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SOUTH INDIA

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**CAMBRIDGE**  
UNIVERSITY PRESS

University Printing House, Cambridge CB2 8BS, United Kingdom

Published in the United States of America by Cambridge University Press, New York

Cambridge University Press is part of the University of Cambridge.

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[www.cambridge.org](http://www.cambridge.org)

Information on this title: [www.cambridge.org/9781107631045](http://www.cambridge.org/9781107631045)

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First published 1943

Re-issued 2014

*A catalogue record for this publication is available from the British Library*

ISBN 978-1-107-63104-5 Paperback

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BY

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AT THE UNIVERSITY PRESS  
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*NOTE. The greater part of this pamphlet was written some five years ago. It had then no direct reference to South India, but set out to consider generally the theological principles involved in the relation of the Anglican communion to non-episcopal churches. In that form it was published in the Spring 1939 number of the American periodical Christendom. I have now tried to make clear the relevance of these principles to the issues raised in South India, and offer this revised and enlarged version as a contribution to the present discussions.*

L. H.

Christ Church  
Oxford  
April 1943