

BIBLIOGRAPHY OF THE WRITINGS OF SOLOMON SCHECHTER

1876

1. מלה דמתיקא כדובשא (השחר). Wien, 1876. Vol. 7, pp. 383–390.)

Signed, *Hisda bar Hisda*. A satire on Ḥasidism, in imitation of Joseph Perl's *Megalleh Temirin*. See Davidson, I., *Parody in Jewish Literature*, pp. 76 and 223 (no. 106).

1877

2. שיתוחת הני צנתרא דדהבא (השחר). Wien, 1877. Vol. 8, pp. 324–327, 416–419, 460–463.)

Signed, *Yahaz ben Rahzah*. A satire on the Ḥasidic Rabbi Baer Friedmann of Leovo, in imitation of J. Perl's *Megalleh Temirin*. For a full description of the contents, see Davidson, I., *Parody in Jewish Literature*, pp. 74–76 and 253 (no. 341). About the authorship of nos. 1 and 2, see Nacht, J., in *דראר היום*, 1925, no. 178; Malachi, A. R., in *הדראר*, vol. 4, 1925, no. 27; Rivkind, I., *ib.* no. 31.

1881

3. Antisemitische Ethnografie. (*Neuzeit*. Wien, 1881. Jahrg. 21, pp. 24–25.)

Criticism of an article published in *Ausland*, 1880, no. 50, which purports to describe certain customs of the Transcaucasian Jews. S. quotes Saul Berlin's glosses *כסא דהרסנא* to the responsa *בשמים ראש* (1793) about the "Unzuverlässigkeit der Historiographen und der Ethnographen".

1885

4. פירוש י"ג מדות מרב סעריה גאון עם הקדמה והערות [מאה זלמן שעכטער]. Cod. Opp. Add. Quo. 163 Cat. N. 2469 [rather 2496], 135a. (ביה הלמוד). [Vienna, 1885.] Vol. 4, pp. 235–244.)

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Dedicated to the memory of Nathaniel Montefiore. S. definitely ascribes the work, preserved only in Hebrew translation by Nahum (ha-Maarabi?), to Saadia. The work has been reissued by J. Müller, *Œuvres complètes de R. Saadia*, tom. 9, pp. 73–83.

REVIEW

[ANONYMOUS.] Saadia Gaon on the thirteen Middoth. (*J.C.* Jan. 2, 1885, p. 12.)

5. צואות ה"ר יהודה בן הרא"ש ואחיו ה"ר יעקב בעה"ש לבניו. העתיקן והוציאן לאור זלמן שעכטער. (ביח תלמוד. [Vienna, 1885.] Vol. 4, pp. 340–346, 372–379.)

MS. Almanzi, no. 236 (S. erroneously gives 226) in the British Museum (Add. 27129; Margoliouth Catalogue, pt. 3, pp. 471–486, no. 1081: XXIV–XXV). Margoliouth “only noted the existence of a printed edition of the text. . . when this description was already in type. The quotations given may, however, serve to correct a number of small mistakes in the otherwise commendable publication. . .” (p. 479, footnote).

5a. צואות הרב יהודה בן הרא"ש ואחיו ה"ר יעקב בעל הטורים, הוציאן לאור על פי כתב יד עם הגהות והערות שלמה זלמן שעכטער. פרעסבורג, תרמ"ה. [Pressburg: Löwy & Alkalay, 1885.] 19 pp. 8°.

REVIEWS

LOEB, I. [Review.] (*R.E.J.* tom. 13, 1886, pp. 138–139.)

NEUBAUER, A. Ethical literature of Jewish writers. (*J.C.* Dec. 4, 1885, p. 12.)

6. Lector I. H. Weiss. (*J.C.* Feb. 27, 1885, p. 15.)

Letter to the editor; signed, S. S. An appreciation on the occasion of I. H. Weiss' seventieth birthday.

