

# CONTENTS.

# PART I.

\*\*\*\*\*\*\*

PAGE		
Early life of Mr. Martyn 1 7		
His successful Academical course and first serious impressions 7-19		
He visits Cornwall and returns to Cambridge, when he becomes		
entirely devoted to the service of Christ 19-25		
Is admitted to a fellowship, and gains some prizes in the Univer-		
sity		
His tour through Wales to Cornwall		
Returns to Cambridge, and resolves to preach the Gospel to the		
heathen as a Missionary 30-33		
The state of his mind between the period of determining to become		
a Missionary and his ordination 33-56		
Is appointed to the curacies of Trinity Church in Cambridge and		
Lolworth		
His difficulties and discouragements on first exercising his ministry 60		
Executes the office of Public Examiner in St. John's 61		
Reviews his life		
Visits London respecting a Chaplainship to the East India Com-		
pany, in consequence of pecuniary losses 63-65		
Returns to Cambridge -His diligence in the ministry-His supreme		
regard to personal religion—His feelings when calumniated and		
ridiculed and dehorted from his Missionary designs-His distress		
of mind after metaphysical inquiries 65— 76		
Visits Cornwall as it appeared for the last time		
His grief on leaving Cornwall 80—83		
His journey from Cornwall to Cambridge 83— 86		
His letter to his youngest sister		
His great happiness and holy sensibility in the work of the ministry		
88 92		



## X CONTENTS.

PAGE
His joy on the Sabbath
Chosen again examiner at St. John's
His prospects and retrospect 94-96
Ordained Priest
His sorrow and support at leaving Cambridge 96-100
Arrives in London-His occupations-trials-consolations . 100-103
A record of his feelings at this season 103-109
Leaves London for Portsmouth-Sails from thence-Arrives at
Falmouth
His mixed emotions at unexpectedly visiting Cornwall-his depar-
ture from Falmouth
His acute mental misery—His arrival at Cork, and joyful state of
mind there—His ministry on board the ship 118-123
He leaves Cork-A storm-Mr. Martyn's sensations 124-127
Journal of his voyage after the subsiding of the storm till his arrival
at Madeira
Extracts of letters from Funchal
Sailed from Funchal for the Cape of Good Hope, after hearing that
the army on board the fleet was destined to capture it-Mr.
Martyn's anxiety for the spiritual welfare of the soldiers—His
providential escape in sailing to St. Salvador 137-141
A description of St. Salvador and of the events which happened
there
He leaves St. Salvador for the Cape-The army lands-Mr. Mar-
tyn visits the field of battle—The enemy surrenders—Mr. Mar-
tyn's reflections
His journal from the time of the capture of the Cape till that of his
leaving it
He is opposed in his ministry
The death of a devout soldier
Mr. Martyn's sentiments on approaching India 170-173
Ceylon discovered
Farewell sermon to the ship's company—India first seen 174
Mr. Martyn's journal during his stay at Madras 174-178
Sails from Madras-Passes Juggernaut-Incurs danger from a
hurricane-And another still greater from a sand-bank-He
reaches Calcutta—His reflections



CONTENTS.

хi

# PART II.

	PAGE
Prayer of Christians in Calcutta answered in the arrival of	f Mr.
Martyn-Having passed Dr. Buchanan in the Hoogly,	
affectionately received by Mr. Brown at Aldeen-His i	llness
there	
Mr. Martyn's vigilance as a Missionary—He will not be det	tained
at Calcutta	186—187
The scenes he witnessed near Aldeen	187
He reads Hindoostanee incessantly-Preaches at Calcutta-	-The
treatment he received from some of his intemperate broaden	other-
chaplains-The wise conduct pursued by another chaplain	
He chides himself for over-zealous, and (as it proved) mis	taken
censures of the government	191—192
Receives his appointment at Dinapore-Leaves Calcutta fe	or his
station	192196
The Journal of his voyage up the Hoogly and Ganges	196-221
Reaches Dinapore—His plans—discouragements—labours	221-223
A trying conversation with a European, and triumphant refle	ctions
after it	223-224
Discomfort in the society at Dinapore-Joy at hearing	from
Christian friends	
Jealousy of natives-ignorance of Moonshee and Pundit .	226227
Commencement of ministry-Interference of his flock at Din	apore
-Expectation of an attack from the press at Calcutta .	227228
Meditation at the beginning of the year 1807	229-230
Translation of Parables into Hindoostanee in progress-Ti	nat of
part of the Church service into the same language commen	ced
	230-231
Jealousy and fears of the Europeans respecting Mr. Martyn	231-232
Disputes with Moonshee and Pundit	232-235
Aurical of Mr. Courie at Dinanara	-9-2.5



