

## General index

- Academy, 7, 13, 35, 97, 271
- action, 54
- Aeneas, 74, 155
- Aeschines the Socratic, 29
- Aesculapius, 149, 174, 283
- afterlife. *See* heroes.
- agnosticism, 57, 69, *see also* skepticism.
- Alcmaeon of Croton, 282
- Alexander of Aphrodisias 26, 383, 237
- allegory, 151, 154, 174, 179
- altars, 108, 150, 162
- Amafinius, Gaius, 16
- Amphiaraus, 178
- Anaxagoras of Clazomenae, 13, 282
- Anaximander, 282
- Anaximenes of Miletus, 27, 282
- anger, 93, 103, 153
- anthropomorphism, 93, 95, 101, 138, 140–141, 152
- Antiochus of Ascalon, 29, 50, 79, 271  
*Sosus*, 29
- Antipater of Tarsus, 10, 221, 231, 241  
*On superstition*, 157
- Antisthenes, 29, 282
- Apelles, 259
- Apis, 95
- apographa*, 21
- Apollo, 155, 159, 283
- apotheosis, 149–150
- Appius Claudius Pulcher (Claudius 297 *RE*), 76
- Ara Maxima*, 150
- Aratus of Soli, 202
- Arcesilaus, 42
- Archelaus (the philosopher), 13
- Aristo of Chios, 282
- Aristotle, 10, 28–30, 32, 45, 79–80, 184, 203, 282
- Arnim, Hans von, 3, 5
- art, 193, 196
- Artemidorus of Daldis, 204
- artificial divination, 185, 202, 208, 245, 261
- assent, 36
- astrology, 183, 204, 212, 232, 249
- ataraxia*. *See* Epicureanism: happiness.
- Atargatis, 157, 173
- atheism, 58, 64, 69, 76, 177, 274
- Athenodorus of Tarsus, 190
- Atlas, 156
- Atticus, Titus Pomponius, 8, 20, 25, 29
- Attus Navius, 188, 244, 255
- auctoritas*. *See* authority.
- augury, 53, 76, 165, 183, 188, 199, 203–204, 214, 232, 252
- auspices. *See* augury.
- authority, 40, 268
- Babylon, 156, 212, 249
- Balbus, Quintus Lucilius, 46, 115
- beauty, 50, 120, 132, 141, 273, 276
- belief, 52, 54
- Boethus of Sidon, 201, 250
- Brutus, Marcus Junius (Junius 49 *RE*), 28
- Brutus, Marcus Junius (the liberator), 8, 26, 50, 79
- Cacus, 150
- Caelum, 156
- Caesar, Gaius Julius, 25, 241
- Calchas, 214, 244
- Carneades, 38, 42, 81, 174, 199, 210, 230, 249, 258
- Castor, 149–150, 174, 283
- catalepsis. *See* grasp.
- Cato the Younger, Marcus Porcius, 8, 46
- Catulus, Quintus Lutatius, 45
- Central Question, the, 56, 60, 80–81, 83, 92, 94, 97, 102, 111, 113, 120, 167, 182, 185, 188, 263, 272, 274
- Cepheus, 156
- Ceres, 145, 157–158, 283
- Chaeremon of Alexandria, 180
- chance, 136, 207, 230, 257

