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### THE CAMBRIDGE History of the Book in Britain

#### \* volume iv 1557–1695

Volume IV of *The Cambridge History of the Book in Britain* covers the years between the incorporation of the Stationers' Company in 1557 and the lapsing of the Licensing Act in 1695. In a period marked by deep religious divisions, civil war and the uneasy settlement of the Restoration, printed texts – important as they were for disseminating religious and political ideas, both heterodox and state approved – interacted with oral and manuscript cultures. By 1695 the monopoly of the Stationers' Company was effectively broken. Capital investment by booksellers, the growing market in the colonies and in leisure reading, and the lapse of government control, all served to undercut the earlier domination of printers.

At a time when religion and politics were inseparable, all sides sought to make use of the press for their own ends. Yet these years saw a growth in reading publics, from the developing mass market in almanacs, ABCs, chapbooks, ballads and news, to works of instruction and leisure, including music. At the same time author publication and new ways of financing learned and scientific works were developed. Atlases, maps and travel literature overlapped with the popular market but were also part of the project of empire. Alongside the creation of a literary canon and the establishment of literary publishing there was a tradition of dissenting publishing, while women's writing and reading became increasingly visible. These changes were intimately linked to developments in typography, binding, format, page size, layout and *mise-en-page*.

The volume gives particular attention to the relation of London publishing with the Continent and its interplay with bookselling in the English provinces, as well as to the very different histories of the book during these years in Wales, Ireland, Scotland and the American colonies.

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### THE CAMBRIDGE History of the Book in Britain

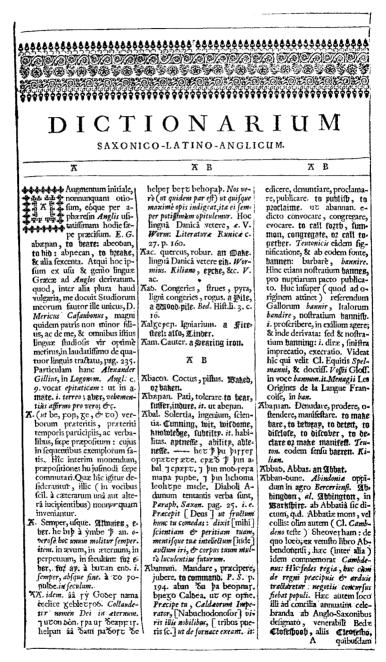
The history of the book offers a distinctive form of access to the ways in which human beings have sought to give meaning to their own and others' lives. Our knowledge of the past derives mainly from texts. Landscape, architecture, sculpture, painting and the decorative arts have their stories to tell and may themselves be construed as texts; but oral tradition, manuscripts, printed books, and those other forms of inscription and incision such as maps, music and graphic images, have a power to report even more directly on human experience and the events and thoughts which shaped it.

In principle, any history of the book should help to explain how these particular texts were created, why they took the form they did, their relations with other media, especially in the twentieth century, and what influence they had on the minds and actions of those who heard, read or viewed them. Its range, too – in time, place and the great diversity of the conditions of text production, including reception – challenges any attempt to define its limits and give an account adequate to its complexity. It addresses, whether by period, country, genre or technology, widely disparate fields of enquiry, each of which demands and attracts its own forms of scholarship.

The Cambridge History of the Book in Britain, planned in seven volumes, seeks to represent much of that variety, and to encourage new work, based on knowledge of the creation, material production, dissemination and reception of texts. Inevitably its emphases will differ from volume to volume, partly because the definitions of Britain vary significantly over the centuries, partly because of the varieties of evidence extant for each period, and partly because of the present uneven state of knowledge. Tentative in so many ways as the project necessarily is, it offers the first comprehensive account of the book in Britain over one and a half millennia.

D. F. MCKENZIE · DAVID MCKITTERICK · I. R. WILLISON General Editors

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William Somner, *Dictionarium Saxonico-Latino-Anglicum* (1659), sig. A1<sup>r</sup>, printed by William Hall in Oxford by subscription. Ruled compartments, type ornaments; text in Anglo-Saxon, Latin and English; roman, italic, black letter and Anglo-Saxon type, the latter founded by Nicholas Nicholls for the University in 1656 and first used in this book.

# THE CAMBRIDGE History of the Book in Britain

volume iv 1557–1695

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Edited by JOHN BARNARD and D. F. MCKENZIE

with the assistance of MAUREEN BELL



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> I.M. D. F. McKenzie Michael Treadwell

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### Preface

D. F. McKenzie was the motive force behind this whole seven-volume project, and his was the informing mind in mapping out the shape of volume IV. He had seen and commented upon all but four of the chapters in this volume, in some cases proposing substantial revisions, most of which had been completed before his sudden and unexpected death in March 1999. Had he lived to read through the typescript once every chapter had been put together, he would undoubtedly have proposed further changes, corrections, revisions and improvements. He would also have co-operated in the writing of the Introduction. In all these ways this volume is the poorer: nevertheless, this volume stands, like the other projects he was involved with at his death, either on his own or in co-operation with others, as a testimony to the breadth of his vision as a scholar and to his ability to inspire those he taught and those with whom he worked.

