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Edited by Montague Rhodes James
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The Western Manuscripts of Emmanuel College

M. R. James (1862-1936) is probably best remembered as a writer of chilling ghost stories, but he was an outstanding scholar of medieval literature and palaeography, who served both as Provost of King's College, Cambridge, and as Director of the Fitzwilliam Museum, and many of his stories reflect his academic background. His detailed descriptive catalogues of manuscripts owned by colleges, cathedrals and museums are still of value to scholars today. James's catalogue of the manuscript holdings of Emmanuel College was first published in 1904. Now reissued, it will be welcomed by librarians and researchers alike.

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THE
WESTERN MANUSCRIPTS

IN THE LIBRARY OF

EMMANUEL COLLEGE

A DESCRIPTIVE CATALOGUE

BY

MONTAGUE RHODES JAMES, LITT.D., F.B.A.

FELLOW OF KING'S COLLEGE

DIRECTOR OF THE FITZWILLIAM MUSEUM

CAMBRIDGE :
AT THE UNIVERSITY PRESS
1904

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PREFACE.

THERE seem to be only two printed catalogues of the collection of manuscripts at Emmanuel College. The first is to be found in Thomas James's *Ecloga Oxonio-Cantabrigiensis* (London, 1600: p. 136). This enumerates nine volumes. The second is in the *Catalogi manuscriptorum Angliae* of 1697, and contains 137 articles, the first nine being those catalogued by Thomas James: nineteen others (nos. 49–67), in oriental languages, are not included in the present volume. This list was furnished to the Editors of the Oxford *Catalogi* by Joshua Barnes, and the last six items were gifts of his own to the College: to these he subsequently added many more, the bulk of them being works of his own composition. In H. Schenkl's *Bibliotheca Patrum Latinorum Britannica* (1901), II. 2 (nos. 2883–2914), is some account of the patristic manuscripts.

The collection is of very considerable interest. In Greek books it is unusually strong: the copy of the Pauline Epistles (no. 110), the *Hippiatrica* (no. 251), the Psalter (no. 253), and the Herodotus (no. 30) are all of a certain celebrity, and some of the fragments in no. 236 merit attention.

There is some excellent illuminated work in the *Moralia* of Gregory (no. 112), in a Bible (no. 116), and in nos. 106 and 252. Among the later texts, the volume of documents on the Council of Basel (no. 142) ought probably to be carefully examined by a specialist: the legend of St Aldate in no. 27 is at least a rare piece,

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PREFACE.

and some of the poems in no. 106 are probably interesting. The Letters of the Martyrs in nos. 260–262 are perhaps sufficiently well-known.

The principal benefactors have been Thomas Leigh, B.D. (cir. 1667), who gave twenty volumes, Archbishop Sancroft, and Joshua Barnes. I do not know whether I ought to add William Bennett, Bishop of Cloyne, to the list: his gifts were numerous, but the greater part of them are notes of his own lectures.

A fair number of the manuscripts are interesting in respect of provenance. Barlings Abbey, Caen, Chichester, Faversham, Holmcultram, Kirkham, Norwich, Pershore, Selby, and Sheen all contribute. The volume from Caen (no. 29) is interesting as showing what I venture to call the Lanfrancian script, which took such firm root at Christ Church, Canterbury. Most of the Chichester books have good specimens of the cathedral press-mark.

A good many volumes noted in older catalogues (printed and manuscript) are not now to be found. A list of these is appended to this Preface along with the usual tables of corresponding numbers, and lists of donors and provenances.

In conclusion I must express the hope that I may have succeeded in justifying the confidence of the College, who have permitted me to contribute what I could to the elucidation of their ancestral possessions.

I hope, too, that my work may help to clear a path for the researcher of the future; if it conduces, indirectly, alike to the preservation of good old books and to the production of good new ones, it will fulfil all the expectations I have formed for it.

M. R. JAMES.

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TABLES SHOWING THE CORRESPONDENCE BETWEEN THE
NUMBERS OF THE MANUSCRIPTS IN CATALOGI MANU-
SCRIPTORUM ANGLIAE AND THOSE IN THE PRESENT
CATALOGUE.

I.

CAT. MSS. ANGL.	PRESENT NUMBER	CAT. MSS. ANGL.	PRESENT NUMBER	CAT. MSS. ANGL.	PRESENT NUMBER
1	9	37	2	95, 96	missing
2	21	38	20	97	103
3	110	39	70	98	missing
4	238	40	74	99	{ 260
5	37	41	40	100	{ 261
6	113	42	126	101	{ 262
7	38	43	116	102	34
8 (=80)	59	44	118	103	245
9	missing	45	114	104	31
10	246	46	printed	105	33
11	60	47	printed	106	250
12	69	48	125	107	? 255, 256
13	251	49-67	oriental	108-111	missing
14	241	68	112	112	247
15	4	69	264	113-116	missing
16	143	70	? 23	117	26
17	8	71	?	118	142
18	3	72	? 67	119	58
19	19	73	51	120	35
20	121	74	85	121	248
21	? 87	75	76	122	41
22	22	76	missing	123	120
23	? 24	77	94	124	84
24	? 81	78	91	125	missing
25	? 82	79	83	126	65
26	? 144	80 (=8)	59	127	27
27	5, 6, 7	81	86	128	98
28	39	82	62	129	missing
29	66	83	54	130	50
30	10, 11	84	16	131	35
31	242	85	29	132	61
32	253	86	73	133	117
33	239	87	56, 57	134	75
34	? 92	88	25	135	181 (v)
35	18	89-93	missing	136, 137	missing
36	17	94	28		

x

TABLE II.

