

## Index

Note: Individual works of an author are alphabetized under titles (rather than under the author's name).

- abjection, Kristeva and, 94
- Adams, J.Q., 224
- admiratio*, 30, 260
  - Cynthia's Revels* and, 208, 236–7
  - Doctor Faustus* and, 154–5
  - Jonson and, 236–8
  - Spenser and, 100
- Adorno, Theodor, 153
- Advancement of Learning* (Bacon), 24–5
- Aeneid* (Virgil), 46, 138–9
- aesthetics. *See also* instrumental aesthetics
  - Bloom and, 253
  - Cymbeline* and, 161
  - Alarum to Poets* (Lane), 8–9
  - The Alchemist* (Jonson), 13, 207–9, 226, 229, 240–1
    - authorship and, 247
    - catharsis and, 213
    - Donaldson and, 244
    - humanism and, 244–5
    - immortality and, 247
    - Marlowe and, 247–8
    - poetics and, 210–11
    - sexuality and, 246
    - social mobility and, 244–5
    - Spenser and, 242, 247–8
    - sublime, parodic and, 240–8
    - theatre and, 243, 246
    - transport and, 242
    - wit and, 208
  - alchemy, 6–7, 13. *See also* sublimation
    - Chapman and, 218
    - Cynthia's Revels* and, 218–20
    - Eastward Ho!* and, 218
    - Epicene* and, 218
    - immortality and, 246
    - Jonson and, 13, 217–18, 242–4
    - Marston and, 218
    - projection and, 249
    - transport and, 243
  - Alexander, Gavin, 8, 209
  - Alexander, William, 24–5
  - allegory. *See also* epic, allegorical
    - Blake and, 70–1
    - The Faerie Queene* and, 70, 72–3, 102–7
    - Fletcher, A., and, 60, 70
    - Longinus and, 70–1
    - phantasia* and, 73
    - L'Allegro* (Milton), 251
  - alliteration, Spenser and, 112
  - Alpers, Paul J., 75
  - ambivalence
    - The Faerie Queene* and, 119–21
    - Fletcher, A., and, 60, 89
    - Foure Hymnes* and, 98
    - Spenser and, 70, 89, 256–7
    - On Sublimity* and, 73–4
  - Amores* (Ovid) (Jonson translation), 232–3
  - Anacrisis. Or a Censure of Some Poets Ancient and Modern* (Alexander, W.), 24–5
  - Anderson, Judith H., 14, 74
  - Antony and Cleopatra* (Shakespeare)
    - Catiline* and, 228–9
    - desire and, 193
    - embodiment and, 194
    - epic and, 192
    - figuration and, 191
    - form and, 192–3
    - Garber and, 197, 204
    - genre and, 192
    - imagination and, 194–6
    - 'the interval between earth and heaven' and, 193
    - nature and, 195–6
    - phantasia* and, 191
    - Plutarch and, 193–4
    - resurrection and, 196–7
    - romance and, 192, 259
    - tragedy and, 191–7
    - 'anxiety of influence,' 'death of the author' and, 17

- Arcadia* (Sidney), 7
- architecture, 32, 47
- Arendt, Hannah, 42
- Areopagitica* (Milton), 52
- Ariosto, Ludovico, 77–8, 81
- Aristotle, 37
  - The Faerie Queene* and, 105
  - God and, 105
  - literary image and, 54
  - Porter and, 105
  - sublime, early modern and, 43–4
- Ars poetica* (Horace), 37
- art, 53
  - Cymbeline* and, 164
  - Doctor Faustus* and, 164
  - nature and, 195–6
  - The Winter's Tale* and, 198–200
- The Art of English Poetry* (Puttenham), 54, 176
- The Art of Rhetoric* (Portus), 13–14
- aspectuality. *See* Negative Capability
- aspiration, 45–8
  - chariots and, 81
  - Christianity and, 48
- Astrophil and Stella* (Sidney), 6–7
- Auerbach, Erich, 44
  - sublime, medieval and, 47
- Augustine (St), 113, 260
  - The Faerie Queene* and, 46
  - sublime, Christian and, 46
- authority, 20, 65
  - authorship and, 4, 17
  - canonicity and, 254
  - The Faerie Queene* and, 113
- Jonson and, 247
  - The Shephearde's Calender* and, 55
  - The Winter's Tale* and, 200
- authorship
  - The Alchemist* and, 247
  - authority and, 4, 17
  - Barthes and, 17–18
  - Bennett and, 17
  - Bloom and, 17–18
  - Doctor Faustus* and, 157
  - Edward II* and, 149–50, 153–4
  - The Faerie Queene* and, 80–1, 84–7
  - humanism and, 259–60
  - immortality and, 16
  - Jonson and, 56, 241–4
  - literary greatness and, 16
  - Longinus and, 21, 34–43, 53
  - Marlowe and, 56
  - Milton and, 16–17
  - modern notion of, invention of, 4
  - 1 Henry IV* and, 175–6
  - parhelion and, 109
  - 'The Phoenix and Turtle' and, 200–4
  - Shakespeare and, 56
  - The Shephearde's Calender* and, 82–4, 109–10
  - sublime, early modern and, 15–22, 55–7
  - authorship, counter-national, 41. *See also* literary greatness, as counter-national principle
  - automata, *Hero and Leander* and, 141
  - autonomy, liberty and, 164
- Bacon, Francis, 24–5
- Barber, C.L., 156
- Barish, Jonas A., 208
- Barnfield, Richard, 136
- Barthes, Roland, 17–18. *See also* 'death of the author'
- Bartholomew Fair* (Jonson), 44, 214, 240–1
- Barton, Anne, 248
- Bate, Jonathan, 204–5
- Battersby, Christine, 3
- Beatty, James, 75
- The Beauties of Shakespeare* (Dodd), 254–5
- beautiful
  - Kant and, 131
  - Schiller and, 59–60
- beauty
  - Doctor Faustus* and, 155–6
  - The Faerie Queene* and, 111–12, 114, 116–18
  - Foure Hymnes* and, 97–8, 100
  - Plato and, 249
  - Porter and, 100–1
  - The Shephearde's Calender* and, 108
- bedazzlement, 93
- Bednarz, James P., 201–2, 220–1
- Bellamy, Elizabeth Jane, 2
- 'Le Belle Dame Sans Merci' (Keats), 75
- Bellum Catilinae* (Sallust), 227
- Bennett, Andrew, 1, 17, 55
- Benston, Kimberly, 135
- Berger, Harry, Jr, 37, 132–3, 177, 179
- Bevington, David, 230
- Biester, James, 183
- The Birth of Tragedy* (Nietzsche), 153
- Bishop, T.G., 183
- Blake, William, 70–1
- Bloom, Harold, 29. *See also* 'anxiety of influence'
  - 1 Henry IV* and, 182, 184–6
  - aesthetics and, 253
  - authorship and, 17–18
  - Bradley and, 159
  - canonicity and, 253
  - literary greatness and, 253
  - Shakespeare and, 166, 172–3
  - On Sublimity* and, 253
- Boehrer, Bruce, 141
- Boileau, Nicolas, 11, 15
- Boitani, Piero, 16, 47, 125

*Index*

293

- Bonaventure (St), sublime, Christian and, 46  
*The Book of the Courtier* (Castiglione), 98, 154–5,  
 249  
 books, 53–6  
 Borris, Kenneth, 31, 101, 127  
 Bourdieu, Pierre, 253–4  
 Braden, Gordon, 19, 40  
 Bradley, A.C., 158–9, 174, 206  
     Bloom and, 159  
     *King Lear* and, 158–9  
 Bradley, J.F., 224  
 Brome, Richard, 224  
 Brooks-Davies, Douglas, 109  
 Browning, Elizabeth Barrett, 171–2  
 Burckhardt, Jacob, 18–19  
 Burke, Edmund, 28  
     *The Faerie Queene* and, 69  
     *1 Henry IV* and, 179–80  
     pain and, 213  
     subjectivity and, 19  
     sublime, empiricist and, 32  
 Burnet, Thomas, 19, 32  
 Burrow, Colin, 20, 201, 222  
 Butler, Martin, 161, 208, 210, 231, 236  
 Byron (Lord), 171  
 Byville, Eric V., 83  
 Cain, Thomas H., 210  
 Campana, Joseph, 74–5  
 Campbell, Thomas, 144  
 canonicity, 252–6  
     anthologies and, 255–6  
     authority and, 254  
     Bloom and, 253  
     Guillory and, 253–4  
     poetics and, 252  
     production and, 255  
     reception and, 255  
     Shakespeare and, 252, 254–6  
 Canuel, Mark, 3  
 career, literary  
     *Ovid's Elegies* (Marlowe translation) and, 140,  
         144  
     Spenser and, 58  
 Carew, Thomas, 8  
 Cartelli, Thomas, 143  
 Casaubon, Isaac, Donaldson and, 212  
 Castiglione, Baldassare, 98, 154–5, 249  
 catharsis, 50–1  
     *The Alchemist* and, 213  
     ekstasis and, 50–1  
     Epicene and, 213  
     Halliwell and, 51  
     Jonson and, 213  
     *King Lear* and, 165, 205–6  
 Porter and, 51  
 rhetoric and, 204–5  
 sublime and, 51, 165  
 tragedy and, 153  
*Catiline* (Jonson), 209  
*Antony and Cleopatra* and, 228–9  
 criticism of, 225  
 horror and, 226–7, 229  
 imitation and, 228  
 intertextuality and, 227–8  
 Lucan and, 227–8  
 patriotism and, 228  
*phantasia* and, 228  
 poetics and, 210–11  
 tragedy and, 259  
 Cavendish, William, 224–5  
 Chambers, E.K., 173–4  
 Chapman, George, 14–15, 24, 29  
     alchemy and, 218  
     *Hero and Leander* and, 145  
     *Iliad* and, 46  
     Longinus and, 212  
     Marlowe and, 145  
 character, Marlowe and, 130  
 character, speaking through  
     *Cynthia's Revels* and, 220–1  
     Longinus and, 38  
     Marlowe and, 139–40  
     *A Midsummer Night's Dream* and, 187–90  
     Shakespeare and, 166  
 chariots, 27, 31, 38  
     aspiration and, 81  
     deflation and, 81  
     *The Faerie Queene* and, 80–1  
     Jonson and, 237  
     transport and, 67  
 charisma  
     *1 Henry IV* and, 184–5  
     Jaeger and, 184  
 charm, Jonson and, 229  
 Chaucer, Geoffrey, 9, 202  
 Chelis, Ted, 172  
 Chester, Robert, 234–5  
 Chettle, Henry, 216  
 Chignell, Andrew, 93  
 Christian greatness  
     Marlowe and, 48  
     sublime, early modern and, 48  
 Christianity. *See also* Protestantism  
     aspiration and, 48  
     *Edward II* and, 148, 151–3  
     *The Faerie Queene* and, 107  
     Milton and, 26  
*Chronicles* (Holinshed), 148  
 Churchyard, Thomas, 245