- Chrysippus of Soli, 10, 43, 46, 117, 126, 128–129, 156, 175, 186, 189, 203, 217, 221, 228, 230, 235–236, 241, 282  
*On fate*, 190, 193
- Cicero junior, Marcus Tullius, 30
- Cicero junior, Quintus Tullius, 29
- Cicero, Marcus Tullius
- Academic books*, 24
  - Academica*, 2, 7, 24, 26, 33, 35, 44, 51, 278
  - Consolation*, 25
  - De consulatu suo*, 250, 261
  - De domo sua*, 276
  - De haruspicum responsis*, 276
  - Hortensius*, 2, 7, 23, 35
  - Laws*, 1, 7, 277
  - Letters to Atticus*
    - 12.52, 20
    - 13.13.1, 22  - Lucullus*. *See Academica*.
  - Oeconomicus*, 29, 33
  - On augury*, 75
  - On divination*, 7
  - On duties*, 19, 25, 271
  - On ends*, 2, 7–9, 24–26, 33, 44–45, 271
  - On fate*, 1
  - On friendship*, 1, 184, 271
  - On old age*, 2, 25, 34, 184
  - On the nature of the gods*, 7
  - On the orator*, 33
  - Pro Roscio Amerino*, 223
  - Protagoras*, 33
  - religious views, 276
  - Republic*, 1, 7, 31
  - Timaeus*, 7, 25, 33, 76
  - Tusculans*, 2, 7, 10, 12, 24–25, 43–44, 271
- Cicero, Quintus Tullius, 8, 79
- classification of the gods, Balbus', 139, 283
- cultural level, 143
  - paradigmatic level, 139
  - type 1, 141, 158
  - type 2, 141, 159
  - type 3, 143
  - type 4, 149
  - type 5, 145, 152
- Cleanthes, 99, 117, 133, 156, 282
- Clitomachus of Carthage, 37, 174
- Codrus, 178
- community, 59, 66, 80, 97, 110, 125
- Concordia, 145, 147, 283
- conditionals, 197, 205
- coniectura*. *See conjecture*.
- conjecture, 186, 195, 204, 206, 208, 213, 245
- consensus, arguments from, 57, 86, 133
- Cornutus, Lucius Annaeus, 151, 154, 161–162, 179
- Coruncanius, Tiberius, 106, 117
- Cotta, Gaius Aurelius, 30, 53, 106, 113, 165
- Crassus, Marcus Licinius (the triumvir), 241
- Cratippus of Pergamon, 219, 260, 262, 269
- cult images of the gods, 77, 138, 147, 152
- cultural gods. *See classification of gods*, Balbus'.
- Cupido, 147, 283
- Curio, Gaius Scribonius, 28
- Cyrus the Great, 242
- Dagon, 173
- daimones*. *See heroes*.
- definitions of divination, 194, 207, 210
- Delphic oracle, 244, 263, *see also oracles*; frenzy.
- Democritus, 282
- Diagoras of Melos, 69
- dialogue form, 28, 268
- Diana, 155, 159, 283
- Dicearchus of Messana, 28, 228
- Diels, Hermann, 3, 5, 27
- Diodorus Cronus, 197
- Diogenes of Apollonia, 282
- Diogenes of Babylon, 10, 221, 228, 241, 282
- Diogenianus (philosophical critic of divination), 190
- Dis, 155, 158, 163, 283
- Dorotheus of Sidon, 204
- dreams, 183, 192, 203, 205, 207, 218
- Egyptian religion, 95, 173, 177
- Empedocles, 99, 282
- Empiricist and Rationalist doctors, 208, 212
- encyclopedia view of Late Sequence, 6
- Ennius, Quintus, 65, 136, 228, 244, 259
- Enuma Anu Enlil*, 212
- Epicureanism
- canonics, 85
  - divination, 184
  - Epicurus' authority, 41
  - happiness, 83, 103, 271
  - Latin Epicurean authors, 15, 46
  - piety, 60, 68
  - religion, 102, 273
  - theism, 83
  - theology, 60, 80, 83, 273
  - view of rival theologies, 26, 96
- Epicurus, 46, 81, 83, 94, 228
- epistemology
- Epicurean, 85
  - Stoic and Academic, 35, 276
- Erechtheus, 178
- Eros, 148, *see also Cupido*.
- eternity of the gods, 93, 124, 151, 273
- Etruscan religion, 75, 183, 248
- etymology, 154, 174, 179

## General index

297

- Euripides  
*Hercules furens*, 150  
 Eusebius of Caesarea  
*Preparation for the Gospel*, 190  
 Evander, 150, 155  
 extispicy. *See* haruspicy.  
 faith, good, 65  
 fatalism, 241  
 fate, 43, 47, 188, 190, 193, 235  
 fear of the gods (*δεισιδαιμονία*), 280  
 fideism, 118  
 Fides, 65, 145, 147, 283  
*fides*. *See* faith, good.  
 frenzy, 183, 203, 205, 207, 218  
 Giants, 153  
 Gracchus, Gaius Sempronius, 205  
 Gracchus, Tiberius Sempronius, 205  
 grace, 93, 102  
 grasp, 36, 199, 276  
 Hades, 158, 163  
 Hannibal Barca, 231  
 haruspicy, 53, 75, 183, 188, 204, 232, 245, 247,  
     261  
 haste in writing Late Sequence, 20, 23  
 Hera, 150, 163  
 Heraclides of Pontus, 28–30, 32, 45, 99, 282  
 Hercules, 149, 174, 196, 283  
 Herodotus of Halicarnassus, 244  
 heroes, 120, 149, 178, 195, 276  
 Hestia, 155, 161  
 Hirtius, Aulus, 43  
 history of divinatory arts, 200, 208–209, 211, 245  
 holiness, 61, 279, 281  
 Homer, 153, 155, 243  
 Honor, 145, 283  
 Hortensius Hortalus, Quintus, 45  
 ignorance, 70  
 illumination (metaphor for writing of Late  
     Sequence), 111  
 impiety, 68, 102, *see also* moderation of religion.  
*in utramque partem* form of dialogue, 41, 185  
 interpretation of dreams or oracles, 192–194,  
     204–205, 218  
 Isis, 177  
 Janus, 111, 152, 155, 160, 283  
 Judaism, 74  
 Juno, 111, 150, 152, 155, 158, 163, 283  
 Jupiter, 65, 74–75, 111, 138, 141, 152,  
     155–156, 158, 163, 247, 283  
 Juventas, 75  
 Kronos, 156  
 Lactantius, Lucius Caelius Firmianus, 33  
 Laelius Sapiens, Gaius, 171  
 Laïus, 241  
 Late Sequence, 1–2, 4–5, 35  
 Latin language, 11, 155, 162  
 Latinus, 155  
 Lazy Argument, the, 231, 241  
 learned reader principle, 18, 84, 91, 126, 157,  
     186, 221  
 Lebadia, 214, 245  
 Liber (god of wine), 145, 149  
 Liber (son of Semele), 149, 283  
 Libertas, 145, 283  
 literary unity principle, 18, 48, 91, 186, 222, 238  
 Livy (Titus Livius), 155  
 lots, divination by, 188, 202, 247  
 Lucretius Carus, Titus, 11–12, 16, 93, 108  
 Lucullus, Lucius Licinius, 45  
 Luna, 139, 159  
 Lysias, 21  
 madness. 203 *see also* frenzy.  
 Marcellus, Gaius Claudius (Claudius 214 *RE*),  
     76  
 Marcellus, Marcus Claudius (Claudius 220 *RE*),  
     146  
 Marcus, 2, *see also* Cicero, Marcus Tullius.  
 Mars, 75, 141, 283  
 meaning, 204  
 Mens, 145, 147, 283  
 Mercury, 141  
 Midas, 215  
 Minerva, 111, 152, 283  
 Mnesarchus of Athens, 10  
 moderation of religion, 50, 53, 68, 102, 159,  
     182, 272  
 Mommsen, Theodor, 4  
 moon, 120, 138–139, 141, 159, 283  
 myths, 13, 111, 140–141, 150, 152, 172, 282  
 natural divination, 185, 202, 218, 261  
 Neptune, 155, 158, 283  
 Nigidius Figulus, Publius, 76, 79  
 Numa Pompilius, 54, 156, 165, 172  
 oaths, 52, 54, 65  
 Obsequens, Julius, 243  
 Odysseus, 244  
 Oedipus, 241  
 omens, 203  
*On piety*, 20, 26, 84, 98, 101, 105  
 Ops, 145, 148, 283  
 oracles, 192, *see also* frenzy.

