

Cambridge University Press

978-1-108-00247-9 - A Descriptive Catalogue of the Manuscripts in the Library of  
Gonville and Caius College, Volume 2: Nos. 355-721

Montague Rhodes James

Excerpt

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## CATALOGUE OF MANUSCRIPTS.

**355.**  
**582.**

C. M. A. 948

Paper and vellum,  $8\frac{7}{8} \times 6\frac{3}{4}$ , and smaller sizes, ff. 232, ten volumes  
in one. Cent. xv and xvi.

Given by Dr Caius. On the flyleaf is:

Collegio suo de Goneville et Caius in Cantabrigia Joannes Caius dono dedit.

I. *Collation*: 1 flyleaf, 1<sup>s</sup>–12<sup>s</sup> (wants 6–8).

Contents:

Well written. Cent. xv, xvi.

- |    |  |      |
|----|--|------|
| 1. | Γαληνοῦ περὶ συμπτωμάτων διαφορᾶς . . . . . f.           | 1    |
|    | Τίνα μὲν ἐστὶ καὶ πόσα τὰ σύμπαντα                       |      |
|    | —τῇ τῶν ἀμφισβητουμένων κρίσει.                          |      |
| 2. | Headed later. Γαληνοῦ περὶ τῶν ἐν τοῖς συμπτώμασι αἰτίων |      |
|    | βιβλίον ᾱ . . . . .                                     | 17   |
|    | In the original hand: ἀρχὴ τοῦ τετάρτου λόγου.           |      |
|    | Capitula.  |      |
|    | Τὰς αἰτίας τῶν συμπτωμάτων                               |      |
|    | —εἰρήσεται κατὰ τὸν (corr. from τοὺς) ἐξῆς λόγον.        |      |
|    | Τέλος τοῦ τετάρτου λόγου.                                |      |
|    | ἀρχὴ τοῦ ἑ λόγου . . . . .                               | 40   |
|    | Ὁ σπασμὸς δὲ καὶ τρόμος.                                 |      |
|    | ff. 41 b–43 a left blank.                                |      |
|    | Ends: ὑποχονδριακῶ προσαγορευομένῳ. Τέλος Γαλ. π. τ. ἐν  |      |
|    | τ. συμπτ. αἰτ. εὐν.                                      |      |
|    | Κεφάλαια τοῦ ἕκτου . . . . .                             | 64 b |
|    | Περὶ τῶν ἐπομένων ἀλλήλοις συμπτωμάτων.                  |      |
|    | f. 66 b is left blank: note “desunt 2 folia.”            |      |
|    | Ends f. 90 b: ἐγὼ δὲ μήκουσ φειδόμενος ἐνταῦθα καταπαύσω |      |
|    | τὸν λόγον. Τέλος Γαλ. π. τ. ἐν τ. συμπτ. αἰτίων.         |      |
|    | In another hand: ἐγράφη διὰ χειρὸς Ἰωάννου Βαβάμου ἐν    |      |
|    | Λουτετίᾳ: θεὸς τῆς ψυχῆς ἐλεεῖτω.                        |      |

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f. 91 blank.

Four leaves blank except for a table of contents and a note  
in Greek.

## II. On smaller paper : a clear hand of cent. xvi.

3. Hippocratis aphorismi . . . . . f. 92  
 Τῶν ἀφορισμῶν τμήμα πρῶτον.  
 Ὅ (μὲν *added*) βίος βραχὺς  
 —θανάσιμον τὸ τοιοῦτον.  
 Τέλος τῶν ἀφορισμῶν.
4. Τῶν προγνωστικῶν τμήμα πρῶτον . . . . . 117  
 Τὸν ἰητρὸν δοκέει μοι ἄριστον εἶναι  
 Ends imperfectly f. 119 *b*  
 τὰς δὲ ἀποστάσεις ἤσσαν τὰ ἐν τῇ γαστρὶ οἰδήματα ποίεταί.

## III. In a better hand : pale ink.

5. Hippocratis aphorismi.  
 Begins imperfectly : Ἐν δὲ τοῖσι παροξυσμοῖς.  
 (One leaf probably gone) : f. 129 *a* defaced with black chalk.  
 Ends unfinished in τόμος 7 : μᾶλλον βλάβεις (less than a  
 page of text is wanting).