- Cicero, *The Faerie Queene* and, 105  
 Cinthio, Giovan Battista Giraldi, 49  
 citizenship, 21, 24, 45, 52, 54  
     Jonson and, 214  
     Longinus and, 43  
     Sidney and, 52  
     Spenser and, 52  
     sublime, early modern and, 24, 28  
         *On Sublimity* and, 28  
*Clavis Scripturae Sacrae* (Flacius), 14  
 cloth of state, 112  
 Cohen, Walter, 192–3  
 Colclough, David, 63  
 Coleridge, Samuel Taylor, 83, 165–6  
 comedy  
     *I Henry IV* and, 185–6  
     Jonson and, 226, 229  
         *A Midsummer Night's Dream* as, 186–91  
*Commentarius in Longinum* (Portus), 13–14  
*Commentary on Plato's Symposium on Love*  
     (Ficino), 249  
 community, *The Faerie Queene* and, 113–18  
*Complaints* (Spenser), 110  
 complementarity, 166  
*Comus* (Milton), 262  
*Confessions* (Augustine), 260  
 consciousness, 172–3  
     *Edward II* and, 153–4  
     *The Faerie Queene* and, 121–2  
     Kant and, 19, 32  
     Longinus and, 72–3  
     Shakespeare and, 173  
 Cope, Jackson, 236  
 Corneille, Pierre, 12  
 Costa, Gustavo, 10–11  
 Costelloe, Timothy, 2, 10–11, 209  
 countenance, *The Faerie Queene* and, 79  
 counter-sublime, 17, 185–6  
 Craig, Hardin, 223, 231  
*Critique of the Powers of Judgment* (Kant), 32  
 cultural capital, 253–4  
 Cumberland, Richard, 226, 229  
 Cummings, Brian, 260–1, 263  
 Curtius, Ernst Robert, 40, 47  
*Cymbeline* (Shakespeare), 161, 176  
     aesthetics and, 161  
     art and, 164  
     figuration and, 162  
     figuration and action conflict in, 160–4  
     flight and, 162  
     theatre and, 161–2  
     tripod and, 164  
*Cynthia's Revels* (Jonson), 210  
     *admiratio* and, 208, 236–7  
     alchemy and, 218–20  
 character, speaking through and, 220–1  
 formlessness and, 218–19  
 hyperbole and, 219–20  
 quintessence and, 219  
 Sedley and, 221  
 sublime, comic and, 219  
 dance, *The Faerie Queene* and, 84  
 Dante Alighieri, 16  
     Milton and, 25  
         sublime, Christian and, 47  
*Daphnaida* (Spenser), 56, 58, 258  
 Davenant, William, 207  
 Davies, John, 244  
 Day, Angel, 5, 145  
     style and, 5  
 Day, Henry, 208, 233–4  
*De Pictura Veterum* (Junius), 15  
 ‘death of the author,’ ‘anxiety of influence’ and,  
     17  
*The Defence of Poetry* (Sidney), 39, 52  
 deflation, 45–8  
     chariots and, 81  
 Dekker, Thomas, 216  
 democracy, Longinus and, 43, 264  
 Dennis, John, 65  
 Derrida, Jacques, 20  
 desire. *See also* same-sex desire  
     *Antony and Cleopatra* and, 193  
     *I Henry IV* and, 177  
     *The Winter's Tale* and, 199  
*Dial Princes* (de Guevara), 245  
 dialogue  
     Longinus and, 113–14  
     Plato and, 113–14  
*Dido, Queen of Carthage* (Marlowe)  
     ecphrasis and, 138–9  
     Ovid and, 138  
     *phantasia* and, 133, 138–9  
     Pygmalion myth referenced by, 138–9  
     Spenser and, 138  
     Virgil and, 138–9  
 Digby, Kenhelm, 235  
*Discorso del furor poetico* (Giacomini), 12, 30  
 discourse, Longinus and, 33–5  
*Discoveries* (Jonson), 211–12, 214, 259  
     judgment and, 223  
     Spenser and, 223  
*Divine Comedy* (Dante), 16  
 Dobson, Michael, 173, 183  
*Doctor Faustus* (Marlowe), 49, 130  
     *admiratio* and, 154–5  
     art and, 164  
     authorship and, 157  
     beauty and, 155–6

*Index*

295

- Edward II* and, 149
- embodiment and, 156
- face and, 156
- image and, 130–2
- magic and, 130–1
- A Midsummer Night's Dream* and, 188–9
- Neoplatonism and, 154–5
- personhood and, 154–7
- phantasia* and, 131–4, 156–7
- Plato and, 155
- poetry and, 131
- Protestantism and, 131
- terror and, 258
- tragedy and, 146, 154–7
- transport and, 133–4, 156
- wonder and, 157
- Dodd, William, 254–6
- Dodsley, Robert, 256
- Donaldson, Ian
  - The Alchemist* and, 244
  - Casaubon and, 212
  - Eupheme* and, 222
  - The Forest* and, 224–5
  - Horace and, 216
  - Jonson and, 212, 214, 216–17, 232, 240
  - Jonsonius Virbius* and, 224
- Donne, John, 7–8, 217–18
  - ecstasy and, 30
  - Spenser, out-subliming of, 7–8
  - sublime, intertextual and, 8
- Doran, Robert, 34, 41, 61, 92, 99, 202, 208–9
  - Dennis and, 65
  - human and, 40
- Drakakis, John, 50–1
- Drayton, Michael, 51
- Dryden, John, 170–1, 173, 208
- Duchess of Malfi* (Webster), 49
- Duncan-Jones, Katherine, 201
- Dundas, Judith, 73, 137
- Dutton, Richard, 208, 210
- Eastward Ho!* (Chapman, Jonson and Marston), 218
- ecphrasis, 138–9
- ecstasy, 30. *See also ekstasis*
  - Donne and, 30
  - The Faerie Queene* and, 101
  - Foure Hymnes* and, 99–101
  - grandeur and, 33
  - King Lear* and, 206
  - liberty and, 57
  - 'The Ecstasy' (Donne), 30
- Edward II* (Marlowe)
  - authorship and, 149–50, 153–4
  - Christianity and, 148, 151–3
- consciousness and, 153–4
- Doctor Faustus* and, 149
- freedom and, 152
- as gay classic, 147
- Hero and Leander* and, 149
- hyperbole and, 150–1
- identity and, 154
- image and, 150–1
- The Jew of Malta* and, 149
- nationhood and, 148
- Ovid and, 149–50
- 'The Passionate Shepherd to His Love' and, 149
- phantasia* and, 133, 151–3
- same-sex desire and, 147–9
- Shakespeare and, 154
- sodomy and, 147
- sublime, classical and, 151–2
- sublime, erotic and, 149–50
- theatre and, 147
  - tragedy and, 133, 146–54
- Eggert, Katherine, 54, 222–44
- ekplexis*. *See* stupor
- ekstasis*. *See also* ecstasy
  - catharsis and, 50–1
  - Spenser and, 100
- Eliot, T.S., 143–4
- Elizabeth I (Queen), 77, 81, 149
  - The Faerie Queene* and, 110–13
  - The Shepheardes Calender* and, 108–10
- Ellis-Fermor, U.M., 129
- Ellmann, Maud, 18
- eloquence, 10, 22, 27, 135, 234, 252–64
- Elyot, Thomas, 5
- embodiment
  - Antony and Cleopatra* and, 194
  - Doctor Faustus* and, 156
  - The Faerie Queene* and, 102–4
  - female, 3
  - poetry and, 35
- Empson, William, 201
- enargeia*, 38, 75
- energeia*, 176–7
  - The Faerie Queene* and, 74–5
  - Refini and, 54
  - Sidney and, 52–3
- England, Longinus and, 13–15. *See also specific topics*
- English Secretorie* (Day), 5
- enthusiasm
  - Kant and, 83
  - Lyotard and, 83
  - The Shepheardes Calender* and, 83
- epic
  - allegorical, 90
  - Antony and Cleopatra* and, 192

epic (cont.)  
*The Faerie Queene* as, 51–2  
*The Mutabilitie Cantos* and, 89–90  
 sublime and, 51–2  
*Epicene* (Jonson), 240–1  
 alchemy and, 218  
 catharsis and, 213  
 fame and, 215  
*Epigrams* (Jonson), 214  
 epiphany, 93  
 'Epistle To Elizabeth, Countess of Rutland'  
 (Jonson), 225, 235–6  
 epithalamion, 58, 95–7, 238–9  
 Erasmus, 260  
 Erne, Lukas, 174, 175  
*Essay on Criticism* (Pope), 88  
 eternity  
 Jonson and, 224  
 'The Phoenix and Turtle' and, 203  
 Spenser and, 90, 97  
 Ettenhuber, Katrin, 135  
*Eupheme* (Jonson), 209  
 Donaldson and, 222  
 height and, 221–2  
 poetics and, 221–2  
 Euripides, 38, 167–9, 185  
 Evans, Robert C., 207, 209  
 Everett, Barbara, 201  
*Every Man in His Humour* (Jonson), 55, 230  
*Every Man Out of His Humour* (Jonson), 216, 226  
 Ebwank, Inga Stina, 227–8  
 face  
*Doctor Faustus* and, 156  
 Jonson and, 156  
 Shakespeare and, 156  
*The Faerie Queene* (Spenser), 7, 29–30, 44,  
 58–60, 76–81, 96  
 allegory and, 70, 72–3, 102–7  
 ambivalence and, 119–21  
 Aristotle and, 105  
 Augustine (St) and, 46  
 authority and, 113  
 authorship and, 80–1, 84–7  
 beauty and, 111–12, 114, 116–18  
 Burke and, 69  
 chariots and, 80–1  
 Christianity and, 107  
 Cicero and, 105  
 cloth of state and, 112  
 community and, 113–18  
 consciousness and, 121–2  
 countenance and, 79  
 dance and, 84