- orthodoxy, 52
- orthopraxy, 52–53, 102
- Osiris, 177
- outcomes, 184–185, 189, 200, 208, 218
- Panaetius of Rhodes, 3, 10, 190
- Parmenides of Elea, 282
- Penates, 74, 152, 160, 283
- performance, 55, 102
- Peripateticism, 78–79, 81, 203, 219, 260
- Persaeus, 282
- Persephone, 155
- Phalaris, 242
- Philo of Larissa, 35, 37
- Philodemus of Gadara. *See* *On Piety*.
- pietas*. *See* *piety*.
- piety, 61, 102, 108, 132, 279, 281, *see also* moderation of religion.
- planets, 141, 159, 283
- Plato, 13, 28–30, 33, 46, 203, 215, 219, 245, 282
  - Phaedrus*, 33
  - Timaeus*, 25, 33, 96
- plausible, 37, 39
- Plautus, Titus Maccius, 219
- Pliny the Elder (Gaius Plinius Secundus), 22
- Pluto, 163
- poets. *See* *myths*.
- political context for dialogues, 49
- Pollux, 149–150, 174, 283
- Pompey (Gnaeus Pompeius Magnus), 241
- pontifices*, 54, 106
- portents. *See* *prodigies*.
- Poseidon, 175
- Posidonius of Apamea, 3, 10, 83, 91, 136, 190, 219, 231, 250
- prayer, 54, 68, 138, 276
- preconceptions
  - Epicurean, 86, 98
  - Stoic, 133
- probabile*. *See* *plausible*.
- probability theory, 258
- problem of evil, the, 167
- prodigies, 54, 183, 242, 245
- prognostication, 201, 233, 250
- Prometheus, 156
- propositional content. *See* *meaning*.
- propositum* form of dialogue, 41, 47–48
- Proserpina, 155, 283
- Protagoras, 57, 69, 282
- Ptolemy, Claudius, 212, 232
- Pyrrhonism. *See* *skepticism*.
- Pythagoras, 13, 41, 282
- Pythagoreanism, 76, 79
- Quellenforschung*. *See* *source criticism*.
- Quintus, 2, 189, *see also* Cicero, Quintus Tullius
- Quirinus, 150, 283
- Rabirius, 16
- ratio* of divination. *See* *theories of divination, causal*.
- Rationalist doctors. *See* *Empiricist and Rationalist doctors*.
- reason
  - in Epicurean theology, 95
  - in Stoic theology, 121
- religio*. *See* *religion*.
- religion, 1, 50, 52, 108, 111–112, 159, 280–281
- Remus, 255
- revelation, 248
- rhetoric, 215, 222
- rites, 53, 160, 165
- Romulus, 150, 155, 165, 174, 244, 252, 283
- Roscius, Quintus (the actor), 215
- sacra*. *See* *altars; images; cult; rites; sacrifices; temple buildings*.
- sacrifices, 52, 54, 68, 138, 160, 183, 277
- Sallustius
  - author of *Empedoclea*, 16
  - Gnaius, 31
- Salus, 145, 283
- sanctitas*. *See* *holiness*.
- Sarpedon, 242
- Saturn, 141, 156, 283
- sayables. *See* *meaning*.
- Scaevola, Publius Mucius (Mucius 17 RE), 106, 117
- Scaurus, Marcus Aemilius (Aemilius 140 RE), 146
- skepticism
  - Academic, 35, 113, 165, 227, 268
  - and religion, 70, 117, 167, 272
  - Pyrrhonist, 167, 174
  - Radical and Mitigated, 37–38, 264, 268
- science, 194, 196
- scientia*. *See* *science*.
- Scipio Nasica Corculus, Publius Cornelius, 117
- Scot, Alexander, 23
- Seneca, Lucius Annaeus (the younger), 164
- sensation, 96, 123
- Serapis, 180
- Sextus Empiricus. *See* *skepticism: Pyrrhonism*.
- Sibylline books, 53
- Simonides, 211
- single source hypothesis, 18
- societas*. *See* *community*.
- Socrates, 13, 15, 40, 42

