

MELANCHOLY, MEDICINE AND RELIGION IN EARLY MODERN ENGLAND

The Anatomy of Melancholy, first published in 1621, is one of the greatest works of early modern English prose writing, yet it has received little substantial literary criticism in recent years. This study situates Robert Burton's complex work within three related contexts: religious, medical and literary/rhetorical. Analysing Burton's claim that his text should have curative effects on his melancholic readership, it examines the authorial construction of the reading process in the context of other early modern writing, both canonical and non-canonical, providing a new approach towards the emerging field of the history of reading. Lund responds to Burton's assertion that melancholy is an affliction of body and soul which requires both a spiritual and a corporal cure, exploring the theological complexion of Burton's writing in relation to English religious discourse of the early seventeenth century, and the status of his work as a medical text.

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Reading The Anatomy of Melancholy

MARY ANN LUND





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> For my parents, Clare and John





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Abbreviations

ODNB - Oxford Dictionary of National Biography

(www.oxforddnb.com)

OED - Oxford English Dictionary (www.oed.com)

P&P - Past & Present

PQ - Philological Quarterly

RES - Review of English Studies (new series)

RQ - Renaissance Quarterly



A Note on Citation

All quotations from the *Anatomy*, unless otherwise stated, are from the following edition: *The Anatomy of Melancholy*, ed. Thomas C. Faulkner, Nicolas K. Kiessling and Rhonda L. Blair, 6 vols. (Oxford: Clarendon Press, 1989–2000). References to the text of the *Anatomy* are incorporated parenthetically in the text, by volume and page number. This edition is described throughout as the Oxford edition; all other material from it (appendices, textual notes, etc.) is referred to in footnotes, by volume and page number. For ease of reading, I have incorporated translations of Latin phrases in square brackets immediately after the Latin. Translations are taken from the commentary (vols. IV–VI) in the above edition, unless indicated otherwise. The *Anatomy* is divided into Partitions, Sections, Members and Subsections. I capitalise these terms when referring to them to indicate that they are formal structuring devices.

When referring to early modern authors' names, I follow the forms Burton typically uses (as listed in the 'Biobibliography' of the Oxford edition, vol. VI) but also give vernacular alternatives in the first full citation, e.g. Montanus (Giambattista da Monte). In all quotations from early modern texts, the letters u/v and i/j are standardised. All quotations from the Bible are from the King James Version, unless indicated otherwise.