

# CONTENTS.

## CHAPTER I.

RISE AND CONDITIONS OF THE PHILOSOPHICAL THEORY	PAGES
OF THE STATE,	1-16
1. Meaning of "Philosophical Theory,"	I
2. Philosophy and the "State,"	3
a. The Greek City-State,	4
$\beta$ . Type of mind implied in it,	5
γ. Type of political philosophy suggested by it,	5
3. Transition from City-State to Nation-State. Law of	
Nature,	9
4. Rise of Nation-States and of modern political phil-	
osophy. Rousseau,	11
CHAPTER II.	
SOCIOLOGICAL COMPARED WITH PHILOSOPHICAL THEORY,	17-53
1. Problems of Social Physics and of Idealism,	17
<ol> <li>Problems of Social Physics and of Idealism,</li> <li>Social Theory as influenced by special sciences,</li> </ol>	
•	17
2. Social Theory as influenced by special sciences, -  (i.) Mathematics,	17
2. Social Theory as influenced by special sciences,-  (i.) Mathematics,	17 19
2. Social Theory as influenced by special sciences,-  (i.) Mathematics,	17 19 19 21
2. Social Theory as influenced by special sciences,-  (i.) Mathematics,	17 19 19 21 27 34 34
2. Social Theory as influenced by special sciences,-  (i.) Mathematics,	17 19 19 21 27 34
2. Social Theory as influenced by special sciences,-  (i.) Mathematics,	17 19 19 21 27 34 34 36
2. Social Theory as influenced by special sciences,-  (i.) Mathematics,	17 19 19 21 27 34 34 36
2. Social Theory as influenced by special sciences,-  (i.) Mathematics,	17 19 19 21 27 34 34 36
2. Social Theory as influenced by special sciences,-  (i.) Mathematics,	17 19 19 21 27 34 34 36
2. Social Theory as influenced by special sciences,-  (i.) Mathematics,	17 19 19 21 27 34 34 36



