

Cambridge University Press

978-1-108-00451-0 - On the Relation Between Science and Religion

George Combe

Table of Contents

[More information](#)

## TABLE OF CONTENTS.

	Page
INTRODUCTION.	
CHAP. I. On the present state of the relation between Science and Religion, . . . . .	1
II. Definition of the words Science and Religion, and Elucidation of the complex character of Religion, . . . . .	15
III. Sect. I. Of the Physical Elements of Man, . . . . .	23
II. Of the Mental Organs and Faculties of Man, . . . . .	29
III. Of the Particular Faculties of the Mind, their cerebral organs, modes of activity, and uses and abuses, . . . . .	33
IV. Is Man naturally a Religious Being? . . . . .	34
V. Is Man naturally a Moral Being? . . . . .	45
VI. Is there any Natural Standard of Moral and Religious Truth? . . . . .	47
IV. Of the extent to which Man is able to discover the Ultimate Elements or Essence of the External World, . . . . .	51
V. Of God, . . . . .	66
VI. Can we trace Divine Government in the Phenomena of the Physical and Moral Worlds? And if so, by what means is it maintained and rendered efficient? . . . . .	82
Sect. I. Of the Government of the Physical World, . . . . .	82
II. Can we discover the Means by which the Moral World is Governed? . . . . .	84
III. Of Life—Health—Disease—and Death, . . . . .	89
IV. Of the Divine Government of Human Actions, . . . . .	109
V. Means by which the Individual Human Faculties, as Moral Forces, are regulated in their Action, . . . . .	118
VI. Effects of the Predominance of particular Groups of Organs in Individuals in determining their qualities as Moral Agents, . . . . .	130
The effects of Predominance of Size in the Animal Region of the Brain, . . . . .	132
Effects when both the Animal and Intellectual Organs are large, and the Moral Organs are small, . . . . .	136
Effects when the Animal, Moral, and Intellectual Regions of the Brain, are all large and nearly equally balanced, . . . . .	139

Cambridge University Press

978-1-108-00451-0 - On the Relation Between Science and Religion

George Combe

Table of Contents

[More information](#)

ii

## CONTENTS.

	Page
CHAP. VI. Sect. VI. Effects when the Moral and Intellectual Organs are large in proportion to those of the Pro- pensities, . . . . .	144
Rammohun Roy, . . . . .	145
Effects of Special Combinations of the Mental Forces as they occur in Individuals, . . . . .	150
Robert Burns, . . . . .	154
Note on Mr Hugh Miller, . . . . .	157
VII. Of Nations considered as Moral Forces, . . . . .	160
VII. Historical Evidence that the Divine Government of Na- tions is Moral, . . . . .	171
VIII. Is this World, such as it now exists, an Institution?—Or is it the Wreck of a better System? . . . . .	179
Sect. I. Is this World an Institution? . . . . .	ib.
II. Is this World the Wreck of a better System? . . . . .	185
IX. Practical Considerations, . . . . .	191
Sect. I. How should we act, if the World is an Institution? . . . . .	ib.
II. The consequences which have followed from the prevailing religious Dogmas, . . . . .	218
X. Conclusion, . . . . .	253

## APPENDIX.

No. I. Names of the Phrenological Organs and their situations in the head, referred to in page 33, . . . . .	261
II. Evidence of the Influence of the Brain on Feeling and Thought, referred to on page 28, . . . . .	262
III. Descriptions of Heaven and Hell, &c., from Catechism by Joseph Hay, A.M., Minister, Arbroath, referred to on page 233, . . . . .	264
IV. On Man-Concocted Articles of Faith, referred to on page 233, . . . . .	266
V. Definition of the "Personality" of the Deity, . . . . .	268
VI. On the Worship of the Shakers, referred to on pages 204 and 213, . . . . .	269
VII. Letters from the late Dr Samuel Brown to George Combe, on the Natural Evidence for the Existence and Attributes of God, and other topics, . . . . .	270
VIII. Note on Dr M'Cosh's "Method of the Divine Government," . . . . .	276
IX. Note on "Faith in God and Modern Atheism compared," by James Buchanan, D.D., referred to in the Introduction, page xxx., . . . . .	277
X. Speech of Lord John Russell on Teaching Natural Theology in Common Schools, . . . . .	277
XI. Recommendations to teach Physiology in Common Schools, re- ferred to on page 257, . . . . .	278