TABLE II.

PRESENT NUMBER	CAT. MSS. ANGL.	PRESENT NUMBER	CAT. MSS. ANGL.	PRESENT NUMBER	CAT. MSS. ANGL.
1	vac.	56, 57	87	114	45
2	37	58	119	115	—
3	18	59	8, 80	116	43
4	15	60	11	117	133
5-7	27	61	132	118	44
8	17	62	82	119	—
9	1	63, 64	—	120	123
10, 11	30	65	126	121	20
12-15	—	66	29	122-124	—
16	84	67	? 72	125	48
17	36	68	—	126	42
18	35	69	12	127-141	—
19	19	70	39	142	118
20	38	71	—	143	116
21	2	72	—	144	? 26
22	22	73	86	145-180	—
23	? 70	74	40	181 (art. v)	135
24	? 23	75	134	182-209	—
25	88	76	75	210-227 (oriental)	49-67
26	117	77-80	—	228-237	—
27	127	81	? 24	238	4
28	94	82	? 25	239	33
29	85	83	79	240	—
30	105	84	124	241	14
31	104	85	74	242	31
32	—	86	81	243, 244	—
33	131	87	? 21	245	103
34	102	88-90	—	246	10
35	120	91	78	247	112
36	—	92	? 34	248	121
37	5	93	—	249	—
38	7	94	77	250	106
39	28	95-97	—	251	13
40	41	98	128	252	—
41	122	99-102	—	253	32
42-49	—	103	97	254	—
50	130	104-109	—	255, 256	? 107
51	73	110	3	257-259	—
52, 53	—	111	—	260-262	99-101
54	83	112	68	263	—
55	—	113	6	264	69

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LIST OF MONASTIC AND OTHER ANCIENT OWNERS OF MANUSCRIPTS.

- | | |
|--|----------------------------|
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| Blanchville, Pet., 252 (1) | Pecoke, T. B., 64 |
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| Goche, H., 57, 67, 99 | Uncertain, 19 |
| Godsalve, T., 94 | 20 (Dominican) |
| Gunthorpe, J., 3 | 22 (Yorkshire) |
| Hoern, Theod. Peter de, 118 | 106 (Worcester) |
| Holmciltram Abbey, 86 | Veysy, J., 56 |
| Huddylstone, Abbot of Stratford, 94 | Watson, Christopher, 85 |
| Hughes, T. S., 204-208 | Whitgift, Abp., 102 |
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| Kirkham Abbey, 65 | |
| London : | SCRIBES : |
| Aldgate, Holy Trinity Priory, 252 (11) | Allardus Reynerus, 218 |
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LIST OF MANUSCRIPTS NOW MISSING.

i. From the manuscript Catalogue no. 257: see p. 158.

76. Cancellaria et Praesidentia in Camera stellata, being 2 discourses in English upon y^e Court of Chancery and Star-Chamber, chartac. modern (=Cat. MSS. Angl. 76).

103. [Membranaceus.] 1. Malmsburiensis de dictis et factis memorabilibus Philosophorum: imperf. in initio. Non appetet hoc opus inter edita aut inedita huius Authoris, quorum Catalogum videre possis apud Balaeum et Pitsium.

2. Cassiodori
3. Capri
4. Agroetii
5. Albrici vel Alcuini¹
6. Bedae } Orthographia. Collectore Guill. Malmsburyensi prout ipse in fine testatur.

7. Censorinus de Die Natali, desunt 3 cap. in initio, ultimum in fine.

8. Apuleii de secta Platonica, Libri II. imperf. in initio.

9. " de Deo Socratis, a fine imperf.

10. " de Physiognomia ab initio imperf. Non comparet inter op. edita.

11. Marbodii Brytanni, Evanx cognominat: liber Lapidum seu Lapidarius, Poema continens 60 capita cum Commentar: flor. author sub Edvardo Confessore postea Episcopus Redonens: apud Brytannos, quo fugit grassante apud nos Danorum tyrannide. Obiit A^o. Sal. 1050, vid. Bale centen. 2, pag. 154 Scriptor. Brytann. et Pits de Illustr. angl. script. pag. 185.