ecstasy and, 101  
 Elizabeth I (Queen) and, 110–13  
 embodiment and, 102–4  
*energeia* and, 74–5  
 as epic, 51–2  
 Fletcher, A., and, 58–61, 110, 120  
 Hamilton and, 95, 97, 102–4, 106, 111,  
 114–15, 119–20  
 history of criticism of, 64–75  
 horror and, 94–5  
 Hurd and, 69  
*hypous* and, 112  
 identity and, 127  
 image and, 76, 116–17  
 immanence and, 113  
 individualism and, 113–14  
 intertextuality and, 77–8  
 Kant and, 104  
*The Letter to Raleigh* and, 120  
 literary greatness and, 59  
 Longinus and, 125  
 magic and, 91, 123–8  
 magnanimity and, 76–7  
 magnificence and, 76–7, 120–8  
 materialism and, 102, 105  
*A Midsummer Night's Dream* and, 188  
 Monk and, 78  
 morality and, 58–9, 78  
 music and, 97  
 nationhood and, 111, 113  
 parhelion and, 108–9, 117–18  
 Petrarch and, 125–6  
*phantasia* and, 73, 80  
 pleasure and, 84, 119–20  
 Protestantism and, 76, 95–6, 120, 123–7  
 rapture and, 84–5, 94–5  
 reader and, 85–7  
 similitude and, 107  
 skepticism and, 107  
 sublime, artistic and, 91  
 sublime, chivalric and, 117–18  
 sublime, democratic and, 114  
 sublime, erotic and, 91, 113–20  
 sublime, heroic and, 92–4, 256  
 sublime, native-American and, 104  
 sublime, political and, 91  
 sublime, theological and, 91, 101–7  
 terror lacking in, 258  
 thought and, 66  
 transcendent instrumentality and, 95  
 truth and, 110–11  
 tyranny and, 79–80  
 vanishing and, 86–7, 118–19  
 Warton, T., and, 115  
 Welsted and, 93

*Index*

297

- Fairer, David, 170
- faith, Shakespeare and, 199
- fame
  - Epicene* and, 215
  - Hardie and, 215–16
  - Jonson and, 214–16, 236
  - Longinus and, 20, 38
  - Lucan and, 236
  - sublime, early modern and, 16
  - Volpone* and, 215
- fantasy, Shakespeare and, 159–60
- Farnaby, Thomas, 15
- feminine image
  - Jonson and, 53
  - Shakespeare and, 53
  - Spenser and, 53, 55
- feminism, 3
- Ferrabosco, Alfonso, 237
- Ficino, Marsilio, 82, 100, 249
- figuration, 54
  - action and, 160–4
  - Antony and Cleopatra* and, 191
  - Cymbeline* and, 160–4
  - 1 Henry IV* and, 176–80, 184–5
  - Shakespeare and, 198
- Fineman, Joel, 19
- Fletcher, Angus, 51, 63–4, 84, 98, 121
  - allegory and, 60, 70
  - ambivalence and, 60, 89
  - The Faerie Queene* and, 58–61, 110, 120
  - as idealist, 60
  - morality and, 62
  - prophecy and, 57
  - Renaissance, period concept of, and, 20–1
  - subjectivity and, 62
  - sublime, Romantic and, 60–3
- Fletcher, John, 224–5
- flight, 32, 162
- Ford, John, 49
- The Forest* (Jonson), 216. *See also Proludium*
- Donaldson and, 224–5
  - sublime, lyric and, 234–6
- form
  - Antony and Cleopatra* and, 192–3
  - Shakespeare and, 49
- formlessness
  - Cynthia's Revels* and, 218–19
  - A Midsummer Night's Dream* and, 187, 191
- Foucault, Michel, 18, 154
- Fourie Hymnes* (Spenser), 58
  - ambivalence and, 98
  - beauty and, 97–8, 100
  - ecstasy and, 99–101
  - image and, 100
  - Longinus and, 98
- McCabe and, 98
- Neoplatonism and, 97–9
- Plato and, 100–1
  - transport and, 97–101
- France
  - early modern, 143
  - Longinus and, 12–13
- free state, 48
- freedom, 41–2. *See also* liberty; negative freedom; positive freedom
  - early modern ideas of, 42
  - Edward II* and, 152
  - Jonson and, 210
  - Longinus and, 62, 109
  - Milton and, 43
  - Nancy and, 42
  - phantasia* and, 132
  - rapture and, 42
  - republicanism and, 42
  - Sejanus* and, 210
  - Shakespeare and, 164, 258
- Freeman, Barbara Claire, 39
- Frushell, Richard, 65, 75
- Frye, Northrop, 37, 50–1, 62
  - A Midsummer Night's Dream* and, 190
  - Spenser and, 72
- Fulke, William, 114
- Fumaroli, Marc, 11
- fury, 29–30. *See also* hallucination; madness
  - Neoplatonism and, 29
  - phantasia* and, 30
  - Platonic, 12, 30
- Garber, Marjorie, 130, 167, 178–9, 181, 192, 194
  - Antony and Cleopatra* and, 197, 204
  - Negative Capability and, 167
- genre
  - Antony and Cleopatra* and, 192
  - Longinus and, 49, 192
  - Milton and, 49
  - Geoffrey of Monmouth, 123
  - Gerusalemme liberata* (Tasso), 12, 77–8, 92
- Giacomini, Lorenzo, 12, 30
- Giamatti, A. Bartlett, 91–2, 96, 102, 120
- Gifford, William, 229–30
- Gil, Daniel Juan, 43
- Giles, Thomas, 237
- God, Aristotle and, 105
- Goddard, Harold C., 161, 195, 197
- godhood, 21, 24, 45, 52, 54
  - Jonson and, 235–6
  - Longinus and, 40–1, 62–3, 212
  - Plato and, 31
  - Spenser and, 52

- godhood (cont.)
  - sublime, early modern and, 24, 28
  - Tasso and, 92
  - thunder and lightning and, 40
- Godolphin, Sidney, 224
- Golden, L., 51
- Golding, Arthur, 46
- A Goody Gallery* (Fulke), 114
- goodness
  - Jonson and, 213
  - literary greatness and, 213
  - The New Inn* and, 248
  - Volpone* and, 213
- Goodwin, R., 223
- Goyer, Francis, 11
- grace, 263
- Grady, Hugh, 174
- grammar, 259–60, 262–3
- Grande, Troni Y., 198
- grandeur, 35
  - ecstasy and, 33
  - Longinus and, 39, 92, 260–1
  - masque and, 236–7
  - wonder and, 30
- de Grazia, Margreta, 19
- greatness. *See* literary greatness
- green world, 37
- Greenblatt, Stephen, 129, 154, 183
  - 1 Henry IV* and, 182–4
  - Shakespeare and, 164, 166, 184
- Greene, Gayle, 173–4
- Greene, Thomas M., 39, 210, 221
- Griffiths, Jane, 257
- Gross, Kenneth, 61, 64, 73, 78
  - magic and, 91–2
  - Pygmalion myth and, 138
- The Grounds of Criticism in Poetry* (Dennis), 65
- Guenther, Genevieve, 91–2
- de Guevara, A., 245
- Guillory, John
  - canonicity and, 253–4
  - literary greatness and, 254
- Gurr, Andrew, 175–6
- Guyer, Paul, 33, 53
- Hadfield, Andrew, 110, 164
- Hall, John, 9–10
- Halliwell, Stephen, 38, 156–7
  - catharsis and, 51
  - Longinus and, 34, 61–3, 71, 92
- hallucination
  - Hamlet* and, 168
  - King Lear* and, 168
  - Macbeth* and, 168
  - Othello* and, 168
- phantasia* and, 167
- Shakespeare and, 167–8
- Haltzman, Matthew C., 93
- Hamilton, A.C., 69, 77–8, 81, 85
  - The Faerie Queene* and, 95, 97, 102–4, 106, 111, 114–15, 119–20
  - Spenser and, 89
- Hamlet* (Shakespeare), 49, 169, 200
  - hallucination and, 168
  - subject-object relation and, 19
- Hamlett, Lydia, 26–7
- Hammill, Graham, 144
- Hardie, Philip, 45–6, 100, 234
  - fame and, 215–16
  - Pygmalion myth and, 138
- harmony
  - Jonson and, 234
  - Longinus and, 234
  - Lucan and, 234
  - masque and, 234
- Hazlitt, William, 70, 159
- Heath, Malcolm, 9, 43
- Hegel, Georg Wilhelm Friedrich, 53
- height
  - Euphemie* and, 221–2
  - Jonson and, 239–40
- Helgerson, Richard, 44, 236, 241–2, 250–1
  - Jonson and, 208
  - nationhood and, 262
- Heninger, S.K., Jr, 73, 176–7
- Henley, Trish Thomas, 141
- Henrietta Maria (Queen), 248
- Henry V* (Shakespeare), instrumentality and, 180
- 1 Henry IV* (Shakespeare), 164, 174–86
  - authorship and, 175–6
  - Bloom and, 182, 184–6
  - Burke and, 179–80
  - charisma and, 184–5
  - comedy and, 185–6
  - counter-sublime and, 185–6
  - desire and, 177
  - figuration and, 176–80, 184–5
  - Greenblatt and, 182–4
  - imagination and, 160, 176
  - immanence and, 184
  - instrumentality and, 180–1
  - Marlowe and, 180–1
  - phantasia* and, 174–86
  - poetry and, 178
  - popular success of, 175
  - signature and, 175–6
  - Spenser and, 181
  - transport and, 180
  - wonder and, 181–3
- 2 Henry IV* (Shakespeare), Marlowe and, 181

