

Cambridge University Press

978-1-108-03968-0 - *Adversus Judaeos: A Bird's-Eye View of Christian Apologiae Until the Renaissance*

A. Lukyn Williams

Index

[More information](#)

INDICES

N.B. These Indices are not intended to be complete. Only items of special importance or interest are included.

I. GENERAL

- Abel and Seth, meaning of names, 307
- Abner of Burgos, 259
- Adam, his skull at Golgotha, 157, 160
- Adam, Apocalypse of*, 21; *the Mystery of*, 32¹
- Ad Quirinum*, 56; summary, 57
- Ad Vigilium episcopum* (Celsus “Afer”), 64
- Adversus Judaeos* (Tertullian), 43; its relation to *Adv. Marc.* iii, 44; summary, 45
- Adversus Judaeos* (Ps.-Cyprian), 65
- Adversus Quinque Haereses*, etc. (Ps.-Augustine), 319
- Against Jews, with reference to the Brazen Serpent* (Ps.-Chrysostom), 140
- Against the Jews* (Stephen of Bostra), 167
- Against Jews and Greeks and Heretics* (Ps.-Chrysostom), 139
- Against the Jews, concerning the Sabbath* (St John of Damascus), 167
- Agobard, 348; why hateful to Jews, 356
- Alphabet, Jews say its letters are eternal, 351
- Alfonso of Valladolid, *see* Abner of Burgos
- Alfonso de Spina, 277
- Alteratio Legis inter Simonem Judaeum et Theophilum Christianum* (Evagrius), 298
- Alvaro and Bodo, 224
- “Ambsosiaster”, 318
- Amulo, 358
- Amulonis Epistola*, etc., 358
- Anacephalosis* (of Geronimo de Santa Fé), 265
- “Anastasius”, 175
- Andronicus of Constantinople, 181
- Anonymous Treatise against the Jews*, An, 395
- Another Enquiry* (second addition to “Anastasius”), 179
- Antichrist, born in Babylon of Dan, 280; of basilisks’ eggs, 392; will be accepted at first by Jews, then rejected for Christ, 280
- Antilogus contra Judaeos* (Peter Damiani), 367
- Aphrahat, 95
- Apostasy from Christianity to Judaism, 224; a danger in Chrysostom’s time, 132; by baptized Jews, 216; Bodo, 224; Leontius, 157
- Aqiba, R., 396; his holiness foretold to Moses, 238; imprisoned because he had sold a Jew (i.e. Jesus), 239
- Aquila’s version, 128
- Arian, An, writer against the Jews, 306
- Ark, Jews have none now, 135
- “Ark” in synagogue, 97
- Asellinus, Bishop, Letter to* (Augustine), 318
- Atkinson, B. F. C., 178, 329
- Atonement, Day of, perhaps on Friday, 23; not on Friday or Sunday, 239; satisfying the Devil, 378
- Augustine, 312; urges love to the Jews, 317
- Badge, 241
- Baptism, sermon after midnight service in preparation for, 322
- Baptisms, Jews think sins forgiven by baptisms in cold water, 405
- Barachias, R., 413
- Barcelona, Disputation at in 1263, 245
- Barnabas, Epistle of*, 14; author, 18; date, 17 sq.; does it use N.T.?, 15; no bitterness against the Jews, 19; non-biblical details in, 22–26; summary, 20 sq.

Cambridge University Press

978-1-108-03968-0 - *Adversus Judaeos: A Bird's-Eye View of Christian Apologiae Until the Renaissance*

A. Lukyn Williams

Index

[More information](#)