## IV. In a very neat small hand.

6. Γαληνοῦ περὶ χρείας τῶν σφυγμῶν . . . . . 135  
 Τίς ἡ χρειά τῶν σφυγμῶν ;  
 —τῶν ἐνεργειῶν ἐξευρίσκειν.  
 f. 142 *b* blank.

## V. Also neatly written : a good deal contracted.

7. A second copy of the same tract (no. 6) . . . . . 143  
 Ending unfinished on 146 *b* : just about half the text is  
 wanting, ff. 147-150 blank.

## VI. On much smaller paper, in a poor hand.

8. Γαληνοῦ περὶ ὄρων ἰατρικῶν . . . . . 151  
 Ὅρα σοφὴν σύνταξιν ἐ(ν)τέρων ὄρων.  
 Εἰσι δὲ ἐννέα τάξεις ἐντέρων.  
 Ends : τοῖς σώμασι ἐκ τῶν λαμβανομένων τροφῶν.
9. Περὶ ψυχῆς πρόλογος . . . . . 156  
 Ὅ περὶ ψυχῆς ὡδε λόγος οὐ τὸ τί ἐστίν.  
 Capitula . . . . . 157  
 Περὶ τοῦ τίνων ἐστὶ πρόνοια . . . . . 157 *b*  
 Ὅτι μὲν ἐστὶ πρόνοια.  
 Ends imperfectly : τιμωρεῖσθαι τὸν φονέα 158 *b*.

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VII. On paper of the larger size, with some vellum leaves.

*Collation*: 1<sup>s</sup> 2 (marked 6)<sup>s</sup> (wants 4, 5) (1, 6 vellum) 3 (7)<sup>s</sup>  
(wants 2, 7; 1, 4, 5, 8 vellum) | quire gone | 4 (9)<sup>s</sup> (1, 4, 5, 8 vellum).

10. Ἰωσήπου Ἰουδαϊκῆς ἀρχαιολογίας βιβλος τᾶ . . . . f. 159  
Capitula.  
Περιέχει ἡ βιβλος χρόνων ἐτῶν διακοσίων ρμγῶν μηνῶν ε΄.  
(Φ)λαυίου Ἰωσήπου Ἰουδ. ἀρχ. βιβλίον ια.  
(Τ)ῶ δὲ πρώτῳ ἔτει.  
Ends imperfectly in c. iv § 2: τῆς ἐπὶ τούτῳ λύπης.  
The next quire begins in lib. xii c. ii § 7 φανερά γένηται.  
After f. 169 the leaves are wanting from § 12, πρὸς αὐτὸν ἔθος  
to § 15, πρὸς τιμὴν τὴν παρ' αὐτοῦ.  
After f. 173 one leaf is wanting from c. iv § 1 ἀδελφὸς Ἐλεαζάρου  
to § 3 l. 1 *eis* τὴν Αἴγυπτον ἀπήγγειλε.  
After f. 177 one leaf is wanting from iv. 9 κληθεὶς δὲ to 10  
ἐξῆλθον ὑπαντησόμενοι.  
The quire ends in § 11, τοῦ μὴ πολιορκηθεὶς.  
The next quire (f. 179) begins in xii vii. 7 ἐορτάζειν τὴν  
ἀνάκτησιν and goes down to the end of c. x § 12 κινδύνους  
κατέστη.

VIII. In a good hand with ornament in red at the top of  
the first page.

11. Ἡ θεία λειτουργία τοῦ ἐν ἀγίοις πατρὸς ἡμῶν Ἰωάννου ἀρχι-  
επισκόπου τῆς Κωνσταντινουπόλεως τοῦ χρυσοστόμου . . . 188  
Ὁ θεὸς ὁ θεὸς ἡμῶν.  
Ends with the expulsion of the Catechumens.  
ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ κυρίου δεηθῶμεν.