*Index*

299

- Hermogenes, 13–14
- Hero and Leander* (Marlowe), 51, 140–2
  - automata and, 141
  - Chapman and, 145
  - Edward II* and, 149
  - phantasia* and, 133
  - Tamburlaine* plays and, 142
- Hertz, Neil, 24
  - Lee and, 35
  - Longinus and, 35, 41
  - phantasia* and, 35, 73
  - poetry and, 35
  - sublime turn and, 35
- Heywood, Thomas, 142
- Hobbes, Thomas, 146
- Hoffman, Roald, 2, 243
- Holbrook, Peter, 42, 164
- Holderness, Graham, 174
- Holinshed, Raphael, 148
- Holland, Peter, 187
- Homer, 14–15, 32, 44, 46, 145
- Hopkins, David, 170
- Hopkins, Lisa, 149
- Horace, 37
  - Donaldson and, 216
  - Jonson and, 215–16
  - Spenser and, 65–6
  - sublime, early modern and, 43–4
- Hornblower, Simon, 10
- horror
  - Catiline* and, 226–7, 229
  - The Faerie Queene* and, 94–5
  - pleasure and, 53
- Hughes, John
  - The Mutabilitie Cantos* and, 67
  - Spenser and, 67
- human
  - Doran and, 40
  - Jonson and, 212–14
  - Longinus and, 40
  - Shakespeare and, 173
- humanism, 54
  - The Alchemist* and, 243–4
  - authorship and, 259–60
  - Shakespeare and, 48–9
  - sublime, early modern and, 243–4
- humilis*, 143
- Hurd, Richard (Bishop), 170
  - The Faerie Queene* and, 69
  - Jonson and, 225
  - Monk and, 69
- Huxley, Aldous, 226
- Hymenaei* (Jonson), 209, 237–40,
  - 259
  - pleasure and, 99
- An Hymne of Heavenly Beautie* (Spenser),
  - sublime, theological and, 91
- hyperbole
  - Cynthia's Revels* and, 219–20
  - Edward II* and, 150–1
  - Longinus and, 135
  - Tamburlaine* plays and, 135–6
- hypous*, 10, 112
- idea, Marlowe and, 129–30
- ideal, in Jonson, 240–2
- idealists, 62, 178–9
  - Fletcher, A., as, 60
  - German, 19–20
- identity, 56
  - Edward II* and, 154
  - The Faerie Queene* and, 127
  - Spenser and, 89
- Iliad* (Homer), 32, 44
  - Chapman and, 46
  - Longinus and, 71, 145
- Illyrius. *See* Mattias Flacius
- image. *See also* feminine image; literary image
  - Doctor Faustus* and, 130–2
  - Edward II* and, 150–1
  - The Faerie Queene* and, 76, 116–17
  - Foure Hymnes* and, 100
  - Marlowe and, 129, 131
  - Tamburlaine* plays and, 134
- Imagination. *See also* *phantasia*
  - Antony and Cleopatra* and, 194–6
  - A Midsummer Night's Dream* and, 159–60, 187–8
  - 1 Henry IV* and, 160, 176
  - Shakespeare and, 159–60, 172
  - Spenser and, 68
- imitation, 16, 43
  - Catiline* and, 228
  - Jonson and, 163, 211–12
  - Longinus and, 38, 69, 163, 211–12
  - Shakespeare and, 163
- immanence, 32, 36
  - 1 Henry IV* and, 184
  - The Faerie Queene* and, 113
  - Jonson and, 251
  - The Shephearde's Calender* and, 108
  - Spenser and, 257
  - sublime, early modern and, 56–7
- immateriality, Spenser and, 104
- immortality, 16
  - The Alchemist* and, 247
  - alchemy and, 246
  - authorship and, 16
  - A Midsummer Night's Dream* and, 189
  - phantasia* and, 38

- Index Rheticus, scholis & institutioni tenerioris aetatis accommodatus* (Farnaby), 15
- individualism  
*The Faerie Queene* and, 113–14  
 Marlowe and, 257
- Informations to Drummond* (Jonson), 209
- instrumental aesthetics  
 Spenser and, 92, 180, 258  
 sublime, early modern and, 52
- instrumentality. *See also* transcendent  
 instrumentality  
*Henry V* and, 180  
 heroic, 63  
 Marlowe and, 180  
*1 Henry IV* and, 180–1  
 transcendence and, 92
- intentionality, 17
- intertextuality, 17–18. *See also* sublime,  
 intertextual  
*Catiline* and, 227–8  
*The Faerie Queene* and, 77–8  
 Longinus and, 38–9  
*A Midsummer Night's Dream* and, 188–90  
*Paradise Lost* and, 18  
 sublime, early modern and, 16  
 'the interval between earth and heaven,' 32,  
 36–7, 43, 45, 71, 234  
*Antony and Cleopatra* and, 193  
*A Midsummer Night's Dream* and, 188
- Jackson, Gabriele Bernhard, 208
- Jaeger, C. Stephen, 47, 63, 76, 131, 164  
 charisma and, 184  
 magnificence and, 237  
 Pygmalion myth and, 137
- James, Heather, 210
- James VI (King), 111, 149
- Jarman, Derek, 147
- The Jew of Malta* (Marlowe), 142–4  
*Edward II* and, 149  
 painting and, 142  
*phantasia* and, 133  
 Pygmalion myth and, 142  
*Romeo and Juliet* and, 143  
 theatre and, 143  
 transport and, 143
- Jodelle, Étienne, 12–13
- Johnson, Samuel (Doctor), 170, 173–4
- Jones, Inigo, 237
- Jonson, Ben, 3–4, 44, 207–51. *See also* *The Alchemist*; *Bartholomew Fair*; *Catiline*; *Cynthia's Revels*; *Discoveries*; *Eastward Ho!*; *Epicene*; *Epigrams*; *Eupheme*; *Every Man in His Humour*; *Every Man Out of His Humour*; *The Forest*; *Hymenaei*; *Informations to Drummond*; *The Masque of Beauty*; *The Masque of Blackness*; *The New Inn*; *Poetaster*; *Proludium*; *Sejanus*; 'To Penshurst'; 'To the Author'; 'To the right Honourable, the Lord Treasurer of England. An Epigram'; *Underwood*; *The Vision of Delight*; *Volpone*
- admiratio* and, 236–8
- alchemy and, 13, 217–18, 242–4
- authority and, 247
- authorship and, 56, 241–4
- catharsis and, 213
- chariots and, 237
- charm and, 229
- citizenship and, 214
- comedy and, 226, 229
- Donaldson and, 212, 214, 216–17, 232, 240
- Dryden and, 208
- eternity and, 224
- face and, 156
- fame and, 214–16, 236
- feminine image and, 53
- freedom and, 210
- godhood and, 235–6
- goodness and, 213
- harmony and, 234
- height and, 239–40
- Helgerson and, 208
- history of criticism of, 223–32
- Horace and, 215–16
- human and, 212–14
- Hurd and, 225
- ideal in, 240–2
- imitation and, 163, 211–12
- immanence and, 251
- judgment and, 208, 214, 251
- as laureate poet, 4, 236, 250–1
- law and, 223
- liberty and, 210
- literary image and, 55
- Longinus and, 209–17
- Lucretius and, 232–3
- magnificence and, 236–7
- Marlowe and, 48, 210, 242
- masque and, 236–8
- metaphysics and, 213–14
- Milton and, 28–9, 251, 259
- nationhood and, 224, 259
- Neoplatonism and, 236
- Ovid and, 232
- passions and, 216–17
- patriotism and, 259
- phantasia* and, 241
- plain style and, 230–1
- poetics and, 214

*Index*

301

- poetry and, 234–6
- Porter and, 209
- Protean self and, 210
- rapture and, 239
- ravishment and, 234
- republicanism and, 233
- science and, 242–4
- Sedley and, 208
- Shakespeare and, 204, 210, 225–6, 228–9
- Shaw, P., and, 208
- The Shephearde's Calender* and, 83
- Sidney and, 225
- skepticism and, 238
- social climbing and, 240
- Spenser and, 210, 235–6, 242
- sublime, Kantian and, 36–7
- sublime, Romantic and, 247–8
- sublime, royal and, 236–40, 259
- sublime, use of word, 209, 217
- theatrical spectacle and, 237–9
- transcendence and, 251
- transport and, 236, 240
- tricksters and, 221
- virtue and, 236
- wit and, 210, 220
- wonder and, 231, 236–7, 239–40
- Jonsonus Virbius*, 223–4
- judgment
  - Discoveries* and, 223
  - Jonson and, 208, 214, 251
- Julius Caesar* (Shakespeare), 191
- Junius, Francis, 15, 137, 209, 262
- Kant, Immanuel, 36–7, 187–8
  - beautiful and, 131
  - consciousness and, 19, 32
  - enthusiasm and, 83
  - The Faerie Queene* and, 104
  - pain and, 213
  - sublime, rationalist and, 32
- Kearney, James, 129–30
- Keats, John, 75
  - Shakespeare and, 165–7
  - Wordsworth and, 165
- Keilen, Sean, 262
- Kermode, Frank, 197, 200–1
- Kernan, Alvin B., 166
- Kerrigan, William, 19
- King Lear* (Shakespeare), 158, 169, 172, 204–6
  - Bradley and, 158–9
  - catharsis and, 205–6
  - ecstasy and, 206
  - hallucination and, 168
  - phantasia* and, 206
  - tripod and, 162
- Knapp, Jeffrey, 190
- Knapp, Peggy, 240–2
- Kramnick, Jonathan Brody, 254–5
- Krier, Theresa M., 73
- Kristeva, Julia, 18, 68–9, 94
- Kuzner, James, 42, 152
- Kyd, Thomas, 49, 149, 258
- Lamb, Charles, 146, 229
- Lane, John, 8–9
- Langbaine, Gerard, 14, 26–8, 263
- language, sublime, early modern and, 16
- laureate poet, 8–9
  - Jonson as, 4, 236, 250–1
  - The Shephearde's Calender* and, 109
  - Skelton as, 257
  - Spenser as, 4, 8, 85–6, 257
- law, 39–40, 59–60
  - Jonson and, 223
  - Longinus and, 62, 184
  - Negative Capability and, 204
- Lee, James, 18, 35
- Leedham-Green, Elisabeth, 13
- Lehtonen, Kelly, 52–3, 81
- The Letter to Ralegh* (Spenser), 55, 76, 89, 120
- Levin, Harry, 257
- Lewis, C.S., 129
- Liberty. *See also* freedom
  - autonomy and, 164
  - ecstasy and, 57
  - eloquence and, 10
  - Jonson and, 210
  - Longinus and, 62
  - Marlowe and, 153–4
  - republicanism and, 48
  - On Sublimity* and, 62
- Liebler, Naomi Conn, 50–1
- Lindley, David, 237–8
- literariness, 38, 62–3
- literary greatness, 36
  - authorship and, 16
  - Bloom and, 253
  - as counter-national principle, 42–3
  - The Faerie Queene* and, 59
  - goodness and, 213
  - Guillory and, 254
  - Longinus and, 31–2, 42–3, 213
  - sublime, early modern and, 16
- literary image
  - Aristotle and, 54
  - Jonson and, 55
  - Longinus and, 54
  - Marlowe and, 129–43
  - Ovid and, 54
  - Sidney and, 54

