

Cambridge University Press

978-1-108-00632-3 - The Native Tribes of South-East Australia

Alfred William Howitt

Index

[More information](#)

## INDEX

- Aboriginal implements, discovery of, 15  
 Adelaide tribes, burial, 451  
 Adultery, punishment for, 207, 233, 245, 258  
 Aged and infirm people, respect for, 313, 316; kindness to, 766; treatment of, by Wurunjerri, Kurnai, Maryborough tribes, Dalebura, 766; Chepara, 767-8  
 Aldolinga tribe, gesture language, 727-32, 733, 734-5  
 Aldridge, H. E., 116, 148, 231, 232-6, 323, 333, 402, 418, 431, 432, 441, 445, 471, 498, 600, 691, 694, 695, 740, 748, 750, 753, 755, 766, 768  
 All-father, the tribal, 488-508  
 Annan River tribe, class system of, 118; intentional change of, 140  
 Arunta tribe, class system, 119; system deliberately altered by U'rabunna, 139; marriage rules, 238-9; diagram of Arunta class system, 238; diagram of marriages and descents, 239; legendary beings, 482-4  
 Aurora, *see* Beliefs  
 Awabakal tribe, 84
- “Bad Country,” the, 403  
 Badjeri tribe, 50  
 Ball-playing, 770  
 Baluk-mernen tribe, 55  
 Banapa and Bida tribes, 643  
 Bangal, *see* Medicine-man  
 Bangerang tribe, 53; marriage rule, 257  
 Baraba-baraba tribe, 52, 56; class system, 107; sub-class marriages, 211  
 Barkinji tribe, 50, 97; class system, 99; marriage rules, 194  
 Barn, *see* Magic  
 Barter, 714-17; Wurunjerri, 312; to avoid Pinya, 328-30, 715; Yantruwunta, 714; at Kopperamana, 714; for skins by Dieri, 714; at Wilyaru ceremony, 715; at Kani-nura ceremony, 716-17; by Wiimbaio, Wotjobaluk, 717; Jajaurung and Jupagalk, Kulin, Yuin, Wudthaurung, 718  
 Barumbinya tribe, 50  
 Barunga tribe, 50  
 Bathalibura tribe, classes and totems of, 113; message-stick, 113  
 Beliefs, as to the stars, 128, 369, 429-30, 432; aurora, 277, 430; rainbow, 398-9, 431, 784; sky, 426-7; a flat earth, 426, 432; the sun, 427-8, 432; moon, 428-9; thunder, 431, 541; Milky Way, 431-2, 645, 666; the seasons, 432; sky-land, 432-8; human spirits and ghosts, 434-42; dreams, 435-7, 441; the white man as a ghost, 442-6; in legendary beings, 475-88  
 Bennett, Samuel, 16  
 Berri-ait tribe, 57  
 Betrothal, by Dieri, 177; Kurnandaburi, 192; Wiimbaio, 194; Ta-tathi and Keramin, 195; Ya-itma-thang, Theodora, 196; Wolgal, 197-8; Ngarigo, 198; Wiradjuri, 210; Geawe-gal, 216; Wollaroi, Unghi, 217; Kuin murbura, 219; Wakelbura, 221-2, in Maryborough tribes, 232; Wide Bay tribes, 236; Turral, 237; by Wotjobaluk, 241; Mukjarawaint, 243; Jupagalk, 244; Gournditch-mara, 249; tribes of South-west Victoria, 251; Buandik, 252; Wurunjerri, 253; Yerkla-mining, 257; Narrinyeri, 260; Yuin, 262; Murring tribes, 262-3  
 Biduelli tribe, 79-80; totems, 102-3; blood-feud, 352-3  
 Bigambul tribe, 58; compared with Emon and Ngorri tribes, 109; tribal government, 304; burial, 469; smoke signal, 721-2; personal names, 739; food rules, 769  
 Billi-billeri, 71, 309, 312, 340-1  
 Blood-feud, Kurnai, 348-52; Biduelli,

- 353; Theddora, 353-4; Omeo tribe, 374  
 Bonwick, J., 3, 15  
 Bora, *see* Kamilaroi; *see* Chepara  
 Boulton, J. W., 98, 194, 301, 380, 332, 360, 397, 451, 676, 692, 749, 762  
 Boycull, J. W., 85, 97, 267, 315, 343, 469-71, 571, 689, 767  
 Bret, or dead hand, Kurnai, 277, 459-60  
 Breton, Lieut., 576  
 Bridgeman, G. F., 64, 445  
 Brooke, Jocelyn, 60, 116, 228, 231-2, 324, 333, 385, 445, 469, 607, 722, 776  
 Brother and sister marriage, how prevented, 284 *sq.*  
 Buandik tribe, 68; class system, 123; marriages, 251-2; widow, 252  
 Buckley, as to Kulin government, 307; on punishment for elopement, 340; white man as ghost, 442; barter in Wudthaurung tribe, 718  
 Bugin, or Bukin, *see* Medicine-man  
 Bulalli tribe, 49, 98  
 Bulk, *see* Kurnai; *see* Magic  
 Bull-roarer, punishment for showing, to a woman, 354; discovery of use of, 509-10; by Yuin, 517; Wolgal, Ya-itma-thang, 565; Geawe-gal, 569; Gringai, 571; Port Stephens tribe, 572; Dungog tribe, 575; Chepara, 578-9; Turrbal, 582, 596; Wiradjuri, 583; Wonghibon, 589; Wathi-wathi, 592; Kamilaroi, 594-5; Maryborough tribes, 606; Bunurong, 613; Dieri, 659; Parnkalla, 669; Narrang-ga, 672; Itchumundi, 676; Dieri, 715  
 Bulmer, Rev. J., 100, 102, 195, 301, 302, 366, 368, 380, 428-9, 437, 717, 739, 752, 760-61  
 Bundaberg cicatrices, 746  
 Bunjil, Kulin class name, 126-7; "boys" and "sons" of, 128; Wurunjerri legend of, 484; as tribal All-father, 491-2; Kurnai use of name, 738  
 Bunjil-baul, *see* Kurnai  
 Bunjil-yenjin, *see* Medicine-man  
 Buntamura tribe, 64; class system, 113-14; marriage rule, 226-7; Diagram XV., Buntamura sub-class and totemic marriages and descents, 227; tribal council, 324; punishment of offences, 333; rain-makers, 339; medicine-man, 399; messenger, 691; message-stick, 691  
 Buntine, J., 373-4, 461, 566  
 Bunurong tribe, 71; class system of, 127; marriages, 257; expiatory combat, 338-40; Talangun ceremonies, 612-13; cannibalism, 751; camping rules, 776  
 Bunya-Bunya tribe, 52; mutilations, 746; treatment of child, 747-8; private property, 768; curious custom of hair-pulling, 768  
 Bura-bura tribe, 52  
 Burbung ceremonies, *see* Wiradjuri; *see* Wonghibon, and Wathi-wathi  
 Burial practices, Dieri, 446-9; Ngurawolla, 449; Kukata, Narrang-ga, 450; Adelaide tribes, Tongaranka, 451; Wiimbaio, 451-2; Wathi-wathi, 452; Wotjobaluk, 452-3; Mukjarawaint, 453; Wotjo nation, 453-5; Gourd-ditch-mara, Jupagalk, 455; tribes of South-west Victoria, 455-8; Wurunjerri, Port Phillip blacks, 458; Jajaurung, 458-9; Kurnai, 459; Theddora, 460-1; Ya-itma-thang, 461; Ngarigo and Wolgal, 461-2; Yuin, 462-3; Port Jackson, 463-4; Geawe-gal, Gringai, 464; Dungog tribe, 464-5; Port Stephens, 465; Wiradjuri, 465-6; Kamilaroi, 466-7; Yualaroi, Unghi, 467; Maranoa tribe, 467-8; Chepara, 468-9; Bigambul, Kaiabara, 469; Turrbal, 469-70; Maryborough tribes, 470-1; Kuinmurbura, 471; Wakelbura, 471-4; Dalebara, 474; Herbert River tribes, 474-5  
 Cameron, A. L. P., 50, 51, 56-7, 99, 100, 107-8, 125, 147, 150, 195, 211, 213, 214, 215, 218, 304, 402, 467, 493-4, 588, 591, 764  
 Cam-mer-ray tribe, 83  
 Camping rules, 773-7  
 Canciani, 287, 288, 290, 291, 292  
 Cannibalism, Jupagalk, 247; Wotjobaluk, 247, 749, 751; Dieri, 448, 751; Yaurorka, 449, 751; Yantruwunta, 449, 751; Marula, 449, 751; Tangara, 449-50; Mukjarawaint, 749; Wotjo nation, Ta-tathi, 750; Wudthaurung, Kurnai, Ngarigo and Theddora, Turrbal, 752; Maryborough tribes, 753  
 Ceremonies, *see* Initiation, and Magic  
 Chepara tribe, 86, 87, 136; female captives, 280; marriages, 280; mother-in-law, 280-1; Headmen, 318-19; council, 326; punishment of offences, 354; Ya-gul-kubba (medicine-man), 385; Bugerum (medicine-man), 468; burial, 468-9; Bora ceremonies, 578-83; messengers, 690-1; message-stick, 707-9; nose-perforation, 741;

