

Cambridge University Press

978-1-107-64503-5 - Sallustius: Concerning the Gods and the Universe

Arthur Darby Nock

Index

[More information](#)

INDEX

§ I. SUBJECTS

- Academy, closing of xxv.
 Accentual clausula cix ff.
 aether assigned to Athena lx.
 Albinus summary of Platonism xxxvii.
 Alexander of Abonotichus Neopythagorean tendencies xxxvii.
 Allegorisation xliii; Byzantine cxxi¹⁷.
 Anaxagoras on coins of Clazomenae xx¹⁷.
 Anecdotes of philosophers as school-exercises xxix.
 Animals, cult of in Egypt xlviii.
 Antiochus of Ascalon xvii¹.
 Apollonius of Tyana education xxv⁵¹: Neopythagorean tendency xxxvii.
Apophthegmata patrum possible origin xxix⁷⁶.
 Apple symbolises universe xlix.
 Apuleius description of Crates xxxi; on education xxi; typical of second century xxvi; *Florida* xxii; *De Platone et eius dogmate* xxxvii.
 Arguments in condensed form xxxviii, lxii ff.
 Aristides education xviii.
 Aristides the apologist on myths xliii; on tale of Paris xlix⁵².
 Aristotle little read according to St Jerome xxv; his *Rhetoric* disregarded xxvii; elements borrowed from in popular Platonism xxxviii¹²²; classification of constitutions lxxvii.
 Asklepios popularity lxix¹³⁸.
 Astrology lxxii.
 Atheism ascribed to Christians lxxxviii.
 Athens seat of philosophic studies xviii; of rhetorical studies xxi; of modern style in oratory cv.
 Atticisms in Sallustius cv f.
 Attis myth l ff.; its explanation by Porphyry xliii²²; starry cap li⁵⁹; seasonal character lv; thought solar by Macrobius lii⁶¹.
 Augustine, St on allegorisations of myth xliii²².
 Ausonius xxii.
 Balanced clauses cix.
 Being inferior to First Cause lvi; superior to Mind lxx.
 Belief, popular divergent from philosophic view of gods xliii.
 Bion xxvii f.
 Body, argument for design from lxviii; its health influenced by heavenly bodies lxx; in antithesis to soul lxvii; soul liberated from xciv.
 Boethius influenced by the diatribe xxix.
 Callinicus xviii.
 Cause, first xlii.
 Celsus follows school tradition xxxviii¹²².
 Changelessness of gods xl, xli⁹.
 Christian argument from success lxxxviii; exorcisms lxxix¹⁷⁷; other-worldliness *ib.*; polemic against allegorisation of myth xliii; against story of Attis li⁵⁶; of Kronos lxvii; against limitation of deity by space xlii¹²; against worship of elements xlviii; this polemic countered by Sallustius cii f.; theory that pagan deities are evil spirits lxxix¹⁷⁷; use of Epicurean arguments against allegorisation xlviii⁴⁴; against sacrifice lxxxiii¹⁰²; use of pagan sepulchral commonplaces xxxiv^{100, 101}; use of philosophic handbooks xxxviii¹²³.
 Christians, reference to lxxxviii; called *atheoi* lxxxviii²⁰⁴; no allusion to in *Περί 'Ιπποκράτους* xxvii⁵⁸.
 Chrysippus on coins of Soli xix¹⁷.
 Cicero *De oratore* xvii; *De re publica* xxxix¹²⁶, lxxviii¹⁷¹.
 Circumcision lxxii¹⁵².
 Cities, decay of xxiii; should honour *Tyche* lxxv; with good constitutions produce good men lxxvii.
 Classification of myths xlv.
 Clausulae cix ff.
 Clement of Alexandria intellectual background xxxviii¹²².
 Coins of Julian xlix, civ¹⁹; representing Asklepios lxix¹³⁸; Chrysippus Heraclitus and Anaxagoras xix¹⁷; showing importance of Delphi lxviii¹³⁷; interest in old cult-idols lviii⁸⁸; with optimistic legends lxxx¹⁷⁷.
 Commonplaces on tombs xxxiv; astrological lxxii ff.; the argument from design lxviii; the freedom of the soul xxx; that the soul has descended from heaven liii f.; that it punishes itself xci; that virtue remains

Cambridge University Press

978-1-107-64503-5 - Sallustius: Concerning the Gods and the Universe

Arthur Darby Nock

Index

[More information](#)