Many of the points made in Lotte Hellinga's and J. B. Trapp's Preface to the preceding volume in this history about the scholarly and archival sources available to the book historian apply to this period. The Short-Title Catalogue (STC) and Wing's Catalogue (Wing) together give a degree of bibliographical control unique to printed books in English or manufactured in Britain. Since work began on this project the digital *Eighteenth Century Short Title Catalogue* has evolved into the English Short Title Catalogue 1473-1800 (ESTC), available through the Web. More recently still, as this volume was being completed, Early English Books Online (EEBO) became generally available in research libraries. This, based on UMI's microfilms of books in the two Short-Title Catalogues provides digitized images of the texts of works printed between 1473 and 1700 along with bibliographical information. ESTC and EEBO for the pre-1701 period are interrelated projects and are substantially (if in some respects, unevenly) complete. Although it is, and will for the foreseeable future remain, necessary to check these printed and electronic reference sources against one another, the combination of immediate access to physically distant texts along with multiple search terms (including imprint information)

#### Preface

will allow research to be undertaken which would otherwise have been too time consuming for consideration, and will suggest entirely new ways of investigating book and textual history.

The archives of the Stationers' Company give a unique account in these years of details of personnel, the workings of the book trade, and the registry of copies. Further information is to be found in the State Papers and the Commons and Lords Journals. For the period up until 1640 much of this evidence is accessible in printed form, a result of the early to mid-twentieth century focus on the scholarly editing of Elizabethan and Jacobean play texts by R. B. McKerrow, W. W. Greg and A. W. Pollard among others and the earlier heroic labours of Edward Arber. However, the period from 1641 to 1700 is much less well served. The forthcoming *Chronology and Calendar of Documents relating to the London Book Trade 1641–1700*, edited by D. F. McKenzie and Maureen Bell, will make the book history evidence from the Stationers' archives, the *Calendar of State Papers Domestic*, the Commons and Lords Journals, and in the printed volumes of the Historical Manuscripts Commission available, with indices and proper annotation.

In the meantime, the publication of the microfilm edition of the Stationers' Company's archives, accompanied by Robin Myers's indispensable guide,<sup>1</sup> has made their consultation easier: the imaginative use of this resource in recent work by, for instance, Adrian Johns, Ian Gadd and Jonathan Sanderson,<sup>2</sup> only proves the need for the *Chronology and Calendar*. It is also the case that work like that of Arnold Hunt on Royal patents or Peter Blayney on the bookshops in St Paul's churchyard<sup>3</sup> demonstrates the continuing importance of exploring archival sources. The value of this kind of work is not limited to the London trade: for instance, Ian Maxted's examination of the 'artisan dynasties' of Exeter's seventeenth-century book tradesmen and Jonathan Barry's account of the trade in Bristol<sup>4</sup> underline the need for further systematic work on the form taken by the book trade in the provinces (cathedral towns and cities are likely to prove the most rewarding locations) which would add to the account given of the sixteenth and seventeenth centuries by Peter Isaac's ongoing *British Book Trade Index*.

In a period in which manuscript and print culture existed side by side and often interacted, it should be noted that access to the manuscript archive, scattered through public and private libraries, remains problematic despite the pioneering *Index of English Literary Manuscripts* by Peter Beal and the recent

<sup>1</sup> Myers 1990. 2 Johns 1998, Gadd 1999, Sanderson 1999. 3 Hunt 1997, Blayney 1990.

<sup>4</sup> Maxted 1989, 1996 and forthcoming; Barry 1985, 1991.

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#### Preface

books by Harold Love and Henry Woudhuysen:<sup>5</sup> the plea made in this volume by Love for a short title catalogue of manuscripts to parallel those for printed books seems, for the moment at least, far from realization.

As will be evident by now, during the time this volume has been in preparation the landscape of book history has been evolving. There is more serious interest in the subject now in universities in the English-speaking world than was the case a decade ago, as the establishment of the Society for the History of Authorship, Reading and Publishing and its new journal, Book History, demonstrate. Closer to home, since this volume was planned, a history of the book in Wales, edited by Philip Henry Jones and Eiluned Rees, has appeared,<sup>6</sup> and multivolume histories for Ireland and Scotland have been commissioned. A three-volume history of libraries in Britain and Ireland has been commissioned by Cambridge University Press with Peter Hoare as its general editor: Keith Manley and Giles Mandelbrote will jointly edit volume 11 covering the years 1640 to 1850. 'Book history', then, is a moving target. There is as yet no generally agreed methodology, though what can be written depends to a very large extent on the kinds of archival material which happen to have been preserved institutionally or accidentally in a given country or nation. From the beginning it was the intention to produce 'a history of the book in Britain' not 'the history'. When planning this volume, D. F. McKenzie and I realized very early on that it would have to reflect the current state of play in the subject, and that different contributors would employ different approaches, even while we attempted to give an overview of the period as a whole. We recognized that a degree of overlap between chapters was unavoidable, partly because differing aspects of the some material required discussion, partly because some readers would want to consult single chapters. It was also our hope that this volume would include, as has proved to be the case, new research, even though in many places the volume, of necessity, synthesizes previously published scholarship: we also hoped that it would identify areas calling for further research.

John Barnard

5 *IELM*; Love 1993; Woudhuysen 1996. 6 Jones and Rees 1998.

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