420

Indices

- Bede on the Seventy Weeks, 403
 Benediction at meals, 157
 Birds, "The young birds have flown", etc., 112
 Bizes, one of our Lord's disciples, 178
 Bishops mentioned in O.T., 137
 Black One, The, 22
 Blood Accusation, The, 242
 Bodo, history of, 224, 363
 Body, "That poor beast of burden", 167
 Boethius, 250
Bonastruc da Porta, *see* Nachmanides
 Bonaventura, 413
 Books of Bible to be examined, 136
Book of Testimonies, *A*, a possible source for quotations in *Tim.-Aq.* and *Ath.-Zach.*, 118
 Books of Testimonies, not one *par excellence*, 6, 12; used by N.T. writers, 8
 Britain, Christianity there, 47, 138
 Bull, Christ as, 50, 313; a bull slain and resuscitated, 345
 Burkitt, F. C., 74, 94, 296, 333
 Calendar, Jewish, 133, 239
 Calf, The Golden, 45
 Captivity, length of present, 361, 403
 Celsus, 79
Celsus' True Account, summary of, 79
 Celsus "Afer", 28, 64; Jews the *metatores* for Christ, 65
 Chajim b. Musa, 408
 Charlemagne, his effect on ethics, 348
 Christ, appeared to a Rabbi, 386; effect on heathenism, 212; O.T. full of references to, e.g. in histories, 184; the sound of Him is spread, 211; three things required of Jews to know Him, 269; why suffer?, 346
 Chronology, 225, 387
 Chrysostom, 132; his hatred of the Jews, 133; knew no Hebrew, 133
 Chrysostom, Pseudo-, 139
 Circumcision, "as long as you please Me", 187; as now performed is against the O.T., 273; a temporary drug, 193; its object, 46, 216, 302, 329; said to be equal with Baptism, 236
 Clue to Jews' error, 51
 Compulsion, God does not compel, 198
Contra Judaeos (Maximinus of Hippo), 306
Contra Judaeos, Paganos, et Arianos: Sermo de Symbolo (Ps.-Augustine), 321
C. Judaeos probatio temporis incarnationis Christi (Nicolas de Lyra), 409
Contra perfidiam Judaeorum (Peter of Blois), 400; summary, 401
C. quendam Judaeum impugnatorem evangelii secundum Matthaeum (Nicolas de Lyra), 412
 Conversion, Jews not to lose their property, 243
 Conversion by force opposed, 215 *sq.*, 243, 350
 Council, of Illiberis (Elvira), 209; third Lateran, against converted Jews losing their property, 243; third of Toledo, 215; fourth of Toledo, against conversions by force, 216; twelfth of Toledo, 219
 Creed, Roman, 122
 Cross, The, foretold by Plato, 296; its present glory, 138, 404; not really worshipped, 160, 166, 177; prefigured in O.T., 40, 213; sign used on all occasions, 72
 Cross, Abraham's, 318; garments of Jews marked with a, 259; on forehead, 330; servants, 213
 Crown at marriage, 331
 Crusade, the second, 393
 Cursing in Synagogue, 353
 Cynewulf, *Elene*, 378
 Cyprian, 56; not trained in scripture, 64
 "Cyrus" = Christ, 129
 Dan and the stone, 238, 391
De Altercatione Ecclesiae et Synagogae Dialogus (Ps.-Augustine), 326; date, 337; relation to mediaeval drama, 338; summary, 322; text, 336
De comprobatione aetatis sextae (Julian of Toledo), 220