INDEX

- the same everywhere lxxiii f.; that whatever has come into being must perish xlii, lxi.
- Communion with divine xcv²²⁴.
- Consolation literature xxx.
- Constitutions correspond to triple nature of soul lxxvii.
- Cult-statues indicate divine character lviii; gods conceived as like them *ib.*; revival of old types lviii⁸⁸; symbolise life lxxxiii.
- Cures, miraculous lxviii f.; Christian lxxix¹⁷⁷.
- Customs of nations, curious lxxii.
- Cynics desire freedom of soul xxx, xciv; give consolation and advice xxxii; influence Bion xxvii.
- Daemones intermediaries between God and man xxxix; evil lxxviii¹⁷⁴; punish the soul xcii²¹³.
- Days of temple-closing lxxxix²⁰⁸.
- Decline, intellectual xxiii, xxiv, xxvii.
- Delphi under Empire lxviii¹³⁷.
- Demonax xxx.
- Determinism lxxii¹⁴⁹.
- Diatrobe xxvii ff.
- Dio of Prusa attacks false philosophers xviii; Cynic preacher xxxvii.
- Diogenes admired by Demonax xxx; sayings of xxix.
- Diogenes of Oenoanda xxxvi f.
- Dionysos not to be identified with wine xlviii; in *Bacchae* liv⁷¹; relation to Zeus lviii.
- Doxographical summaries xxxviii.
- Dual nature of man lxvi.
- dynamis* of all things disseminated by Rhea liii⁸².
- dynamis* (=function), divine action in virtue of lxix; creation by lxxxi; can approach in meaning to *daemon* xlii¹¹.
- East, education in xxi.
- Eclecticism, characteristic of Empire xxv.
- Education xvii ff.; Julian's view thereof xl².
- Egyptian materialism condemned xlvii; gods worshipped by Julian xlix; education xx; most intelligent of men lxxv¹²¹.
- Elements, positions of lix; these positions right lxi; have rectilinear motion lxiv; are not to be identified with deities xlviii.
- Eleusis significance of time of mysteries li.
- Elision cxi¹⁵.
- Ennoiai*, *koinai* xli.
- Epictetus attacks false philosophers xviii.
- Epicurean teaching at Aegae xxv⁵¹; criticism of belief that gods can be propitiated lxxxii¹⁸⁸; objection to belief in Providence answered lxix; polemic against Stoicism used by Christians xlviii⁴⁴; writings in fourth century lxx¹⁴².
- Epicurus first to quote *placita* without naming authors xxxviii¹²³; his aim practical xxxvi.
- Epitaphs influenced by consolation-literature xxxii.
- Epitomes of Platonism xxxvii.
- Eternity lxxxii¹⁸³.
- Eustathius may have used Sallustius cxx.
- Evil not to be ascribed to God xxxix; does not exist lxxviii f.
- Fasting lii⁸⁰, lv.
- Fate lxx; is corrected by gods lxxi¹⁴⁶; man subject to lxvi¹²⁸.
- Figures of speech cxiv.
- Fire identified with Hephaestus lviii⁸⁷; divine power conceived as xcvi¹¹⁸; a form of theophany xcix¹⁰.
- Firmicus Maternus on allegorisation xliii²².
- First Being, soul is not lxxx.
- First Cause xlii.
- First power xlii.
- Fitness required of man xcix.
- Fluid, divine power conceived as xcix⁸.
- Fortune lxxiv f.; gives to each a part to act xxxii.
- Freedom of soul xxx, xciv.
- Freewill lxxi, lxxii¹⁵¹.
- Galen gives evidence for education xix; pessimistic as to future of medicine xxiv.
- Gallos name for Attis lii, liii⁸³.
- Gems inscribed xxxiv¹⁰⁰, lxxv¹⁶¹; sacred to particular deities xlviii⁴⁷.
- Gods some mundane some transcendental lvii; twelve lvii; unknown xc²¹¹; not to be identified with elements xlvii f., lix; need nothing from us xxx, lxxxiii¹⁸⁹, lxxxv; receive no benefit from sacrifices lxxxiii; origin of belief in xli.
- Goodness of God lvi⁸¹.
- Grammatical difficulties cvi ff.
- Gravitation lxiv.
- Gregory of Nyssa, St xxxi f.
- Gregory Thaumaturgus, St xxxi.
- Handbooks to philosophy xxxvii ff.
- Harmony as description of the present order of things lviii.

Cambridge University Press

978-1-107-64503-5 - Sallustius: Concerning the Gods and the Universe

Arthur Darby Nock

Index

[More information](#)

INDEX

- Healing man's spiritual need xxviii⁶⁰, lxxx.
- Hellen* = pagan xlvii.
