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Walter Seton's 1915 book focuses on one of the key, understudied figures of the early Franciscan movement. Abbess of the Convent of Prague, Blessed Agnes was central to the establishment of the Order of Saint Clare. She presented persuasive arguments to convince the Holy See to permit female Franciscans to live according to their Rule and practise voluntary poverty. Seton's edition, drawn from manuscripts in German libraries, includes the oldest extant Latin version of Agnes's *Life* together with a fifteenth-century German version and German copies of four letters she received from Saint Clare. Praised in the *English Historical Review* in 1916 for its 'admirable thoroughness', this edition sheds new light on Blessed Agnes, whose importance was long overshadowed by her more prominent contemporaries, Saint Clare and Saint Elizabeth of Hungary, her cousin. This reissue makes this valuable primary material accessible again to scholars working on Franciscan history and medieval women's spirituality.

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# Some New Sources for the Life of Blessed Agnes of Bohemia

WALTER W. SETON



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HOW OUR LORD AND OUR LADY CAME TO SAINT CLARE ON HER DEATHBED. (From MS. M.281 Royal Library, Dresden.)

## SOME NEW SOURCES

#### FOR THE LIFE OF

## BLESSED AGNES OF BOHEMIA

#### INCLUDING

#### A FOURTEENTH CENTURY LATIN VERSION

#### (BAMBERG, MISC. HIST. 146, E. VII, 19)

AND

A FIFTEENTH CENTURY GERMAN VERSION (BERLIN, GERM. OCT. 484)

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WALTER W. SETON

[Thesis approved for the Degree of Doctor of Literature in the University of London]

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