xiv

### **CONTENTS**

CHAPTER III.		
T 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7		PAGES
THE PARADOX OF POLITICAL OBLIGATION; SELF-GOVER MENT,		53-78
I. The conception of self-government,	_	53
2. Law and Liberty in Bentham,	_	56
3. Examination of Mill's "Liberty,"		60
(i.) Mill's idea of Individuality,		60
(ii.) His view of the authority of Society over t	he	
Individual,	-	61
(iii.) His applications of his principle,	-	66
4. Views of Herbert Spencer,	-	69
(i.) Spencer and Bentham on Natural Right,		70
(ii.) Liberty and restraint in Spencer and Huxley	, -	71
5. Mill's criticism of Self-Government,	-	73
THE PROBLEM OF POLITICAL OBLIGATION MORE RADICALI	LY	
TREATED -		1-102
TREATED, -	79	9-102
1. Nature of above theories not expressed by ter	79	
•	79	9-1 <b>02</b> 79 84
<ol> <li>Nature of above theories not expressed by ter Individualism. "Theories of the first look," -</li> </ol>	79	79
<ol> <li>Nature of above theories not expressed by ter Individualism. "Theories of the first look," -</li> <li>Rousseau's earlier Essays,</li> </ol>	79	79 84
<ol> <li>Nature of above theories not expressed by ter Individualism. "Theories of the first look," -</li> <li>Rousseau's earlier Essays,</li> <li>Problem of the Contrat Social,</li> </ol>	79	79 84 87
<ol> <li>Nature of above theories not expressed by ter Individualism. "Theories of the first look," -</li> <li>Rousseau's earlier Essays,</li> <li>Problem of the Contrat Social,</li> <li>Conflict of ideas in Rousseau's statement, -</li> </ol>	79 m - - - -	79 84 87 89
<ol> <li>Nature of above theories not expressed by ter Individualism. "Theories of the first look," -</li> <li>Rousseau's earlier Essays,</li> <li>Problem of the Contrat Social,</li> <li>Conflict of ideas in Rousseau's statement, -</li> <li>Nature of his solution,</li> </ol>	79 m - - - -	79 84 87 89
<ol> <li>Nature of above theories not expressed by ter Individualism. "Theories of the first look," -</li> <li>Rousseau's earlier Essays,</li> <li>Problem of the Contrat Social,</li> <li>Conflict of ideas in Rousseau's statement, -</li> <li>Nature of his solution,</li> <li>Reality of the "Moral Person" and conception</li> </ol>	79 m - - - -	79 84 87 89 91
<ol> <li>Nature of above theories not expressed by ter Individualism. "Theories of the first look," -</li> <li>Rousseau's earlier Essays,</li> <li>Problem of the Contrat Social,</li> <li>Conflict of ideas in Rousseau's statement, -</li> <li>Nature of his solution,</li> <li>Reality of the "Moral Person" and conception</li> </ol>	79 m - - - -	79 84 87 89 91
<ol> <li>Nature of above theories not expressed by ter Individualism. "Theories of the first look," -</li> <li>Rousseau's earlier Essays,</li> <li>Problem of the Contrat Social,</li> <li>Conflict of ideas in Rousseau's statement, -</li> <li>Nature of his solution,</li> <li>Reality of the "Moral Person" and conception</li> </ol>	79 m - - - -	79 84 87 89 91
<ol> <li>Nature of above theories not expressed by ter Individualism. "Theories of the first look," -</li> <li>Rousseau's earlier Essays,</li> <li>Problem of the Contrat Social,</li> <li>Conflict of ideas in Rousseau's statement, -</li> <li>Nature of his solution,</li> <li>Reality of the "Moral Person" and conception Civil Liberty,</li> </ol>	79 m - - - - of	79 84 87 89 91
<ol> <li>Nature of above theories not expressed by ter Individualism. "Theories of the first look," -</li> <li>Rousseau's earlier Essays,</li> <li>Problem of the Contrat Social,</li> <li>Conflict of ideas in Rousseau's statement, -</li> <li>Nature of his solution,</li> <li>Reality of the "Moral Person" and conception Civil Liberty,</li> </ol>	79 m - - - - of	79 84 87 89 91
I. Nature of above theories not expressed by ter Individualism. "Theories of the first look," -  2. Rousseau's earlier Essays,  3. Problem of the Contrat Social,  4. Conflict of ideas in Rousseau's statement, -  5. Nature of his solution,  6. Reality of the "Moral Person" and conception Civil Liberty,  CHAPTER V.  The Conception of a "Real" Will,	79 m - - - - of	79 84 87 89 91 94
I. Nature of above theories not expressed by ter Individualism. "Theories of the first look," -  2. Rousseau's earlier Essays,  3. Problem of the Contrat Social,  4. Conflict of ideas in Rousseau's statement, -  5. Nature of his solution,  6. Reality of the "Moral Person" and conception Civil Liberty,  CHAPTER V.  The Conception of A "Real" Will,  I. The Supreme Will in Hobbes and Locke, -	79 m - - - - of	79 84 87 89 91 94



### **CONTENTS**

xv

## CHAPTER VI.

	PAGES
THE CONCEPTION OF LIBERTY AS ILLUSTRATED BY THE	
FOREGOING SUGGESTIONS, 118	3-154
I. Liberty as the condition of our being ourselves,	118
2. Illustrated by the idea of Nature and Natural, -	128
3. Phases of idea of Liberty,	133
(a) Juristic phase="absence of restraint,"	134
(b) Political phase="rights of citizenship," -	135
(c) Positive connection of (a) and (b),	136
(d) Philosophical phase="being oneself in fullest	
sense,"	137
(e) Danger and justification of using same term for	
(a) and (d),	142
4. Liberty as attribute of the will that wills itself,	146
5. This "real" will identified with State,	149
(a) State in this sense is social life as a whole,	150
(b) How State is force as extension of "individual"	
mind	152

## CHAPTER VII.

Psychological Illustration of the Idea of a Real	
OR GENERAL WILL, 155	-179
r. Object of the Chapter,	155
2. Connection between social and mental groupings,	156
(1) Analogy between them,	156
(i.) Associations of persons and of ideas,	1 56
(ii.) Organisation of social groups and of ideas,	159
(2) Identity of social and mental groupings,	170
(i.) Social groups as an aspect of mental systems,	170
(ii.) Individual minds as structures of apper-	
cipient systems,	173
(iii.) Social whole as a system of mental systems,	175