IX. In a clear hand (cent. xv?), 18 lines to a page.

12. (α) Fragment of a treatise on the Trinity, beginning  
Καὶ μίαν ἀποτελοῦν ὑπόστασιν σύνθετον . . . . 195  
The section ends: ταύτην ἔσχεν καὶ ἔχει ὑπόστασιν.  
The next is: περὶ ἀνυποστάτου.  
Ἐνυπόστατον δὲ δισσῶς λέγεται  
— φύσεώς τε καὶ προσώπου.  
Τῷ θεοφιλεστάτῳ κυρῷ Κοσμᾷ διακόνῳ Μάξιμος ταπεινὸς χαίρειν 196 β  
Ἐπειδή περ πολλὸς ἡμῶν περὶ τῆς θείας σαρκώσεως.  
Τοῦ αὐτοῦ πρὸς Ἀμφιλόχιον . . . . 197 β  
Οὐσία δὲ καὶ ὑπόστασις.  
Ταῦτα εἰσὶ τὰ διδάγματα τοῦ ἀγίου Πέτρου τοῦ ἀποστόλου ἅπερ  
ἐδίδαξε τὸν ἅγιον Κλήμεντα τὸν μαθητὴν αὐτοῦ . . . 197 β  
Ὅροι διάφοροι κατὰ τὴν παράδοσιν καὶ πίστιν τῆς ἀγ. καθολικῆς  
κ. ἀποστολικῆς ἐκκλησίας συλλέγονται ἀπὸ τε Κλήμεντος καὶ  
ἐτέρων ὁσίων ἀνδρῶν κ.τ.λ.

26—2

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- ‘Ο άγ. Κλήμης δ’ πάπας άπό τοῦ πέτρου . . . . f. 198  
Πρὸς ἀκριβεστέραν παράδοσιν ἐκείνο εἰδέναι χρῆ ὅτι πρὸς πάν τὸ  
οἰονῶν ζήτημα.  
After several sections . . . .  
Ἔτερον σημείον περὶ τῆς άγ. τριάδος...Διονυσίου ἀρεσπαγίτου . . . 213  
Ἐν τῷ ψάλλειν δαυεῖδ τῷ θεῷ λέγων ἐν τῷ φωτὶ σου οὐρόμεθα φῶς.  
Τοῦ άγ. Γρηγορίου νύσσης περὶ τῆς άγ. Τριάδος . . . . 215  
Τί ἐστὶν ὁμοούσιος κ.τ.λ.  
Ἐκ τοῦ καθ’ ἡμῶν δὴ γνῶναι  
—πανσφῶς τῇ συνδέσει τῶν φύσεων.  
These ὄροι διάφοροι are printed in the appendix to the Bene-  
dictine Athanasius. They occur in MS. Barocc. (Bodl.) 30.  
(β) Θεοδώρου μοναχοῦ βασιλείου (?) τοῦ λάσκαρι. λόγος ἀπο-  
λιτικός πρὸς τὸν ἐπίσκοπον κοτρῶνης κατὰ τῶν Ἰταλῶν ἡγουν  
κατὰ τῶν Λατίνων περὶ τοῦ πνεύματος τοῦ άγίου . . . . 217  
Ἐπειδὴ ἐρώτησιν ὑπελάβετο ἡ βασιλεία μου πρὸς σε ᾧ ἰδρώτατε  
ἐπίσκοπε.  
Ends imperfectly f. 226 b: εἰς θεὸς καὶ πατήρ· παλαιᾶς.  
In Cave, Hist. Litt. A.D. 1255 (p. 724) the opening of the text  
copied by Wharton from this MS. is printed. Other copies  
are known, e.g. Lincoln Coll. Oxford, Cod. Gr. vii f. 101.

## X. In a scrawling hand of cent. xvi.

13. Extracts from Psellus de victualium qualitate . . . . 227  
Περὶ ἀγκουρίων.  
Περὶ ἄμπαρ etc.  
On f. 230. Βιβλίον δεῦτερον.  
‘Ο μὲν οὖν τῶν διαιτημάτων, γαληνότατε αὐτοκράτωρ κωνσταντίνε.  
Ends imperfectly f. 232 b on σελάχια.

**356.**  
**583.**

C. M. A. 839

Paper (one sheet of vellum), 9 × 5½, ff. 74, 34 lines to a page.  
Cent. xv, in a much contracted hand.

Given by . . . ? . . .

Collation: 1<sup>12</sup> 2<sup>14</sup> 3<sup>12</sup>–6<sup>12</sup>: wrongly paged.

