

Cambridge University Press 978-1-107-66780-8 - Religious Thought in the Eighteenth Century: Illustrated from Writers of the Period John Martin Creed and John Sandwith Boyssmith Index More information

## INDEX OF AUTHORS AND PASSAGES

The date following the title of a book is that of first publication, whether or not the passage printed is taken from the first edition.

ASTRUC, JEAN (1684–1766), XXXVI, 225

Conjectures sur les mémoires originaux dont il paroît que Moyse s'est servi pour composer le Livre de la Genèse (1753), 226

Berkeley, George (1685-1753), xxi, xxiii, 96

A Treatise Concerning the Principles of Human Knowledge wherein the Chief Causes of Error and Difficulty in the Sciences, with the Grounds of Scepticism, Atheism, and Irreligion, are inquired into (1710), 97

BLOUNT, CHARLES (1654-1693), xvi, 22 The Oracles of Reason (1693), 23

Burke, Edmund (1729-1797), xl, 285

Reflections on the Revolution in France and on the Proceedings in certain Societies in London relative to that Event (1790), 286

Speech on the Petition of the Unitarians (1792), 290

BUTLER, JOSEPH (1692-1752), xxi, xxiv f., 104

Fifteen Sermons Preached at the Rolls Chapel (1726), 105

The Analogy of Religion, Natural and Revealed, to the Constitution and Course of Nature (1736), 115

CLARKE, SAMUEL (1675-1729), xx, xxvii, 24

A Discourse concerning the Unchangeable Obligations of Natural Religion, and the Truth and Certainty of the Christian Revelation (1706), 25, 28

Collins, Anthony (1676-1729), xx, xxiii, 58

A Discourse of the Grounds and Reasons of the Christian Religion (1724), 59

HERDER, JOHANN GOTTFRIED (1744-1803), xxxv f., 232

Vom Geist der Ebräischen Poesie (1782–83), 233 HOADLY, BENJAMIN (1676–1761), XXXVIII, 249

A Sermon preach'd before the King at the Royal Chapel at St James's on Sunday March 31, 1717, 249

Hume, David (1711-1776), xxi, xxv, xxx, 129

Philosophical Essays concerning Human Understanding [afterwards called An Enquiry concerning Human Understanding] (1748), 79

The Natural History of Religion (1757), 147

Dialogues concerning Natural Religion (1779), 130

JENYNS, SOAME (1704-1787), 82

A View of the Internal Evidence of the Christian Religion (1776), 83



Cambridge University Press 978-1-107-66780-8 - Religious Thought in the Eighteenth Century: Illustrated from Writers of the Period John Martin Creed and John Sandwith Boyssmith Index More information

300 Index

KANT, IMMANUEL (1724–1804), XXV, XXVI, XXIX ff., 183 Grundlegung zur Metaphysik der Sitten (1785), 187 Kritik der praktischen Vernunft (1788), 185, 189 Kritik der Urteilskraft (1790), 190 Die Religion innerhalb der Grenzen der blossen Vernunft (1793), 197

LAW, WILLIAM (1686-1761), xxiv, 93

The Bishop of Bangor's Late Sermon, and his letter to Dr Snape in defence of it, answer'd. And the Dangerous Nature of some Doctrines in his Preservative, set forth in a Letter to his Lordship (1717), 260

The Case of Reason, or Natural Religion, Fairly and Fully Stated. In Answer to a Book, entitul'd, Christianity as old as the Creation (1731), 94

Leslie, Charles (1650-1722), xxxviii, 51

A short and easie Method with the Deists, wherein the Certainty of the Christian Religion is Demonstrated by Infallible Proof from IV rules, which are Incompatible to any Imposture that ever yet has been, or that can Possibly be. In a letter to a friend (1698), 52

Case of the Regale, and of the Pontificate stated in a Conference concerning the Independency of the Church upon any Power on Earth, in the exercise of her purely Spiritual Power and Authority (1700), 244

LESSING, GOTTHOLD EPHRAIM (1729–1781), xxvi, xxviii, xxxv f., 172 Über den Beweis des Geistes und der Kraft (1777), 172

Die Erziehung des Menschengeschlechts (1780), 174

Locke, John (1632–1704), xviii ff., xxv, 1

A Letter concerning Toleration (1689), 237 An Essay concerning Humane Understanding (1690), 2, 10

The Reasonableness of Christianity, as delivered in the Scriptures (1695), 5

LOWTH, ROBERT (1710-1787), 229

Praelectiones de Sacra Poesi Hebraeorum (1753), 230

MIDDLETON, CONYERS (1683-1750), 75

A free Inquiry into the Miraculous Powers, Which are supposed to have subsisted in the Christian Church, From the Earliest Ages through several successive Centuries, By which it is shewn, That we have no sufficient Reason to believe, upon the Authority of the Primitive Fathers, That any such Powers were continued to the Church after the Days of the Apostles (1747), 76

PALEY, WILLIAM (1743–1805), xxi, xxvi, xxxix, 36

The Principles of Moral and Political Philosophy (1785), 275

A View of the Evidences of Christianity (1794), 86

Natural Theology, or Evidence of the Existence and Attributes of the Deity, collected from the Appearances of Nature (1802), 37, 46

Priestley, Joseph (1733-1804), xl, 294

Letters to the Right Honourable Edmund Burke occasioned by his Reflections on the Revolution in France etc. (1791), 294

ROUSSEAU, JEAN JACQUES (1712-1778), xxvi, xxvii, xxix, 165 Profession de foi du Vicaire savoyard (1762), 166



Cambridge University Press 978-1-107-66780-8 - Religious Thought in the Eighteenth Century: Illustrated from Writers of the Period John Martin Creed and John Sandwith Boyssmith Index More information

## Index

301

SHERLOCK, THOMAS (1678–1761), xxi, 61

The Use and Intent of Prophecy in the several Ages of the World (1725), 61

The Tryal of the Witnesses of the Resurrection of Jesus (1729), 68

SIMON, RICHARD (1638–1712), xxxv, 220

Histoire critique du Vieux Testament (1680), 220

SPINOZA, BENEDICT (1632–1677), xxxiv, 205

Tractatus Theologico-Politicus (1670), 205

TINDAL, MATTHEW (1657-1733), 31

Christianity as Old as the Creation, or the Gospel a Republication of the Religion of Nature (1730), 31

TOLAND, JOHN (1670-1722), 16

Christianity not Mysterious (1696), 17

WARBURTON, WILLIAM (1698–1779), XXXIX, 267

The Alliance between Church and State (1736), 268

WESLEY, JOHN (1703–1791), XXVI, XXVII f., 153

A Sermon preached at St Mary's, Oxford, before the University, on 11 June 1738, 153

WHISTON, WILLIAM (1667–1752), 55

An Essay Towards Restoring the True Text of the Old Testament, and for vindicating the Citations made thence in the New Testament (1722), 55

WOOLSTON, THOMAS (1670–1733), XX, 65

A sixth Discourse on the Miracles of Our Saviour (1729), 65