

THE GALE MANUSCRIPTS.

1025. CHEMICA. O. I. I

Paper, $8\frac{1}{4} \times 6\frac{3}{8}$, ff. 97. Cent. xvi, xvii. In a handsome stamped binding.

Marked B. 63. No. 129.

A book of alchemical receipts written mostly in double columns; in German.

There are a good many drawings of furnaces, retorts, and the like.

In the cover in a later hand, is

Gorg. Haidl Cancellarius.
N (?) 5. Abraham Cugel (?).

The writing is that of Leonhard Thurneiser of Basel (1530–1596), physician to the Elector of Brandenburg.

He was the author of a large number of books on alchemy, mineral waters, botany, etc.

1026. GRAMMATICA GRAECE. { O. I. 2
5964–
5966^b

Paper, $8\frac{1}{4} \times 6\frac{1}{8}$, ff. 46, 32 lines to a page. Cent. xiv, xv, in a good clear hand. It is a part of the same volume as O. I. 5.

Marked C. 41. No. 172.

Collation: κε⁸ κς⁸ κς⁸–λ⁸.

T. C. III. I

Contents :

1.	τοῦ ὁσίου πατρὸς ἡμῶν Μιχαὴλ τοῦ συγκέλλου περὶ τῆς συντάξεως τοῦ λόγου	f. 1
	Ἡ περὶ τῆς συντάξεως τοῦ λόγου διδασκαλία πολλή τε καὶ βαθεῖα καθέστηκε.	
	In the margin a note by Patrick Young: Titulus in MS. Rauii sic se habet etc.	
	Ending p. 52.	
	ἀλλὰ καὶ λίαν ἀκραιφνὲς γνῶρισμα τυγχάνον τῆς ἡμῶν πρὸς σέ σχέσεως ὧ φίλων ἄριστε.	
	Printed by Aldus 1525 under the name of Georgius Lecapenus.	
2.	παροιμία κατ' ἀλφάβητον	52
	Ἀβυδηνὸν ἐπιφόρημα τὸ ἀηδὲς.	
	Ending p. 75.	
	ὥδ' ἰλλων.	
	τὰ λεγόμενα ἐπὶ τῶν ἀδυνάτων	75
	κατὰ πετρῶν σπείρεις· εἰς οὐρανὸν τοξεύεις κ.τ.λ.	
	Ending πετράχοις οἰνοχοεῖς. ἀνέμους γεωργεῖς.	
	ζῶων ἀλόγων φωναί	75
	Ἀνθρώπου, τὸ φωνεῖν· τὸ βοᾶν· τὸ κεκραγέαι καὶ ἄλλα πολλὰ·	
	λέοντος τὸ βρυχᾶσθαι· λύκου τὸ ὠρύεσθαι.....	
	ἀμαξίων τετριγέαι· πυρὸς βρόμος· ἀνέμων πάτταγος.	
	See Schoell and Studemund <i>Anecdota gr. et lat.</i> I. 103.	
3.	Περὶ λέξεως τοῦ Φιλοπόνου	76
	Λέξις ἐστὶ φωνὴ ἐγγράμματος· μέρος λόγου παριστώσα.	
	Ending p. 81.	
	ἀλκαῖος ἀλκάος· ἀρχαῖος ἀρχάος· ῥωμαῖος ῥωμάος.	
4.	Τρύφωνος πάθη λέξεων	81
	Τὰ τῆς λέξεως πάθη εἰς δύο γενικώτατα διαιρεῖται.	
	Ending p. 83. ἐγὼ ἐγώνη· τὸ, τύνη.	
	Title. λεκτέον δὲ περὶ τῆς ἐνδείας	83
	Ἀφαίρεσις δὲ ἐστὶ κατ' ἀρχὴν ἀποβολὴ στοιχείου ἢ συλλαβῆς	
	—οὐκέτι ἐκκλίθη.	
	Πῶς δεῖ ἡμᾶς ταῖς συντάξεσι χρῆσθαι	84
	Εἰδέναι δεῖ ὅτι ὁ ποιητὴς ἐλλειπτικὸς τῶν ἄρθρων ἐστίν	
	—διὰ τῶν μεταφράσεων σὺν θεῷ δηλωθήσεται.	
	Τοῦ αὐτοῦ περὶ τρώπων	85
	Φράσις ἐστὶ λόγος ἐγκατάσκευος.	
	Ends p. 92 ὡς χαριεντισμός.	
	ἢ μάλα δὴ τι κύριος ἀχαιάδων.	
	See Walz <i>Rhetores Graeci</i> VIII. Spengel <i>Rhet. Gr.</i> III. 191.	