## Contents:

Notebook of sermons heard and preached by an ecclesiastic (perhaps an Austin  
Friar) in Cambridge and elsewhere. It may come from Barnwell.

It begins:

prima (?)

Dominica post festum michaelis, et est dominica 17. apud Bury predicauit  
hynwood (?). The heads of the sermons and references to authorities are given.

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In many cases the text is followed by an abbreviation con... which may stand for *conuentui*.

The 2nd sermon is in die dedicacionis de bury. Other notes of place are:

p. 3. Dom. prox. ante fest. Michael predicauit frater minor melboun (?) apud Bury. p. 3. in festo S. Etheldrede.

p. 5. In festo omnium sanctorum. apud Coton: p. 8. in ecclesia botulphi in anglicis ad populum. p. 22. Postea sequebatur (?) collacio ad clerum. p. 28. In transl. S. Augustini.

p. 29. sermo in ecclesia b. uirginis. On pp. 19, 32 occurs the expression *in riptiō*; on p. 32 the word *anglice* precedes. p. 38. sermo cancellarii. p. 58. 2<sup>a</sup> die uacat sermo propter pluiam.

p. 61. Pro exequiis auree aule. Exequie magistri aule regie.

p. 70. Processio pro belli uictoria in francia.

On p. 72 begin Cotaciones secundi anni. St Etheldreda and Transl. of S. Augustine occur again. p. 128. In die Trinitatis sermo in anglicis.

p. 137. in festo reliquiarum apud Bery. p. 142. apud ciuitatem londoniarum. (Ends: Item homines lond. sunt newe fangul.)

p. 145. Prior colchestrie.

Ends imperfectly p. 146 (148).

Though we have plenty of medieval sermons, few books occur in which the time and place of their preaching are given.

**357.**

C. M. A. 838

**584.**

Vellum,  $8\frac{3}{4} \times 5\frac{1}{2}$ , ff. 72, 36 lines to a page. Cent. xv, clearly written.

Given by ? . 2 fo. eternitatis.

*Collation*: 1<sup>12</sup>-4<sup>13</sup> 5<sup>8</sup>-7<sup>8</sup>.

In the upper margin of f. 1 is the name *tylney* (xv).

Contents:

An exposition on St John ascribed by Leland and Tanner to Jo. Tilney, Canon of Lincoln, ob. 1474.

In principio erat uerbum. 1<sup>a</sup>. lux in tenebris lucet et tenebre eam non comprehenderunt. Inord (Mores?) in istis uerbis *ideo* (or *primo*) tanguntur et primo datur nobis intelligi presencia diuine claritatis.

Ends imperfectly in c. xxi: *Petre amas me*. In uerbis istis exigit dominus a petro spiritualem.

**358.**

{ C. M. A. 731

**585.**

{ James 230

Vellum,  $8\frac{5}{8} \times 5\frac{1}{2}$ , ff. 308, 30 lines to a page. Cent. xiv early, in a good clear hand.

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Given by ? 2 fo. totus mundus.

*Collation*: 1<sup>12</sup>-3<sup>12</sup> 4<sup>8</sup> 5<sup>12</sup> 6<sup>12</sup> || quire gone || 7<sup>12</sup> (wants 11, 12) 8<sup>12</sup>-  
11<sup>12</sup> (6 canc.) 12<sup>12</sup> 13<sup>6</sup> 14<sup>12</sup> 15<sup>6</sup> 16<sup>6</sup> (wants 5, 6) 17<sup>12</sup> 18<sup>12</sup> 19<sup>6</sup> 20<sup>12</sup>-25<sup>12</sup>  
(wants 11, 12) 26<sup>12</sup>-28<sup>12</sup> (wants 10-12) 29<sup>12</sup> (wants 11, 12).