Cambridge University Press

978-1-108-00632-3 - The Native Tribes of South-East Australia

Alfred William Howitt

Index

[More information](#)

## INDEX

809

- feeding the sick, 767; distribution of food, 767-8
- Child, treatment of, in Bunya-Bunya tribe, 747-8
- Children, naming of, by Kurnai, 736-7; Yuin, Wiimbaio, Bigambul, 739; Turrbal, Maryborough tribes, 740; method of counting, 748
- Christison, R., 64, 227, 304, 386, 474, 709, 747, 766, 768
- Cicatrices, meaning of, 313; Kurnai, 743, 744; Dieri, Yerkla, 744; Yuin, White Cliffs tribe, Bundaberg, Moreton Bay tribes, Bunya-Bunya and Ipswich tribes, 746
- Clairvoyance, belief in, before death, *see* Magic
- Clan, definition of, 44
- Class divisions, 88; legends as to, 89
- Class names, equivalence of, 109, 137-42
- Classificatory system, 156
- Codrington, Rev. R. H., 25, 27
- Collins, Col., 75, 83, 84, 268, 315, 382, 438, 442, 445, 461, 464, 509, 567
- Combat, of women, 197; ordeal by, 333; expiatory, 334-48
- Commune, Undivided, 142-4, 173-4
- Council, tribal, Wiimbaio, 301; Kamilaroi, 302; Wiradjuri, 303; Dieri, 320-2; Turrbal, Maryborough tribes, 323; Kaiabara, Buntamurra, Wotjobaluk, Kulin, Narrang-ga, 324; Naringyeri, Yuin, Geawe-gal, Gringai, Kurnai, 325; Chepara, 326
- Crawford, John, 26
- Crawley, E., on exogamy, 285 *sq.*
- Crowthers, R., 58, 108, 217, 384, 445, 467, 694, 769, 770
- Curative practices, Kurnai, 379; Wur-unjerri, 379, 387; Tongaranka, Wiimbaio, 380; Ngarigo, 381, 382; Yuin, Port Jackson tribes, 382; Geawe-gal, Dungog, Port Stephens tribe, 383; Kamilaroi, Yualaroi and Bigambul, Turrbal, 384; Chepara, Kaiabara, Dalebura, 385; Jupagalk, 386; Wakelbura, 402; Kurnandaburi, Wilya, 411
- Curr, E. M., 5, 53, 158, 296, 501, 503, 504, 754
- Dalebura tribe, 64; remarriage of widow, 227; tribal government, 304; Headmen, 304; rain-makers, 386; Bubiberi (medicine-men), 386; burial, 474; mutilations, 747; kindness to infirm, 766; division of food, 768; generous qualities, 768
- Dance, Molongo, 330, 416
- Darling River tribes, 49-51; punishment of offences, 194
- David, T. W. E., 17; *see* Etheridge, and Grimshaw
- Davis, R. H., 1
- Dawson, James, 17, 69, 125, 150, 250, 251, 306, 336, 442, 444, 455, 456-8, 503, 615, 690, 765
- Dawson, R., 84, 268, 316, 398, 431, 496, 726, 747, 765
- Dead, reluctance to speak of, 440-1, 469; burnt by Kulin, 443; by tribes of South-west Victoria, 444; treatment of, by Yerkla, 450
- Descent, effect of male, 269; change from female to male, 283-4; maternal, in Salic Law, 286-94
- Diagram I. Kamilaroi marriages and descents, 115
- II. Kaiabara marriages and descents, 116
- III. Dieri marriages and descents, 163
- IV. Kurnai marriages and descents, 171
- V. Dieri classes and totems, 175
- VI. Dieri marriages and descents, 176
- VII. Dieri class and totem relationships, 179
- VIII. Urabunna marriages and descents, 189
- IX. Dieri marriages and descents, 189
- X. Four sub-class system of Kamilaroi, 200
- XI. Kamilaroi marriages and descents, 201
- XII. Kamilaroi and Dieri compared, 201
- XIII. Wiradjuri marriages and descents, 209
- XIV. Lachlan River tribe marriages and descents, 213
- XV. Buntamurra sub-class and totemic marriages, 227
- XVI. Kamilaroi and Kaiabara compared, 229
- XVII. Muruburra marriage law, 230
- XVIII. Arunta class system, 238
- XIX. Arunta marriages and descents, 239
- XX. Waramunga marriages and descents, 239
- XXI. Waramunga marriage rule, 240
- XXII. Wotjobaluk marriages and descents, 242
- XXIII. Wurunjerri marriages and descents, 253
- XXIV. Kurnai marriages and descents, 270
- XXV. Exogamous sections of community, 285

Cambridge University Press

978-1-108-00632-3 - The Native Tribes of South-East Australia

Alfred William Howitt

Index

[More information](#)