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Descriptive Catalogue, Volume 3
Edited by Montague Rhodes James
Excerpt
[More information](#)

2-4] TRINITY COLLEGE LIBRARY. 3

1027. CUSTOMS OF NORMANDY. O. I. 3

Vellum, 8½ × 6, ff. 56, double columns of 36 lines. Cent. xiii.
At the beginning is a bit of a Postilla on the Psalms, and at the
end a bit of a Canon Law MS., both of cent. xiv.
Marked B. 62. No. 128.
Collation: 1⁸-7⁸. 2 fo. la chose.
On f. 1 at the top is a xvth cent. title
de legibus et consuetudinibus normanorum.

Preface

Por ceu que nostre entencion est a esclerier en ceste oure au miez
que nos porron les drois et les establissemenz etc. f. 1
The chapters: i de droit—cxvii de loi apparissant.
Text 1 b
(De droit.) Por ceu que la malice de couuetise auoit si ardamment
en lacie en lumain lignage.
The last chapter catalogued in the table (De loi apparissant) is on
f. 50 b. It seems to end
cil qui firent celes deuant idoiuent estre present.
There are no more rubrics. Text continues
deus freres furent dont .i. vendi son heritage 51 b
from 52 b to 56 b are a number of examples of cases heard between
1207 and 1218 at the eschiquier de Faleise.
The last ends imperfectly.
On the early editions see Brunet II. 375.

1028. JOH. GLYCAE SYNTAXIS. { O. I. 4
5966^c

Paper, 8½ × 5½, ff. 50, 20 lines to a page. Cent. xvi, 1545.
Marked C. 43. No. 174.
Collation: 1⁶ 2⁶ 3⁸-6⁸ 7⁸: blank flyleaves.

Contents :

- Two titles.
(1) *Περὶ συντάξεως Ἀνωνύμου.*
(2) *Τοῦ πατριάρχου κυρίου Ἰωάννου τοῦ γλυκέως περὶ ὀρθότητος
συντάξεως f. 1*
*Ἡ τοῦ λόγου χρήσις εὑρηται μὲ ἡ μάλλον τοῖς ἀνθρώποις δέδοται παρὰ
θεοῦ τῆς ἀναγκαίας κοινωνίας ἕνεκα.*

There are marginal corrections by more than one hand.
Ends f. 50 b
ποθητὰ δικαίως ἂν αὐτοῖς καὶ εἴη καὶ νομίζουτο.
Colophon :
ἐν χίῳ τοῦ αἰμεν ἔτους ἑκατομβαιῶνος ἔτη καὶ νέα.
The author John Glycas was Patriarch of Constantinople from
1316-1320. The text was edited by Albert Jahn, Bern. 1849.

1029. HARPOCRATION, ETC. { O. I. 5
5967
5968

Paper, 8¼ × 6, ff. 56, 29 lines to a page. Cent. xiv, in the same
hand as O. I. 2, of which it once formed part.

Marked C. 39. No. 170.

Collation: ιη^a-κδ^a.