## Contents:

- A collection of sermons arranged under heads.
1. De natiuitate Christi . . . . . f. 1  
Media nocte clamor factus est ecce sponsus uenit Matt. xxv<sup>o</sup>.  
In sacris litteris Christus sponsus appellatur.  
Contains twelve sermons: ff. 43, 44 are blank.
  2. De purificatione b. Marie . . . . . 45  
Optulerunt puerum etc. Hec uerba scripta sunt de oblatione  
pueri Samuelis.  
Contains nine sermons: imperfect at the end.
  3. De die cinerum . . . . . 69  
Misericordia et ueritas obuauerunt etc.  
Three sermons: ff. 75 b-78 b blank.
  4. De festo pasche . . . . . 79  
Accipite et comedite.  
Eleven sermons: ff. 119 b-125 b blank.
  5. De festo Pentecostes . . . . . 126  
Emitte spiritum tuum etc.  
Nine sermons: f. 154 b, 155 blank.
  6. De trinitate . . . . . 156  
Tres unum sunt etc.  
Two sermons: three blank leaves follow.
  7. De Corpore Christi . . . . . 162  
Probet seipsum homo.  
Two sermons: f. 165 blank.
  8. De assumptione b. Marie . . . . . 166  
Coronata triumphat.  
Fifteen sermons.
  9. De natiuitate b. Marie . . . . . 220  
Progreditur quasi aurora.  
The tenth sermon ending with a collect is followed by a gap,  
before p. 256: a fragment (counted as the eleventh) follows.  
There are thirteen, followed by 2½ blank leaves.
  10. De omnibus sanctis . . . . . 266  
Post tempestatem tranquillum facis.  
Eight sermons. f. 298 b is blank.
  11. In ordinibus.  
Posui uos ut eatis etc.  
Five sermons: ending f. 307: the rest blank.

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**359.****586.**} C. M. A. 836  
} ? James 268

Paper,  $8\frac{3}{4} \times 5\frac{5}{8}$ , ff. 1 + 224, 66 and more lines to a page.  
Cent. xv, in a small and difficult hand: no ruled lines.

Most of the quires are foliated thus "1 fo. 2<sup>ai</sup> quaterni" etc. as well as numbered consecutively: one quire of 12 leaves is wanting after f. 132. The numbering goes up to 236. 2 fo. exemplum.

Given by ? W. Somersham: see Venn 1. 3. At the bottom of f. 212 *b* is Somersham constat. There is a vellum flyleaf at the beginning; a bit of a leaf of a xiii<sup>th</sup> cent. legal MS.: on it is an alphabetical index rerum.

*Collation*: a<sup>1</sup> 1<sup>12</sup>-11<sup>12</sup> (quire gone) 12<sup>12</sup>-19<sup>12</sup>.

## Contents:

A preacher's manual.

Appropinquatio...prima est dei ad hominem . . . . .	f.	1
Tenebre. corporales faciunt hominibus 7 mala . . . . .		6 <i>b</i>
Diei est tempus apertum . . . . .		9 <i>b</i>
Peccatum. volo ostendere duo . . . . .		15

At the top of f. 177 is some faint English writing.

On f. 183 the story of Asenath is quoted from the Speculum  
Historiale.

The last few headings are:

De S. Anna. Radix sancta et rami. Ro. xi . . . . .	233 <i>b</i>
Cepit facere et docere . . . . .	235 <i>b</i>
Scitis precepta . . . . .	236 <i>b</i>
Epulemur in azimis sinceritatis . . . . .	236 <i>b</i>

**360.**

C. M. A. 947

**587.**

Paper,  $8\frac{3}{8} \times 6$ , two volumes, ff. 324, 19 and 24 lines to a page.  
Cent. xvi.

Binding, stamped leather over wooden boards: two fragments of a well-written xiii<sup>th</sup> cent. MS. relating to Old Testament history are in the binding.

Given by Dr Caius. On the flyleaf:

Collegio suo de Goneuille et Caius in Cantabrigia Joannes Caius dono dedit.

I. *Collation*: 1<sup>12</sup> 2<sup>18</sup> (1 canc.) 3<sup>14</sup> (wants 12) 4<sup>18</sup> (18 canc.) 5<sup>16</sup> 6<sup>12</sup>-  
11<sup>12</sup> (wants 10-12).