xvi

### **CONTENTS**

## CHAPTER VIII.

		PAGE
NATURE OF THE END OF THE STATE AND CONSE	QUEN	
Limit of State Action,	-	180-23
1. Distinction between Individual and Society irr	elevai	nt
to question of Social Means and End, -	-	- 180
2. True contrast: Automatism and Consciousness,	, -	- 18
3. End of State, and Means at its disposal qua S	tate,	- 182
4. State can only secure "external" actions, -	-	- 186
5. Principle of the hindrance of hindrances, -	-	- 190
6. State action as the maintenance of rights, -		- 201
(a) System of rights from standpoint of comm	nunity	
(b) From standpoint of individuals. "Position		- 204
(i.) As Rights or recognised claims, -	-	- 206
(ii.) As Obligations or recognised debts,	•	- 206
(c) Rights as implying Duties,	-	- 208
(i.) When Duty=Obligation,	•	208
(ii.) When Duty = Purpose, which is source of	of Rig	-
(d) Rights, why recognised claims? -	•	- 210
(i.) A "Position" involves recognition,	-	- 210
(ii) No right based on individual caprice,	-	- 212
7. State action as punishment, (i.) Punishment as reformatory,	•	- 216
(i.) Punishment as reformatory, (ii.) Punishment as retributory,	-	- 221
(iii.) Punishment as deterrent,	-	- 223 - 228
Conclusion. State Action as exercise of a General	TXZ:11	
Conclusion. State Metion as exercise of a General	vv iii,	232
CHAPTER IX.		
ROUSSEAU'S THEORY AS APPLIED TO THE MODERN S	ጥ ለ ጥቱን	
KANT, FICHTE, HEGEL,		
•	-	235-255
1. Rousseau's literary influence in Germany, -	-	- 235
2. Freedom and Social Contract in Kant, -	-	- 238
3. Freedom and Social Contract in Fichte,		- 244
4. Freedom in Hegel's Philosophy of Right,	-	- 247
(a) Supposed reactionary tendency in Hegel,		- 248
(b) Relation of analysis and idealisation, -	•	- 250
5. The Philosophy of Right as a chapter in the Philo	soph	
of Mind,		



### **CONTENTS**

xvii

### CHAPTER X.

THE ANALYSIS OF A MODERN STATE. HEGEL'S	"Рни	PAGE:
OSOPHY OF RIGHT,"	- :	256-29
I. Logic of Society as an ideal fact, -	-	- 256
2. Sphere of Right or Law and its sub-divisions,	-	- 258
3. The Letter of the Law,	-	- 260
4. The Morality of Conscience,	-	- 262
5. Social Ethics,	-	- 266
(i.) Social Ethics as an actual world, -	-	- 266
(ii.) Social Ethics as the nature of self-co	nscious	-
ness,	-	- 26;
6. Sub-divisions of Social Ethics. The Family,	-	- 269
(a) Depends on natural fact,	-	- 269
(b) Is factor in the State,	-	- 270
(c) Ethical and Monogamous Household,-	-	- 27
(d) Relation to Property,		- 27
7. Bourgeois Society. Justice, State Regulation	on, and	d
Trade Societies,	-	- 27
8. The State proper, or Political Constitution,-	-	280
9. Public discussion and public opinion, -	_	- 28
10. Criticism of such an analysis of the Modern S	State.	28

## CHAPTER XI.

Institutions considered as Ethical Ideas,	-	296	-334
1. The individual soul and the social mind, -	-	-	296
2. Institutions as common substance of minds,	-	-	297
3. The Family and Property as elements of mind,	-	-	299
4. The District or Neighbourhood as an elem	ent	of	
mind,	-	-	304
5. Class as an element of mind. "The Poor"	as	an	
ethical idea,	-	•	310
6. The Nation-State as an element of mind, -	-	-	320
7. Morality of public and private action,	-	-	322



xviii					С	ON7	EN	TS						
8.	(6)	Hui Hui	nanii manii	ty i	elemenot prolonge in produce in processing i	redica ot=1	able nank	of n	as a	tru	ie co	mmu	nity	328 328 328
	(d)		ind, self	be	- eyond	- any	- acti	al :	- socie	ety	- ; Aı	- :t, Pl	- hil-	330
	` ,				Ŕ <b>e</b> ligi	•	-	-	-		•	<b>.</b>	-	332
INDEX	, -		-	_		-	-	-		-	-		-	335