Indices

421

- De Fide Catholica ex veteri et novo testamento contra Judaeos* (Isidore), 216, 282
De Judaicis erroribus ex Talmut (Geronimo de Santa Fé), 266
De Magis (Ps.-Ephraim), 103
De Montibus Sina et Sion (Ps.-Cyprian), 65
Demonstratio c. Judaeos (Hippolytus), 53
 Deuteronomy, why not put into the ark of the Covenant, 72, cf. 307
 Deuterosis, 73, 352
 Diagram of the Tetragrammaton, 236
Dialogue against the Jews, A (Andronicus of Constantinople), 181
Dialogue... concerning the Holy Trinity (Jerome of Jerusalem), 168
Dialogue of Athanasius and Zacchaeus, 117; summary, 118
Dialogue with Jews, A little (addition to "Anastasius"), 179
Dialogus inter Judaeum requirentem et Christianum e contrario respondentem (Peter Damiani), 371
Dialogus Petri cognomento Alphonsi, 233; summary, 234
Didaché, the, dependent on Barnabas, 14
Didich, 74
 Dietary laws, 21, 98
 Dionysius bar Salibi, 107; *Against the Jews*, summary, 109; had contact with Jews, 109; his *Commentaries*, 107
Discussion of St Silvester, *The*, 339
Disputatio Ecclesiae et Synagogae (Ps.-Gilbert Crispin), 380
Disputatio Iudei cum Christiano de Fide Christiana (Gilbert Crispin), 375
Dissertation against the Jews, A, 175
 Drama, 321, 383
 Earth suffering, Man is, 22
 Eastern Church, glorified by Gennadius, 196
 Edessa, centre of Syriac-speaking Christians, 93
 Elijah, coming of, 32; house of, 410
Elohim, implies plurality in Godhead, 235
 "Emmanuel", Jesus never so called, 106; meaning, 74
 Ephraim, Pseudo-, writings, 102
 Era of Constantinople, 185
 Erwig, 219
 Esdras the Prophet added the titles to the Psalms, 406
 Evagrius, 298
Evangelion, 359
 Evaristus, 7th Bp of Rome, a convert, 276
 "Ever, For", does not necessarily mean perpetuity of the Law, 387
 Exile, why so long?, 200
 Farish, Charles, his translations of Nicolas de Lyra's two treatises, 408
 Fig, its spiritual meaning, 302
 Fire at the Holy Sepulchre, *The*, 388
 Flea, a, who understands?, 168
 Flower, a title of Christ, 40
 Foods, Jewish, are forbidden to Christians, 304
Fortalitium fidei, etc. (Alphonso de Spina), summary, 277
 Francis and Dominic, SS., were perhaps foretold, 275
 Genealogies in Matthew and Luke are of Joseph, 184
 Gennadius, 188; his purpose to show (a) Jews are not true Jews, (b) why God is still displeased with them, 189
 Gentiles called before Israel, 98
 Geronimo de Santa Fé, are his scurrilous extracts trustworthy?, 266; his many names, 261
 Gilbert Crispin, 375
 Gilbert Crispin, Pseudo-, 381
 Glass of water in the sun causes fire, 165
 God, especially near at New Year, 239; Jewish unworthy ideas of, 352
 Gonzalo de Berceo, 242
Gospel of Peter, *The*, 69
 Gospels, differences in details show no collusion, 165; perhaps a Harmony used, 69
 Graetz, his strong prejudice, 267
 Grapes, Bunch of, prefigured Christ, 302

Cambridge University Press

978-1-108-03968-0 - *Adversus Judaeos: A Bird's-Eye View of Christian Apologiae Until the Renaissance*

A. Lukyn Williams

Index

[More information](#)

422

Indices

- Gregentius, Discussion of, with Herban, 141; summary, 142*
- Gregory, against conversion by force, 215*
- Hadrian, 46*
- Haggada, 237*
- "Harrowing of Hell", 69, 154*
- "Haymenon", 398*
- Hebraomastix, 262*
- Hebrew, knowledge or ignorance of it, 74, 133, 173, 226, 235, 251, 386, 395, 402*
- Heifer, "The heifer has borne", 126; Red Heifer, 24*
- Heptateuch, 387; veil put over, 226*
- Heraclius, Emperor, 151*
- Herban, his discussion with Gregentius, 141*
- Herod, an Ascalonite, 155*
- Hierotheus, 195*
- Hildefonsus, 218*
- Hillel, 362, 396*
- Himyarites, 142, 149 sq.*
- Hippolytus, 53*
- Horns, the Ten, 17 sq.*
- Hoshaia, R., 81*
- Hyaena, 25*
- Hypostatic union, illustration from Emperor's robe, 343*
- Images, Christian worship not idolatry, 162 sq., 167, 174, 177, 185, 272, 379*
- Incarnation, 164 sq., 184, 310, 344, 377*
- Inspiration, 64*
- "Iras" explained, 221*
- Isidore of Seville, 216; detailed summary of his *Contra Judaeos*, 282-292*
- "Israel", meaning of word, 145*
- Jacob of Serug, 105*
- Jacobites, 235 sq.*
- Jambres, 240*
- Jason and Papiscus, Dialogue of, 28*
- Jedidiah, 74*
- "Jeremiah", why "Baruch" is called so, 121*
- Jeremiah's daughter and her son, 391*
- Jerome of Jerusalem, 167; additional short treatises, 169*
- Jerusalem, destroyed because of Christianity, 137*
- Jesus, accused of inconsistency, etc., 88, 414; appears to Gregentius and Herban, 148; His miracles, 84; His name foretold (Jeshua), 51; His own prophecies fulfilled, 176; the moral argument, 84, 192, 380; the word abbreviated, 24; titles of, 304; was not king, 83*
- Jew, a, knew no Hebrew, 173; how to begin with him, 175*
- Jewish sects, 34*
- Jewish-Christians wish to keep sabbath, 155*
- Jews, are they human?, 387; blasphemies against Christians, 359; books seized A.D. 1240, 242; Christians must not take part in their festivals, 104, or attend synagogues, 132; complain of being treated like dogs, 376; compulsion discussed, 243, 279; cruelties of, 278; eight months catechumenate before baptism, 279; errors about God, 237; falsified Scriptures, 33 sq., 225, 402; famous converts, 276; general conversion hereafter, 279; Gentiles sometimes did not distinguish between Judaism and Christianity, 132; have mutilated the Canon, 225; in Mesopotamia, 93; in Tephar, all mingled with Christians and forgot their ancestry, 149; insist on only literal exposition of O.T., 164; intercourse with them dangerous, 359; national characteristics, 222; now wrong to sing, sacrifice, pray, 193; object to Christians using O.T., 340; on the inconsistency of Christians, 382; ought to have been convinced by Christian miracles, 279; our attendant slaves to carry books, 313, 327, 401; rejection by God, 75; restoration of, 101, 104, 134, 176, 253 sq.; their blasphemies, 359, 388;*