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## Contents :

1. Γαληνού περί τῶν καθ' Ἱπποκράτην στοιχείων . . . . f. 1  
Ἐπειδὴ τὸ στοιχεῖον ἐλάχιστόν ἐστι μέριον.  
Lib. II, p. 67 ends p. 80: τῷ βιαίως ἐλκομένῳ τέλος τοῦ  
δευτέρου λόγου τ. στοιχ. καθ' Ἱππ.
2. Γαληνού περί δυνάμεων φυσικῶν . . . . . 85  
Ἐπειδὴ τὸ μὲν αἰσθάνεσθαι τε.  
Lib. II, p. 157. III, p. 222 ends p. 288  
συνεπισπῶνται βραχύ.  
Τοῦ τρίτου π. δυν. φυσ. τὸ τέλος.  
One blank leaf: note by Caius on verso, forming title to the  
next volume.  
Libri Galeni 8<sup>to</sup> postremi cum bona parte sexti, de medendi  
methodo. cuius operis quinque primi libri cum bona parte  
sexti continentur seorsum in alio volumine maiori et anti-  
quiori cuius ultime pagine numerus est 160.

II. *Collation*: I<sup>12</sup>-I4<sup>12</sup>.

3. Galenus de methodo medendi: libri VI-XIV . . . . 161  
Lib. VI begins imperfectly: χρῆσθαι τῶν ἀφλεγμάτων οἴαπερ  
ἐστὶν ἢ ὑγρά κηρωτή.  
VII, p. 173. VIII, p. 214. IX, p. 253. X, p. 290. XI, p. 333.  
XII, p. 376. XIII, p. 412. XIV, p. 453: ends p. 495:  
τελευτάῳ καὶ οὗτος ὁ λόγος ἔσχατος ὧν τῆς θεραπευτικῆς  
μεθόδου Θεῷ χάρις.

**361.**  
**442.**

C. M. A. 691

Vellum,  $7\frac{3}{4} \times 5\frac{1}{2}$ , ff. 2 + 543, double columns of 45 lines.  
Cent. xiii, finely written and illuminated in good style.

On a flyleaf an inscription in Dr Caius' hand :

Collegio de Goneville et Caius Mr Gulielmus Drewe dono dedit.

On the next flyleaf :

Biblia henrici de Cokerynge de librario sancti Aug. Cant. distinxione prima  
gradu primo.

This is not in the usual hand of the librarian of St Augustine's,  
but in a more elaborate one which appears in a few books from  
that Abbey, e.g. Trinity College, B. 4. 1.

The book is entered in the Abbey Catalogue (no. 25).

Beside the inscription is the xvth cent. number 1057.

*Collation* : a<sup>2</sup> I<sup>20</sup>-5<sup>20</sup> (wants 15) 6<sup>20</sup>-26<sup>20</sup> 27<sup>10</sup> 28<sup>12</sup> 29<sup>2</sup>.

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## Contents:

On the fly-leaf: ordo librorum istius Bible: five memorial verses, e.g. Gens. Exo. Le. Num. Deu. Jos. Jud. Ruth. Re. Paral(i)pom.	
Prologues of Jerome (1) Frater Ambrosius . . . . . f.	1
(2) Desiderii mei . . . . .	3 <sup>b</sup>
Genesis—2 Par. Esdr. Neem. Tob. Judith. Esther. Job. . . . .	4
Psalter. (Gallican.)	
Parab.—Ecclesiasticus. Oratio Salomonis (follows Ecclus. li without a break).	
Isaias—Malachi.	
1, 2 Machabeorum.	
Ev. Paul. Epp. Act. Cath. Epp. Apocalypse.	
Interpretationes nominum: Aaron. mons fortis—Zebe. hostia lupi.	
Note on the interpretation of Scripture . . . . .	542 <sup>b</sup>
f. 543 is blank.	

The books have illustrated initials, rather small and rough, but effective. They are as follows:

- Prologues.* 1. Jerome in blue chasuble writing.  
2. Single figure in white.