- Hephaestus identified with fire lviii⁸⁷.
- Heraclitus on coins of Ephesus xx¹⁷; echo of liii⁶⁶; quoted by Iamblichus *ib.*
- Hermetica* influenced by diatribe xxix; contain cross-references cxv³¹; affinity to Attis story lii; on daemones lxxviii¹⁷⁴; on divinity of kings lxxxix²¹⁰; on dual nature of man lxvi; on eternity of universe lxiii¹¹³; on Fate lxx f.; on punishment of sin xci²¹²; on 'reasonable sacrifice' lxxxiii¹⁹¹.
- Hiatus not avoided cxiii.
- Hierarchy, divine lxxxi.
- Hilaria* lv⁷⁴.
- History, decline of xxvii; interest in xxvii⁶⁰.
- Housing not needed by man xxxi.
- Iamblichus aim lxxxi¹⁸⁴; main source of Sallustius xcvi f.; used by Julian lii, ci; by Macrobius lv, lii⁶¹ (?); praised by Libanius xviii; *Demysteris* xcvi¹¹³; inconsistencies in lxxix¹⁷⁸; *Περὶ θεῶν* xcvi^{1,2}; on evil daemones lxxviii; on Fate lxxi; on Mind lxv; on prayer and sacrifice lxxxii, lxxxiv f.; on re-incarnation xciii; on immortality of some souls lxv; on soul's errors lxxx; on soul's government of body lxvii; on symbolism of nature xliv²⁹; on Supreme Being lvi⁷⁹.
- Ideas, universal xli.
- Illumination, divine xcix.
- Imitation of gods in myths xliii; of gods fits us to receive light xcix; the basis of ritual lxxxiii.
- Immortality of some souls lxv.
- Impostors, philosophic xx¹⁷.
- Incorporeality xlii, lxxxi.
- Intellect is introspective xlv.
- Isagoge* cxv.
- Isocrates xvii.
- Jerome, St xxv, xxvi.
- Joannes Diaconus Galenus may have used Sallustius cxix¹⁸.
- Julian adherent of Egyptian gods xlix; *Against the Cynic Heraclitus* xlv, xlix; avoids hiatus cxiii⁹⁴; coins xlix, civ¹⁰; hecatombs lxxxiii¹⁹¹; model myth i; on Attis lif.; on evil lxxviii; phil-Hellenism xlvii⁴²; reaction limited in effect xl²; nature thereof cii; records ciii¹⁹; removes ban on oracles lxviii; respect for Iamblichus ci; use of 'Ελληνισμός xlvii⁴².
- Kings deified lxxxix; their rule as best constitution lxxvii¹⁷¹.
- Knowledge (*gnosis*) of gods xc; a proof that soul is immortal lxvi.
- koine*, marks of in Sallustius cvi.
- Kronos allegorisation of myth xliii²², xlv f.; identified with Sun-god lxxxiii¹⁵⁴; his sphere given to Demeter lix; planetary influence lxxxiii.
- Lecture-notes used by Philodemus xxxviii¹²²; perhaps by Philo lxiii.
- Letters ascribed to philosophers xxvii.
- Libanius on Julian V and VII¹; respect for Plato xviii.
- Life enjoyed on loan xxxiii; symbolised by cult-images lxxxiii; of sacrificed animal mediates between our life and that of the gods lxxxiv.
- Light, divine power conceived as xcvi.
- Logia* possible origin xxix⁷⁶.
- Lucian *Demonax* xxx.
- Lucretius uses diatribe-style xxviii.
- Macrobius on myths l⁵³; on cult-statues lviii⁸⁸; follows Iamblichus lv, lii⁶¹ (?).
- Magic letters lxxxiv¹⁰³; not used by the wise lxxvi¹⁰⁴; involves self-identification with a deity lv⁷¹.
- Man a fallen god liii; can recover his deity liv; a microcosm l⁵⁵.
- Mars influence lxxxiii.
- Materialistic identifications of gods with elements etc. condemned xlvii f.
- Maximus Tyrius xxix⁷⁸; adherent of popular Platonism xxxvii; typical of second century xxvi; on intermediary deities lxxx.
- Medicine, illustrations from in Seneca xxviii; popular lectures on xxx⁸¹; chiefly Greek profession xxii f.
- Metaphors from medicine xxviii; from stage xxxii; that body is instrument of soul lxvii¹³¹.
- Milk ritual use lv⁷³.
- Milky Way liii.
- Mind, divine orders universe lxv; perfects our minds lxv; employed by soul lxvi.
- Moon, creative powers of lxx¹⁴⁴; can cause childlessness *ib.*; identified with *Tyche* lxxv¹⁰¹, *n. cr.* ad p. 20. 6; upper boundary of the realm of change liii; and of evil lxxv¹⁰³.
- Myths, purpose of xliii ff.
- Naassene belief akin to Attis story lii.
- Natural gifts needed by those who would learn philosophy xxxix, xl.
- Need the mother of civilisation xliv f.
- Nous* see Mind.