302

*Index*

- literary image (cont.)
  - Spenser and, 55
  - transport and, 53–4
- Loewenstein, David, 251, 260–1
- Loewenstein, Joseph, 220
- Longinus, 3, 9, 31–45, 198, 201, 235. *See also* *On Sublimity*
  - allegory and, 70–1
  - anthologies and, 256
  - authorship and, 21, 34–43, 53
  - Chapman and, 212
  - character, speaking through, and, 38
  - citizenship and, 43
  - consciousness and, 72–3
  - democracy and, 43, 264
  - dialogue and, 113–14
  - discourse and, 33–5
  - early modern reception of, 9–12
  - England and, 13–15
  - The Faerie Queene* and, 125
  - fame and, 20, 38
  - Foure Hymnes* and, 98
  - France and, 12–13
  - freedom and, 62, 109
  - genre and, 49, 192
  - godhood and, 40–1, 62–3, 212
  - grandeur and, 39, 92, 260–1
  - Hallowell and, 34, 61–3, 70–1, 92
  - harmony and, 234
  - Hertford, 35, 41
  - human and, 40
  - hyperbole and, 135
  - Iliad* and, 71, 145
  - imitation and, 38, 69, 163, 211–12
  - intertextuality and, 38–9
  - Jonson and, 209–17
  - Junius and, 137
  - law and, 62, 184
  - liberty and, 62
  - literary greatness and, 31–2, 42–3, 213
  - literary image and, 54
  - madness and, 29, 169
  - magic and, 92
  - magnificence and, 79
  - Milton and, 25–6
  - morality and, 62
  - Ovid and, 145
  - phantasia* and, 12, 38, 149, 167, 195
  - Plato and, 29, 31–2, 71, 100
  - Pope and, 88
  - Porter and, 34, 44–5, 249
  - pre-modern reception of, 24
  - Rainolds and, 14
  - rapture and, 66–7
  - reception and, 255
  - Renaissance, Italian and, 10–12
  - Shakespeare and, 168–71, 176, 183
  - The Shephearde's Calender* and, 83
  - social utility and, 39–40
  - Spenser and, 73–5, 80, 101
  - stupor and, 138
  - style and, 38
  - sublime, early modern and, 61–3
  - sublime, intertextual and, 38–9
  - sublime, lack of definition in, 29
  - sublime, literary, on sources of, 37–8
  - sublime, literary and, 33–4
  - sublime, on phases of, 38
  - sublime, Romantic and, 60–3
  - terror and, 66–7
  - thought and, 37–8
  - thunder and lightning and, 62, 124–5, 213
  - tragedy and, 145
  - transport and, 31–2, 43, 62
  - tripod and, 163–4
  - truth and, 71
  - utility and, 39–40
  - water and, 192
  - Lopez, Jeremy, 255–6
  - Love's Martyr* (Chester), 234–5
  - Lucan, 46, 145–6, 233
    - Catiline* and, 227–8
    - fame and, 236
    - harmony and, 234
    - Marlowe and, 258
  - Lucan's First Book* (Marlowe), 46, 133, 140, 144–6
  - Lucretius, 232
    - Amores* (Marlowe translation) and, 140
    - Jonson and, 232–3
    - Marlowe and, 129
    - Ovid and, 100
    - Porter and, 100
    - Spenser and, 100, 102
  - Lyne, Raphael, 198
  - Lyotard, Jean-François, 39–40, 157
    - enthusiasm and, 83
    - sublime, postmodern and, 20
    - sublime, poststructuralist and, 32–3
    - sublime resurrected by, 53
    - unrepresentability and, 34–5, 96
  - lyric, 'The Phoenix and Turtle' as, 200–4. *See also* sublime, lyric
  - Macbeth* (Shakespeare)
    - hallucination and, 168
    - tripod and, 162
  - MacCaffrey, Isabel G., 78
  - madness, Longinus and, 29, 169
  - magic
    - Doctor Faustus* and, 130–1

*Index*

303

- The Faerie Queene* and, 91, 123–8  
 Gross and, 91–2  
 Longinus and, 92  
 Protestantism and, 123–4  
 Spenser and, 91–2  
 transport and, 92  
 magnanimity, 24–5. *See also* magnificence  
*The Faerie Queene* and, 76–7  
 Marlowe and, 257  
 magnificence  
*The Faerie Queene* and, 76–7, 120–8  
 Jaeger and, 237  
 Jonson and, 236–7  
 Longinus and, 79  
 Porter and, 79  
 sublime, medieval and, 47  
 Marcus, Leah S., 217  
 Marlowe, Christopher, 3–4, 13, 46, 51, 129–57.  
*See also* *Dido, Queen of Carthage*; *Doctor Faustus*; *Edward II*; *Hero and Leander*; *The Jew of Malta*; *Lucan's First Book*; *Ovid's Elegies* (Marlowe translation); ‘The Passionate Shepherd to His Love’; *Tamburlaine* plays  
*The Alchemist* and, 247–8  
 authorship and, 56  
 Chapman and, 145  
 character, speaking through, and, 139–40  
 character and, 130  
 Christian greatness and, 48  
 feminine image and, 53  
 Hammill and, 144  
 idea and, 129–30  
 image and, 129, 131  
 individualism and, 257  
 instrumentality and, 180  
 Jodelle and, 13  
 Jonson and, 48, 210, 242  
 liberty and, 153–4  
 literary image and, 129–43  
 Lucan and, 258  
 Lucretius and, 129  
 magnanimity and, 257  
 materialism and, 129  
 materiality and, 258  
 metaphysics and, 148  
*A Midsummer Night's Dream* and, 189  
 Milton and, 28–9  
*1 Henry IV* and, 180–1  
*phantasia* and, 257–8  
 rapture and, 42  
 Seneca and, 258  
 Spenser and, 48–9, 67, 134  
 sublime, Kantian and, 36–7  
 sublime, translated by, 140  
*On Sublimity* and, 145  
 terror and, 258  
 tragedy and, 49, 133–4, 257  
 transcendence and, 258  
*2 Henry IV* and, 181  
 virtual and, 258  
 Marshall, Cynthia, 144  
 Marshall, William, 26–8, 263  
 Marston, John, alchemy and, 218  
 Martin, Eva Madeline, 12–13  
 Martindale, Charles, 18, 145, 260–1  
 Marvell, Andrew, 17  
 Mary Queen of Scots, 110–11  
 Masefield, John, 201  
 masque  
     grandeur and, 236–7  
     harmony and, 234  
     Jonson and, 236–8  
*The Masque of Beauty* (Jonson), 208, 217, 236–7  
*The Masque of Blackness* (Jonson), 208, 236–7  
 materialism  
     *The Faerie Queene* and, 102, 105  
 Marlowe and, 129  
 materiality, Marlowe and, 258  
 Mattias Flacius (Illyrius), 14  
 Maus, Katharine Eisaman, 210, 231  
 May, Thomas, 208, 233–4  
 McCabe, Richard A., 76–7, 83, 98  
 McCoy, Richard C., 199  
 McDonald, Ronald R., 196  
 McDonald, Russ, 226  
 McKeown, Adam, 73–4  
 McMillan, Sam, 202  
 McMullan, Gordon, 198  
 megalpuschia. *See* magnificence  
*meraviglia*, 30  
 Meres, Francis, 13, 144  
 Merritt, Melissa, 187–8  
*Metamorphoses* (Ovid), 46, 138, 163  
 metaphor, transport and, 176  
 metaphysics, 54–5  
     Jonson and, 213–14  
     Marlowe and, 148  
     Shakespeare and, 196  
     Spenser and, 93, 103–7, 122  
 Middleton, Thomas, 49  
*A Midsummer Night's Dream* (Shakespeare), 36,  
     189–90, 198  
     character, speaking through, and, 187–90  
     as comedy, 186–91  
     *Doctor Faustus* and, 188–9  
     *The Faerie Queene* and, 188  
     formlessness and, 187, 191  
     Frye and, 190  
     imagination and, 159–60, 187–8

