

Contents

<i>List of Tables</i>	<i>page</i> ix
<i>Preface</i>	xi
<i>Conventions and Abbreviations</i>	xvii
Introduction	1
<i>Where to Look for Islamic Political Thought?</i>	14
<i>Ibn Taymiyya's Political Thought</i>	26
<i>The Contours</i>	31
PART I THE CLASSICAL LEGACY	
1. A Tale of Two Visions: Sharī'a and Siyāsa in Early Islam	37
<i>What Happened? A Tale of Two Visions</i>	48
<i>From Khilāfa to Mulk, or Negotiating Shūrā and Jamā'a</i>	63
<i>The Rise of the Sunna-Centered Variant</i>	74
2. The Political Thought of the Classical Period	93
<i>Siyāsa and Fiqh</i>	95
<i>Statecraft and the Ulama</i>	97
<i>The Caliphate Discourse</i>	107
<i>Caliphate, Reason, and Revelation</i>	128
<i>The Disappearance of the Community</i>	131
3. Reason and Community in the Classical Period	137
<i>Sunni Kalām</i>	139
<i>Falsafa, Epistemology, and Political Organization</i>	144
<i>The Principle of Interpretation (Qānūn al-ta'wīl)</i>	147
<i>Losing Faith in Reason</i>	154

Cambridge University Press

978-1-107-68711-0 - Politics, Law, and Community in Islamic Thought: The Taymiyyan Moment

Ovimir Anjum

Table of Contents

[More information](#)

viii Contents

PART II THE TAYMIYYAN INTERVENTION

4. Ibn Taymiyya's World	173
<i>Rational-Revelational Criticism as the Response to the Crisis</i>	177
<i>Ibn Taymiyya and Ash'arism: Construction and Criticism</i>	189
5. Defending Revelation and Liberating Reason	196
<i>Dar' Ta'arud: Ibn Taymiyya's Magnum Opus</i>	196
<i>Fiṭra as the Alternative Epistemological Foundation</i>	215
6. Fiṭra, Community, and Islamic Politics	228
<i>Fiṭra and the Community's Rectitude</i>	229
<i>Political Justice against Formalism in Judicial Doctrine</i>	232
<i>The Case for Shari'a Politics</i>	235
<i>Formal Doctrine: Ibn Taymiyya and the Caliphate</i>	252
7. Conclusion	266
<i>Bibliography</i>	275
<i>Index</i>	289