## General index

299

- Sol, 139, 159
- Sophocles, 196, 211
- sorites, 174
- sortes*. *See* lots, divination by.
- soul, 12, 50, 94, 96, 109, 120, 123, 126–127, 133, 149, 151, 206, 218, 220, 262
- source criticism, 18
- Speusippus, 282
- stars, 120, 138, 141, 283
- Stoicism
  - conflagration, 125
  - corporealism, 121
  - cosmopolitanism, 125
  - cosmos, 125
  - creationism, 120
  - determinism. *See* fate.
  - epistemology, 35
  - ethics, 122, 271
  - religion, 68, 138
  - style of writing. *See* Stoicism: wisdom.
  - superstition, 68
  - theology, 80, 120
  - wisdom, 36, 121, 125, 194, 196, 243, 279
- Strato of Lampsacus, 78–80, 282
- straw men in *Div.*, 224
- sun, 120, 138–139, 141, 159, 283
- superstitio*. *See* superstition.
- superstition, 68, 102, 108, 153, 164, 280–281,
  - see also* moderation of religion.
  - 'Syrian' religion, 157, 173
- Tages, 75, 248
- temple buildings, 52, 54, 74–75, 77, 106–107, 138, 162, 164
- Terentia, 276
- Terminus, 75
- Thales of Miletus, 282
- theodicy. *See* problem of evil, the.
- Theodorus of Cyrene ('the Atheist'), 69
- Theophrastus, 10, 282
- theory of divination, causal, 184, 199–200, 210, 218
- Titans, 153
- Torquatus, Lucius Manlius, 8
- tranquility. *See* Epicureanism: happiness.
- Trophonius, 178
- Tullia, 25, 149, 276
- type 1, 2, 3, 4, or 5 gods. *See* classification of gods, Balbus'.
- Uranus, 156
- Usener, Hermann, 2
- Valens, Vettius, 204
- Varro Reatinus, Marcus Terentius, 1, 8, 21, 26, 28, 30, 73, 79, 162, 278
- Velleius, Gaius, 46
  - and *On piety*, 26
- Venus, 141, 262, 283
  - Lubentina, 147, 283
- Venus (throw at dice), 258
- veri simile*. *See* plausible.
- Vesta, 152, 155, 160, 283
- vices, worship of, 147
- Victoria, 145, 283
- Virgil Maro, Publius
  - Aeneid*, 155
- virtue, 60, 108, 122
- Virtus, 145, 147
- Vitruvius Pollio, Marcus, 131
- Voluptas, 147, 283
- weather forecasting. *See* prognostication.
- wonder, 94, 138, 273
- Xenocrates, 282
- Xenophanes of Colophon, 282
- Xenophon, 29, 282
- Xerxes I, 107
- Zeno of Citium, 117, 123, 148, 156, 164, 190, 282
  - Republic*, 164
- Zeus, 127, 156, 175, 242–243

## *Index locorum antiquorum*

Aeschines	
<i>Aspasia</i> , 29	5.9, 113
Aëtius	6.2, 74
<i>Placita</i>	6.4, 74
1.6, 133, 137	6, 154
1.29.7, 234	
Alexander of Aphrodisias	
<i>Mantissa</i>	
179.6, 211, 234	156, 75
179.6–18, 234	176, 75
179.6–23, 237	
<i>On fate</i>	
172.16 Bruns, 238	1.3, 11
174.1–3, 238	1.8, 4
174.1–28, 237	1.9, 73
[Andronicus of Rhodes]	
<i>On passions</i>	1.10, 7
3, 280	1.36–37, 122
22.13, 279	1.40–42, 36
Aratus	2.12, 29
<i>Phaenomena</i>	2.17, 276
1051–1056, 202	2.18, 36
Aristotle	2.24–25, 122
<i>History of animals</i>	2.33, 81
492b7–8, 203	2.40–42, 37
<i>On divination in dreams</i>	2.49, 174
462b14–20, 184	2.57–58, 36
463b12–16, 151	2.64, 269
464b5–12, 206	2.65, 119
<i>On dreams</i>	2.65–66, 38, 167
461a14–17, 206	2.66, 38, 268
Athenaeus	2.66–68, 227
<i>Deipnosophistae</i>	2.67–68, 37
8.346a, 157	2.77, 36
Augustine	2.78, 38
<i>City of God</i>	2.8, 41
4.9, 74	2.83, 37
4.22, 75	2.89, 150
4.23, 75	2.92–95, 174
4.27, 141	2.98–99, 38
4.31, 74	2.102–105, 38
	2.104–109, 54