## 810 NATIVE TRIBES OF SOUTH-EAST AUSTRALIA

- Diagram XXVI. Exogamous sections of community, 285  
 XXVII. Do, do, 286  
 XXVIII. Descent under Salic Law, 288  
 XXIX. Do, do, 291  
 XXX. Plan of burial arrangements, Wotjo nation, 454  
 XXXI. Yuri-ulu legend, 654  
 XXXII. Kurnai camping rules, 774  
 XXXIII. Wurunjerri camping rules, 775
- Dieri tribe, 44; Murdus, 91; Perigundi legend, 95-6; distribution of, 96; tabulated marriages and descents, 158-9; relationship terms, 160-8; diagram of marriages and descents, 163; diagram of classes and totems, 175; marriage rules, 175-81; diagram of marriages and descents, 176; betrothal, 177; diagram of class and totem relationships, 179; group marriage, 179-87; elopement, 183; abhorrence of irregular unions, 187; diagram of marriages and descents compared with Urabunna, 189; diagram of Dieri and Kamilaroi marriages and descents, 201; tribal government, 297; Pinya, 297, 326-32, 680; Headmen, 297-300; tribal council, 320-23; Kunki (medicine-man), 358-9; "pointing the bone," 359; rain-makers, 394-6; ceremonies to influence food supply, 399, 798; Milky Way, 431; Kutchi, 446; burial practice, 446-9; cannibalism, 448; Mura-muras, 475; legends of, 476-82; initiation ceremonies, 655-64; knocking out of teeth, 655-6; Karaweli-wonkana ceremony, 656-8; Wil-yaru ceremony, 658-61; Mindari ceremony, 661-2; Kulpi ceremony, 662-4; Wilpadrina ceremony, 664; messengers, 679-85; Pitcheri expedition, 710-11; red-ochre expedition, 711-12; Yutchin, 713-14; barter for skins, 714; smoke signals, 720; widow, 724; gesture language, 727-35; cicatrices, 744; cannibalism, 750-1; fire drills, 770; camping rules, 773; Murdu legend, 779-80; legend of Mandramankana, 781-3; legend of Anti-etya, 796-7; legend of Darana, 798-800; Tirari legend of Palungopina, 800; legend of Ngura - wordu - punnuna, 803-6
- Doenbauraket tribe, 55  
 Dora ceremonies, *see* Maryborough tribes  
 Doyle, Cyrus E., 104, 200, 207, 208, 362, 439, 467, 494, 595
- Dreams, *see* Beliefs  
 Dungog tribe, burial custom, 464-5; ceremonies, 574-6
- Earl, Geo. W., 26  
 Earth believed to be flat, 426, 432  
 Elopement, Dieri, 183; Kurnandaburi, 193; Wiimbaio, 194; Theddora, 196; Ya-itma-thang, 197; Ngarigo and Wolgal, 198; Wiradjuri, 211; Geawegal, 216; Wollaroi, 217; Wakelbura, 222-5; Maryborough tribes, 233; Wide Bay tribes, 236; Wotjo nation, 245; Gournditch-mara, 249; Wurunjerri, 254-6; Yerkla-mining, 258; Narrang-ga, 259; Narrinyeri, 261; Yuin, 264; marriage by, in Kurnai tribe, 273-9
- Emon tribe class system, 109; compared with Bigambul and Ungorri, 109  
 Encounter Bay, ceremonies of tribe, 672-3  
 Enumeration, of Bunjin's sons by Kulin, 128; Wotjobaluk, 697-8; Wurunjerri, 701-2; of stages of a journey, 702-3; Wudthaurung and Jajaurung, 702; Yuin, 718; of children by Wakelbura, 748
- Etheridge, R., jun., 6, 13, 17. *See also* David, and Grimshaw  
 Eucla tribe gesture language, 727, 732, 733, 734, 735  
 Everett, A., 19  
 Evil beings, Wulle of Chepara, 354; Brewin of Kurnai, 356; Ngarrang of Wurunjerri, 356; Kutchi of Dieri, 446; Tulug of Yuin, 462; Coen of Port Stephens tribe, 496  
 Exogamy deliberately instituted to prevent incest, 284 *sqg.*
- Expeditions, tribal, *see* Dieri and Vantruwunta  
 Eyre, E. J., 3  
 Eyre, Lake, tribes, 44-49
- Fat, human, used in magic, Wiimbaio, 367-8; Wotjobaluk, 368-9; Jajaurung, 369; Mukjarawaint, Jupagalk, 372; Kurnai, 372-3; Wurunjerri, 373-5; at Omeo, 373; Yuin, 373, 376-7; Wolgal, 373; Wiradjuri, 374-5; Kamilaroi, Dungog, 376; belief as to, 410-11
- Father, care of wife's, Wurunjerri, 256; Kurnai, 279-80, 756, 758, 760  
 Feehan, M. J., 99  
 Female captives, Ta-tathi, 195; Keraniin, 195; Kamilaroi, 208; Geawegal, 216; Kuinmurbura, 220; Wakelbura, 225; ceremonial, 233-4; Maryborough

- tribes, 233, 235, 236; Wotjobaluk, 247-8; Wurunjerri, 256; Narrang-ga, 260; Narrinyeri, 261; Gringai, Port Stephens tribe, 267; Port Jackson tribe, 268; Chepara tribe, 280
- Fire drills, 770-3
- Fish, Narrinyeri superstition as to, 763
- Fish-hooks, Kurnai, 761
- Fison, Dr. Lorimer, 43, 67, 88, 103, 144, 199, 203, 511, 557
- Fitzroy, Capt. R., 2
- Flowers, W. H., 31, 60, 111, 218, 399, 471, 710
- Food, rules, 756-70; fear of magic in, 767; charms and ceremonies to influence supply, *see* Magic
- Fowler's Bay tribe, ceremonies of initiation, 667
- Fraser, Dr. John, 7, 84, 204, 267, 502
- Frazer, J. G., on exogamy, 284 *sqq.*
- Gaggin, J., 431, 474, 499, 720, 777
- Ganitch ceremonies, *see* Wotjobaluk
- Garside, Capt., 384, 452
- Gaskell, F., 450, 667, 720
- Gason, S., 186, 297, 300-1, 320-3, 326, 354, 358-9, 394-6, 427-8, 434, 448-9, 476, 480, 503, 655-7, 660-1, 662, 664, 683, 711, 714, 727-32, 744, 751
- Gaura, *see* Kurnandaburi
- Geawe-gal tribe, 84, 105; betrothal and elopement, 216; marriage rules, 216-17; female captives, 216; tribal government, 316; Headmen, 316; tribal council, 325; punishment of offences, 343; burial, 464; ceremonies of initiation, 569-74; messengers, 689
- Gesture language, 723-35
- Ghosts, *see* Beliefs
- Gibson, James, 136, 280-1, 319, 326, 354, 385, 437, 469, 498, 581, 691, 709, 741, 770
- Giglioli, E. H., 4, 9
- Gillen, F. J., 67. *See also* Spencer and Gillen.
- Gommer, *see* Yuin
- Gournditch-mara tribe, 69; class system, 124; marriages, 249; burial, 253; Headmen, 306; message-stick, 699; food rules, 765
- Grangema tribe, 52
- Gribble, J. H., 105, 466, 776
- Grimshaw, J. W., 17. *See also* Etheridge, and David
- Gringai tribe, 85; marriage rules and ceremony, 266-7; female captives, 267; elopement, 267; mother-in-law, 267; Headmen, 315; tribal council, 325; punishment of offences, 343-4; burial, 464; initiation ceremonies, 570-2; messenger, 689; signal, 721; food rules, 767
- Guerno tribe, 50
- Guillemard, F. H. H., 12
- Gurildra, *see* Narrang-ga
- Haddon, Dr. A. C., on totemism, 152, 154
- Headmen, Dieri, 297-300; Yantruwunta, 299; Yaurorka, 300; Tongaranka, Wiimbaio, Theddora, 301; Yuin, 302, 314; Ngarigo and Wolgal, Kamilaroi, 302; Wiradjuri, 303; Dalebura, Bigambul, Kaiabara, Wotjo nation, 304; Mukjarawaint, 304-5; Gournditch-mara, 306; Wurunjerri, 307; South-west Victoria, 308-11; Kulin, 308-11; Yerkla-mining, Narrang-ga, 313; Narrinyeri, 314; Port Jackson tribes, Gringai, 315; Port Stephens tribes, Geawe-gal, 316; Kurnai, 317-18; Chepara, 318-19
- Hearn, Dr. W. E., 81
- Helms, Richard, 196, 302, 566, 693
- Herbert River tribes, beliefs, 431; burial, 474-5; tribal All-father, 499; hereditary occupations, 720; camping rules, 776
- Hillier and Willuri tribes, 47; signals, 720
- Hogarth, J., 93, 187
- Holmes, C. F., per Dr. John Fraser, 267
- Hook, A., 325, 464, 571
- Horde, definition of, 44
- Hospitality to friendly stranger, 234-5, 725
- Howitt, M. E. B., 360, 398, 428-9, 430-1, 433, 478, 485-6
- Howitt, Richard, 309, 458, 492
- Hunter, Stanley, 16
- Individual ownership, Bunjil-baul, 73-4; at Port Jackson, 75; stone quarries, 311, 689; Bunya-Bunya trees, 768
- Infanticide, 748-50
- Initiation ceremonies, eastern type, 509-642; western type, 643-77
- Ipswich tribe, 746
- Ita-ita tribe, 56
- Itchumundi nation, 49, 97; marriage rule, 194; ceremonies, 675-6; message-sticks, 682
- Ithi-ithi tribe, 50
- Jack, Dr. R. L., 13, 14
- Jajaurung tribe, 71; Bangal (medicine-man), 369; burial, 458-9; Jibauk ceremonies, 613-14; messengers, 689;