Contents :

- I. Harpocratonis Lexicon in Decem Rhetores . . . f. 1
Headed in red *Ἀρποκρατίων*.
"Ἀβαρις κύριον.
The MS. was collated by C. B. Scott for Dindorf's edition
in 1852 from *"Ἀβαρις* to *Ἀλγείων*, from *Νοθεῖα* to *"Ὅτι οἱ
ποιητοὶ παῖδες*, the whole of the letter ψ, as well as a
number of scattered articles. "The MS. is carefully
written, but with many omissions: e.g. the words
Ἀλγείδαι, *Νυμφαῖον*, *Ὀλον*, *"Ὅτι διαμαρτάνει*, *'Ονήτωρ*,
'Οργέων, *"Ορον*, *σκεῦος*, *Πυθαεῖα*." Under *ξηραλοιφεῖν*
and *'Ομηρίδαι* etc. references to authors are omitted.
In 1897 Dr J. E. Sandys collated the letter Γ throughout,
and examined all doubtful points in B and Σ, on behalf
of Dr Georg Wentzel of Göttingen.
Notes by Mr Scott and Dr Sandys are in this volume.
The text of Harpocraton ends on f. 52 b—*ψίθυρος*.
Notes follow on
1. *ὑποκορίζομαι* illustrated from Xenophon and Demosthenes.
2. *τί ἐστὶ τὸ ἐν τοῖς δημοσθένους Φίλιππικοῖς· καὶ τὸ θρυλλού-
μενον τότε ἀπόρρητον ἐκείνο· θεόπομπος ἐν λαῷ δεδήλωκε·
φησὶ γὰρ καὶ πέμπει πρὸς Φίλιππον πρεσβευτὰς κ.τ.λ.*
3. *τί λυγμὸς*, 1½ lines.
4. *χρεῶν· εἰμαρμένον τέλος ζωῆς. αἰλιανὸς ἐπεὶ δὲ ἐς γῆρας
ἀφίκετο τὸ κοινὸν τῇ πεπρωμένῃ χρεῶν ἐξέτισε καὶ τῆς
προσηκούσης κηδεύσεως ἔτυχε.*
The rest (3 lines) grammatical.
II. Helladii Besantinoi Chrestomathiae pars . . . 53

"Οτι Διονύσιος φησὶ μὲν λέγειν τοὺς ἀττικιστὰς ὠνησάμην
ed. Meursius in Gronov. *Thes. Ant. Gr.* x. col. 951.
Ends f. 56 b αἰτίαν πρότερον ἔχοντα φόνου (col. 981).
It consists of a series of extracts, including one (ὅτι τὸν
δνειρον—ἐνύπνια) which occurs on col. 981.
See *Philologus* 1857 and 1876: and *Hermes* 1866 and 1870.

1030. O. I. 6

Paper, 8¼ × 6¼, ff. cir. 200. Cent. xvii, written by Roger Gale.
Marked K. 20. No. 390.

Contents:

Roger Gale's corrections of, and additions to, Bale's *Catalogus
Scriptorum*.
They consist entirely of additional names (and commencements) of
literary treatises by the various writers. The names of the
writers are not given: but by references to the pages of Bale.
The additions run from p. 19 to 672.

1031. ROB. PARSONS' MEMORIALE. O. I. 7

Paper, 8⅙ × 6, ff. 171, varying number of lines to a page.
Cent. xvii.

Marked C. 43. No. 173.

Robert Parsons.

Pars prima memorialis pro reformanda Anglia f. 1
Cap. 1.
Rationes aliquot praecipuae cur angliae regno inter caetera omnia
magis incumbat perfectam reformationem procurare cum illud
tempora permiserint.
Si ulla unquam natio sub caelo se D. O. M. gratam praebere
debuerit etc.
Part I. has 8 chapters.
Memorialis Pars secunda quae ad clerum spectat seu statum
ecclesiasticum 54 b
In seven chapters.
Memorialis pars tertia. De Laicorum ordine 117
In five chapters.
Ending f. 117 b: duplicia pro omnibus peccatis suis.

Then, in another hand, perhaps the author's own.
Haec habui quae suggererem.
Rob. Personius.
Printed in English in 1690 by Edward Gee.

