

INDEX.

- Aberglaube*, 47
 abiti ad plures, 179
 acceptable words, 226, 227
 adder, deaf, 198
 Æschylus quoted, 161, 181, 190
 Alexandria, museum of, 49, 114
 all is vanity, 110, 224
 almond tree, 218
 always white, 188
 Anima mundi, 224
 another generation cometh, 104
 Antiochus Epiphanes, 120
 Antiochus Sidetes, 191
 apothecary, 195
 Aristophanes, quoted, 106, 203
 Aristotle, quoted, 17
 ἀρχαιόπλοιοι, 195
 Artaxerxes Mnemon, 155
 assemblies, masters of, 227
 Athanasius, 65
- bedchamber, 203
 Blaesilla, 95
 breaketh a hedge, 106
 Browning, quoted, 189
 bulwarks, 191
- caper-berry, 219
 cast thy bread, 204
 Catullus, quoted, 43, 200
 charming of serpents, 198
Chasidim, 181
 child, 200
 "Christian Year," quoted, 128
 Cicero, quoted, 132, 183, 200, 215
 cistern, 222
 cleaveth wood, 196
 comforter, 138
 consumes his own flesh, 140
 crackling of thorns, 162
 Croesus, 151
 cranes of Ibycos, 203
 commended mirth, 182
 considered in my heart, 183
 Creator, 212
- dabar*, 107
 day of birth, 160
 day of prosperity, 165
 day of death, 177, 178
delirantium somnia, 185
 dead lion, 186
 dead flies, 192, 258
 deaf adder, 198
 days of darkness, 209
 daughters of song, 216
 doors, 216
 desire, 219
 dust, 222
 duty of man, 229
- eateth in darkness, 153
 eat in the morning, 200
 Ecclesiastes, meaning of word, 15; date and authorship of, 19–32; compared with Ecclesiasticus, 56–63; with the Wisdom of Solomon, 67–75; Jewish interpreters of, 75; parables in, 77, 78; meanings of phrases in, 78; compared with Targum, 79 ff.; patristic interpreters of, 88; analysis of, 97 ff.; parallel between Shakespeare and, 231 ff.; parallel between Tennyson and, 250 ff.; parallel between poem of Omar Khayyam and, 262 ff.
 ἡθελὲν πιστεῖν, 198
 estate, 135
 Euripides, quoted, 104, 134, 137, 160, 173, 186, 208, 220, 223
 Eternal Commandment, 230
 evil days, 213
- face to shine, 174
 feedeth on wind, 110, 229, 253, 264
 folding doors, 216
 fountain of life, 222
 full of words, 199
- Gamaliel, 226
 gardens and orchards, 115
 gave good heed, 226