Cambridge University Press

978-1-107-64503-5 - Sallvstivs: Concerning the Gods and the Universe

Arthur Darby Nock

Index

[More information](#)

INDEX

- Nymphs preside over Becoming liii;
γενέθλια liii₈₆.
- One, the number lvi.
- Oracles lxviii; authority of xlv; limitation of lxxxix₂₀₇; Christian view of lxxix₁₇₇; one given to Julian liv₇₀.
- Oracula Chaldaica* xlv, lii; on number One lvi; on limited immortality lxv
- Origen attitude to Old Testament xlv
- Orphic tablets liii f.; use of term *λόσις* lxxxiii₁₈₈.
- Orthography cvii f.
- Papyri, philosophic xx.
- Paris myth explained xlix.
- Particles cviii f.
- Pausanias view of Greek myths xlvi f.
- Perfection of Supreme Being xxxix, xli.
- Περὶ Ἰππομάχου* xxvi
- Pessimism wide-spread xxxiii, lxxix₁₇₇.
- Philo follows tradition xxxviii₁₂₃; uses diatribe xxviii; *De aeternitate mundi* lxi ff.
- Philo of Larisa xvii.
- Philodemus uses notes of lectures by Zeno xxxviii₁₂₂; on prophecy lxviii₁₃₇.
- Philoponus rejoinder to Proclus lxiii.
- Philosophers, honours paid to xix; domestic xxi, xxii.
- Philosophy taught in Sicily and in Rome xxi; its teaching regarded as an initiation xci₂₁₁; propaganda xxxv ff.; regarded as essential for perfect piety xlv₃₄; suitability of myths to xlix, l₅₃.
- φυσικὸς λόγος* xlv₃₅.
- Planets influence varies with position lxxiii f.
- Plants believed to have occult power xlviii.
- Plato admired by Aristides xviii; well known by Himerius and Libanius xviii; neglected according to St Jerome xxv; in school curriculum xx; conception of education xvii.
- Platonism, epitomes of xxxvii ff.; their divergences from Plato xxxviii.
- Plotinus attacks astrological theory lxxiii f.; also belief that soul lingers by tomb xcii; on antithesis of soul and body lxvii; on prayer lxxxv₁₉₈; on reincarnation xciii; conclusion of Enneads xcv₂₂₄.
- Poets, authority of xlv.
- Porphyry denies that stars control events lxxiv; opposed to animal sacrifice lxxxiii₁₉₁; on myth of Attis c₁₁.
- Posidonius xvii.
- Poverty may be helpful xxxii.
- Prayer lxxxv.
- Proclus denies existence of evils lxxviii; on eternity of universe lxiii; on slowness of Divine punishment xci.
- Prosopopoea characteristic of the diatribe xxviii.
- Providence xxxix, lxvii f.; extends everywhere lxxxiii; not equally enjoyed by all parts of the universe at all times lxxxviii; soul of universe lxii; prevents universe from perishing lx; arguments against lxxv₁₆₄, xci.
- Punishment regarded as curative lxxx.
- Pythagoras mentioned in inscription xxxv; polemic against xxxvii₁₁₆; revival of his philosophy xxxv; its teaching at Aegae xxv₆₁.
- Quantitative clausulae cxi f.
- Quintilian xviii.
- Quotations from poets xxx.
- Reincarnation xcii f.
- Rhetoric xvii ff.; at Athens xxi; not incompatible with interest in philosophy xxvi; includes among themes attack on Epicurus lxix₁₃₉; respect paid to its exponents xxvi.
- Rhythm natural xcii₂₀.
- Rites, personal founders of xlv.
- Roman interest in philosophy primarily ethical xxi.
- Sacrifice, defence of lxxxiii; not offered by Demonax xxx.
- Sallustius probable identity ci ff.; mention by Julian xlvii₄₂; sources xcvi f.; not an excerptor cxiv f.; no dedication cxv₃₂; plan cxiv; manuscripts cxvi ff.; contacts with popular Platonism xxxix; holds what Iamblichus calls the older view lxxx₁₈₁, xciv; probably did not publish this work ciii; possibly author of prose arguments to Sophocles ciii₁₈; possibly used by Eustathius cxx, by Joannes Diaconus Galenus cxx₁₆.
- Sallustius the Cynic ci.
- Saturn influence lxxxiii.
- Scholia origin cxix₁₀; contain allegorizations of myth xlv₃₆; those on Homer use Heraclitus and Porphyry cxix.
- Self-sufficiency of the good man lxxv.
- Seneca on contemporary philosophy xxv; use of diatribe xxviii.
- Sky, contemplation of causes belief in gods xli.
- Sophocles, prose arguments to ciii₁₈.