Cambridge University Press

978-1-108-00632-3 - The Native Tribes of South-East Australia

Alfred William Howitt

Index

[More information](#)

## 812 NATIVE TRIBES OF SOUTH-EAST AUSTRALIA

- method of enumeration, 702; barter, 718; cannibalism, 751
- James, Frank, 446, 449
- Jeraeil ceremonies, *see* Kurnai
- Jibauk ceremonies, *see* Jajaurung, and Wurunjerri
- Johnston, R. M., 22
- Jupagalk tribe, 243; betrothal, 244; evil magic with roasting, 244, 365; fat-taking, 372; Bangal (medicine-man), 386; burial, 455; belief in clairvoyance before death, 466; ceremonies, 614; messengers, 689; barter, 718
- Jurobaluk tribe, 55
- Kabbarah ceremonies, *see* Port Macquarie tribe
- Kadri-pariwilpa-ulu, *see* Legends of initiation
- Kaiabara tribe, 60; class system, 116; diagram of marriages and descents, 116; marriage rules, 228-30; compared with Kamilaroi, 229; totemic marriages, 229; old men instruct boys, 230; record of class names, 231; government, 304; Headman, 304; tribal council, 324; punishment of offences, 333; burial, 469; initiation ceremonies, 607; smoke signals, 722; camping rules, 776
- Kamilaroi nation, 56-7, 84; class system, 104, 200; diagrams of marriage and descent, 115, 200-2; diagram of class system, 200; diagram of class system compared with Dieri, 201; anomalous marriage rules, 203-4; marriage rule, 205-7; remarriage of widow, 207; mother-in-law, 208; female captives, 208; punishment of offences, 208, 332, 343; diagram of Kamilaroi and Kaiabara marriages and descents, 229; tribal government, 302; Headman, 302; alleged use of poison, 362-3; fat-taking, 376; burial, 466-7; tribal All-father, 494; Bora ceremonies, 593-595; messengers, 687, 688-9; smoke signals, 721
- Kamiri, *see* Yantruwunta, and Yaurorka
- Karamundi nation, 49-50, 97; marriage rule, 194; tribal government, 301; rain-makers, 396; food rules, 762-3
- Karaweli-wonkana ceremony, *see* Dieri
- Kaura tribe, infanticide, 749
- Keane, A. H., 31, 32
- Kempe, H., 727, 728-35
- Keramin tribe, 195
- Kerinma tribe, 52
- Kirkham, J. H., 64, 113, 226, 324, 333, 399, 691, 729-34
- Knopwood, Rev. —, 313
- Kombaingeri tribe, 84; class names, 105; marriage, 268-9
- Kongait tribe, 49, 98
- Kongulu tribe, class system, 111-12; marriage rules, 220
- Kreft, Gerard, 17
- Kühn, Julius, 67, 416
- Kuinmurbura tribe and nation, 60, 64; class system, 111; marriages, 218-20; betrothal, 219; remarriage of widow, 220; rain-makers, 399; burial, 471; message-stick, 709-10
- Kukata tribe, 47, 66; burial, 450
- Kulin nation, 54, 70; class system, 126-7; marriage rules, 252-3; tribal government, 308-9; Headmen, 309; stone quarry, 311; tribal council, 324; evil magic and roasting, 365; legends, 485; tribal All-father, 491-2; initiation ceremonies, 609; method of enumeration, 702-3; barter, 718; cannibalism, 752; food rules and daily life, 767
- Kulpi ceremony, *see* Dieri
- Kumbukabura tribe, 63
- Kundri, *see* Turrbal tribe
- Kunki, *see* Dieri
- Kurbin-aii ceremonies, *see* Turrbal
- Kuringal ceremonies, *see* Yuin, and Wolgal
- Kuriwalu tribe, gesture language, 727-34
- Kurnai tribe, 73-6, 134; Bunjil-baul, 73-4; totems, 135; sex totems, 147-50; relationship terms, 168; marriage and descent, 171, 272; Diagram XXIV., marriages and descents, 270; intermarrying localities, 271-2; elopement, 273-9; mother-in-law, 279; wife's father, 279-80; Headmen, 317-18; tribal council, 325-6; nunginangit, 345-8; blood-feud, 348-52; Brewin, 356; magical roasting, 361-2; belief in clairvoyance before death, 371; fat-taking, 372; evil magic, 376-8; Mulla-mullung (medicine-man), 379-80, 408-9; song-charm, 388; Birraark (medicine-man), 388-93, 416-18; rain-makers, 397; burial, 458; bret, 459-60; legend of Lohan, 485; Muk-kurnai, 487; tribal All-father, 490, 492-3; Jeraeil ceremonies, 616-38; bull-roarers, 628; messengers, 690, 707; message-stick, 706-7; signal, 722-3; gestures, 725; names from youth to age, 736-9; nose perforation, 741; opossum-skin rugs, 742; cicatrices, 743-4; infanticide, 750; cannibalism, 752; food rules, 756-9; kindness to wives, 766; consequence of eating forbidden food, 769; ball-

Cambridge University Press

978-1-108-00632-3 - The Native Tribes of South-East Australia

Alfred William Howitt

Index

[More information](#)