Indices

423

- Jews (*cont.*)
 their evildoings, 353, 359; their irreverence punished, 185; unseemly behaviour in Agobard's time, 353 *sq.*
 Jochanan b. Zakkai, quotes Zech. xi. 1 as foretelling portents at Crucifixion, 238
 John of Damascus, St, 167
 Jonah, why flee?, 111
 Josephus, 193, 404; *Annt. xviii. iii. 3* (§ 63), 178, 411; *War*, vi. ix. 3 (§ 420), 373; said to relate life of Jesus, 341
 Joshua b. Levi, R., and Death, 238, 390
 Judas, of Dan; his treachery predicted, 187
 Julian of Toledo, 219; confused with Julian Pomerius, 276
 Justin Martyr, 31
 King's College Chapel, window in, 397
 Knives of stone, 38, 48, 59, 97
 Korah, keys of, 238, 391
 Latin writers, 293
 "Laus in exitu canitur", 296
 Law, The, its essence in Eden, 46, cf. 155; temporary, 46; that of Messiah to be more excellent, 270
 Leontius, 166
Liber de Virginitate S. Mariae contra tres infideles, 218
Liber Judicium ordinariorum, 410
 Luis de Leon, 76
Magnila (*sic*), a Talmudic book, 274
 Marranos, 281
 Martyrs, myrrh gushes from graves, 165; worship of, 111
 Mary, genealogy of, 49, 155 *sq.*, 185; perpetual virginity of, 72, 161, 218
 Matthew the Monk, 5
 Maximinus, Arian Bishop of Hippo, 306
 Maximus of Turin, writing wrongly attributed to him, 306
 "Memoirs", Jewish, 178
 "Merit" of Prayer, etc., 316; Christian belief that merit avails for sins of others, 65
 Messiah, appears to Rabbis, 360, 386; doctrine not all-important to Jews, 246; has come, 252; kingship shown by poverty, 398; those born after His coming to die at the end of His reign, 239; time of His coming, 275; two Messiahs, 252, 359 *sq.*; what sort do Jews expect?, 172
 Messiahs, False, 83
 Methods of mediaeval writers, 171
 "Meus amor Jesus", 182, 184
 Midrash, an example, 22
 Midrashim, not authoritative, 247
 Miracle, defined, 164
 Miracles, by Christians, 147; Jews refuse to yield to them, 279
 Mohammed, 157
 Mohammedanism described, 235
 Mohammedans, 10,000 converted, 244
 Monkish theses, some, 159
 Moses, faced east when receiving the Law, 165; if he was believed on, how much more Jesus, 199; marks of, are still visible, 165; was called "God", 192
 Moses ha Darshan, 252, 263, 272, 413
 Myrrh, from Martyrs' graves, 165
Mystery of Adam, The, 321
 Nachmanides, disputation with Paulus Christiani, 245; on the Sabbath, 273
 Name of God, its magical power, 344; meaning of the folk-lore, 346
 Nehemiah, R., refuses Angel of Death, 389
 Nestorians, 108, 236
 New Moon, Feast of, not Sunday, Wednesday or Friday, 239
 New Testament, has been corrupted, 87; Canon of, 68
 Nicodemus b. Gorion, 238
 Nicolas de Lyra, 263, 408
 Noah's ark of three chambers explained, 292
 Nyssa, Pseudo-Gregory of, 124
 Og, 238, 390