1032. MISCELLANEA GRAECA. O. I. 8

Paper, 8¼ × 5¾, ff. 108, 11 lines to a page. Cent. xv late, in a rather straggling hand.
Marked C. 40. No. 171.
Collation: 1^s–7^s 8⁴ 9^s–14^s.

1. A collection of Aesopic fables, 32 in number.
A note in the hand of Dobree on the fly-leaf gives the references to them in Hudson's edition, Oxford 1718, as follows:
Fab. 4, 5, 10, 11, 12, 14, 16, 124, 125, 126, 159, 169, 23, 171, 24, 25, 250 "Αλλως, 26, 143, 142, 30, 32, 33, 34, 40, 43, 260, 46, 47, 48, 49, 265.
The first is
Περὶ ἀλώπεκος καὶ τράγου.
The last
Περὶ πατρὸς καὶ υἱοῦ.
2. Μόσχον Ἔρως δραπέτης f. 28
Followed by a Latin rendering by Politian 30
In an Italian hand.
Amor fugitiuus e græco moschi.
Cum Venus intento natum clamore vocabat.
Printed in Politiani Opera Paris 1529, I. f. 62 b.
At the end is
Τέλος τοῦ Ἔρωτος δραπετοῦ Μόσχον
διὰ τοῦ Ἀγγέλου Πολυκαινοῦ
Εἰς λατινικὴν τετραμμένον.
p. 32 is blank.
3. Φιλοστράτου Ἀθηναίου ἐπιστολαὶ 33
(1). μειρακίω.
Τὰ ῥόδα ὥσπερ πετεροῖς τοῖς φύλλοις ἐποχοῦμενα.
The first pages of this section have been used by a beginner in Greek who has written Latin equivalents and paradigms of verbs between the lines in a neat Italian hand.
(44). μειρακίω.
Εὖ πεποιήκας στρώμνη χρησάμενος τοῖς ῥόδοις
—μηκέτι πνέοντα ῥόδον μόνον ἀλλὰ καὶ σοῦ 91
p. 92 blank.
4. Στίχοι τοῦ Γλόχειρος Μιχαήλου 93

Τὰ τοῦ δράματος πρόσωπα. Ἄγροικος. Σοφός. Τύχη. Μοῦσαι.
 Χορός.

Ἄγροικος. [ὦ] Χαῖρε Τύχη πότνια τρισολβία.

Ends p. 103

Σοφός. γένοιτό μοι νῦν. τὸ δὲ μέλλον οὐ βλέπω
 δέδοικα μήπως εἰς ἐναντίον πέσω.

First printed by F. Morel, Paris 1593, and last in the Didot
Fragmenta Tragicorum Graecorum (Dübner).

App. p. x. 79. Dübner knew of no MS.

On 104, 105, originally blank, is written in a xvith—xviii cent.
 hand a list of books apparently belonging to an English scholar.

It is in two sections, the first containing 20 books.

(1). Harmonia evangelistarum Osiandri cum eiusdem Osiandri
 in eadem annotationibus.

(20). Laurentius valla de Eleg. Ling. Lat.

The second contains 83 books.

1. Niphe in Elenchos.
 2. Perionii translatio topicorum Aristot. cum eiusdem
 annotat.
 64. Nowelli catechismus.
 81. Testamentum novum anglice.
 82. Ethica Arist. Graece.
 83. Arist. Organon Graecum.
- All appear to be printed books.

f. 106 is blank.

5. Apophthegmata Philosophorum 107

Arranged alphabetically under names of authors.

1. Ἀντισθένης.
 Ἀντισθένης τοῖς μέλλουσι σώζεσθαι ἔφη. φίλων δεῖ γνησίων ἢ
 διαπύρων ἐχθρῶν. οἱ μὲν γὰρ νοουθετοῦντες τοὺς ἀμαρτάνοντας
 οἱ δὲ λοιδοροῦντες ἀποτρέπουσιν.