## INDEX

813

- playing, 770; fire drill, 773; camping rules, 773-4
- Kurnandaburi tribe, 49, 96; Gaura, 97; betrothal and marriage, 192
- Kuurn-koppa-noot tribe, 69
- Lachlan River tribes, class system, 107; marriagerules, 211-13; Diagram XIV., marriages and descents, 213
- Lake Eyre tribes, 44-9; reception of messengers, 685; legends of, *see* Appendix, 779-806
- Lalor, J., 58, 108-10, 304, 432, 439, 469, 722, 739, 769
- Lance, T. E., 103, 199, 203
- Lang, Andrew, 143, 152-3, 753
- Lang, Dr. Dunmore, 754
- Lang, G. D., 754
- Latham, R. M., 2
- Legendary beings, 475; Mura-muras, 475; legends as to, 476-82; Arunta, 482-4; Yerkla-mining, 484; Wotjobaluk, 484, 485; Wurunjerri, 484, 485; Kurnai, 485-6; Muk-kurnai, 487
- Legends, Perigundi, 95-6; of Loän, 134, 485; sacred, 486-8; of initiation, 645-55; Lake Eyre tribes, 779-806
- Leitchi-leitchi tribe, 52, 689
- Lethbridge, R. C., 468
- Life, daily, of Kulin, 772
- Localities, intermarrying, Yuin, 262; Kurnai, 271-2
- Logan, W., 709, 727-9, 731-4
- Lucas, William, 274, 278
- Luebben, A., 289
- Lyddeker, R., 31
- M'Alpine, J., 134, 274, 769-70
- Macdonald, D., 110
- M'Gillivray, J., 3, 10, 26
- M'Keachie, A. M., 693
- M'Kinlay, Dr. E. M., 85, 334, 367, 376, 380, 381, 383-4, 401, 404, 451, 452, 465, 485, 496, 572, 574, 644, 686, 721, 725, 749, 785
- M'Kinlay, J., 685
- M'Lean, Hon. A., 440
- M'Lennan, J. F., on Levirate, 281
- Macleod, J. C., 743
- Macquarie, Lake, tribe, legendary being, 496-7
- Magic, evil, projecting magical substances, 357-8, 365-7, 371, 400, 402; "pointing the bone" or otherwise, 359-61; use of human fat, *see* Fat; roasting or burning substances, 360-1, 362, 364, 365-6; clairvoyance before death, belief in, 371, 466; Barn and Bulk, 376-8, 439; charms and ceremonies to influence food supply, 399-400, 798; omens and warnings, 400, 402; inherent to tract of country, 403; fear of transference by food, 767; effects of, in forbidden food, 769-70
- Maiden, J. H., 432, 471
- Maitland tribe, nose flattening, 743
- Malku-malku-ulu legend, *see* Legends of initiation
- Manning, James, 501
- Maranoa tribe, burial, 467-8
- Maraura-speaking tribes, ceremonies of, 675
- Mardala tribe, 74; stone axes, 312; skins, 714
- Marriage, *by capture*, *see* Female captives; ceremony, Dieri, 181-2; Kuinmurbura, 193; Wide Bay tribe, 237; Wotjobaluk, Mukjarawaint, 245; Wurunjerri, 255; Gringai, 267; *by exchange*, Dieri, 177; Wiradjuri, 211; Wide Bay, 237; Wurunjerri, 243; Gournditch-mara, 249; Yuin, 264; *group*, Dieri, 179-87; Parnkalla, 191; Kurnandaburi, 192-3; Wiimbaio, 195; Geawe-gal, 216; Kuinmurbura, 219; Wakelbura, 224; Narrang-ga, 260; *rules*, Dieri, 175-81; Urabunna, 176, 188; Yenda-karangu, 187-8; Urabunna totemic, 188; Dieri and Urabunna compared, 189; Kurnandaburi, 192-3; Darling River tribes, Wiimbaio, 194; Ya-itma-thang, 196; Wolgal and Ngarigo, 197; Kamilaroi, 200-1; compared with Dieri, 201; anomalous, Kamilaroi, 203-4; Wiradjuri, 208-11; Baraba-baraba, 211; Lachlan River tribe, 211-13; Wonghibon, 213-16; Geawe-gal, 216; Bigambul, Wollaroi, 217; Unghi, Kuinmurbura, 218; Kongalu, 220; Wakelbura, 221-2; inter-tribal marriages, 225-6; Buntamura, 226-7; Kaiabara, 228-30; Murubura, 230; Maryborough tribes, 233-4; Wide Bay tribes, 236-7; Arunta, 238-9; Waramunga, 239-40; Wotjobaluk, 240-3; Mukjarawaint, 243; Gournditch-mara, 249; tribes of South-west Victoria, 250-1; Buandik, 251-2; Kulin, 252-3; Wurunjerri, 253-5; Bunurong, Bangerang, Yerkla-mining, 257; Narrang-ga, 258-60; Narrinyeri, 260; Murring tribes, 261-2; Gringai, 266-7; Port Stephens tribe, Port Jackson tribes, 268; Kombaingheri, 268-9; Kurnai, 272; Chepara, 280
- Marriages, *Tippa-malku*, 177; Parnkalla equivalent, 191; Kurnandaburi equivalent, 192-3; *unlawful*,

Cambridge University Press

978-1-108-00632-3 - The Native Tribes of South-East Australia

Alfred William Howitt

Index

[More information](#)

## 814 NATIVE TRIBES OF SOUTH-EAST AUSTRALIA

- punishment of, 183, 194, 196, 208, 217, 222-4, 232, 246, 247, 255, 264, 332; *inter-tribal*, 185, 225-6, 248-9, 252-3; *limitation of*, 186; summary of limitations, 282-6; *Pirrauru*, 181; Parnkalla equivalent, 191; Kurnandaburi equivalent, 192-3; Wakelbura equivalent, 224;
- Marula tribe, 449; cannibalism, 449, 751; food-supply ceremonies, 797-8
- Maryborough tribes, 58-9, 60, 117; class system, 117; marriage rules, 231-4; betrothal, 232; unlawful marriages, 232; elopement, 233; female captives, 233, 235-6; hospitality to friendly stranger, 234-5; remarriage of widow, 236; mother-in-law, 236; tribal council, 323; punishment of offences, 333; burial, 470, 498; Dora ceremonies, 599-606; messengers, 691; message-stick, 694-5; names from youth to age, 740; mutilations, 747; infanticide, 750; cannibalism, 753; kindness to aged and infirm, 766
- Mathew, Rev. J., 5, 24-5, 27, 143
- Medicine-man, definition of, 355-7, 410-13; use of quartz crystal, 357-8; magical practice, 358-67; alleged use of poison, 362-3; use of human fat and fat-taking, 367-76; curative practices, 378-386; alleged power to fly, 359, 374; to visit sky-land, 386-98; animal familiars, 387-8; alleged power to assume other forms, 374; the Bunjil-yenjin, 274-6; rain-makers and weather-changers, 394-9; the making of medicine-men, 404-10; songs and song-makers, 413-25
- Message-sticks, 691-710; of Bathalibura, 113
- Messengers, 678-91; *inter-tribal*, 83, 686-7, 689-90
- Meyer, H. E. A., 672
- Milky Way, *see* Beliefs
- Milpulko tribe, 50; class system, 98
- Mindari ceremony, *see* Dieri
- Mining tribe, *see* Yerkla-mining
- Minkani ceremonies, 798
- Moatatunga tribe, 68
- Mogullum-bitch tribe, 77
- Moon, *see* Beliefs
- Moreton Bay tribe, cicatrices, 746
- Morgan, J., 307, 340, 443, 702, 718, 750
- Morgan, Lewis H., 103; theory of classificatory system of relationships, 156, 199
- Mother-in-law, avoidance of, by Ngarigo, Wolgal, and Ya-itma-thang, 199; Kamilaroi, 208; Maryborough tribes, 236; Wide Bay tribes, 237; Wurunjerrri, 256-7; Narrang-ga, 260; Yuin, 266; Gringai, 267; Kurnai, 279; Chepara, 280-1
- Moths, gathering of tribes to eat, 793
- Muirhead, J. C., 62, 112, 148, 221-6, 303, 399, 402, 474, 609, 691, 694, 748, 769, 777
- Mukjarawaint tribe, 69; betrothal, 243-4; marriage, 245; tribal government, 304; Headmen, 304-5; punishment of offences, 334; magic, 369; fat-taking, 371; clairvoyance before death, 371; Bangal (medicine-man), 371, 393; burials, 453; tribal All-father, 491; Ganitch ceremonies, 615; infanticide, 749; cannibalism, 749; food rules, 764-5; ball-playing, 770
- Muk-kurnai, *see* Legendary beings
- Mundainbura tribe, message-stick of, explained by Dalebura men, 709
- Mura-muras, *see* Legendary beings
- Murdu legend, by S. Gason, 476; by Otto Siebert, 481
- Murdus, Dieri, 91; Wonkanguru, 92; Yenda-karangu, 93; Urabunna, Ngameni, 94; Wonkamala, 95; distribution of, 96
- Murray, Hugh, 752
- Murray, R. A. F., 17
- Murray, Stewart, 20
- Murray River tribes, 51
- Murray tribes, 79; marriage rules, 261-2; betrothal, 262-3; elopement, 263-4; gesture language, 734; infanticide, 748-50
- Murubura tribe, class system, 117; marriage rule, 230; food-supply charm, 400; cicatrices, 746
- Mutabura tribe, 63-4
- Muthi-muthi tribe, 50, 52
- Mutilations, Turrbal, Maryborough tribes, Port Stephens tribe, Dalebura, 747
- Names from youth to age, 736-9, 740; personal names, 739; Bigambul, 739
- Narrang-ga tribe, 67; class system, 130; marriage, 258-60; elopement, 259; female captive, 260; mother-in-law, 260; exchange of wives, 260; tribal government, 313; Headmen, 313; tribal council, 324; Gurildra (medicine-man), 405; burial, 450; initiation ceremonies, 671-2; message-stick, 703, 704-6; smoke signals, 722; food rules, 762
- Narrinyeri tribe, 68; totems, 131; marriage, 260; betrothal, 260; elopement, 261; female captives, 261; tribal council, 325; Headman, 314; punishment of offences, 341; food-