- gave my heart, 109, 170
 Gebini ben Charson, 77
 Gehenna, fires of, 210
 Gemara, the, 75, 228
 Ginsburg, quoted, 90, 91
 golden bowl, 221
 good name, 159, 160
 gracious words, 198
 grasshopper, 219
 great dignity, 195
 Gregory of Nyssa, 91, 94
 Gregory Thaumaturgus, 89, 92, 94
 Gregory the Great, 99
 Gulschen Ras, by Mahmud, quoted, 214
 grinders, 215
- Hades, 136
 Haggadah, the, 75
 Halachah, the, 75
 have all one breath, 136
 have no burial, 155
 Herodotus, quoted, 135
 higher, 149, 150
 Hillel, 220
 home, 220
 Homer, quoted, 105, 118, 141, 193
 Hood, quoted, 238
 Horace, quoted, 112, 119, 124, 151, 152, 166, 200, 201, 209, 218, 223
 horses, keeping of, 195
 house, keepers of, 214
 house, of God, 145
 Hospital of the soul, 228
- Ibycos, cranes of, 203
 In Memoriam, quoted, 250, 251
 Irenaeus, 68
- judgment, place of, 134, 212
 Juvenal, quoted, 129, 151, 189, 191, 200, 217
- Keble's "Christian Year," quoted, 128
 keep thy feet, 145
 keepers of the house, 214
 king over Israel, 109
 Koheleth, 16; biography of, 36; parallel between Shakespeare and, 231 ff.; parallel between Tennyson and, 250 ff.; parallel between poem of Omar Khayyam and, 262 ff.
- lamp of life, 221
 Latin Fathers, the, 92
 let thy words be few, 146
 life, fountain of, 222
 light is sweet, 208
 little city, 191
 little folly, 193
 long home, 220
 love or hatred, 184
- Lucretius, quoted, 106, 107, 117, 123, 132, 136, 137, 146, 149, 154, 211, 223, 226
- madness, 185
 Mahmud, Gulschen Ras of, quoted, 214
 mandragora, 220
 Martial quoted, 42
 masters of assemblies, 227
Mataiotēs Mataiotētōn, 251
 matter, 229
Μῆδεν ἀγᾶν, 167
 Metaphrasis, the, 89, 94
 Midrashim, the, 75
 Milton, quoted, 158, 265
 Mishna, the, 75, 169, 228
 moral situation, 198
 mourners, 221
 Muratorian Fragments, 67
 mischievous madness, 199
 my son, 228
- nails, 227
 nard, 188
ne quid nimis, 119, 167
Nibelungen Lied, 267
 Nirvana, 139
 nobles, 200
 no new thing, 108
- oath of God, 175
 ointment, 188
 Omar Khayyam, biography of, 262; parallel between Ecclesiastes and, 262 ff.; poem of, quoted, 262 ff.
 over much wicked, 167, 168
 over the spirit, 177
 Ovid, quoted, 131, 174
- Paradise Lost, quoted, 158, 265
 Pelagianism, 93
 Pheraulas, 151
 pitcher, 222
 place of judgment, 134, 212
 Plato, quoted, 17, 221, 252
 Pliny, quoted, 203
 Ptolemy, 64
 Pyrrhonism, 137
- ready to hear, 145
 rebuke of the wise, 162
 rejoice in thy youth, 210, 211
 remembrance of the wise, 120
 reward, 163
 rich, 195
 right hand, 193
 right work, 139
 righteous over much, 167, 168
 Rufinus, 65
- Sacian, 151
 Sanhedrin, 226
satias videndi, 245

INDEX.

271

- season, 201
 see the sun, 164, 208
 Seneca, quoted, 141
 sentence, 180
 serpents, charming of, 198
 set in order, 226
 Shakespeare, quoted, 40, 43, 122, 124,
 131, 187, 199, 223, 232, 233, 234, 235,
 236, 237, 238, 239, 240, 241, 242, 243,
 244, 245, 246, 247, 248, 249, 265, 266
 Shechinah, 86
Sheked, 218
 Sheol, 136, 189, 209
 Shepherd, the Good, 228
 silver cord, 221
 sinister, 194
 slaves, 115
 slothfulness, 201
 Solomon, Wisdom of, 67; compared with
 Ecclesiastes, 68, 69
 Solon, 151
 song, daughters of, 216
 song of fools, 162
 Sophocles, quoted, 128, 130, 139, 159,
 173, 176, 184, 187, 193
 sorrow, 212
 sow thy seed, 207
 spirit of the ruler, 194
 spirit shall return, 223
 "sprung from the soil," 219
 storm, 214
 study, 229
 suicide, 120
 swallow up, 198
 Targum, the, 75
 Tennyson, parallel drawn between Ko-
 heleth and, 250 ff.; quoted, 250, 251,
 252, 253, 254, 255, 256, 257, 258, 259,
 260, 261, 265
 threefold cord, 143, 144
 thy hand findeth, 189
 time and chance, 190
 to do good, 133
 "Two Voices," 126, 179, 252, 257, 260
 unto one place, 136
 vanity, 212, 229, 253
 vanity of vanities, 102, 224, 225, 231, 234
 vexation of spirit, 112, 122, 125
 Virgil, quoted, 48, 105, 108, 123, 124,
 152, 161, 224
 Voltaire, quoted, 205
Welt-schmerz, the, 238
 wheel, 222
 wisdom is good, 164
 wise, remembrance of, 120: rebuke of,
 162
 wonder not, 149
 work of God, 183, 207
 youth, 212