*Index locorum antiquorum*

301

- 2.108, 38
- 2.112, 36
- 2.118, 4
- 2.119, 79
- 2.120–121, 78
- 2.121, 80
- 2.140, 63
- 2.147, 7
- Brutus*
- 218, 28
- De domo sua*
- 2, 53
- 105, 76
- In Verrem*
- 2.4.113–115, 76
- Law*
- 1.16, 66
- 1.22, 66
- 1.23–25, 67
- 1.24–27, 77
- 1.25–26, 277
- 1.26–27, 77
- 1.27, 66
- 1.28, 66, 77
- 1.32, 77, 277
- 1.35, 66
- 1.38, 66
- 1.42, 66
- 1.42–43, 110
- 1.43, 67, 277
- 1.49, 66
- 1.59, 77
- 1.60, 66
- 1.62, 66
- 2.15–16, 77, 254
- 2.15–69, 277
- 2.16, 66
- 2.18–69, 54
- 2.26, 107
- 2.28, 148
- 2.31, 52
- 2.32–33, 76, 277
- 2.33, 255–256
- 2.40, 77
- Letters to Atticus*
- 2.9.1, 29
- 4.16.2, 32
- 4.16.3, 33–34
- 12.12, 24, 45
- 12.16, 26
- 12.28.2, 26
- 12.36.1, 149
- 12.38, 26
- 12.44.4, 22
- 12.51, 8
- 12.52.3, 3, 20
- 13.13.1, 22
- 13.19.3, 22
- 13.19.3–4, 31
- 13.19.3–5, 22
- 13.19.4, 32
- 13.19.4–5, 45
- 13.21a, 8
- 13.22, 8
- 13.32.2, 28
- 13.52, 25, 29
- 13.72, 8
- 14.12.3, 48
- 14.21.3, 25
- 15.4.3, 31
- 15.13.3, 31
- 16.2.6, 31
- 16.11.3, 31
- 16.12, 31
- 16.16.4, 51
- Letters to his friends*
- 3.9.3, 75
- 14.4.1, 276
- 14.7.1, 276
- Letters to Quintus*
- 2.10.3, 16
- 3.5.1, 31
- On divination*
- 1.1, 12, 207
- 1.2, 44
- 1.3, 195
- 1.5, 81, 200
- 1.6, 81, 192
- 1.7, 69, 71, 76, 182, 199, 219, 227
- 1.8–9, 187
- 1.8–11, 82
- 1.9, 187, 189, 224, 233, 250, 265
- 1.10, 82, 189
- 1.11, 48, 202
- 1.11–16, 201
- 1.11–109, 185
- 1.12, 81, 199, 201–202, 212
- 1.13, 185, 201
- 1.14, 250
- 1.15, 238
- 1.16, 202
- 1.23, 199, 258–260
- 1.24, 259
- 1.24–25, 216, 245
- 1.25, 52
- 1.26–36, 208
- 1.29, 240
- 1.30, 256
- 1.31–33, 256
- 1.31–34, 256

- Cicero, Marcus Tullius (cont.)
- 1.34, 214
  - 1.34–37, 218
  - 1.36, 249
  - 1.37, 192
  - 1.39, 192
  - 1.46, 242
  - 1.54, 211
  - 1.56, 205, 211
  - 1.58–59, 184
  - 1.60, 218
  - 1.60–61, 218
  - 1.60–62, 219
  - 1.63, 218
  - 1.64, 218–219
  - 1.65, 218–219
  - 1.66, 218–219
  - 1.70, 81, 246
  - 1.70–71, 219
  - 1.71, 260
  - 1.72, 204, 212, 214, 219, 245
  - 1.72–79, 208, 214
  - 1.74, 214
  - 1.78–79, 215
  - 1.82–83, 221, 228, 277
  - 1.82–84, 241
  - 1.87–108, 208
  - 1.109, 221
  - 1.109–132, 185, 225
  - 1.113, 81
  - 1.116, 206
  - 1.119, 48, 242
  - 1.121, 213
  - 1.125, 47
  - 2.1–3, 7
  - 2.1–4, 46
  - 2.3, 25, 46, 48
  - 2.3–4, 25
  - 2.4, 2, 7, 11
  - 2.4–7, 49
  - 2.8, 227
  - 2.9–12, 199, 231
  - 2.9–26, 223
  - 2.13, 230
  - 2.13–14, 232
  - 2.13–18, 237
  - 2.15–18, 235
  - 2.18, 231, 236
  - 2.19, 207, 239
  - 2.20–21, 240
  - 2.22–25, 240–241
  - 2.23, 242
  - 2.25, 242
  - 2.26, 223, 243
  - 2.26–148, 223
  - 2.27, 225, 244, 261
  - 2.28, 252
  - 2.30–34, 256
  - 2.34, 223, 250
  - 2.36, 156
  - 2.36–37, 242
  - 2.37, 258
  - 2.42, 247, 251
  - 2.45–46, 250
  - 2.46, 226
  - 2.47, 250, 261
  - 2.48–49, 258, 260
  - 2.49, 245
  - 2.50, 75, 248–249
  - 2.51, 249
  - 2.52, 231, 261
  - 2.54, 216
  - 2.55, 246
  - 2.56, 245
  - 2.58, 244–245
  - 2.62, 261
  - 2.63, 244
  - 2.65, 250
  - 2.66, 244–245
  - 2.70, 52, 252–253
  - 2.71, 252–253
  - 2.75, 76
  - 2.76, 75
  - 2.80, 255–256
  - 2.85, 247
  - 2.88, 81
  - 2.89, 223
  - 2.90, 223
  - 2.91, 232
  - 2.97, 81, 156, 249
  - 2.100, 79, 81, 189, 229, 267, 270
  - 2.101–102, 221, 277
  - 2.101–106, 228
  - 2.107, 262
  - 2.109, 262
  - 2.114, 192
  - 2.115, 192, 263
  - 2.116, 244
  - 2.121, 262
  - 2.130, 194, 196–197, 230, 232
  - 2.134, 192
  - 2.148, 120, 268, 277–278
  - 2.148–150, 254, 265, 268, 271–272
  - 2.150, 39, 81, 222, 227, 268, 270
- On duties*
- 1.153, 123
  - 2.87, 30
  - 3.14, 258
  - 3.25, 149
  - 3.40, 123

