

## A SHORT HISTORY OF EDUCATION



### TO THE MEMORY

OF A

BRAVE AND ABLE SOLDIER AND DEAR SON GILBERT EDGAR ADAMSON, M.C.

LIEUTENANT MIDDLESEX REGIMENT

WHO WAS

KILLED IN ACTION BEFORE CROISILLES
AUGUST 24TH 1918

ανδρίζεσθε



# A SHORT HISTORY OF EDUCATION

 $\mathbf{B}\mathbf{Y}$ 

## JOHN WILLIAM ADAMSON,

PROFESSOR OF EDUCATION IN THE UNIVERSITY OF LONDON

CAMBRIDGE
AT THE UNIVERSITY PRESS
1919



### CAMBRIDGE UNIVERSITY PRESS Cambridge, New York, Melbourne, Madrid, Cape Town, Singapore, São Paulo, Delhi, Mexico City

Cambridge University Press The Edinburgh Building, Cambridge CB2 8RU, UK

Published in the United States of America by Cambridge University Press, New York

www.cambridge.org Information on this title: www.cambridge.org/9781107696440

© Cambridge University Press 1919

This publication is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press.

First published 1919 First paperback edition 2013

 $A\ catalogue\ record\ for\ this\ publication\ is\ available\ from\ the\ British\ Library$ 

ısвn 978-1-107-69644-0 Paperback

Cambridge University Press has no responsibility for the persistence or accuracy of URLs for external or third-party internet websites referred to in this publication, and does not guarantee that any content on such websites is, or will remain, accurate or appropriate.



## PREFACE

A TITLE-PAGE bearing the words A Short History of Education would seem either to promise an ambitious work or to imply a narrow conception of education. The author hopes that neither alternative can be fairly ascribed to this book. He would be the last to regard education as a close preserve which solely concerns schools, colleges and universities; he would urge rather that these are but the agents of the national life which makes them, and employs them, amongst many other educative instruments, in accordance with its own genius and ideals. On the other hand, his powers are not equal to producing a history of civilization, or of culture, or even the story of all the influences which, through the ages, have been brought to bear upon the young within the daily life of some particular community. His book makes no pretence to be a "History of Education," if the term denotes a survey of the evolution of human culture generally and in particular of the schools of all known civilizations, ancient and modern, European and Asiatic. He even ventures to doubt whether the material for a trustworthy history of that comprehensive sort is yet available. In any case, such a work could not profitably be "short."

Yet, while recognizing to the full the restricted sphere in education occupied by schools and their like, it still remains true that these institutions exist and that they have a history. By their very nature, they tend to reflect the life, especially the social, economic and political life, of the larger world about them. The several communities of that world exhibit so many and such important differences in their national development, that perforce the historian must run his matter into national moulds, giving us not "History," but a history of Greece, of England, of France, of some particular nation. Similarly, the history of education is best narrated under national forms, an arrangement which is also convenient for study and indispensable for research. This book, therefore, treats primarily of English education and its agencies.

Nevertheless, much of western history forms one connected story. No one of its societies, however distinct, has lived its life entirely apart; and from time to time the unity of the forces at work amongst them has become manifest. There are periods in our own history, for example, which are unintelligible, if contemporary foreign history is ignored. In like manner, the fortunes of our



vi PREFACE

educational institutions can only be followed with understanding, when due attention is paid to what was happening to contemporary education abroad, and to those foreign tendencies, ideas and activities which affected later educational history in this and other countries. The effect of English principles and practice upon those of our neighbours belongs to the same story.

The present work, then, attempts to set forth briefly the progress of English educational institutions, taking account of such domestic and foreign conditions as have had a direct bearing upon English education. All western education to-day bears the impress of two great powers, the Roman Empire and the Christian Church; and through these a third power, the intellectual life of Greece, has operated. The fact gives a certain unity to the education of Christendom which is the more striking in times when the various nations were less self-conscious than they are to-day. The earlier chapters of the book are therefore less specifically English than the later. But, beginning with the fifteenth century, the narrative becomes increasingly English in its survey; it closes at the opening of the twentieth century.

The references which have been freely given in the footnotes do not of course fully discharge the author's debt to others, who are indeed too many for separate mention. But students of English education will recognize that the book owes much to the late Arthur Francis Leach, who was one of the first to make us understand that the History of Education is not coincident, point for point, with the history of opinions concerning what education ought to be. Nor is it constituted by a loosely-knitted collection of biographies of eminent theorizers or practical teachers, however "inspiring" to their readers these biographies may chance to prove. Mr Leach did very much by his own writings and by his editorial labours to reveal the past of our educational institutions, to correct mistakes as to their history and to help students to trace the process of educational development. The author believes that this is not only a truer view of what constitutes the history of education, but that it is also a much more instructive one.

J. W. A.

London,
August, 1919.