The other authorities quoted are

Aristides, Aristonymus, Chrysostom, Aristippus, Alexander,
 Apollonius, Aristotle, Antigonus, Antiphanes, Aristarchus,
 Anaxagoras, Aeschylus, Anacharsis, Amphides, Antagoras,
 Aesop, Anexamenius, Aeschines, Apelles, Amasis, Dion,
 Basil, Bias, Babylas, Barnabas.

Βαρνάβας ὁ ἀπόστολος ἔφη· ἐν ἀμύλλαις πονηραῖς ἀθλιώτερος ὁ
 νικήσας διότι ἐπέρχεται πλέον ἔχων τὰς ἀμαρτίας.

Benedict (ὁ ῥήτωρ), Bezaleel.

Βεσεβεήλ ὁ τεχνικός ἔφη· διαφέρει τοῦ νηπίου καθ' ἡλικίαν οὐδὲν
 ὁ ἐν ταῖς φρεσὶ νικιάζων.

Gregory, Gerontius, Gelasius, (G)lycon.

Diagoras, Diogenes, Demosthenes, Demonax, Dion, Democritus,
 Demetrius, Didymus, Demades.

Eupolis, Eucritus (ὁ Χῖος), Euripides, Epicurus, Empedocles,
 Epictetus, Euclid.

Theocritus, ὁ χῖος παραγενόμενός ποτ' εἰς ῥόδον καὶ θεασάμενος
τοὺς ῥοδίους τὰς μὲν οἰκίας λιθίνας ἔχοντας.
Here the MS. ends imperfectly.

1033. MEDICA. O. I. 9

Paper and vellum, 8 $\frac{1}{8}$ × 5 $\frac{7}{8}$, ff. 193, mostly about 27 lines to a page. Cent. xv.
Marked C. 23. No. 154.
On the flyleaf (late xv)

Iste liber constat Wilelmo Marshall capellano magistro scholarum de Midleham ex dono Joh. Wherton armiger necnon auditor Abunculo suo qui obiit apud kirkebitere carnispriuio A.D. 1484. Anno Regni Regis Ricardi tercii secundo littera dominicalis B. cuius corpus sepultum fuit die cinerum in naue ecclesie eadem tumba qua vxor eius prima quorum animarum propicietur deus qui illud alienauerit seu false abstulerit a predicto Willelmo Anathema sit.

Ad studium pergo ego pronus mente Johannes
et fieri cupiens arte bona sapiens
Virtutes cumulando bonas viciosa relinquens
Vt fugiam vitia mente mea studio
Supin (?) me minitat quos non formido reficte
Iesu teste deo quae sum vecordia nulla
Corde meo regnat corpore firmus ego
qui fugit eque (?) vides nihil hunc hominem voco nullum
Subuenies non est h s spontē dei.

Collation: x² a¹² (inner and outer sheets vellum) | 1¹⁶ (inner and outer vellum) 2¹⁴ (wants 7 ?) 3¹⁶–7¹⁶ 8²⁰ 9¹⁶ 10¹⁴ 11¹⁶ 12¹² (wants 12) | b⁶ c⁴.

Contents:

- 1. Schola Salerni f. 1
Anglorum regi scripsit scola tota salerni.
Ends f. 10 a
Hec super renes p'tē p'ōē fit que iuuand'
a prose paragraph.
Condiciones iste in naturali requiruntur egestionē . . . 10
A Table for bleeding according to the signs of the zodiac . 10 b
- 2. A large collection of Medical Receipts in Latin and English . 12
Headed
Ihesus. Ad mea principia consiste virgo maria. Michael.
Ad casum capillorum et ad allopiciam.
Ad casum capillorum fac cinerem et postea toxicum de
stercoribus columbarum.

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8-10] TRINITY COLLEGE LIBRARY. 9

Ends with
 Unguentum aureum ad fracturas.
 Expl. iste liber scriptor sit crimine liber.
 Table follows in a later hand: and then a still later index.

1034. ORIGENIS PHILOCALIA, ETC. { O. I. 10
 5909 and
 5962

Paper, 8 x 6, ff. 294, 17 lines to a page. Cent. xvii (1604 and 1606).