*Index locorum antiquorum*

303

- 3.102–114, 65
- 3.104, 65
- On ends*
  - 1.1, 8
  - 1.1–10, 9
  - 1.6, 23, 44
  - 1.7, 33
  - 1.17–26, 16
  - 1.30–31, 104
  - 1.37–38, 103
  - 1.41, 93
  - 1.54, 103
  - 1.56, 103
  - 1.57–59, 95
  - 1.57–62, 104
  - 1.62, 104
  - 1.63, 70
  - 1.66–70, 110
  - 2.1–2, 42
  - 2.1–3, 42
  - 2.2, 42
  - 2.20, 93
  - 2.59, 42
  - 2.71, 63
  - 2.118–119,  
149
  - 3.5, 12
  - 3.7, 46
  - 3.15, 12
  - 3.24, 258
  - 3.27, 132
  - 3.28, 132
  - 3.48, 123
  - 3.66, 150
  - 3.67, 129
  - 5.5–7, 41
  - 5.10, 33
- On fate*
  - 1, 43, 48
  - 4, 43
  - 11–17, 193
  - 11–20, 197
  - 13, 236
  - 13–14, 235
  - 28–30, 241
  - 31, 231
  - 32, 231
  - 39–45, 170
  - 40, 123
  - 40–45, 122
  - fr. 2, 47
- On friendship*
  - 26, 63
  - 26–33, 109
  - 45–51, 110
- On invention*
  - 1.10, 215
  - 1.51–52, 29
  - 2.14–51, 215, 226
  - 2.160–165, 62
- On the nature of the gods*
  - 1.1, 50, 57, 76, 182, 264
  - 1.1–5, 51
  - 1.2, 58, 91, 119
  - 1.2–4, 58, 71, 160
  - 1.4, 97, 116
  - 1.6–12, 51
  - 1.10, 41, 268–270
  - 1.11, 35
  - 1.12, 38
  - 1.13–14, 51, 64
  - 1.14, 71
  - 1.15, 46, 97, 115, 269
  - 1.15–17, 97
  - 1.16, 79
  - 1.17, 35, 82, 96, 113, 166
  - 1.18, 97, 99
  - 1.18–24, 96
  - 1.19, 97
  - 1.20, 97
  - 1.24, 97
  - 1.25, 27, 97
  - 1.25–43, 85, 282
  - 1.29, 99
  - 1.33, 79
  - 1.34, 99
  - 1.35, 80
  - 1.36, 121
  - 1.37, 99
  - 1.39, 67
  - 1.42, 99–100
  - 1.43, 85
  - 1.43–44, 86
  - 1.43–45, 85
  - 1.44–45, 92
  - 1.45, 68, 94, 100, 102, 274
  - 1.45–46, 82, 85
  - 1.46, 95, 274
  - 1.46–48, 273
  - 1.47, 273
  - 1.47–48, 95
  - 1.48, 95, 98
  - 1.49, 100
  - 1.50–52, 104
  - 1.50–56, 103
  - 1.52, 105
  - 1.54, 68, 105, 248
  - 1.55, 105
  - 1.56, 84, 105
  - 1.58, 84, 99

- Cicero, Marcus Tullius (cont.)
- 1.60, 166
  - 1.60–61, 270
  - 1.61, 119
  - 1.61–62, 118, 167
  - 1.72, 68
  - 1.82, 95
  - 1.85, 83, 93
  - 1.86, 248
  - 1.91, 99
  - 1.93–94, 99
  - 1.95, 83
  - 1.115, 106, 110
  - 1.115–124, 82, 106
  - 1.116, 281
  - 1.116–117, 108
  - 1.117, 62, 69, 248
  - 1.117–121, 108
  - 1.121, 109
  - 1.121–123, 67
  - 1.122, 109
  - 1.122–123, 107
  - 1.123, 83
  - 2.2, 113–115, 118
  - 2.2–3, 113, 166
  - 2.3, 82, 115–116, 188
  - 2.4–12, 91, 133
  - 2.5, 248
  - 2.7, 240
  - 2.7–12, 188
  - 2.8, 280
  - 2.15, 133, 136
  - 2.17, 134
  - 2.25–31, 158
  - 2.29–30, 121, 158
  - 2.31, 121
  - 2.32–36, 121
  - 2.37, 128, 130
  - 2.45, 140
  - 2.45–46, 274
  - 2.45–49, 141
  - 2.45–69, 283
  - 2.46, 225, 257
  - 2.46–49, 95, 257
  - 2.47–48, 137
  - 2.49, 142
  - 2.49–55, 135
  - 2.50, 142
  - 2.51–53, 142
  - 2.53–54, 142
  - 2.54–55, 142–143
  - 2.57–58, 111, 123, 274
  - 2.58, 132, 129
  - 2.59, 143
  - 2.60, 141, 143, 146
  - 2.60–61, 144–145
  - 2.61, 65, 144, 146–148
  - 2.62, 143, 145–146, 149, 173
  - 2.63, 111, 152
  - 2.63–71, 111
  - 2.64, 111, 153, 156
  - 2.64–65, 158, 163
  - 2.65–66, 155, 158
  - 2.66, 163
  - 2.67, 157
  - 2.67–68, 160
  - 2.68, 159
  - 2.70, 111, 148, 152–153, 155, 219, 256, 280
  - 2.70–72, 116
  - 2.71, 158, 281
  - 2.71–72, 154, 159, 163
  - 2.73, 20
  - 2.73–132, 111
  - 2.73–167, 82
  - 2.75, 116, 136, 138, 273
  - 2.79, 146
  - 2.81–93, 136
  - 2.87–88, 136
  - 2.90, 131
  - 2.93, 136, 258
  - 2.94, 116
  - 2.95, 79
  - 2.98, 138, 273
  - 2.98–153, 138
  - 2.117, 280
  - 2.118, 125, 130
  - 2.133, 111
  - 2.133–167, 111
  - 2.154, 111, 125–126, 128, 135
  - 2.154–162, 126
  - 2.156, 135
  - 2.156–157, 126
  - 2.158, 132
  - 2.160, 126
  - 2.162, 126
  - 2.162–163, 188
  - 2.164–167, 111
  - 2.166–167, 188
  - 2.168, 113–114, 117
  - 2.168–3.6, 113
  - 3.1–6, 270
  - 3.4, 168
  - 3.5, 53, 110, 156, 165, 269
  - 3.5–6, 117
  - 3.6, 106
  - 3.7, 91, 119
  - 3.10, 118
  - 3.12–14, 24
  - 3.14, 188, 200, 256
  - 3.18, 20