424

Indices

- Old Testament, belongs to Christians more than to Jews, 313; Canon of, 72; predictions why not plainer?, 143, cf. 59; principles of interpretation, 63; sayings interpreted by later events, by Jews and Christians, 11, 108
- "Odollami" explained, 221
- Oral Law, the absurdities of, 250
- Origen, 79; answers Celsus' *True Account*, 80; his mother of Jewish origin, 81; the most "modern" of the early writers, 90
- Panther(a), 82, 156, 363
- Papiscus and Philo*, *Dialogue of*, 169; sources used, 171; two recensions of, 170; Longer Recension quotes the *Quaestio* freely, 171; used by "Anastasius", 171
- Paradise, its nature, 197
- Passover, not to be observed on Monday, Wednesday or Friday, 239
- Paul of Burgos, Life, 267
- Paulus Christiani, 244
- Pearl, the, a picture of the Incarnation, 75; of Christ, 304
- "Perfidia", 359, 400
- Peter Alphonsi, 233
- Peter of Blois, 400
- Peter de Bruis, 385
- Peter Damiani, 366
- Peter the Venerable, of Cluny, 384
- Pharez, Son of, i.e. Messiah, 274
- Philo, 193, 203, 361, 371, 404
- Philosopher, who?. 186; some philosophers recognised God, 165
- Philosophy, 235
- Pilate, The Letter of*, 341, 404
- Plato, *Timaeus*, 35A, 36B, 296
- Pletho, 196
- Pomegranate, a figure of the Church, 302
- Porging, 354
- Pork, 165 sq., 179; = pig-like actions, 303
- Poverty, the real test of Messiahship, 398
- "Power", The, 119
- Prayer, by a convert, 304
- Prayer against Christians, Jews forbidden to use it, 260
- Predictions of O.T., why not clearer?, 49, 143, 165, 173, 176, 179, 192
- Prophets, Books of, brought from synagogue, 172
- Prudentius, 209; knew Tertullian's *Adv. Judaeos*, 213
- Pugio Fidei* (Raymund Martini), its aim and method, 249; its history, 248; summary, 251
- Quaestiones ad Antiochum ducem*, 160; used by *Dialogue of Papiscus and Philo*, 162
- Quotations, from unknown sources, 22, 25, 126, 301, 342; source doubtful, 54; wrongly assigned, 9, 34, 46, 285
- Rabanus Maurus, 365
- "R. Rachmon", 249, 273
- Raymund de Peñaforte, 242
- Raymund Lull, 256; his earlier and later attitudes to missions, 257 sq.; three books on Jews attributed to him, 256
- Raymund Martini, 248; a Gentile, *ibid.*; called a Jewish Rabbi by Paul of Burgos, 273
- Red Heifer, 24
- Refutation of the errors of the Jews etc., A (Gennadius)*, 188
- Resurrection of Christ, 88; of the body, 406
- Revelation, development of, 387
- Rhythm against the Jews on Palm Sunday (Ps.-Ephraim)*, 104
- Roman Empire, Messiah to come while it is standing, 156
- Sabbath, 46, 97, 154, 167, 272, 291, 303, 396
- "*Sabbatum sabbatorum*", 303
- Sacrifices, a concession to moral weakness, 164; appointed for a disobedient people, 371; not meant to be of heart only, 316
- Samuel, R., The Letter of*, 228
- Sargis D'Aberga, 151; meaning of title, 153

Cambridge University Press

978-1-108-03968-0 - *Adversus Judaeos: A Bird's-Eye View of Christian Apologiae Until the Renaissance*