Cambridge University Press

978-1-107-64503-5 - Sallustius: Concerning the Gods and the Universe

Arthur Darby Nock

Index

[More information](#)

INDEX

- soferia*, meanings of xxxvi₁₁₂.
 Soul defined lxvi; assigned to individual body by Fate lxxi; compared with house xix₁₃, xxxi₈₅; descends from Milky Way liii₆₄; does not pass into unreasonable creature xcii f.; felicity after death xciv; mode of controlling body lxvii; limited number of xciii; passes after death through elements lix₉₆; perfected by Mind lxv; punishes itself xci₂₁₃; is punished xci f.; is purged after this life lxxx; some reasoning some unreasoning lxv; tripartite xxxviii, lxxvi; two kinds of in man lxvi.
 Soul of universe lxv; identified with Providence lxii.
 Spheres lix f.; their motion lxiv₁₁₆.
 Stars all beneficent lxxix₁₇₅; cause health and sickness lxx; indicate or control events lxxiv; instruments of Fate lxxi₁₄₆; regarded as visible gods lxii.
 Stoicism, doubtful influence of in an inscription xxxv₁₀₈; theory of conflagration challenged lxii.
 Stones worshipped xlviii₄₇.
 Sun, blessed souls derived from lxvi; identified with Apollo lix; perfects sight lxv₁₁₉.
ταῦτα = 'that's that' xxxii f.
 Teles xxvii f.
 Theology cannot be understood by the masses xl₂.
 Theon xvii; on Providence lix.
Theseis xvii.
 Time (Chronos) identified with Kronos xlv₃₈.
 Tombs, apparitions by xcii.
 Tradition, philosophic xxxviii; in Philo lxii.
 Triads lvii₈₄.
 Twelve gods lvii₈₅.
Tyche identified with Moon lxxv₁₈₁, *n. cr.* ad p. 20. 6; see Fortune.
 Tzetzes on eternity of universe lx.
 Union with god xcvi.
 Universe a sphere lxiv; by nature indestructible lxxxvi; coeval with gods lxxxi; composed of opposites xlix₈₀; does not grow old lxxxvii; in a sense a myth xlv; its order lxvii f.; regarded as divine lxxxviii; its soul lxii, lxv; uncreated and immortal xxxviii f., lx.
 Universities in East xxi; in West xxi; at Athens xix; at Alexandria xix; age of students xxvi₆₄.
 Vengeance regarded as a good thing lxxx.
 Victims of violence, fate of hereafter xcii₂₁₇.
 Virtue alone gives happiness xxxii; suffices good men lxxv; four virtues xxv, lxxvi; perfect when found together xxxix, lxxvi f.
 Volumes supersede rolls cxviii.
 Vowels, magic lxxxiv₁₉₃.
 Wealth contrasted with spiritual poverty xxxi₈₅; its owners are stewards xxxii; not sought by the good lxxv.
 West, education in xxii.
 Zeus, blessed souls derived from lxvi; relation to Dionysos lviii.

§ II. THE GREEK OF SALLUSTIUS

- ἀγαθός* 2. 6; -οῦ 10. 23; -ούς 2. 3; -ῶν 22. 14; τὸ -όν 10. 24; τὰ -ά 4. 5.
ἀγαθότης: τὴν τῶν θεῶν -ότητα 4. 4, 14. 1; τῆς τ. θ. -ότητος 28. 3, cf. lvi₈₁; and in general sense 10. 15 etc., 24. 4.
ἀγαλμα -ατα 28. 13; -ασιν 12. 10.
ἀγένητος -ον 12. 24.
ἄγω: ἤχθαι 2. 1; διὰ φιλοσοφίας ἀχθῆναι 24. 14.
ἀδέσποτος 36. 16.
ἀδικία 20. 29.
ἀδύνατος 12. 28.
Ἀδωνις -ιν 6. 5.
ἀθάνατος -οι 14. 22.
ἄθετα -ας 32. 27.
Ἀθηνᾶ 12. 9, 11; -ᾱ̂ 12. 20.
Αἰγύπτιος -οι 6. 2.
αἰθήρ: τὸν -έρα 12. 21.
αἰνίγμα -ατα 12. 10.
αἰνιττομαι -εται 4. 26, 8. 7; cf. xlv₃₈.
αἰσθησις: κατ' -ιν 6. 20; -ει 14. 25.
αἰσθητικός -ή 14. 26.
αἰσθητός: τῶν -ῶν 4. 5.
αἰτία: τὴν πρώτην -αν 10. 5, 14; τῆς πρώτης -ας 2. 15; cf. xlii f.
αἰών: τὸν πάντα αἰῶνα 36. 4.
αἰωνίως 34. 2.
ἀκολασία 20. 29.
ἄκοσμά -αν 12. 26, 29.