*Index locorum antiquorum*

305

- 3.19, 188, 200
- 3.39–40, 173
- 3.40–42, 174
- 3.43, 171, 177
- 3.43–52, 174
- 3.44, 176–177
- 3.47, 65, 178
- 3.49, 178
- 3.51, 177
- 3.53–60, 173
- 3.60, 172, 174
- 3.62–64, 174
- 3.65, 170–171
- 3.65–66, 24
- 3.65–79, 168
- 3.66–78, 171
- 3.70, 170
- 3.72–73, 171
- 3.75, 169
- 3.76, 170
- 3.78, 171
- 3.79, 168, 170
- 3.88, 65
- 3.92, 219
- 3.93, 113
- 3.95, 39, 64, 112, 264, 270–271
- On the orator*
  - 1.28, 34
  - 1.29, 34
  - 1.50, 46
  - 2.51–64, 166
  - 2.117, 4
  - 2.223–225, 28
  - 3.78, 46, 115
  - 3.80, 33, 42
- On the parts of rhetoric*
  - 33–40, 215
  - 81, 62
- Orator*
  - 46, 33
- Pro Caelentio*
  - 141, 28
  - 194, 76
- Pro Murena*
  - 78–106, 64
- Pro Roscio Amerina*
  - 153, 64
- Republic*
  - 2.17–20, 150
  - 2.18–19, 155
- Timaeus*
  - 1, 33, 76
  - 30–31, 142
- Tusculans*
  - 1.1–5, 12
- 1.1–6, 7, 11
- 1.1–8, 13
- 1.5, 11
- 1.6, 11, 15–16
- 1.8, 42
- 1.9, 44
- 1.77, 28
- 2.1, 3
- 2.6, 10, 15
- 2.6–9, 7
- 2.7, 16
- 2.7–9, 15
- 2.8, 41
- 2.9, 33, 42
- 2.14, 44
- 2.35, 12
- 3.1–6, 12
- 3.7, 44
- 3.54, 42
- 4.2–5, 13
- 4.6–7, 16
- 4.8, 43
- 4.31, 132–133
- 5.3, 17
- 5.7, 155
- 5.7–11, 13
- 5.8, 156
- 5.10, 33
- 5.11, 42, 44
- 5.12, 44
- Cleanthes
  - Hymn to Zeus*
  - 15–17, 170
- Clement of Alexandria
  - Stromateis*
  - 2.450, 280
- Cornutus
  - Theology*
    - 2 Lang, 163
    - 3 Lang, 163
    - 5 Lang, 163
    - 62–64 Lang, 151
- Diogenes Laërtius
  - Lives of the philosophers*
    - 2.61, 29
    - 3.38, 34
    - 5.86, 30
    - 5.88, 30
    - 5.89, 30
    - 6.16, 29
    - 6.18, 29
    - 7.33, 127
    - 7.75, 235
    - 7.102, 133