### xii

#### CONTENTS.

PAGE
The effects of Mr. Martyn's ministry-His opinion respecting the
conversion of the Hindoos, and feelings as to their condition-
Resolves to interfere to prevent acts of oppression 235-238
His journey to Buxar, to marry a couple, with a previous account
of the state of his mind
Returns to Dinapore-Embarrassment respecting the schools 242-244
Translation of Prayer-Books and Parables completed-Public
service in Hindoostanee 244-245
Mr. Martyn's ministerial exertions 245-247
His success with some of the officers at Dinapore 247-248
Mr. Martyn is restrained by prudence from preaching in Patna-
Corresponds with Mr. Corrie—Pained on account of Mr. Corrie's
illness-Writes him a letter of advice respecting his health-His
own health declines—but he does not desist from his work 248—252
Ignorance of a Brahmin and a Ranee
Further disputes with Moonshee and Pundit 254-258
Mr. Martyn summoned to Monghir—The state of his mind at this
time-His voyage down the Ganges, and return to Dinapore
259—266
Application from a Ranee to Mr. Martyn 266
Difficulties respecting the introduction of books into the schools—
Other causes of disquietude-His faith and patience and pru-
dence
Mr. Martyn draws up arguments against the Koran, and is called
to decide a question of great importance respecting Baptism
268-270
Mr. Martyn engaged by Mr. Brown in translating the New Testa-
ment into Hindoostanee-His happiness and perseverance in the
work of translation
Afflictive dispensation in the death of his eldest sister—His exqui-
site suffering and entire resignation and undeviating diligence in
his work
Sermon on the Mount introduced into the schools 277
Mr. Martyn's wise and waiting spirit—His love for the Heathen—
His joy in retirement
Mr. Martyn is tried by a severe disappointment 280-281
Mirza and Sabat arrive at Dinapore to assist in the work of transla-
tion-Mr. Martyn's hopes and fears and grief respecting Sabat
281—285



### CONTENTS.

xiii

PAGE
Reflection on the commencement of the year $1808 \dots 285-286$
Mr. Martyn's pain at losing the society of Christian friends at
Dinapore
His anxiety and ineffectual endeavour to benefit the native Chris-
tians
Public worship in Mr. Martyn's house
The version of the New Testament into Hindoostanee completed
290—292
Correspondence between Mr. Martyn and Messrs. Corrie and
Brown, until Mr. Martyn's removal to Cawnpore 292-316
The danger Mr. Martyn incurred in travelling to Cawnpore-A
description of it, and of his arrival at his new station 316-319
Mr. Martyn's labour at Cawnpore—His love of philology . 319-321
He is summoned to Pretabjush
Mr. Martyn's deep affliction at the loss of his youngest sister 323-325
He preaches to the mendicants
Reflections on entering the year 1809-Mr. Martyn continues to
preach to the mendicants
Is attacked by a severe pain in the chest—he is obliged to remit
his ministerial duty
Mr. Corrie arrives at Cawnpore-Mr. Brown's alarm respecting
Mr. Martyn's health-His affectionate expression of his appre-
hensions
Mr. Martyn's health sinks so much, that he resolves to remove
from Cawnpore-He determines to visit Arabia and Persia 333-334
Mr. Brown's letter on this determination being communicated to
him
Mr. Martyn leaves Cawnpore, and arrives at Aldeen and Calcutta.
from whence in three months he denarts 325 246



xiv CONTENTS.

## PART III.

PAGE
The occurrences which transpired between Mr. Martyn's leaving
India and his arrival at Shiraz 341-364
He commences a translation of the New Testament into Persian,
and has many private discussions with the Mahometans . 364-380
A public controversy between Mr. Martyn and the professor of
Mahometan law
Mirza Ibraheem, the preceptor of all the Moollahs, writes a trea-
tise in defence of Mahometanism-Mr. Martyn replies to it 386-389
Mr. Martyn exposed to some personal danger and much contempt
389—392
An interview with a Soofie sage
Mr. Martyn attends the levee of the Prime Minister, when he is
attacked by a Moollah 395-397
Candour of Mirza Ibraheem
Mr. Martyn visits Persepolis
His account of the fast of Ramazan
Mr. Martyn commences a version of the Psalms into Persian 411
The events of the last month of the year 1811
Mr. Martyn's reflection on the commencement of the last year of
his life
The principal events of the early part of the year 1812
Mr. Martyn's bold confession of faith before numerous Moollahs
433436
The Journal of the remainder of his abode at Shiraz
Mr. Martyn leaves Shiraz for Tebriz, and arrives at the King's
camp
Mr. Martyn's intrepid conduct before the Prime Minister of Persia
-His consolations under contemptuous treatment 450-452
He proceeds to Tebriz
After an illness of nearly two months, Mr. Martyn leaves Tehriz
for Constantinople—He is hospitably received at an Armenian
monastery, and after much suffering, under which he possesses
his soul in peace and patience, he expires at Tocat
Mr. Martyn's character