INDEX

- ἰλήθεια: τὴν περὶ θεῶν -αν 4. 11.
 ἰλλά: ἀλλ' οὖν 6. 1.
 ἱλογος: τῆς -ου sc. ψυχῆς 20. 13.
 ἱμάρισμα -άτων 24. 13.
 ἱμέσως 28. 32.
 ἱμετάβλητος 2. 7, 32. 24.
 ἱναγεννώ -ωμένω 8. 24.
 ἱνάγω -οντες εἰς 18. 21; -ομέναις 8. 29.
 ἱνάκειμαι -εἶσθαι 6. 6.
 ἱνδρεία 20. 16.
 ἱνείδεος -ον 32. 3.
 ἱνενδεής -ές 28. 9.
 ἱνῆκοος -ους 10. 12.
 ἱνίαςτος: τὰς ψυχὰς -οις 24. 15.
 ἱνῆτος -οις 2. 2; τοῖς -οις 4. 12.
 ἱνία 20. 28.
 ἱνομιώτης -ητα 2. 26; δι' -ητα 26. 23.
 ἱνιπᾶσχω -πέπονθε 16. 3.
 ἱπαθής 2. 6.
 ἱπαιδευσία -αν 6. 3.
 ἱπαίδευτος: τοῖς -οις 20. 24.
 ἱπαρχομαι -εσθαι 28. 22.
 ἱπειρος -ον 36. 7.
 ἱπλανής: ἡ δ. (sc. σφαῖρα) 14. 7.
 ἱπολαύω -ομεν 28. 3; -ειν 34. 1.
 ἱπόλλων -ωνα 12. 19; -ωνι 12. 16.
 ἱπῶνως 16. 29.
 ἱπῶρητος -ον 4. 19.
 ἱποστρέφω -εται 2. 26.
 ἱπουσία: -ια ἀγαθοῦ 22. 17.
 ἱποφράς -άδας 34. 5.
 ἱργῶ: ἡργει 34. 6.
 ἱρης 12. 9; -ην 18. 19.
 ἱριστοκρατία -αν 22. 6.
 ἱρμόζω -ουσιν 12. 3.
 ἱρμονία 12. 12.
 ἱρητος -ον 10. 27; -ους 28. 15.
 ἱρτεμς 12. 8; -ιν 12. 19.
 ἱρχή: τὴν -ήν 2. 9.
 ἱσκληπιός -όν 12. 15.
 ἱστερωτός -όν 6. 29.
 ἱσώματος 16. 32; -οι 2. 14.
 ἱτελής -ές 36. 9.
 ἱτοπία: τὴν ἄλλην -αν 4. 16; τῆς -ας 4. 18.
 ἱττις: ὁ Ἄ. 8. 4, 10; τὸν -ιν 6. 27, 8. 1; τοῦ -εως 8. 9.
 ἱφανίζω -εται 32. 7.
 ἱφθαρτος -ον 12. 24, 30. 7.
 ἱφισιούμαι -μενοι 34. 8.
 ἱφροδίτη 12. 8; ἡ Ἄ. 12. 12; τὴν -ην 6. 15; τῆς -ης 6. 23; -ῆ 12. 16.
 βασιλεία 22. 5.
 βοτάνη -αι 28. 15; -ας 6. 7.
 βομός -οι 28. 13.
 γάλα: -ακτος τροφή 8. 24.
 Γαλαξίας: τὸν -αν κύκλον 8. 6.
 Γάλλος: ὁ Γ. 8. 6; τῷ -φ 6. 28, 8. 6.
 γένεσις= birth 30. 20.
 = nativity: τῆς -εως 18. 26, 27.
 = process of creation: τὴν -ιν 8. 12, 14. 9; -εως 8. 11, 23.
 = the world of Becoming 8. 14.
 γενετή: ἐκ -ῆς 36. 1.
 γῆ: ἡ γῆ 16. 15; τὴν γῆν 6. 4.
 γι(γ)νώσκω: -ει θεοῦς 14. 32; γινόντας θεοῦς 34. 9.
 γινώσις -εως 34. 10.
 γόνιμος: τὰ -α 8. 1; δυνάμεις -ους 8. 13.
 δαίμων -ονες 24. 12, 34. 15; οἱ ἐλληχότες ἡμῶν δαίμονες 34. 28; -ονας 22. 24, 26. 8; -οσι κολαστικοῖς 26. 27.
 δειλία 20. 28.
 δένδρον: -ου τομαί 8. 22.
 δεύτερος: οὐσίας -έρα 14. 19; τοὺς -έρους (sc. θεοῦς) 8. 8.
 Δημήτηρ 12. 7; -ητρι 12. 20.
 δημιουργός 8. 5, 13.
 δημοκρατία 22. 12.
 διάνοια: τὴν -αν 2. 20.
 δικαιοπραγῶ -οῦντες 34. 19.
 δικαιοσύνη 20. 17, 22.
 δίκη: τὴν -ην 34. 11.
 δίκη: αἱ -αι (punishments) 34. 13, 19.
 διοικῶ: τοὺς -οῦντας 12. 5.
 Διόνυσος -ον 6. 6, 12. 15.
 δόξα -αις 2. 2.
 δρῶ: δρᾶται τὰ δρώμενα 8. 27; τῶν δρωμένων δρωμένων καιρὸς 8. 26; τῶν δρωμένων 28. 2.
 δύναμις 14. 19; δ. τῶν θεῶν 20. 3; ἡ δ. 32. 10; -ιν τὴν πρώτην 2. 12; τὴν -ιν 10. 17; τὰ -ιν ἔχοντα 16. 26; κατὰ -ιν 24. 19; -ει 10. 15; αἱ -εις 2. 13; τὰς -εις 6. 16, 21; 26. 10; 28. 15; οὐρανίους -εις 8. 9; -εις γονίμους 8. 13.
 δυναμῶ: τοῦ μὲν λόγου τὴν ζωὴν δυναμῶντος 28. 25.
 Ἑβραῖοι 18. 17.
 ἐγκόσμος -οι 10. 28.
 εἶδος: τὸ εἶ. 24. 25; defined as τὸ σχῆμα 30. 24.
 εἰμαρμένη 18. 2.
 εἰρμός: τὸν -όν 18. 3.
 εἰς: τῶν εἰς θεοὺς γινομένων τιμῶν 28. 7; εἰς θεοὺς γίνεται ταῦτα 32. 29.
 ἐκπίπτω: τῶν θεῶν ἐκπεσεῖν 34. 12.
 ἐλλάμπω -ειν 26. 27; cf. xcviij.
 ἐμφρων: τοὺς -ονας 32. 28; τοῖς -οισιν 4. 6.
 ἐμψυχος -οι λόγοι 28. 25; τὰ -α 14. 24.
 ἐν: ἐν τούτοις εἶναι θεοῦς 12. 14; ἐν σελήνῃ τὴν δύναμιν ἔχει 20. 6.
 ἐναντίος -α ψυχῇ 8. 22; ἐκ τῶν -ίων 6. 18.
 ἐνέργεια: τὰς -ας 4. 8, 27, 31; 22. 29.
 ἐννοια: κοινὰ -αι 2. 4; -ας 4.