A. Lukyn Williams

Index

[More information](#)*Indices*

425

- Schiller-Szinessy, Dr, 249
Scrutinum Scripturarum (Paul of Burgos), 267; summary, 269
 Seal, The, 129
Secret of Secrets, The, 235
Selection of Prophecies about Christ (Gennadius), 202
Selected Testimonies from the O.T. against the Jews (Ps.-Gregory of Nyssa), 124; summary, 125
 Sepharad, 207
 Septuagint, its form in Ps.-Gregory of Nyssa, 124
 Serpent under a stone, 297
 Shammai, 362, 396
Shemôné Esreh, 34
 Sibyl, meaning of word, 195
 Sibyl, The, 296, 324, 386, 397, 406
 Simeon and Levi = Scribes and Pharisees, 50
 Simeon ben Jochai, R., 80
Simon Cephas, The Book of, 415
 Sisebut, 215
 Slaves and serfs, 349
 Slavs, 349
 Sorcery, 110; see Name of God
 Spain, Jews in, 207 sq.
 Spanish writers, 205; early, zealous but too purely intellectual, 222 sq.; their efforts underrated, 280
 Stephen of Bostra, 167
 Stone, The, is Christ, 38, 62, 105, 369; Jewish parodies of Christian teaching, 352 sq.; on which Moses sat, 62; *see also Knives, Serpent*
 Sun's rays not polluted, 165, 183
 Syriac Church, why did it influence Jews so little?, 113
 Syriac writers, 91
 Tables given to Moses, their symbolic character, 307
 Talmud, abused, 237, 262, 274, 278, 388; was this justifiable?, 239, 389; continually read by God, 388; growth of, 269; possibly read in Spain in cent. vii, 220; proves truth of Christian doctrine of Messiah, 246 sq., 254, 260, 263; why refuse its teaching about Christ?, 265
 Tarshish, 207
 Tau, St Francis' love for it, 330; *see also Cross*
Teaching of Jacob, The, 151
 Temple, The, attempts to rebuild it, 134, 191, 361; the spiritual is being built, 17
 Tertullian, 43
Testament of Solomon, The, 72
Testimonies, Books of, 3, 118; mentality of authors, 12 sq.; Rendel Harris' theory, 4
 "Testimonies" from O.T., 125, 161, 313, 367
Testimoniorum, Liber (Cyprian), 56
 Tetragrammaton, The, 402; diagram of, 236
 Thaddaeus Pelusiota, his *Contra Judaeos* transcribed by McGiffert but not published, 169
 Theodotion and the LXX, 62
 Thomas, E. J., 326
 Times, Julian of Toledo against exact computation, 221
Timothy and Aquila, Dialogue of, 67
Toledoth Jeshu, 352
 Tortosa, Disputation at, 1413/4, 262
 Toy, 11
Tractatus adversus Judaeorum inveteratam duritatem (Peter the Venerable), 384
Tractatus adversus Judaeos (Augustine), 312
Tractatus contra Judaeos (Anon.), 395
Tractatus Origenis, 298
 Tree, blood from, 25, 127
 Trinity, The, diagram of, 235 sq.; discussed, 119, 126, 168, 341; hints in O.T., 183; illustrations of, 402 sq.; not its true being described, but only in part, 182
Trophies of Damascus, The, 162; author a monk, 162; summary, 163
Trypho, The Dialogue with, 31; chh. lxxv-cxlii only the rough drafts of earlier chh., 31; summary of its argument, 35
 Two Ways, The, 14, 20
 "Unctio Samariae defecit", 301

426

Indices

- Unicorn, figure of Christ, 397; horns of, 39
 “Ussum Hamizri”, 362
- Veil, put over the Heptateuch, 226
 Vergil, 4th Eclogue, 397, 406
 Vicente Ferrer, 261
 Virgin Birth, cf. Adam of virgin earth, 343
- Waldensians, 7
 Wisdom, 37, 60, 117 *sqq.*
- Zacchaeus and Apollonius, Discussions of,* 295
Zohar, material used by Peter Alphonsi, 235