- A Midsummer Night's Dream* (Shakespeare)  
 (cont.)  
     immortality and, 189  
     intertextuality and, 188–90  
     'the interval between earth and heaven' and,  
         188  
     Marlowe and, 189  
     'The Passionate Shepherd to His Love' and,  
         189  
     *phantasia* and, 186–91  
     transport and, 189  
     tripod and, 162–3
- Miller, David Lee, 127
- Milton, John, 9, 16–18, 25–6, 169, 260–1, 263  
     authorship and, 16–17  
     Christianity and, 26  
     Dante and, 25  
     Dennis and, 65  
     freedom and, 43  
     genre and, 49  
     intertextuality and, 18  
     Jonson and, 28–9, 251, 259  
     Keilen and, 262  
     Longinus and, 25–6  
     Marlowe and, 28–9  
     negative freedom and, 42  
     Petrarch and, 25  
     Plato and, 25  
     Shakespeare and, 28–9  
     Spenser and, 28–9, 51–2  
     *On Sublimity* and, 260–1  
     Xenophon and, 25
- Monk, Samuel, 21, 68  
     *The Faerie Queene* and, 78  
     Hurd and, 69  
     subjectivity and, 62
- Montague, Elizabeth, 225
- de Montaigne, Michel, 12
- Montrose, Louis Adrian, 109–10, 160, 188–9  
 morality, 33  
     *The Faerie Queene* and, 58–9, 78  
     Fletcher, A., and, 62  
     Longinus and, 62  
     Schiller and, 60  
     Shaw, P., and, 39  
     Spenser and, 44
- Morris, Harry, 157
- Moul, Victoria, 215–16
- Muret, Antoine de, 12
- Murphy, Arthur, 226
- Murrin, Michael, 71–2, 90
- music, *The Faerie Queene* and, 97
- The Mutabilitie Cantos* (Spenser), 86  
     epic and, 89–90  
     Hughes and, 67
- Nancy, Jean-Luc, 2, 42  
 nationhood  
     *Edward II* and, 148  
     *The Faerie Queene* and, 111, 113  
     Helgerson and, 262  
     Jonson and, 224, 259  
     salvation or, 24  
     *The Winter's Tale* and, 200
- nature  
     *Antony and Cleopatra* and, 195–6  
     art and, 195–6
- Negative Capability  
     Garber and, 167  
     law and, 204  
     Shakespeare and, 164–8, 171–2, 204–5
- negative freedom, Milton and, 42
- Neoplatonism. *See also* Plato  
     *Doctor Faustus* and, 154–5  
     *Foure Hymnes* and, 97–9  
     *furor* and, 29  
     Jonson and, 236  
     *The New Inn* and, 248–51  
     'The Phoenix and Turtle' and, 202–3
- New Arcadia* (Sidney), 54
- The New Inn* (Jonson), 209–10, 250  
     goodness and, 248  
     Neoplatonism and, 248–51  
     Ovid and, 250  
     Plato and, 249–50  
     projection and, 248–9  
     sublime, Romantic and, 211, 248–51, 259  
     theatre and, 249
- Newman, Steve, 255
- Nicholson, Catherine, 44, 54, 181, 262
- Nicolson, Marjorie, 9, 20
- Nietzsche, Friedrich, 153
- Nitchie, Elizabeth, 211–12
- Nohrnb erg, James, 91–2
- Norbrook, David, 2–3, 208, 233–4, 236, 242
- North, Thomas, 245
- Nosce Teipsum* (Davies), 244
- Nuttall, A.D., 166
- O'Callaghan, Michelle, 75
- Of Education* (Milton), 25–6
- 'On Mr Milton's "Paradise Lost"' (Marvell),  
     17
- On Sublimity* (Longinus), 3, 11, 31, 34, 38, 41.  
     *See also* Longinus  
     ambivalence and, 73–4  
     Bloom and, 253  
     citizenship and, 28  
     liberty, 62  
     Marlowe and, 145  
     Milton and, 260–1

*Index*

305

- poetic competition and, 109
- pre-modern reception of, 24
- publishing history of, 9–11
- Renaissance, Italian and, 10–12
- Sedley and, 260
- Welsted and, 66
- ‘On the Sublime’ (Schiller), 59–60
- Oram, William A., 111
- Orgel, Stephen, 212, 236
- Orlando furioso* (Ariosto), 77–8, 81
- Orsini, Fulvio, 10–11
- Orzech, Stéfan, 11, 163
- Othello* (Shakespeare), 169, 172
  - hallucination and, 168
- outstripping, 93
- Ovid, 15, 46, 133, 140–2, 144
  - Dido, Queen of Carthage* and, 138
  - Edward II* and, 149–50
  - Jonson and, 232
  - literary image and, 54
  - Longinus and, 145
  - Lucretius and, 100
  - The New Inn* and, 250
  - Pygmalion myth and, 138
  - tripod and, 163
  - The Winter’s Tale* and, 198–200
- Ovid’s Banquet of Sense* (Chapman), 145
- Ovid’s Elegies* (Marlowe translation), 140–2, 144
- Amores* (Jonson translation) and, 232–3
- career, literary and, 140, 144
- phantasia* and, 133
- Pagano, Pietro, 10–11
- Pagli, Camille, 44
- pain, 213
  - Burke and, 213
  - Kant and, 213
- painting, *The Jew of Malta* and, 142
- Painting of the Ancients* (Junius), 15
- Paradise Lost* (Milton), 16–18
- parhelion, 108
  - authorship and, 109
  - The Faerie Queene* and, 108–9, 117–18
  - The Shephearde’s Calender* and, 108–9
- Parker, Matthew, 5–6
- The Passionate Pilgrim* (Shakespeare), 136
- ‘The Passionate Shepherd to His Love’ (Marlowe), 144
- Edward II* and, 149
- A Midsummer Night’s Dream* and, 189
- Tamburlaine* plays and, 136
- passions, Jonson and, 216–17
- The Passions of the Mind in General* (Wright), 216
- pastoral
  - The Shephearde’s Calender* as, 55, 109–10
  - Spenser and, 90
- patriotism
  - Catiline* and, 228
  - Jonson and, 259
- Patrizi, Francesco, 11–12
- patronage, poetry and, 82
- Patterson, Annabel M., 13–14, 43, 166
- Peri Hypsous, or Dionysius Longinus of the Height of Eloquence* (Hall), 10
- personhood, *Doctor Faustus* and, 154–7
- Peterson, Brice, 183, 233
- Petrarch, 54, 261
  - The Faerie Queene* and, 125–6
  - Milton and, 25
  - The Shephearde’s Calender* and, 108, 126
- Phaedrus* (Plato), 31
- phantasia* (visualization), 21. *See also Imagination*
- allegory and, 73
- Antony and Cleopatra* and, 191
- Catiline* and, 228
- Dido, Queen of Carthage* and, 133, 138–9
- Doctor Faustus* and, 131–4, 156–7
- Edward II* and, 133, 151–3
- The Faerie Queene* and, 73, 80
- freedom and, 132
- furor* and, 30
- hallucination and, 167
- Hero and Leander* and, 133
- Hertz and, 35, 73
- immortality and, 38
- The Jew of Malta* and, 133
- Jonson and, 241
- King Lear* and, 206
- Longinus and, 12, 38, 149, 167, 195
- Marlowe and, 257–8
- A Midsummer Night’s Dream* and, 186–91
- I Henry IV* and, 174–86
- Ovid’s Elegies* (Marlowe translation) and, 133
- Poetaster* and, 241
- Pygmalion myth and, 137
- romance and, 198
- Shakespeare and, 160, 164–206, 258–9
- Spenser and, 67–9
- Tamburlaine* plays and, 133
- theatre and, 167
- The Winter’s Tale* and, 199–200
- Pharsalia* (Lucan), 145, 227–8, 233
- Philip II (King), 77, 81
- Phillips, Edward, 9
- Philosophical Enquiry into the Origin of Our Ideas of the Sublime and Beautiful* (Burke), 19, 28, 32, 179–80
- philosophy, 16, 26

- 'The Phoenix and Turtle' (Shakespeare), 201–2,  
 234, 238  
 authorship and, 200–4  
 eternity and, 203  
 as lyric, 200–4  
 Neoplatonism and, 202–3  
 rationality and, 201–3
- Plato. *See also furor*, Platonic; Neoplatonism  
 beauty and, 249  
 dialogue and, 113–14  
*Doctor Faustus* and, 155  
*Fourre Hymnes* and, 100–1  
 godhood and, 31  
 Longinus and, 29, 31–2, 71, 100  
 Milton and, 25  
*The New Inn* and, 249–50  
 poetry and, 37  
 Porter and, 100–1  
*The Shepheardes Calender* and, 82–3  
 transport and, 31–2
- Platt, Peter, 12, 183  
 pleasure, 31, 56  
*The Faerie Queene* and, 84, 119–20  
 horror and, 53  
*Hymenaei* and, 99  
 Shakespeare and, 183  
 tragedy and, 153  
*The Winter's Tale* and, 199–200
- Plutarch, *Antony and Cleopatra* and, 193–4  
*Poetaster* (Jonson), 214, 241  
 poetic competition, *On Sublimity* and, 109  
*Poetica* (Patrizi), 11–12  
 poetics  
*The Alchemist* and, 210–11  
 canonicity and, 252  
*Catiline* and, 210–11  
*Eupheme* and, 221–2  
 Jonson and, 214  
*Poetics* (Aristotle), 37  
 poetry, 24–5  
*1 Henry IV* and, 178  
*Doctor Faustus* and, 131  
 embodiment and, 35  
 Hertz and, 35  
 Jonson and, 234–6  
 patronage and, 82  
 Plato and, 37  
*Poly-Olbion* (Drayton), 51  
 Pope, Alexander, 88  
 Porter, James, 12, 29, 63, 73, 249, 264  
 Aristotle and, 105  
 beauty and, 100–1  
 catharsis and, 51  
 Jonson and, 209  
 Longinus and, 34, 44–5, 249
- Lucretius and, 100  
 magnificence and, 79  
 Plato and, 100–1  
 sublime, classical and, 44–5  
 sublime, immaterial and, 45  
 sublime, material and, 45  
 tragedy and, 144
- Portus, Franciscus, 13–14, 24  
 positive freedom, Shakespeare and, 42  
*Post festum natalis Christi* (Rainolds), 14  
 Potkay, Adam, 33, 60–1, 120  
 Poussin, Nicolas, 12  
 'Presenting the Unrepresentable' (Lyotard), 34,  
 96
- Preston, Claire, 139  
 Prideaux, John, 135  
 Prior, Matthew, 65–7  
 projection  
 alchemy and, 249  
*The New Inn* and, 248–9  
*Proludium* (Jonson), 235  
 prophecy, Fletcher, A., and, 57  
 Protean self, Jonson and, 210  
 Protestantism  
*Doctor Faustus* and, 131  
*The Faerie Queene* and, 76, 95–6, 120,  
 123–7  
 magic and, 123–4
- Prothalamion* (Spenser), 113  
 Puttenham, George, 54, 176  
 Pygmalion myth  
*Dido, Queen of Carthage* referencing, 138–9  
 Dundas and, 137  
 Gross and, 138  
 Hardie and, 138  
 Jaeger and, 137  
*The Jew of Malta* and, 142  
 Ovid and, 138  
*phantasia* and, 137  
*Tamburlaine* plays and, 137–40  
*The Winter's Tale* and, 198–200
- quintessence, 6, 219  
 Quintilian, 135
- Rabkin, Norman, 166  
 Radloff, Bernhard, 17–18  
 Rainolds, John, 14, 24  
 Raleigh, Walter, 125–6  
 Ramachandran, Ayesha, 100  
 rapture, 198  
*The Faerie Queene* and, 84–5, 94–5  
 Jonson and, 239  
 Longinus and, 66–7  
 Marlowe and, 42