- supply charm, 399-400; evil magic, 362; the tribal All-father, 488; initiation ceremonies, 673-5; message-stick, 706; food rules, 763, 764
- Naseby, C., 57, 204, 303, 332, 343, 376, 401, 466, 594, 688, 721, 743
- Nation, definition of, 44; Itchumundi, 49; Karamundi, 49, 50; Barkinji, 50; Wotjobaluk, 55; Kamilaroi, 56-57; Wiradjuri, 56, 105; Kulin, 70; Kuinmurbura, 111
- Naualko tribe, 50
- Nauo tribe, 47
- Ngameni murdus, 94; food-supply ceremonies, *see* Dieri
- Ngarigo tribe, 77-8; class system, 101, 102; marriages, 197; betrothal, 198; elopement, 198; remarriage of widows, 199; tribal government, 302; Headman, 302; burial, 461-2; initiation ceremonies, 563; messenger, 686-7; message-stick, 693; smoke signal, 720-1; gesture language, 732; cannibalism, 748; food rules, 759-60; ball-playing, 770; Ngarigo and Wolgal fire drill, 771-2
- Ngurawala tribe, graves, 449; reception of messengers, 685-6
- Nose-perforation, Kurnai, 740; Wurunjerrri, Yuin, at Port Stephens, Turrbal, Chepara, 741; flattening nose, Yuin, Wiimbaio, Maitland tribe, 743
- Occupations, hereditary, in Herbert River tribes, 720
- O'Donnell, W., 93
- Offences, punishment of, by Dieri, 183, 326-32; Tongaranka, Kamilaroi, Wiradjuri, 332; Maryborough tribes, Buntamurra, Kaiabara, Turrbal, 333; Wiimbaio, 334; Wotjobaluk, 334, 370; Mukjarawaint, 334; tribes of South-west Victoria, 335-6; Yuin, 342; Kamilaroi, Gringai, Geawe-gal, 343; Kurnai, 344-8; Chepara, 355
- Omens and warnings, 400-2
- Omeo tribe, *see* Ya-itma-thang; *see* Theddora
- Organisation, local and social, 42
- O'Rourke, J., 197, 354
- Painchunga tribe, 69
- Palmer, E., 105, 110, 236, 268
- Pardnappa, initiation ceremony, *see* Parnkalla
- Parent and child marriage, how prevented, 284 *sqq.*
- Parker, Protector E. S., 443, 459, 492
- Parnkalla tribe, 47, 67; betrothal, 191; Warrara ceremony, 667-8; Pardnappa ceremony, 668-9; Wilyalkinyi ceremony, 669-71
- Paruinji tribe, 50; class system, 99
- Peek-whuurong tribe, 69
- Perigundi legend, *see* Dieri
- Petrie, Tom, 137, 237, 323, 333, 385, 399, 401, 418, 445, 470, 581, 740, 741, 747, 753, 755, 768
- Physical features of South-east Australia, 34-40
- Pinya, *see* Dieri
- Pirrauru, *see* Marriage
- Pitcheri expedition, *see* Dieri
- "Pointing the bone," Dieri, 359-60; Tongaranka, 360; Wotjobaluk, 361, 368; Kurnai, 361-2; Jajaurung, 363; Mukjarawaint, 369; Wiradjuri, magical pointing, 361
- Poison, alleged use of, 362
- Port Jackson tribes, marriage rules, 268; Headmen, 315; burial, 463-4; initiation ceremonies, 566-9
- Port Macquarie tribe, Kabbarah ceremonies, 576-8
- Port Phillip blacks, burial, 458
- Port Stephens tribe, marriage rules, 268; Headmen, 316; rain-dispersers, 371; burial, 465; legendary beings, 496; Coen, 496; initiation ceremonies, 572-4; gestures, 726; nose-perforation, 741; mutilation, 747
- Projecting evil substances, *see* Magic
- Punishment of offences, 326-48; for transgressing class laws, 183, 194, 196, 208, 222, 332
- Purbung ceremonies, *see* Ta-tathi
- Quartz crystal, use of, by medicine-men, 357-8
- Queensland tribes, some of, 58, 59, 60
- Queenlander*, the, 111, 220
- Rainbow, *see* Beliefs
- Rainfall, tables of, 39
- Rain-makers and weather-changers, *see* Medicine-man
- Red-ochre pigment (Wilya), 762; expeditions, *see* Dieri, and Yantruwunta
- Relationships, classificatory system of, 156; Dieri, 158; Kurnai, 168
- Ridley, Rev. William, 4, 103, 199, 202, 203, 494, 502-3
- Roasting, *see* Magic
- Roe, D. Elphinstone, 129, 258, 313, 484, 744, 746
- Roth, H. Ling, 4, 8, 31
- Roth, Dr. W. E., 42, 65, 118
- Rugs, opossum, of Kurnai, 742