II. HOLY SCRIPTURE AND OTHER EARLY LITERATURE

(a) OLD TESTAMENT

Gen. i. 1	29, 297, 300, 307, 395 <i>sq.</i>	Josh. v. 2	38, 291
i. 2	310	v. 15	62
i. 26	37, 119	2 Sam. vii. 4, 5, 12–14, 16	59
ii. 2	396	vii. 12	226
iii. 15	396	xii. 25	74
iii. 22	164	Job xl. 25 (Theod.)	54
xiv. 14	24	Ps. xix. 3 <i>sq.</i>	289
xvii. 5	98	xxii, title	362
xvii. 9	187	xxii. 16	368
xviii. 3	179	xxiv. 8	230
xix. 18	320	xxxiii. 6	119, 125
xxv. 23	328	xlv, title	313
xxxiv. 26	327	xlvi. 16	137
xxxvii. 25	184	lvii, title	287
xxxviii. 12	221	lvii. 8	332
xl ix. 6	50	lxviii. 26	186
xl ix. 17	187	lxviii. 35	185
Ex. xvii. 12	62	lxix	53
xxdiii. 21	218	lxxii. 1	236
xxv. 19	379	lxxii. 6–19	123
xxxiii. 24	45	lxxii. 8	236
xxxiii. 1	22	lxxxii. 1	299
xxxiv. 14	111	lxxxii. 6	147
Num. xxiii. 19	63, 297	xc. 4	220
xxiii. 22	397	xcv. 8–11	178
Deut. iv. 2	107	xcvi. 2	315
iv. 26	145	xcvi. 10	287
x. 16 (Aquila)	128	xcvii. 4	177
xxi. 22 <i>sq.</i>	362	cx	37, 172
xxi. 23	39, 49, 225	cx. 1	27, 246
xxviii. 65 <i>sq.</i>	50, 123, 127, 177, 290, 331	civ. 29 <i>sq.</i>	130
xxx. 11–14	316	cvii. 20	110
xxxii. 32–34	304	cxxxii. 17 <i>sq.</i>	308
xxxii. 39	168	viii. 22	296
xxxiii. 13–17	39	viii. 22–36	300
			37

Indices

427

Prov. xxii. 20	291	Jer. xii. 9	97
Eccles. xi. 2	167	xvii. 9	61
Cant. i. 6	66	xxiii. 29	264
ii. 17	314	xxxi. 9	184, 187
v. 10	404	xxxii. [xxxviii.] 31 <i>sq.</i>	36
"Isaiah" (for Jeremiah)	128	Lam. iii. 14	342
Isa. i. 16	38, 146	iii. 53; vv. 9, 7	288
iii. 1	60	iv. 20	370
v. 3	297	v. 3	413
v. 6	145	Ezek. viii. 12-ix. 6	50
vii. 14	37, 123	ix. 4	129
vii. 21	289	ix. 6	330
viii. 1	127	x. 10	405
viii. 4	41, 121, 162, 202, 301	xvi. 55	101
ix. 7	413	xxi. 10 <i>sq.</i>	292
x. 17-20	146	xxxvii. 1-12	239
xi. 1	40, 108	xliv. 1 <i>sq.</i>	127, 284
xi. 6	137	xliv. 2	378
xv. 9	284	Dan. iii. 25	324
xvi. 1	284, 403	vii. 13 <i>sq.</i>	333
xix. 1, 21	130	ix. 24-26	368, 370
xxix. 11 <i>sq.</i>	144	ix. 26 (LXX)	51
xxix. 17	405	ix. 27	191, 193
xxxiii. 10	127	xi. 25	112
xlvi. 9	186	Hos. ii. 2	326
xlv. 1	10, 26, 129	x. 6	10
xlv. 13-15	368	xi. 1	108
xlvi	146	Amos ii. 6	230
xlvi. 6, 8	127	Obad. 18	369
xlvi. 16	406	20	207
lvi. 12 (LXX)	137	Micah v. 2	108
lv. 3 <i>sq.</i>	369	Hab. iii. 2	287, 323
lx. (LXX)	137	iii. 3	145, 397
lx. 10	405	iii. 4	287, 397
lxiv. 1	403	iii. 5	323
lxvi. 9	402	iii. 18	367
Jer. i. 9 <i>sq.</i>	129	Hagg. ii. 7	289
iii. 14	252	Zech. iii. 3, 5	51
iii. 16	97	viii. 23	187
iv. 3	286, 342	ix. 9	409
v. 12	218	xi. 1	238
Jer. ["Ezekiel"] vi. 17 <i>sq.</i>	60	xii. 10	361
Jer. xi. 19 (LXX)	50, 287	Mal. i. 10 <i>sq.</i>	316
xii. 8-11	290	iv. 4	273