*Index*

307

- romance and, 198
- Schiller and, 59–60, 63
- Shakespeare and, 258
- Rasmussen, Eric, 219–21
- rationality, ‘The Phoenix and Turtle’ and, 201–3
- ravishment, 83, 119–20, 234
- Ray, Gene, 3
- reader, *The Faerie Queene* and, 85–7
- Reason of Church Government* (Milton), 25
- reception
  - canonicity and, 255
  - Longinus and, 9–12, 24, 255
  - reception model, sublime, early modern and, 23
- Refini, Eugenio, 11, 30, 54
- Reformation education, 260–1
- Renaissance, English literary, 56–7
- Renaissance, Italian, *On Sublimity* and, 10–12, 24
- Renaissance, period concept of, 18–21, 243–4, 246
- Renker, Elizabeth, 252–3
- representation, 16, 34–5
- The Republic* (Plato), 37
- republicanism
  - freedom and, 42
  - Jonson and, 233
  - liberty and, 48
  - Shakespeare and, 164
  - Spenser and, 48
- resurrection, *Antony and Cleopatra* and, 196–7
- Revenger's Tragedy* (Middleton), 49
- rhetoric, 204–5, 261
- Richard of St Victor, sublime, Christian and, 46–7
- Richards, I.A., 201
- Richardson, Alan, 3
- Rime sparse* (Petrarch), 108
- Ringler, William, 14
- Ritchie, Fiona, 170
- Robortello, Franciscus, 13–14
- Roche, Thomas P., Jr, 127
- romance, 198
  - Antony and Cleopatra* and, 192, 259
  - phantasia* and, 198
  - rapture and, 198
  - Shakespeare and, 197–8
- Romantics, Shakespeare and, 171–2
- Romeo and Juliet* (Shakespeare), *The Jew of Malta* and, 143
- Ronsard, Pierre, 12
- Ross, Trevor, 255
- Ruskin, John, 70
- Sabor, Peter, 170
- Sacred Eloquence* (Prideaux), 135
- Sacred Theory of the Earth* (Burnet), 19, 32
- Saitromastix* (Dekker), 216
- Salisbury, John, 235
- Sallust, 227
- salvation, 24, 203
- same-sex desire, *Edward II* and, 147–9
- Sanders, Julie, 233
- Sappho, 32, 35, 41, 113, 118, 156
- Sargent, John Singer, 131
- Scaliger, Joseph, 12
- Schelling, Friedrich Wilhelm Joseph, 53
- Schiller, Friedrich, 53, 59–60
  - beautiful and, 59–60
  - morality and, 60
  - rapture and, 59–60, 63
  - tragedy and, 145
- Schlegel, August Wilhelm, 172
- science, 6
  - Jonson and, 242–4
  - transport and, 243
- Sedley, David L., 2, 29–31, 183, 236–7, 261
  - Cynthia's Revels* and, 221
- Jonson and, 208
  - On Sublimity* and, 260
- Sejanus* (Jonson)
  - criticism of, 225
  - freedom and, 210
- self-regulation, 40–3, 213
- Seneca, Marlowe and, 258
- Seward, Edward, 230–1, 240
- Shakespeare, William, 3–4, 19, 51, 143, 158–206. *See also* *Antony and Cleopatra*; *Cymbeline*; *Hamlet*; *Henry V*; *1 Henry IV* (Shakespeare); *2 Henry IV*; *Julius Caesar*; *King Lear*; *Macbeth*; *A Midsummer Night's Dream*; *Othello*; *The Passionate Pilgrim*; ‘The Phoenix and Turtle’; *Romeo and Juliet*; *The Tempest*; *Troilus and Cressida*; *The Winter's Tale*
- authorship and, 56
- Bloom and, 166, 172–3
- canonicity and, 252, 254–6
- character, speaking through, and, 166
- Coleridge and, 165–6
- consciousness and, 173
- Edward II* and, 154
- face and, 156
- faith and, 199
- fantasy and, 159–60
- feminine image and, 53
- figuration and, 198
- form and, 49
- freedom and, 164, 258
- great personalities and, 172–3
- Greenblatt and, 164, 166, 184
- hallucination and, 167–8

- Shakespeare, William (cont.)  
 history of criticism of, 164, 168–74  
 human and, 173  
 humanism and, 48–9  
 imagination and, 159–60, 172  
 imitation and, 163  
 Jonson and, 204, 210, 225–6, 228–9  
 Keats and, 165–7  
 Longinus and, 168–71, 176, 183  
 metaphysics and, 196  
 Milton and, 28–9  
 Negative Capability and, 164–8, 171–2, 204–5  
*phantasia* and, 160, 164–206, 258–9  
 pleasure and, 183  
 positive freedom and, 42  
 rapture and, 258  
 republicanism and, 164  
 romance and, 197–8  
 Romantics and, 171–2  
 skepticism and, 243  
 Spenser and, 136  
 sublime, authorial and, 167  
 sublime, egotistical and, 167  
 sublime, Kantian and, 36–7  
 terror and, 169, 258  
 tragedy and, 49  
 transport and, 176  
 virtual and, 258  
 wonder and, 183  
 Shaw, George Bernard, 144  
 Shaw, Philip, 1, 17  
     Jonson and, 208  
     morality and, 39  
     subject-object relation and, 19–20, 36  
     sublime, phases of, and, 32–3  
     on sublime, 4, 29, 33, 55  
*The Shephearde's Calender* (Spenser), 9, 55–6, 58, 109  
     authority and, 55  
     authorship and, 82–4, 109–10  
     beauty and, 108  
     Elizabeth I (Queen) and, 108–10  
     enthusiasm and, 83  
     immanence and, 108  
     Jonson and, 83  
     laureate poet and, 109  
     Longinus and, 83  
     parhelion and, 108–9  
     as pastoral figure, 55, 109–10  
     Petrarch and, 108, 126  
     Plato and, 82–3  
     sublime, political and, 108–10  
     *Tamburlaine* plays and, 136  
     transcendence and, 88  
     transport and, 55, 88  
 Shuger, Debora, 5, 260, 261  
 Sidney, Philip, 6–7, 39, 52, 137, 217–18, 261  
     citizenship and, 52  
     *energia* and, 52–3  
     Jonson and, 225  
     literary image and, 54  
     sublime, early modern and, 43–4  
     transport and, 54  
 Simpson, James, 263  
 Skelton, John, 255, 257  
 skepticism, 29–30  
     *The Faerie Queene* and, 107  
     Jonson and, 238  
     Shakespeare and, 243  
 Smallwood, Phillip, 170  
 Smart, Christopher, 255  
*Smectymnus* (Milton), 25  
 Smith, William, 168  
 social climbing, Jonson and, 240  
 social energy, 17–18  
 social mobility, *The Alchemist* and, 244–5  
 sodomy, *Edward II* and, 147  
 sonneteering, 6–7  
 Sophocles, 41  
 space, 26, 32, 154  
*Spanish Tragedy* (Kyd), 49  
 Spencer, T.J.B., 15  
 Spenser, Edmund, 3–4, 51–2, 55–6, 58–87. *See also* *Complaints*; *Daphnaida*; *The Faerie Queene*; *Fowre Hymnes*; *An Hymne of Heavenly Beautie*; *The Letter to Ralegh*; *The Mutabilitie Cantos*; *Prothalamion*; *The Shephearde's Calender*  
 admiratio and, 100  
*The Alchemist* and, 242, 247–8  
 alliteration and, 112  
 ambivalence and, 70, 89, 256–7  
 Augustine (St) and, 46  
 career, literary and, 58  
 citizenship and, 52  
*Dido, Queen of Carthage* and, 138  
*Discoveries* and, 223  
 Donne out-subliming, 7–8  
*ekstasis* and, 100  
 eternity and, 90, 97  
 feminine image and, 53, 55  
 Frye and, 72  
 godhood and, 52  
 Hamilton and, 89  
 heroic instrumentality and, 63  
 Horace and, 65–6  
 Hughes and, 67  
 identity and, 89  
 imagination and, 68  
 immanence and, 257

*Index*

309

- immateriality and, 104
- instrumental aesthetics and, 92, 180, 258
- Jonson and, 210, 235–6, 242
- Lane and, 8–9
- as laureate poet, 4, 8, 85–6, 257
- literary criticism, prevalence in, 58
- literary image and, 55
- Longinus and, 73–5, 80, 101
- Lucretius and, 100, 102
- magic and, 91–2
- Marlowe and, 48–9, 67, 134
- metaphysics and, 93, 103–7, 122
- Milton and, 28–9, 51–2
- morality and, 44
- 1 Henry IV* and, 181
- pastoral and, 90
- phantasia* and, 67–9
- Shakespeare and, 136
- sublime, heroic and, 90–1, 256–7
- sublime, intertextual and, 69
- sublime, Kantian and, 36–7
- sublime, Romantic and, 61
- sublime, use of word, 63, 76, 78–9
- Tamburlaine* plays and, 134, 136
- Tasso and, 102
- transport, using word, 97
- transport and, 55, 64, 88–128
- virtue and, 124
- Welsted and, 66–7
- wonder and, 29–30
- ‘Squire’s Tale’ (Chaucer), 9
- Stabler, Jane, 171
- Stampfer, Judah, 205–6
- Steggle, Matthew, 219–21
- Stow, John, 115
- Strebée, J.-L., 264
- stupor, Longinus and, 138
- style, 261
  - Day, A., and, 5
  - grand, 43
  - Longinus and, 38
  - middle, 251
  - plain, 230–1
  - sublime as, 5
- subjectivity, 53
  - Burke and, 19
  - Fletcher, A., and, 62
  - Monk and, 62
- subject-object relation, 19–20, 33, 36
  - Hamlet* and, 19
  - Shaw, P., and, 19–20, 36
- sublimation, 218–19, 244
- sublime. *See* counter-sublime; *specific topics*
- sublime, artistic, *The Faerie Queene* and, 91
- sublime, authorial, Shakespeare and, 167
- sublime, burlesque. *See* sublime, parodic
- sublime, chivalric, *The Faerie Queene* and, 117–18
- sublime, Christian, 44, 46–7
  - Augustine (St) and, 46
  - Bonaventure (St) and, 46
  - Dante and, 47
  - Richard of St Victor and, 46–7
- sublime, classical
  - Edward II* and, 151–2
  - Porter and, 44–5
  - sublime, early modern and, 47–8, 61
- sublime, comic, *Cynthia’s Revels* and, 219
- sublime, democratic, *The Faerie Queene* and, 114
- sublime, early modern, 23–4. *See also specific topics*
  - Aristotle and, 43–4
  - authorship and, 15–22, 55–7
  - Christian greatness and, 48
  - citizenship and, 24, 28
  - emergence of, 4–15
  - fame and, 16
  - free state and, 48
  - godhood and, 24, 28
  - Horace and, 43–4
  - humanism and, 243–4
  - immanence and, 56–7
  - instrumental aesthetics and, 52
  - intertextuality and, 16
  - lack of study of, 47–8
  - language and, 16
  - literary greatness and, 16
  - Longinus and, 61–3
  - philosophy and, 16
  - reception model and, 23
  - representation and, 16
  - Sidney and, 43–4
  - sublime, classical and, 47–8, 61
  - sublime, medieval and, 47–8
  - sublime, postmodern *versus*, 3
  - sublime, Romantic and, 61
  - transcendence and, 56–7
  - transport and, 48–55
- sublime, egotistical, 165, 167
- sublime, empiricist, Burke and, 32
- sublime, erotic
  - Edward II* and, 149–50
  - The Faerie Queene* and, 91, 113–20
- sublime, heroic
  - The Faerie Queene* and, 92–4, 256
  - Spenser and, 90–1, 256–7
- sublime, immaterial, Porter and, 45
- sublime, intertextual, 16
  - Donne and, 8
  - Longinus and, 38–9
  - Spenser and, 69