## **CONTENTS**

#### CHAPTER I

#### **ORIGINS**

#### CHAPTER II

#### THE RISE OF UNIVERSITIES

## CHAPTER III

#### THE EDUCATION OF CHIVALRY

#### CHAPTER IV

#### THE GREAT PESTILENCE

The Black Death. William of Wykeham's two colleges. The "Pious Founder": "poor and indigent scholars." Public Schools. Organization and teaching at Winchester. John of Trevisa, Walter de Bibelesworthe. The *Doctrinale* of Alexander de Villa Dei . . . . . . . . . . . . . . . pp. 59-72



viii

#### CONTENTS

#### CHAPTER V

#### THE BEGINNING OF POPULAR INSTRUCTION

True elementary schools lacking in the early Middle Ages: elementary instruction. Private teaching. Education and the Poor. Commercial and Industrial Origin of Elementary Education. Fifteenth-century England: reading, writing, manners. Chantries. Colleges at Acaster and Rotherham. . . pp. 73-88

#### CHAPTER VI

#### THE NEW LEARNING

#### CHAPTER VII

#### HUMANISM

#### CHAPTER VIII

#### THE REFORMATION

The ferment of the sixteenth century. The ecclesiastical revolution and education: Orthodoxy and Education: Depression of universities and schools: Latimer's Sermons. Dissolution of chantries and monasteries: Lever's Sermons: Christ's Hospital. The Universities and the ecclesiastical changes. Revival of Universities and Schools: Scottish Universities, Trinity College, Dublin, Gresham College: the Public Schools. Elementary Education . pp. 133-154

#### CHAPTER IX

#### LUTHER, STURM, CORDIER

Martin Luther's educational tracts: his effective work for education. Melanchthon. Johann Sturm: De litterarum ludis recte aperiendis: the Report of Dasypodius: Strasbourg and the English schools: Epistolae Classicae: Stage Plays: Sturm's influence on European education: his last years. Spoken Latin: the dialogues: Cordier's Scholastic Colloquies . . . pp. 155-170



#### CONTENTS

ix

#### CHAPTER X

#### THE MAN OF ACTION AND THE NEW PHILOSOPHER

The doctrine of courtesy: foreign academies: Il Cortegiano: The Boke named the Governour: The Inns of Court: Queene Elizabethes Achademy: Montaigne: The French Oratorians of Juilly: Projected English Academies: later foreign academies: private tuition. The New Philosophy: Comenius: William Petty. John Wallis's education. The Universities in the seventeenth century pp. 171-187

#### CHAPTER XI

#### ECCLESIASTICAL POLITICS AND PUBLIC EDUCATION

#### CHAPTER XII

#### EIGHTEENTH-CENTURY THEORY

Essay concerning Human Understanding: the Age of Reason. The Conduct of the Understanding: Some Thoughts concerning Education. The cult of sentiment. Émile: Child Study: Sense Experience: Education of Girls. La Chalotais: Essai d'Éducation Nationale: the lay school, civic and moral instruction. Education and Politics: Sheridan, British Education: John Brown, Thoughts on Civil Liberty: Priestley, Essay on the First Principles of Government: William Godwin, Enquiry concerning Political Justice. Basedow: Undenominationalism pp. 204-218

#### CHAPTER XIII

#### EIGHTEENTH-CENTURY PRACTICE



 $\mathbf{x}$ 

#### CONTENTS

#### CHAPTER XIV

#### THE VOLUNTARY SYSTEM OF ELEMENTARY EDUCATION

State control of education: Peel's Act, 1802: Whitbread's Bill. The Monitorial, Madras or Mutual System: Andrew Bell, An Experiment in Education: Joseph Lancaster: Improvements in Education: "general Christian principles": a profession of teachers: Sarah Trimmer, A Comparative View: an alleged national system of education. Popularity of the Monitorial System. The National Society: the British and Foreign School Society. Extensions of the Monitorial System abroad. Training of teachers under the system. Robert Owen's educational work: Factory Schools: Infant Schools: Oberlin. Brougham and the "education-mad" party; the Select Committee, 1816. Birkbeck and the Mechanics' Institutes: Dr Arnold on Mechanics' Institutes: Society for Diffusion of Useful Knowledge. First Government Grant, 1833

#### CHAPTER XV

#### SECONDARY AND HIGHER EDUCATION, 1800-60

Samuel Butler at Shrewsbury: Thomas Arnold at Rugby: Rugby School, 1834-5. The modernization of the curriculum: Vicesimus Knox and Dr Arnold on private schools: Hill Top, Hazelwood and Bruce Castle: self-government by the pupils. The proprietary colleges: College of Preceptors. Oxford and Cambridge and their Colleges. University reform from within. The "University of London": the religious difficulty: King's College, London: University College, London: University of London founded. University of Durham. Owens College, Manchester. The Queen's Colleges, Ireland. Oxford and Cambridge University Commissions. The College of Preceptors: the University "Locals." Popularity of examinations. University functions: University life pp. 266-285

#### CHAPTER XVI

## THE ESTABLISHMENT OF A NATIONAL ELEMENTARY SYSTEM



#### **CONTENTS**

хi

#### CHAPTER XVII

#### "ORGANIZE YOUR SECONDARY EDUCATION!"

The Public Schools (Clarendon) Commission: inadequate provision for modern studies. The Schools Inquiry (Taunton) Commission: the Argyll Commission: Endowed Schools Act. Education of Girls and Women: Governesses' Benevolent Institution: Queen's College: Bedford Square College: Miss Davies's Committee: Miss Buss and Miss Beale on girls' education: Cambridge Higher Local Examinations. Newnham. Girton. Maria Grey and the National Union. Girls' Public Day School Company: the High Schools. Spencer's Education: Essays on a Liberal Education: J. S. Mill's St Andrews Inaugural Address: Huxley's A Liberal Education . . . . . . . . . . . . pp. 313-326

#### CHAPTER XVIII

#### A NATIONAL SYSTEM OF EDUCATION FOUNDED