## 816 NATIVE TRIBES OF SOUTH-EAST AUSTRALIA

- Rusden, G. W., 7, 84, 105, 216, 316, 325, 344, 383, 441, 464, 569, 570, 689
- Sacrifice, alleged, at Bunya-Bunya feast, 754-6
- Salic Law, maternal descent in, 286-294; diagrams, 288, 291
- Sandstone, expeditions for, *see* Yantruwunta
- Scars, raised, *see* Cicatrices
- Schmid, Dr. Reinhold, 283
- Schürmann, C. W., 191, 667
- Scott, William, 151, 383, 465, 496, 572, 574, 741
- Seasons, *see* Beliefs
- Sex totems, 147-151
- Shaw, James, 128, 427, 436
- Siebert, Rev. Otto, 182, 187, 328-30, 359, 427, 428, 431, 433, 434, 448, 449, 450, 475, 655, 657, 658, 683, 685, 715, 717, 725, 748, 751
- Signals, 720-3
- Sky, *see* Beliefs
- Smith, Mrs. J. S., 68, 123, 251, 252, 434, 490
- Smith, Dr. William, 293
- Smyth, R. Brough, 5, 15, 754
- Songs and song-makers, Kurnai, 275, 377, 388, 397, 437; Jajaurung, 369; Wolgal, 414, 424; Molongo song and dance, 416; Woëworung, 420-22; Yuin, 423; Wiimbaio, 428
- Spencer, Professor Baldwin, 14, 94
- Spencer and Gillen, 38, 42, 88, 93, 119, 144, 151, 152, 188, 238-40, 410-13, 475, 482, 506, 510
- Spirits, *see* Beliefs
- Stähle, Rev. J. H., 69, 124, 249, 306, 455, 699, 765
- Stanbridge, W. E., 427, 440, 459
- Stars, *see* Beliefs
- Stewart, D. G., 123, 146
- Stokes, J. Lort, 11, 26
- Stone axes, Kulin quarry, 311; making of, by Kulin and Kurnai, 311-12; by Mardala, 312; quarry at Charlotte Plains, 340, 689
- Sun, *see* Beliefs
- Sutton, T. M., 67, 260, 316, 325, 401, 434, 451, 672, 705, 722, 762
- Tableland tribes, 77
- Taloinjunga tribe, 68
- Talungun initiation ceremonies, *see* Bunurung
- Tangara tribe, 49; cannibalism, 449-50, 751
- Taplin, F. W., 68, 130, 147, 260-1, 314, 325, 341, 706, 763
- Taplin, Rev. G., 68, 130, 260-1, 314, 325, 362, 434, 488, 673
- Taruinbura tribe, 61
- Tarumbul tribe, 62
- Ta-tathi tribe, 50, 52; totems, 100; betrothal, 195; marriage rule, 195; female captives, 195; Purbung ceremonies, 590; infanticide, 750
- Tate, Professor R., 18
- Theddora, 77-8, marriage rule and betrothal, 196; elopement, 196; tribal government, 301, 302; blood-feud, 353-4; burial, 460-1; tribal All-father, 493
- Thomas, William, 252-3, 308-9, 430, 484, 492, 612, 766
- Threlkeld, Rev. L. E., 25, 84, 496-7
- Thunder, *see* Beliefs
- Tidni or Hilleri tribe, 47
- Tikovina of Herbert River tribes, 499
- Tilbabura tribe, 63
- Tippa-malku, *see* Marriage
- Tirari legend, 800
- Tongaranka tribe, 49, 98; tribal government, 301; Headmen, 301; punishment of offences, 332; "pointing the bone," 360; burial, 451; message-stick, 692; infanticide, 749
- Torrance, Rev. Dr., 418
- Totems, of Kongalu, 112; Bathalibura, 113; tribes of South-west Victoria, 125; Yerkla, 129; Narrinyeri, 131; Kurnai, 135, 146; Wiradjuri, Arunta, 144; Wotjobaluk, 144-5; Buandik, 146; *sex totems* of Kurnai, 147; Yuin, 133, 147, 150; Wurunjerri, Port Stephens, Turrbal, 150; Wotjo nation mortuary totems, 453-5
- Totems and totemism, 144-7; totemism, 151-5
- Travis, J., 19
- Tribal government, 295; Dieri, 297; Yaurorka, 300; Tongaranka, Karamundi, Wiimbaio, 301; Theddora, 301, 302; Yuin, Kamilaroi, 302; Wiradjuri, Wakelbura, 303; Dalebura, Ungghi, Bigambul, Kaiabara, Wotjo nation, Mukjarawaint, 304; Gourn-ditch-mara, 305; tribes of South-west Victoria, 306-7; Wurunjerri, 307; Kulin, 307-9; Narrang-ga, 313; Narrinyeri, Yuin, 314; Port Jackson tribes, 315; Geawe-gal, 316
- Tribe, definition of, 41
- Tribes with two classes and female descent, 90, 175; four sub-classes and female descent, 103, 199; four sub-classes and male descent, 114, 228; eight sub-classes and male descent, 118, 237; anomalous class system and

Cambridge University Press

978-1-108-00632-3 - The Native Tribes of South-East Australia

Alfred William Howitt

Index

[More information](#)

## INDEX

817

- female descent, 120, 240; two-class system and male descent, 126, 252; anomalous social organisation and male descent, 129, 257; without class systems, 134, 269
- Tribes, coast, 65, 81
- Turrbal tribe, 86, 136; betrothal, 237; marriage, 237; mother-in-law, 237; remarriage of widow, 237; tribal council, 323; punishment of offences, 333; weather-changers, 398; Kundri (medicine-men), 399; burial, 469-70; Kurbin-aii ceremony, 595-9; message-stick, 694; names from youth to age, 740; perforation of nose, 741; mutilations, 747; cannibalism, 752-3
- Tylor, Dr. E. B., 8, 29
- Umba ceremonies, *see* Wakelbura
- Unghi tribe, 57; class system, 108; betrothal, 217; marriage rules, 218; tribal government, 303; burial, 467
- Ungorri tribe, 58; class names, 110; compared with Bigambul and Emon, 109
- Universe, *see* Beliefs
- Urabunna tribe, 48; murdus, 94; Arunta class system altered by Urabunna, 139; marriage rules, 175; totemic marriages, 188; comparison with Dieri, 189; legend of Pirha-malkara, 787-91; of Kakakudana, 800-1
- Vernon, E. R., 689
- Victoria, tribes of South-west, 54, 69; totems, 121, 125; betrothal, 251; marriage rules, 250; tribal government, 306-7; Headman, 306; punishment of offences, 335-6; burial, 455-8; cannibalism, 457; tribal All-father, 489; ceremonies of initiation, 615; messengers, 690; message-sticks, 699; food rules, 765
- Vogelsang, H., 727-35, 737, 745
- Waang, Kulin class name, 126, 127
- Wakelbura tribe, 62; class system, 112; marriage rules and descent, 221; elopement, 222-5; punishment of unlawful marriage, 222-3; female captives, 225; tribal council, 302; tribal government, 303; rain-makers and weather-changers, 399; burial, 471, 474; Umba ceremonies, 607-9; messengers, 691; message-sticks, 694; counting of children, 748; food rules, 769; camping rules, 776-7
- Wallace, Dr. A. R., 12, 13, 15
- Wamba-wamba tribe, 52
- Waramunga tribe, class system, 239; marriage rules, 240; Diagram XXL, Waramunga marriages, 240
- Warrara ceremonies, *see* Parnkalla
- Water, obtained from roots of Mallee, 51; customs connected with drinking, 402
- Wathi-wathi tribe, 50, 52; burial, 452; tribal All-father, 493-4; Burbung ceremonies, 590-3
- Weapons, various, 265; murriwun, 277; stone axes, 311-12; shields, 337; boomerangs, 339; used in nungingit, 347; spear-throwers, 457; of Yuin, 718-19; of Yerkla-mining, 761
- Wengen-marongitch tribe, 55
- White Cliffs tribe, *see* Muruburra
- Wiantunga tribe, 69
- Wide Bay tribe, marriage rules, 236; elopement, 236
- Widow, remarriage of, Kurnandaburi, 193; Ngargio, 199; Kanilaroi, 207; Wollaroi, 217; Kuinmurbura, 220; Wakelbura, 224; Dalebura, 227; Maryborough tribes, 236; Wide Bay tribe, Turrball, 237; Wotjobaluk, 248; tribes of South-west Victoria, 250; Buandik, 252; Wurunjjerri, 257; Yerkla-mining, 258; Yuin, 266; Dieri, period of mourning, 724
- Wife's father, care of, *see* Father
- Wiimbaio tribe, 51-3; class system, 100; betrothal, 194; marriage, 194; elopement, 194; female captive, 195; tribal council, 301; Headmen, 301; punishment of offences, 334; Mekigar (medicine-man), 366-8, 380, 404; evil magic by projectile, 366; human fat in magic, 367-8; food-supply superstition, 399; burial, 451-2; tribal All-father, 489; messengers, 686; barter, 717; names from youth to age, 739; nose flattening, 743
- Wilkinson, C. S., 16
- Williams, H., 65, 450, 667, 728, 729-35, 745, 749, 762
- Wilpadrina ceremony, *see* Dieri
- Willuri and Hilleri tribes, smoke signal, 720
- Wilya tribe, 49; class system, 97, 98
- Wilyalkinyi ceremony, *see* Parnkalla
- Wilyaru ceremony, *see* Dieri
- Wiradjuri tribe and nation, 55, 56; class system, 106; marriages and descents, 208-11; betrothal, 210; exchange of sisters, 211; Headmen, 303; tribal council, 303; tribal government, 303; punishment of offences, 332; magical pointing, 360-1; belief in clairvoyance before death, 371; Wulla-mullung