Marked E. 16. No. 253.

Contents:

1. Philocalia Origenis ex ejus scriptis concinnata variis a Basilio M. et Greg. Nazianzeno.
 Ex codice Cyprio descripta manu Graecae linguae studiosi posita e regione Gilberti Genebrardi Interpretatione.
 Ill^{mo} et generosissimo Dn. Henrico Vuottonio serenissⁱ & potentissⁱ Regis magnae Britanniae apud Venetos oratori felicem ex Italia in Germaniam gratulatus reditum David Hoeschelius A.
 Opus hoc origenis ἀνέκδοτον περικαλλές καὶ πολυωφέλές L.M. observantiae ergo D.D.
 On the flyleaves are notes by Gale (?).
 Collatus est hic codex cum alio Novi Coll. apud Oxonienses uti conjicio.
 Also on MSS. of Theodoret at Paris (by Patrick Young (?)).
 Dedication by G. Genebrard to Jac. Billius Abbot of S. Michael in Eremo.
 Capitula and Text, with Greek and Latin on alternate pages.
 Various readings (of the Oxford MS.) in the margin.
 The Greek is dated at the end Prid. Non. Sept. 1606. The Latin 1604. Non. Sept. 8.
2. At the end are 5 folded leaves with transcripts of the letter of Origen to Africanus, and of Africanus to Origen on Susanna: written by Patrick Young.
 Dr Westcott (*Dict. Chr. Biogr. s.v.* Origen, p. 140 note) quotes the title page and remarks. "It is not easy to fix the date of (Wotton's) return from Italy. Probably it was after Sir H. Wotton retired from his post at Venice in 1610."
 See also Fabr. Bibl. Gr. VII. 221.
 Note that Hoeschel's edition of part of Origen's letter to Africanus was the first portion of the Greek text of Origen that was printed.

1035. J. ROBYNS DE COMETIS. { O. 1. 11
6001

Paper, $8\frac{1}{8} \times 6\frac{1}{8}$, ff. 24 written, 23 lines to a page. Cent. xvi.
Marked K. 7. No. 377.
Collation: A⁴–F⁴.

Joannes Robyns de Cometis.
Ad invictissimum principem henricum eiusdem nominis octavum
serenissimum. anglorum regem De Cometis commentaria Joannis
Robyns sui alumni et socii collegii omnium animarum Oxonia.
Prohemium f. 1
Quamquam omnes philosophiae partes (princeps illustrissime).
Capitula 4 b
Text.
C. 1. De causa materiali cometarum 5
 Quanquam oculorum obtuitus.
C. 8 ends f. 24 a
 incolumem seruet opt. max. Iesus Christus.
The preface is printed in Halliwell's *Rara Mathematica* 1829.
The author died Canon of Windsor in 1558.

1036. SECRETUM SECRETORUM, ETC. O. 1. 12

Paper, $8\frac{1}{8} \times 5\frac{5}{8}$, ff. 132+24 blank, 23 and 21 lines to a page.
Cent. xv late.
Marked C. 68. No. 200.
Collation: 1¹² 2¹² [3²⁴ blank] 4¹²–11¹² (wants 12).
Contents:

1. Rogeri Baconis tractatus super librum Secretum Secretorum . f. 1
 (without heading).
Inc. quidam tractatus brevis et utilis ad declarandum quedam
obscure dicta in libro secreti secretorum Aristotilis quem
librum edidit Aristotilis ad preces Alexandri magni in sua
senectute quem Tractatum fecit Frater Rogerus Bacon de
ordine minorum.
Subjects of the six Capitula follow.
Text: Propter multa in hoc libro contenta qui liber dicitur
Secretum Secretorum Aristotilis 1 b
There are several diagrams of the spheres, etc.
f. 19 is blank.
Ends on f. 20 b: intellectu vigentibus sufficiunt ad presens.
Expl. tract. fr. Rog. Bacun declaratorius de libro Secreti
Secretorum Aristotilis.