306

*Index locorum antiquorum*

- Diogenes Laërtius (cont.)
  - 7.119, 164, 279, 281
  - 7.139, 121
  - 7.149, 81, 189, 192, 201
  - 7.151, 151
  - 10.138–139, 93
- Diogenes of Oenoanda
  - Fr. 54 Smith, 191
- Dionysius of Halicarnassus
  - Roman antiquities*
    - 1.39–44, 150
- Donatus
  - On Phormio*
    - 4.3.611, 33
- Epictetus
  - Dissertations*
    - 2.44–45, 149
- Epicurus
  - Letter to Herodotus*
    - 35, 93
  - Letter to Menoeceus*
    - 123, 83
  - Principal Doctrines*
    - 1, 93, 102
    - 10, 93
- Eusebius
  - Preparation for the Gospel*
    - 4.3, 190, 201
    - 6.8, 190
    - 15.15.3, 127, 163
- Galen
  - On the doctrines of Plato and Hippocrates*
    - 5.3.161, 132
  - On the sects for beginners*
    - 2–3 Helmreich, 209
    - 7.16–19, 210
    - 9.6, 210
- Gellius, Aulus
  - Noctes Atticae*
    - 5.15.9, 3
    - 7.6.10, 76
    - 16.6.12, 76
- Homer
  - Iliad*
    - 2.299–332, 214, 244
    - 16.431–461, 242
- Lactantius
  - Divine institutes*
    - 1.15.16, 33
    - 3.25.1, 33
    - 5.14.3–5, 42
- On the anger of God
  - 13, 126
- Livy
  - Ab urbe condita*
    - 1.6–12, 165
    - 1.6.4–1.7.3, 256
    - 1.7, 150
    - 1.18–21, 165
- Lucretius
  - De rerum natura*
    - 1.62–69, 108
    - 1.80–101, 108
    - 1.136–139, 12
    - 1.137, 11
    - 1.932, 108
    - 2.251–293, 54
    - 2.680, 108
    - 4.7, 108
    - 4.877–896, 54
    - 5.1161–1225, 107
    - 5.1169–1171, 93
    - 5.1175–1182, 93
    - 5.1183–1225, 94
    - 6.75–78, 108
    - 6.1276, 108
- Lydus, John
  - De mensibus*
    - 4.53, 74
  - De ostentis*
    - 38, 76
    - 45, 76
- Macrobius
  - Saturnalia*
    - 3.4.6, 76
- Obsequens, Julius
  - Prodigiorum liber*
    - 66, 242
- Origen
  - Contra Celsum*
    - 1.24, 154
- Ovid
  - Fasti*
    - 1.171–174, 162
    - 1.543–584, 150
- Philodemus
  - On Piety*
    - 720–1030 Obbink, 105

*Index locorum antiquorum*

307

Photius	<i>Tetrabiblos</i>
<i>Lexicon</i>	1.2, 232
N 152 (νεοττός), 192	
Plato	Quintillian
<i>Apology</i>	<i>Institutes</i>
27d, 151	5.7.28, 33
<i>Epinomis</i>	10.1.23, 33
984–986, 151	10.5.2, 30
<i>Phaedrus</i>	
227b, 116	Seneca the younger
229a, 34	<i>De beneficiis</i>
230c, 34	1.6.2, 164
244b–d, 203	<i>De constantia</i>
<i>Symposium</i>	2.2.1, 149
202–203, 151	<i>Letters</i>
<i>Timaeus</i>	41, 151
38e–39b, 142	95.50, 164
Pliny the Elder	Servius
<i>Natural history</i>	<i>In Aeneidem</i>
35.125, 22	3.376, 47
[Plutarch]	Sextus Empiricus
<i>Essay on the life and poetry of Homer</i>	<i>Adversus mathematicos</i>
212, 203	7.40–47, 150
Plutarch	7.154–157, 227
<i>Life of Caesar</i>	9.49, 167
63, 242	9.123, 279
<i>Life of Cicero</i>	9.124, 279
48.4–49.1, 243	9.125, 279
<i>On common conceptions</i>	9.132, 191, 195, 230
1060c, 133	9.170, 176
<i>On Stoic self-contradictions</i>	9.182, 174
1034c, 164	9.184, 176
1039c, 132	11.59, 133
1044d, 126	<i>Outlines of Pyrrhonism</i>
Posidonius ed. Edelstein and Kidd	2.135, 228
F49C, 92	Simplicius
F187, 151	<i>In physica</i>
F217A, 92	333.1 Diels, 234
F240ab, 92	Stobaeus, John
F246, 92	2.7.5b12, 195
F264–284, 92	2.7.11i, 127
T80, 92	2.7.11s, 195
Priscian	2.7.15, 164
<i>Institutes</i>	2.62.15, 132–133
5.12.64, 33	2.68.8, 279
6.11.63, 33	2.90.7, 280
8.7.35, 33	2.92, 280
Propertius	20.60.9, 280
<i>Elegies</i>	Suetonius
4.9, 150	<i>Lives of the Caesars</i>
Ptolemy, Claudius	52.3, 28
<i>Almagest</i>	Varro
3.7.8–13,	<i>Antiquities human and divine</i> ed. Cardauns
212	Fr. 2a, 74
4.6, 212	

308

## *Index locorum antiquorum*

- |                              |                        |
|------------------------------|------------------------|
| Varro (cont.)                | Virgil                 |
| Fr. 3, 75                    | <i>Aeneid</i>          |
| Fr. 12, 74                   | 8.193–272,             |
| Fr. 16, 74                   | 150                    |
| Fr. 18, 74, 77               | Vitruvius              |
| Fr. 38, 77                   | <i>On architecture</i> |
| Fr. 40, 77                   | 1.2.4, 132             |
| Fr. 50, 75                   | 1.3.2, 131             |
| <i>On the Latin language</i> | Xenophon               |
| 5.65–66, 163                 | <i>Oeconomicus</i>     |
| 5.66, 163                    | 4.20, 30               |
| 5.67, 163                    |                        |