INDEX

- ἐορτή: -ῆν ἀγομεν 8. 18; οἱ τὰς -ὰς κατασθησάμενοι 34. 5.
 ἐπάνοδος 8. 25.
 ἐπιθυμία -αν 20. 14.
 Ἐπικούρειος: τῶν -ων 16. 30.
 ἐπιστήμη -αι 24. 9; αἱ -αι 2. 16.
 ἐπιστρέφω: εἰς ἑαυτὸν -ει 4. 25.
 ἐπιστροφή: πρὸς τὸ θεῖον -ῆς 28. 2.
 ἐπιτηδεύτης 28. 12; -ότητος 28. 11; cf. xcixg.
 Ἔρις: τὴν -ιν 6. 12; -ιδος 6. 18.
 Ἑρμῆς 12. 9.
 Ἑστία 12. 9; -ας 12. 17.
 ἔσχατος 6. 2; τῶν -ων 8. 12; τοῖς -οῖς 16. 21.
 εὐδαιμονία 28. 27; cf. lxxxv₁₈₈.
 εὐδαιμων -ονες 30. 3.
 εὐμενής -εις 4. 1.
 εὐχή -αἱ 24. 9, 28. 14, 28. 24.
 ἔχω: -όμεθα τῶν θεῶν 26. 24.
 Ζεὺς 12. 6; Διὸς 6. 13; Δί 12. 15.
 ζήτησις 28. 8; -εις 16. 30.
 ζῶ: κατ' αἰσθησιν ζῶσα 6. 20; κατ' ἀρετὴν ζήσασαι 36. 11; κατ' ἀρετὰς ζῶντες 26. 24; κατ' ἀρετὴν ζῆν 36. 17.
 ζωδιακός: ὁ 8. 14. 13.
 ζωή 14. 26, 28. 29; τὴν -ῆν 28. 14; τὴν ἀλογον -ῆν 28. 16.
 ζωογόνος 8. 3.
 ζῶν -ου 2. 17; -α 6. 7; -οῖς 28. 14.
 ἡδονή: τὴν -ῆν 22. 33; -ῆς 26. 18.
 ἥλιος 14. 21, 16. 27, 24. 23; -ον 6. 10; τὸν -ον 18. 15; -ου 12. 19; τοῦ -ου 6. 9.
 Ἡρα 12. 8; -ας 12. 18.
 Ἡφαίστος 12. 7; -ου 12. 18.
 θεά 8. 4; τὰς -ὰς 6. 13.
 θεῖος: τὸ -ον 16. 31; 26. 20; 28. 2, 8; -οἱ οἱ μῦθοι 2. 21, 24; τῶν -ων σωμάτων 18. 5.
 θεόληπτος -οἱ 2. 22.
 θεολογικός -οἱ 4. 21, 22; 6. 24.
 θεός: θεοὶ καθάριοι 24. 12; τῶν δώδεκα θεῶν 12. 22; τῶν πρώτων θεῶν 8. 8; τ. π...τῶν δευτέρων θεῶν 14. 22; οἱ θεοὶ, τῶν θεῶν *passim*, but περὶ θεῶν 2. 1, 27; 4. 11; παρὰ θεῶν 24. 8, 28. 21; ἡ μήτηρ τῶν θεῶν 6. 31, 8. 3; τὴν μητέρα τῶν θεῶν 6. 27; but τὴν θεῶν μητέρα 6. 30.
 θεραπεία -αι σωμάτων 16. 23.
 θεραπεύω -όμενοι (being worshipped) 26. 16; -εσθαι (to be cured) 24. 8.
 θερμότης -ητα 6. 5.
 θεωρῶ -εῖν 4. 27; -οῦντες 4. 24.
 θρησκεία -ας 30. 4.
 θυμός -όν 20. 14.
 θυσία -αι 24. 10; -ῶν 28. 7, etc.
 ἱερόν: τῶν -ῶν 34. 6.
 Ἰλαρέα -εῖται 8. 25.
 Ἰλιεύς -ων 32. 26; -ω 10. 4.
 ἰσημερία: τὴν -ίαν 8. 27, 29.
 Ἰσις -ιν 6. 4.
 ἰώμαι: κακίαν ἰώμενοι 28. 3.
 καθαίρω -ουσιν 24. 13.
 καθάρος: -αἱ παντὸς σώματος 36. 12.
 καθάριστος: θεοὶ -οἱ 24. 12.
 κάθοδος 10. 2.
 καιρός: ὁ τῶν δρωμένων κ. 8. 26.
 κακία: ἡ κ. 20. 27.
 κακοποῖός -οὓς 18. 19.
 κακός: τὰ -ά 22. 14.
 κακύνω -εται 2. 8.
 καλός -ῆν 6. 14.
 καρπός -οὓς 6. 6.
 καταδείκνυμι -εἰζαντες 2. 23.
 καταφρόνησις -ιν 4. 13.
 κοινός: τὰς -ὰς ἐννοίας 2. 4.
 κόλασις -εως 34. 8.
 κολαστικός -οῖς 26. 27.
 κόμη -ης 28. 23.
 Κόρη: τῆς -ης 10. 1.
 κόσμος: verbal point with κοσμηθῆναι 8. 17.
 Κρόνος -ον 6. 5, 18. 19; τὸν -ον 4. 28; -ου 12. 20; τοῦ -ου 4. 24.
 κυκλικός: τὸ -ὄν σῶμα 32. 20.
 κύκλος: τὸν Γαλαξίαν -ον 8. 6.
 λίθος -οἱ 28. 16; -ους 6. 7.
 λογικός -αἱ 14. 21.
 λοιπός: τοῦ -οῦ 6. 30.
 λύσις: -ιν τῶν ἀμαρτημάτων 26. 28; cf. lxxxiii₁₈₈, xc₂₁₁.
 λύω: εἰς ἐκεῖνα -εται 32. 7.
 μαθηματικός: ἡ -ῆ τέχνη 18. 4.
 μαίνομαι -ομένων 6. 8; μαῆναι 8. 1.
 μαντεία: αἱ -αι 16. 22.
 Μασσαγέται 18. 16.
 μέσος: -ης οὐσίας 32. 30.
 μεσότης: -ητος δεῖται 28. 31.
 μετεμψύχωσις -ιν 34. 29; -εις 34. 26.
 μήτηρ: ἡ μ. τῶν θεῶν 8. 1, 3; ἡ μ. 8. 8; τὴν -έρα τῶν θεῶν 6. 27; τὴν θεῶν μητέρα 6. 30.
 μίμησις -ει 28. 12.
 μιμούμαι: νοῦν -εῖται 14. 4; -οῦνται 4. 4, 8; 28. 13; -ούμενοι 8. 17.
 μονάς 10. 15.
 μόνως 4. 1.
 μυθολογῶ -εῖται 10. 1.
 μῦθος: τὸν κόσμον -ον εἰπεῖν 4. 9; οἱ -οἱ 2. 21, 24; 4. 3, 6; -ων 4. 14; τῶν -ων 2. 19, 4. 1; -οῖς 2. 19, 24.
 ναός -οἱ 28. 12.
 νηστεία 8. 22.