- (medicine-man), 373; Milky Way, 432; burial, 465; Burbung ceremony, 583-8; messenger, 687; message-stick, 693; food rules, 764; camping rules, 776; Diagram XIII., Wiradjuri marriages and descents, 209
- Wirrarap, *see* Kulin; *see* Wurunjerri
- Wives, exchange of, by Wiimbai, 195; Narrang-ga, 260; Kurnai, 266
- Woëworung tribes, 53, 71; class system, 127
- Wolgal tribe, 77-8; class system, 102; marriages, 197; betrothal, 197-8; elopement, 198; Headman, 302; tribal government, 302; Bukin (medicine-man), 373; burial, 461-2; Kuringal ceremonies, 563-5; gesture language, 729-30, 733, 734-5; food rules, 764; camping rules, 776
- Wollaroi tribe, 57-8; classes and totems, 108; betrothal, 217; elopement, 217; remarriage of widow, 217; messenger, 688
- Wonghibon tribe, 50, 56; class system, 108; marriage rules, 213-16; Burbung ceremonies, 588
- Wonkamala murdus, 95; Wapiya legend, 791-4
- Wonkanguru tribe, murdus, 92; legend of the Yuri-ulu, 783-5
- Wotjo nation, punishment of offences, 246-7; Headmen, 304; mortuary totems and burial, 453-5
- Wotjobaluk tribe, 52, 54-5; class system, 121; marriage rules, 241, 243; marriage ceremony, 245; elopement, 245-7; punishment for unlawful marriages, 246; female captives, 247-8; cannibalism, 247, 749, 751; remarriage of widows, 248; tribal government, 304; tribal council, 324; "pointing the bone," 361; roasting the guliwil, 363-5; Bangal (medicine-man), 365, 393, 404, 412; use of human fat, 368-9; belief as to falling star, 369; vengeance party, 370; evil magic, 371; rain-makers, 398; burial, 452-3; legendary beings, 484-5; the tribal All-father, 489-90, 491; Ganitch ceremonies, 615; messengers, 690; message-stick, 695-9; method of enumeration, 697-8; barter, 717; infanticide, 749; food rules, 764; prohibited food, 769; ball-playing, 770; Diagram XXII., Wotjobaluk marriages and descents, 242
- Wudthaurung, 70; stealing stone from quarry, 340; punishment of offences, 340; evil magic, 366; method of enumeration, 702; infanticide, 750; cannibalism, 752
- Wurunjerri tribe, 53, 71; class system, 126; local distribution of Bunjil and Waang, 127; sons of Bunjil, 128; marriages and descents, 253; betrothal, 253; elopement, 254; female captives, 256; widow, 257; Headman, 307; tribal government, 307-11; punishment of offences, 336-40; Narrang, 356; evil magic by projectile, 365-6; Wirrarap (medicine-man), 365-6, 380, 387, 412; fat-taking, 373; food-supply charm, 400; Bunjil and Waang sticks, 401; burial, 458; legendary beings, 484-5; Jibauk ceremonies, 610-12; message-stick, 700; method of enumeration, 701-2; messenger, 702; gesture language, 727-35; nose-perforation, 741; food rules, 765-6; customs of, 767; ball-playing, 770; fire drill, 771; camping rules, 775-6; Diagram XXIII., Wurunjerri marriages and descents, 253
- Ya-itma-thang tribe, 77-8; elopement, 196; female combat, 197; feud, 374; burial, 461; initiation ceremonies, 565-6; *see* Omeo tribe; *see* Theddora
- Yakunbura tribe, message-stick, 709
- Yankibura tribe, 64
- Yantruwunta tribe, 48; Kamiri, 92; Headmen, 299; food-supply ceremony, *see* Dieri; cannibalism, 449, 751; messengers, 685; red-ochre expedition, 713; sandstone expedition, 713; barter for shields, 714; gesture language, 728-34; legend of Anti-etya and Ngardu-etya, Parts I. and II., 794-6
- Yaurorka tribe, Kamiri, 95; tribal government, 300; Headmen, 300; food-supply ceremony, *see* Dieri; messenger, 684; cannibalism, 780-1; circumcision legend, 785-7; legend of Tayi-tampana, 802-3
- Yelyuyendi tribe, food-supply ceremony, *see* Dieri
- Yenda-karangu tribe, murdus, 93; marriage rules, 187-8
- Yerkla-mining, 65; totems, 129; betrothal and marriage, 257-8; Headmen, 313; Mobungbai (medicine-man), 313; disposal of dead, 450; legendary beings, 484; initiation ceremonies, 664-7; cicatrices, 744-6; infanticide, 748; food rules, 761-2; hunting and weapons, 761
- Yetti-maralla tribe, 61
- Yoohlang ceremonies, *see* Port Jackson tribes
- Yualaroi tribe, 57; burial, 467; message-stick, 694; prohibited food, 769

## INDEX

819

- Yuin tribe, 81, 82; totems, 133; marriages, 262-3; betrothal, 262; elopement, 264; remarriage of widow, 266; avoidance of mother-in-law, 266; tribal government, 302; Headmen, 314; tribal council, 325; punishment of offences, 342-3; Gommera (medicine-man), 371, 376, 382, 405, 412; belief in clairvoyance before death, 371; projecting magical substances, 371; evil magic, 377-8; belief as to thunder, 431, 541; burial, 462-3; Kuringal ceremonies, 516-62; belief as to Milky Way, 665; barter, 718-19; weapons, 718; smoke signals, 721; personal and family names, 739; nose flattening, 743; cicatrices, 746  
 Yuri-ulu legend, *see* Legends of initiation  
 Yutchin custom, *see* Dieri

THE END