(b) APOCRYPHA AND PSEUDEPIGRAPHA

2 (4) Esdras i. 24	329	2 Esdras vii. 29 <i>sq.</i>	239
2 Esdras ii. 2 <i>sq.</i>	335	4 (2) Esdras xiii. 3	231

428

Indices

<i>Ecclus.</i> xxiv. 3	218	<i>Baruch</i> iii. 35-37	61, 121, 183,
xxiv. 5	300		285, 308, 368
xliii. 23, 24, 28	370	iv. 1	186
xlvii. 11	370	(an unknown book)	301

(c) NEW TESTAMENT

<i>Matt.</i> i. 16	70	<i>Mark</i> i. 2	8
ii. 4-6	202	<i>John</i> ix. 6 <i>sq.</i>	325
xxi. 43	129	<i>Acts</i> xxvi. 22 <i>sq.</i>	10
xxii. 14	15	<i>Rom.</i> xv. 28	208
xxiii. 2 <i>sq.</i>	254	i <i>Cor.</i> x. 1-4	179

(d) RABBINIC LITERATURE

Targum		Jerusalem Talmud	
<i>Ps.-Jon.</i> Gen. xxxvii. 28	230	<i>Berakoth</i> II. 4 (p. 5a)	410
<i>Ps.</i> xxiv. 8	230		
		Midrashim	
Mishna		<i>Bereshith R.</i> Par. 12	274
<i>Rosh haShanah</i> i. 2	239	<i>Shemot R.</i> Par. 30	274
<i>Yebamoth</i> iv. 13 (49a)	238	Par. 46	307
<i>Menachoth</i> xi. 7 (10)	23	<i>Bemidbar R.</i> Par. xiii	236
		<i>Eccles. R.</i> (Eccles. ii. 1)	270
Babylonian Talmud		<i>Cant. R.</i> (Cant. i. 2)	264
<i>Berakoth</i> 3a, 6a, b	237	i. 4 end	410
7a	237	<i>Bereshith Rabba</i> of Moses <i>haDarshan</i>	263
29a	34	<i>Midrash haGadol</i> (Schechter) on	
54b	238	Gen. ii. 4	275
59a	237, 390	<i>Tanchuma, Ki Tissa</i> § 19	45
61b	239	<i>Pesiqta d'Rab Kahana</i> (Buber, p. 79a)	270
<i>Sabb.</i> 88b	238	<i>Pesiqta Rabbathi</i> § 31	392
104b	238	<i>Siphra. Lev.</i> xxvi. 12	264
116a	359	<i>Midrash Tillim</i> (<i>Ps. xxi.</i> 1)	264
<i>Pesachim</i> 119a	238	(<i>Ps. xxxvi.</i> 10)	264
<i>Yoma</i> 67b	377	<i>Tanna de Be Elijahu, Pereq</i> 2	411
<i>Rosh haShanah</i> 18a	239	<i>Derek Eretz Zuta</i> i. end	238
<i>Taanith</i> 19a	238	<i>Pirge d'R. Eliezer</i> § 38	230
20a	238	<i>Alphabet of Ben Sira, The Second</i>	391 <i>sq.</i>
25a	238	<i>Letter of R. Joshua b. Levi to Rabban</i>	
(end)	264	<i>Gamaliel, etc.</i>	389
<i>Chagiga</i> 27a	264	<i>Zohar</i> ii. 76a	392
<i>Sanhedrin</i> 97a	411		
98a	360	<i>Maimonides</i>	
111a	252	<i>Moreh Nebochim</i> Part iii § 26	271
<i>Sotah</i> 13a	238	<i>Tad ha Chazaqah, Hilkoth Melakim</i>	
<i>Qidd.</i> 30b	22	§ xi	271, 411
<i>Baba Mezia</i> 59b	389	<i>Iggereth Teman</i>	275
<i>Baba Bathra</i> 25a	237	R. Levi ben Gershon (Ralbag)	
<i>Menachoth</i> 29b	238	on Dan. xii. 4-13	275

CAMBRIDGE: PRINTED BY WALTER LEWIS, M.A., AT THE UNIVERSITY PRESS