INDEX

- νικῶ -ᾧ 10. 16.
νοερός 4. 25; τὸ -όν 28. 14; -ά 10. 19.
νόησις: αἱ -εις 2. 16, 4. 32.
νοητός: τῶν -ῶν 4. 6.
νοῦς 14. 19; ὁ ν. 8. 15; πᾶς ν. 4. 25;
νοῦν 10. 30, 16. 5; νοῦ 2. 16; νῶ
16. 5; νῶν 4. 10; νοῖς 22. 19.
- οἶδα -ε 16. 1.
οἰκείος -ον 8. 29.
οἰκείως 8. 17.
οἶνος -ον 6. 6.
ὀλιγαρχία 22. 10.
ὁμοιος -ους 2. 27.
ὁμοιότης: δι' -ητα 26. 22; -ητι 2. 25,
28. 12.
Ὅσις -ιν 6. 4.
οὐράνιος: -ιους δυνάμεις 8. 9.
οὐρανός: τὸν -όν 28. 13; -οῦ 8. 19.
οὐσία: πρώτη οὐ. 24. 7; μέσης -ας 32. 30.
= Being 10. 19; -αν 10. 20; -ας 10. 19,
14. 19; τῆς -ας 14. 20.
= essential nature τὴν -αν 4. 26; τῆς
-ας 2. 27; τὰς -ας 2. 11, 4. 23; -ας
10. 30.
= property τὰς -ας 22. 12.
ὄψις: τὰς -εις (power of vision) 14. 21.
- παθητός -όν 8. 7.
πάθος: τῶν ἐκ γενετῆς -ῶν 36. 1; τοῖς
σωματικοῖς -εσιν 14. 28.
παιδεύω: τοῖς πεπαιδευμένοις 20. 23.
πάλαι: οἱ π. 30. 3.
παλαιός: οἱ -οί 2. 18.
παράγω -ονται 14. 23; cf. xcviij.
Πάρις: ὁ Π. 6. 21; τὸν -ιν 6. 14.
πάσχειν 2. 12.
παιατέρω 8. 23.
περίοδος: τῆς -ου 14. 9.
Πέρσαι 18. 17.
πίλος: ὁ π. 8. 10; τὸν -ον 6. 29.
πίπτω: πεσόντες 8. 19.
ποιήτης: τῶν -ῶν 2. 22; -αῖς 6. 24.
πόλις -εις 20. 5.
πολιτεία: -ας ὀρθῆς 20. 30; αἱ -αι 22. 1.
πολιτεύομαι: ἐν σώματι -εσθαι 36. 3.
Ποσειδών 12. 7; -ῶνος 12. 17.
πρόνοια: ἡ π. τῶν θεῶν 28. 10; τὴν τ. θ.
-αν 16. 12; τῆς τ. θ. -ας 34. 1.
πρόδος -ον 8. 23.
πρώτος: τὸ -ον 10. 23; τῆς -ης αἰτίας
2. 15; δύναμιν τὴν -ην 2. 12; ζωὴ -η
28. 29; τῶν -ων θεῶν 8. 8; -η οὐσία
24. 7.
πρώτως 12. 14, 34. 2.
- ῥαθυμία -αν 4. 13.
ῥέω: τὸ γινόμενον ῥεῖ 8. 11.
- σελήνη: ὑπὲρ -ην 20. 7; -ης 12. 20;
-η 20. 6.
- σημεῖον 10. 24; cf. lvi82.
σκοιειδής: -ἐς σῶμα 34. 24.
σπουδαῖος: -αἶα ψυχῇ 16. 4; -αἶαι ψυχῇ
10. 25; τοῖς -αἶοις 4. 13.
στοιχεῖον: τῶν -ων 32. 21; τῶν τεσσάρων
-ων 14. 12.
συνάπτω xcviij4.
συναφή 28. 19, 28.
συνδιοικῶ -οῦσιν 36. 14; cf. xciv223.
συντρέφω -εσθαι 2. 2.
σφαίρα: τὴν -αν 6. 9; τῆς -ας 6. 9; -αι
12. 22; -ας 12. 16.
σῶμα: πᾶν σ. καθ' ἑαυτὸ κακίαν οὐκ ἔχει
22. 22; τῶν θείων -άτων 18. 5.
σωφρονῶ -οῦντων 6. 7.
σωφροσύνη 20. 17.
- τάξις = order of universe 16. 13.
= rank of gods, -εις 10. 6, 27,
31.
τέλειος -ον 36. 10; -ον 36. 10.
τελειότης: ἡ ὁλκεία τ. 28. 27; cf. lxxv198.
τελειῶ -οῦσα 14. 20; -οῦντων 8. 8; cf.
li59.
τελετή 6. 25; -αἱ 24. 10; τὰς -άς 2. 23;
-αῖς 6. 25.
τετράγωνος -α 18. 21.
τέχνη: κατὰ -ην ποιοῦντα 24. 20; -η
ποιοῦσι 24. 24.
τιμῆ -αἱ 32. 29; -ῶν 28. 8.
τιμοκρατία 22. 8; -α 22. 12.
τιμῶ: ὡς θεοῦς -ήσαντας 34. 11.
τρίγωνος -α 18. 21.
τριμέρεια: τὴν -αν τῆς ψυχῆς 22. 1.
τριμερής -ῆ 20. 15; cf. lxxvi106.
τυραννίς 22. 9.
Τυφών -ῶνα 6. 5.
τύχη 20. 2.
- ὑγρός: τὸ -όν 6. 4.
ὑδωρ 6. 5.
ὕλη defined as τὸ σῶμα 30. 25; τὴν ὕλην
28. 16.
ὑλικός 6. 2; -οί 4. 22.
ὑπερκόσμος -οι 10. 28; -ους 6. 16; -ων
10. 30.
ὑπερούσιος -ον 10. 23.
ὑποδοχή -ῆν 28. 11.
- φαντασία -ία 14. 26; cf. lxvi124.
φανταστικός -ῆ 14. 27.
φθεῖρω: οἱ τὸν κόσμον -οντες 26. 4; cf.
xxxviii123.
φιλονεικῶ -εῖν 6. 20; -οῦσας 6. 13.
φιλοσοφία -ίας 2. 25; διὰ -ίας ἀχθῆναι
24. 14.
φιλόσοφος: τῶν -ων 2. 22; -οις 6. 24.
φιλοσοφῶ -εῖν 4. 15.
φρόνησις 20. 16; cf. xxxviii.
φυσικός -οί 4. 21, 6. 24; cf. xlv136.
φυσικῶς 4. 26; cf. cxx10

INDEX

- φύσις 30. 12; κακοῦ φ. 22. 16; ἡ φ. 22. 32; τὴν σωματικὴν -ιν 18. 6; τὴν -ιν 2. 2, 10. 6, 16. 16, 18. 13, 30. 7; κατὰ -ιν 24. 20; παρὰ -ιν 32. 14; τῆς ἡμετέρας -εως 34. 7; -ει κακόν 22. 29.
- χρόνος -ον 4. 28; τοῦ -ου 4. 29.
 χρώμαι: κέχρηται νῶ 16. 5.
 χωρίζω -όμεθα 26. 24.
- ψυχὴ *passim*: τῶν γραψάντων τοὺς μύθους αἱ ψυχαί 10. 3; -άς (sc. θεῶν) 10. 31.
 ψυχικός: ὁ ψ. τρόπος 4. 31; -οί 4. 22, 6. 24.
 ψυχῶ -οῦσιν 12. 2; -ούσης 28. 26.
- χαρακτήρ: οἱ -ες 28. 15.
 Χάρις -ιτας 12. 16.
 χρήμα -ατα 22. 7; -άτων 4. 10.
 χρησμός -οῖς 2. 24.

§ III. GREEK

Other texts emended or explained.

- Iamblichus *De mysteriis* I 12 p. 42. 1 retain πάθη. lxxxii n. 188.
 I 13 p. 43. 4 read κηδεμονίας τῶν θεῶν ἀποστροφή for κ. περὶ θ. ἀ. *ibid*.
 V 10 p. 214. 2 read τῆς τροφῆς αὐτῶν ἐσμὲν ἀνατριοι for τ. τ. ἀ. ἐ. αἷτριοι. lxxxv n. 199.
 VI 3 p. 243. 17 retain αὐτοὺς and αὐτῇ. lxxxv n. 198.
Protrepticus xxi p. 120. 17 read ἐν τῷ Περὶ θεῶν for ἐν τῷ Περὶ θεοῦ. xcvi n. 1.
- Julian *Oration* v p. 171 B read ἀγανακτεῖ μὲν οὐποτε for ἀ. μ. οὐκέτι. lxxxiii n. 188.
Oration vii p. 216 C δπερ [δὲ] δὴ τῶν χαρακτήρων... explained. lxxxiv n. 193.
- Inscriptions: epitaph in Syria explained. xxxiii.
 on gem explained. lxxv n. 161.