- sublime, literary, 32
  - Longinus, on sources of, 37–8
  - Longinus and, 33–4
- sublime, lyric, *The Forest* and, 234–6
- sublime, material, Porter and, 45
- sublime, medieval
  - Auerbach and, 47
  - Curtius and, 47
  - magnificence and, 47
  - sublime, early modern and, 47–8
- sublime, native-American, *The Faerie Queene* and, 104
- sublime, naturalist, 32
- sublime, parodic, *The Alchemist* and, 240–8
- sublime, political, 108–13
  - The Faerie Queene* and, 91
  - The Shephearde's Calender* and, 108–10
- sublime, postmodern
  - Lyotard and, 20
  - sublime, early modern *versus*, 3
- sublime, poststructuralist, Lyotard and, 32–3
- sublime, Protestant, 14
- sublime, rationalist, Kant and, 32
- sublime, Romantic
  - Fletcher, A., and, 60–3
  - Jonson and, 247–8
  - Longinus and, 60–3
  - The New Inn* and, 211, 248–51, 259
  - Spenser and, 61
  - sublime, early modern and, 61
- sublime, royal, Jonson and, 236–40, 259
- sublime, theological
  - The Faerie Queene* and, 91, 101–7
  - An Hymne of Heavenly Beautie* and, 91
- sublime turn, 35, 73
- Summers, Joseph, 133
- Surrey (Earl), 46
- Survey of London* (Stow), 115
- Swinburne, Algernon Charles, 133–4, 144, 146
- Symposium* (Plato), 98, 155, 249
- Tamburlaine* plays (Marlowe), 135
  - Hero and Leander* and, 142
  - hyperbole and, 135–6
  - image and, 134
  - 'The Passionate Shepherd to His Love' and, 136
  - phantasia* and, 133
  - Pygmalion myth and, 137–40
  - The Shephearde's Calender* and, 136
  - Spenser and, 134, 136
  - tragedy and, 144
- Tasso, Torquato, 12, 77–8
  - godhood and, 92
  - Spenser and, 102
- Taylor, Edward, 170
- Taylor, Gary, 192
- The Tempest* (Shakespeare), 37, 198
- Tenure of Kings and Magistrates* (Milton), 43
- terror
  - Doctor Faustus* and, 258
  - The Faerie Queene* lacking, 258
  - Longinus and, 66–7
  - Marlowe and, 258
  - Shakespeare and, 169, 258
- Teskey, Gordon, 4
- theatre
  - The Alchemist* and, 243, 246
  - Cymbeline* and, 161–2
  - Edward II* and, 147
  - The Jew of Malta* and, 143
  - The New Inn* and, 249
  - phantasia* and, 167
  - The Winter's Tale* and, 198–9
- theatrical spectacle, Jonson and, 237–9
- Theatrum poetarum* (Phillips), 9
- thought
  - The Faerie Queene* and, 66
  - Longinus and, 37–8
- thunder and lightning, 27, 98, 124–5
  - godhood and, 40
  - Longinus and, 40, 62, 124–5, 213
- Tichborne, Arthur, 224–5
- Till, Dietmar, 14
- Timaeus* (Plato), 71
- 'Tis Pity She's a Whore (Ford), 49
- 'To Penshurst' (Jonson), 241
- 'To the Author' (Jonson), 216
- 'To the right Honourable, the Lord Treasurer of England. An Epigram' (Jonson), 215–16
- tragedy
  - Antony and Cleopatra* and, 191–7
  - catharsis and, 153
  - Catiline* and, 259
  - Doctor Faustus* and, 146, 154–7
  - Edward II* and, 133, 146–54
  - Longinus and, 145
  - Lucan's First Book* and, 144–6
  - Marlowe and, 49, 133–4, 257
  - pleasure and, 153
  - Porter and, 144
  - Schiller and, 145
  - Shakespeare and, 49
  - sublime and, 49–50
  - Tamburlaine* plays and, 144
  - valorization of, 147
- transcendence, 31–6
  - instrumentality and, 92
  - Jonson and, 251
  - Marlowe and, 258

*Index*

311

- The Shepheardes Calender* and, 88
- sublime, early modern and, 56–7
- transcendent instrumentality, *The Faerie Queene* and, 95
- translation, sublime and, 45–6
- transport
  - The Alchemist* and, 242
  - alchemy and, 243
  - chariots and, 67
  - Doctor Faustus* and, 133–4, 156
  - Foure Hymnes* and, 97–101
  - The Jew of Malta* and, 143
  - Jonson and, 236, 240
  - literary image and, 53–4
  - Longinus and, 31–2, 43, 62
  - magic and, 92
  - metaphor and, 176
  - A Midsummer Night's Dream* and, 189
  - 1 Henry IV* and, 180
  - Plato and, 31–2
  - science and, 243
  - Shakespeare and, 176
  - The Shepheardes Calender* and, 55, 88
  - Sidney and, 54
  - Spenser, usage of word in, 97
  - Spenser and, 55, 64, 88–128
  - sublime, early modern and, 48–55
  - truth and, 48–55
  - The Winter's Tale* and, 199
- tricksters, Jonson and, 221
- Trimpi, Wesley, 230–1
- tripod
  - Cymbeline* and, 164
  - King Lear* and, 162
  - Longinus and, 163–4
  - Macbeth* and, 162
  - A Midsummer Night's Dream* and, 162–3
  - Ovid and, 163
- Troilus and Cressida* (Shakespeare), 170–1
- Troilus and Criseyde* (Chaucer), 202
- truth
  - The Faerie Queene* and, 110–11
  - Longinus and, 71
  - transport and, 48–55
- Underwood* (Jonson), 222
- unrepresentability, Lyotard and, 34–5, 96
- Upton, John, 80, 114–15, 117–18, 124–5
- utility, 23–4, 39–40
- 'Valediction: of the Book' (Donne), 7–8
- vanishing, *The Faerie Queene* and, 86–7, 118–19
- Vickers, Brian, 14, 163
- 'Vindiciae Jonsonia' (Goodwin), 223
- Virgil, 46, 138–9
- virtue
  - Jonson and, 236
  - Spenser and, 124
- The Vision of Delight* (Jonson), 208, 236
- visualization. *See phantasia*
- Volpone* (Jonson), 210, 229, 231, 240–1
  - fame and, 215
  - goodness and, 213
- Wall, Wendy, 4
- Warburton, William, 175, 198
- Waring, Robert, 223–4
- Warren, Roger, 161–2
- Warton, Joseph, 68–9
- Warton, Thomas, 68, 115
- water, Longinus and, 192
- Weatherby, Harold, 106
- Weber, Max, 184
- Webster, John, 49
- Weinberg, Bernard, 10–11
- Weiskel, Thomas, 33, 60–1
- Weller, P., 51
- Wells, Stanley, 166
- Welsted, Leonard
  - The Faerie Queene* and, 93
  - Spenser and, 66–7
  - On Sublimity* and, 66
- Whalley, Peter, 209, 226–7, 231
- whirlwinds, 40, 62
- White, John, 104
- White, R.S., 174
- Whittington, Leah, 262–3
- The Whole Works of Homer* (Chapman), 14–15
- Whyte, Iain Boyd, 2, 243
- Wierix, Antoine, II, 262–3
- Wilbur, Richard, 201
- Wilde, Oscar, 184
- Wilkes, Thomas, 170
- Wilson Knight, G., 172, 201
- Wilson-Okamura, David Scott, 261
- The Winter's Tale* (Shakespeare), 163, 198–200
  - art and, 198–200
  - authority and, 200
  - desire and, 199
  - nationhood and, 200
  - Ovid and, 198–200
  - phantasia* and, 199–200
  - pleasure and, 199–200
  - Pygmalion myth and, 198–200
  - theatre and, 198–9
  - transport and, 199
- wit
  - The Alchemist* and, 208
  - Jonson and, 210, 220

312

## *Index*

- wonder, 29–31, 183–4. *See also admiratio*  
*Doctor Faustus* and, 157  
grandeur and, 30  
Jonson and, 231, 236–7,  
    239–40  
*1 Henry IV* and, 181–3  
Shakespeare and, 183  
Spenser and, 29–30  
Woodbridge, Elizabeth, 211  
Woodfall, Sampson, Jr, 226
- Wordsworth, William, Keats and, 165  
*Worthines of Wales* (Churchyard), 245  
Wright, Thomas, 216
- Xenophon, Milton and, 25
- Young, Elizabeth, 35
- Zajac, Paul, 6, 18  
Žižek, Slavoj, 36, 154