12. Prisciani Philosophi lib. de iis in quibus dubitavit Chosroes I Magnus, Rex Persarum. seu solutiones Physicorum de quibus dub: Chosr: R. Pers. floruit A.D. 550, vid. Tab. Tallent.

13. Chronica Eusebii in latinam linguam ab Hieronymo translat.

14. Historia Troianorum imperf. a fine.

15. Physicon proteron.

16. Albericus vel Albricius de radiis Dictaminum. quis sit nisi ille Albricius Londinensis, qui floruit A^o 1217 quamvis hic tractatus non inter eiusdem opera recensetur a Balaeo aut Pitsio viderint alii.

17. Joann. Sarisburiensis de septem septenis libellus a fine mutilat. neque hoc opus ei ascribitur inter opera recensita a Balaeo vel Pitsio. flor. 1182 Henr. 2^o regnante.

18. Imperfecta quaedam super Apocalypsin.

19. De Praesagiis Tempestatum.

20. S. Hieronymus contra Helvidium de Perpetua Virginitate B. Mariae.

¹ Erat magister Caroli Magni Eboraco natus prout testatur Malmsburiensis.

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105. A strange Acc^t of ye Temptation of M^r Rob^t Brigge, who thro Xt obtained ye Victory A^o 1574.

108. Commentarium in Summam Tho: Aquinat: item in Aristotelis Logic: Ethic: Physic: Metaphysic: Volumina 27 in quarto et 2 in octavo, qui aliquando Authorum nomina habent praefixa ordinis sc. Pontificii Scholasticos, Rev: Patr: Achillis Gagliardi Romae 1597: Jac. de Marmol; Isaac: Hugonis, Doct: Westoni, Petri Wandenweile etc. omnes chartacei et moderni. [A few of these remain: see for instance nos. 255, 256.]

2. *In. Cat. MSS. Angl.*

9. Jo. de Sacro Bosco de sphaera. Transcriptum exemplar quo nihil elegantius.
=James 9.

89. D. Thomae Tractatus de Jure et Justitia. Chartac. male scriptus.

90. Eiusdem tract. alius. paulo melius exaratus.

91. Eiusdem summae Theolog. 3 vol. Chartac.

92. Item 2 vol.

93. Doctoris Weston tractatus in D. Thomam.

95. Liber de Generatione et Corruptione.

96. Codex Astronomicus per vetustus. Chart. mut. principio et fine.

98. Tractatus quidam Philosophici et Resolutions quorundam casum Nationis Angliae post Reformationem.

107. Aristotelis nonnulla Latine 3 vol.

108. Aristotelis Logicae Physicorum etc. Compendium Latine male et subitaneo more scriptum.

109. Aristotelis Dialecticae Compendium 5 capp. comprehensum, chart. Item de Praedicamentis et περὶ ἐρμηνείας, chart. 2 vol.

110. Comment. in 3 lib. Aristotelis de anima. Chart. 4to.

111. Jacobi del Marmol. Soc. Jesu Hispalens. Comment. in 8 lib. Aristotelis Physicorum.

113. Marci Lyon Compendium Aristotelis simularum (*sic*). Chartac.

114. Controversia de Virtute Fidei per R. D. Jac. de Granada.

115. Eiusdem Explicatio de Justitiae originalis Natura, ubi de effectibus eius etc.

116. Eiusdem Generalis Controversia de Admirabili Eucharistiae Sacramento et Sacrificio ad undecim Quaestiones D. Thomae. 3 Partes viz. a Quaest. 73 ad 83.

125. Tractatus quidam nimis multi Philosophici, Physici, Ethici, Metaphysici, Lat. Chartac. male ut plurimum scripti et moderni in 4to.

Barnes's MSS.

136. Edvardi III Regis Angliae vita anglice transcripta e Codice C.C.C. apud Cantabrigienses.

137. Acta Filii Edvardi III Anglorum Regis exscripta e Codice C.C.C. apud Cantabr. Principium: Haec sunt acta bellicosa Illustrissimi Principis.

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CORRIGENDA.

- p. 18, l. 1, *for* Forsball *read* Forshall.
 - l. 14, „ English „ England.
- p. 57, l. 22, „ *qui* *read* quis.
- p. 67, l. 12, „ Aspere *read* Aspice.
- p. 87, l. 13, „ ffeoffctis *read* ffeoffatis.
- p. 92, l. 32, „ servunt *read* serrunt.
- p. 109, l. 14, „ Hatton „ Halton.
- p. 110, l. 19, „ Suttlini „ Suttlui.
- p. 119, l. 15, „ Bennet „ Bennett (and so elsewhere).
- p. 130, last line (note), *for* listed *read* noticed.
- p. 139, l. 18, *add* perhaps meaning R. Spindleton.
- p. 140, l. 4 from bottom, *for* Cent. xi *read* Cent. xv.

NOTE. The table of correspondences between Bernard's numbers and my own does not always agree with those given in the body of the book, for I have altered my views of the identifications in some cases since the descriptions were printed off.