*Gen.* Initial with seven pictures of the days of Creation and the Seventh Day. In the lower margin are two peacocks. It is curious to note that the peacock occurs in other St Augustine's books: e.g. a Bible, Brit. Mus. Burney 11, and an Apocalypse at Lambeth: cp. with the latter an Apocalypse belonging to Mr H. Y. Thompson. *Exod.* Figure with scroll. *Lev.* Moses horned: God's head above. *Num.* God: Moses kneeling. *Deut.* Moses horned speaks to Jews. *Jos.* Nimbed figure on *R.* gives book to Joshua(?) on *L.* *Jud.* Gone. *Ruth.* Elimelech in broad hat, and Naomi. 1 *Reg.* Elkanah between Hannah and Peninnah. 2 *Reg.* David seated: kneeling figure. 3 *Reg.* Solomon with crown and sceptre. 4 *Reg.* Ahaziah in bed: physician holds up bottle. 1 *Par.* Single figure. 2 *Par.* Solomon seated, looks up. *Esdr.* Tall crowned figure. *Neh.* Single figure. *Tob.* Similar. *Judith.* With raised axe. Large head of Holofernes below. *Esth.* Like *Exod.* *Job.* Lies naked: his wife seated by him. *Ps. Beatus.* David with harp. *Dominus illuminatio.* David anointed by Samuel in mitre. *Dixi custodiam.* David with hand on red cross-shaped tree(?). *Dixit.* Decorative. *Saluum.* Jonah nude in fish's mouth: God's hand above. *Exultate.* Two men (Jacob and angel) wrestle. *Cantate.* Priest at lectern. *Dixit.* Christ seated. *Parab.* Solomon with book. *Eccl.* Figure with outspread arms. *Cant.* Decorative. *Sap.* *Ecclus.* Single figures. *Isa.—Ezek.* Single figures looking up or writing or with scrolls. *Dan.* Warrior in mail with sword. *Hosea.* God speaks to him. *Jonah.* Swallowed by fish. The rest, single figures, or decorative. 1 *Macc.* Two warriors. 2 *Macc.* Man with book and messenger. *Matt.* *Mark.* Single figures. *Luc.* Zacharias and angel. *Joh.* Eagle. *Paul. Epp.* Single figures (*Heb.* has two) mostly of Paul, with sword or book. *Act.* Man with book. *Cath. Epp.* Single figures (Peter with key). *Apoc.* John roused by angel.

In the lower margin of *Jude* is a monkey seated holding an owl. On the next leaf, a horned sea-monster fiddling.

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Montague Rhodes James

Excerpt

[More information](#)

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CATALOGUE OF MANUSCRIPTS.

[362-

**362.**

C. M. A. 732

**441.**

Vellum, 8 × 6, ff. 243, double columns of 47 lines and single lines 24 to a page. Cent. xiii, in two hands, both good.

Given by ? 2 fo. I. me n<sup>o</sup>.

Old binding, white skin over boards. II. dibus deus.

*Collation*: 1<sup>s</sup>: 1<sup>12</sup>-3<sup>12</sup> 4<sup>18</sup> (16-18 canc.) 5<sup>8</sup> 6<sup>12</sup>-19<sup>12</sup> 20<sup>8</sup>.

On the first cover (reversed) is written :

S. Lauuens.

Inside the cover is an erased inscription and also the beginning of a will :

Ego tomas merstoun in hunc modum condo testamentum meum etc.

#### Contents :

#### I. In double columns.

Inc. Breuiarium ad omnes materias in iure canonico inueniendas . . . . . f. I

Verborum sollempnitate penitus resecata de talento credito nobis.

Ends f. vii *b*: omnes et .c. sunt.

Expl. bren. ad omn. mat. in iure canon. inueniendas.

On f. viii *a* are some pencil scribbles and also two paragraphs.

(*a*) Si quis sompniaverit qui erat (querat) quemlibet librum ita docendo illum aper(i)at. In nomine patr. et fil. et sp. s. Amen. Primam literam quam in pagina inuenerit teneat.

A. significat prosperitatem et felicem uitam etc.

(*b*) The beginning of the *Visio Pauli*.

Dies dominicus dies est in quo gaudent angeli et.

On the verso at the top are eight roughly drawn heads.

#### II. In a large hand.

i. Sermons (Odonis super Evangelia) . . . . . I

1. *Dominica prima in aduentu domini*.

Cum appropinquasset Ihesus etc. Presens euangelium bis in anno legitur.

2. Cum appropinquasset etc. Transiuit deus de monte oliueti 6 *b*

3. Erunt signa etc. In hoc euangelio principaliter agitur de aduentu . . . . . 11

4. *In die purificationis b. Marie* . . . . . 15

Postquam impleti sunt dies etc. Statutum erat in lege quod mulier.

5. Simile est regnum celorum.

6. Ductus est Ihesus.

At p. 37 a different hand begins, in tabular form.

Sequitur de gula et de eius comitatu.