7. CHOTZNER, JOSEPH. Hebrew poets during the middle ages. (*J.C.* Dec. 25, 1885, p. 11.)

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Report of paper read before the Jews' College Literary Society; S. discussed Moses Ibn Ezra, Judah ha-Levi, Solomon Ibn Gabirol and Saadia ben Joseph Kalonymos.

8. Über Israel Alnaqua's *מנורה המאור*. (*M.G.W. J.* Jahrg. 34, 1885, pp. 114–126, 234–240.)

Description of, and extracts from, a MS. (Neubauer Catalogue, no. 1312), as well as an appreciation of the author, who died at the stake in 1391.

9. On the study of the Talmud. (*Westminster Review*, vol. 123, [new ser., vol. 67], pp. 20–53.)

Published anonymously. In the main a criticism of Edersheim, A., *Life and Times of Jesus the Messiah*, London, 1883.

REVIEWS

[ANONYMOUS.] Literarische Nachrichten. (*Neuzeit*. Wien, 1885. Jahrg. 25, p. 55.)

NEUBAUER, A. On the study of the Talmud. (*J.C.* Jan. 30, 1885, p. 13.)

“My readers will allow me to be indiscreet by giving the names of the joint authors, they are Mr S. Schechter and Mr Claude Montefiore. . . Mr Schechter has not yet acquired sufficient knowledge of the language for presenting his interesting subject in a popular form, and, moreover, to adapt his criticisms to English taste. This was the work of Mr Montefiore.”

- 9a. — (*In his Studies in Judaism*, ser. 3, pp. 143–193; notes, pp. 291–296.)

1886

10. FRIEDLAENDER, MICHAEL. The age and authorship of Ecclesiastes. (*J.C.* March 5, 1886, p. 11.)

Report of paper read before the Jews' College Literary Society; lecturer's explanation that the Talmudic statement *בְּקֶשֶׁר לִגְנוּז* referred to books already admitted into the canon, discussed by S.

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11. ABRAHAMS, ISRAEL. The rod of Moses, and its legendary story. (*J.C.* Nov. 19, 1886, p. 13.)

Report of paper read before the Jews' College Literary Society; remarks by S.

12. "St Paul from a Jewish point of view." (*J.C.* Nov. 19, 1886, p. 14.)

Criticism of an article under that title by S. M. Schiller-Szinessy in *Expositor*, Nov. 1886. Protests against the author's "practice of regarding the Talmud as existing for no other purpose than to supply parallel passages to the New Testament".

13. Maimonides, Milde und Geistesfreiheit in seinen Gutachten. (*Neuzeit.* Wien, 1886. Jahrg. 26, pp. 136-138, 144-145, 172-174.)

Lecture delivered at the Beth Hamidrash, Vienna. The MS. was submitted for publication by A. Jellinek.

1887

14. מסכת אבות דרבי נתן בשתי נוסחאות: א) הנוסחא המפורסמת בתיקון והגהה ע"פ הדוגמאות וכתבי יד שונים. ב) נוסחא אחרת עתיקה בכתב יד והזכרה בקצת ספרים ולא נרפסה עדיין. עם הערות עליהן בענין חילוף הגירסאות והדוגמאות בשני התלמודים והמדרשים ואיזה באורים בדרך קצרה. ועם מבוא מדבר בהשתלשלות המסכת הזאת וטיבה ושתי נוסחאותיה וטיב הכ"י הנמצאים ממנה ומפרשיה. ונלח לזה ארבע הוספות מכילות לקוטי נוסחאות מכ"י שונים והשמטות ותיקונים... ושלשה מפתחות מפתח לפסוקי תנ"ך ומפתח לפירקי אבות ומפתח השמות. מאת שניאור זלמן שעכטער. ווינא, תרמ"ז Aboth de Rabbi Nathan; hujus libri recensiones duas collatis variis apud bibliothecas et publicas et privatas codicibus edidit, prooemium notas appendices

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indicesque addidit Salomon Schechter. *Londini: D. Nutt; Vindobonae: C. D. Lippe; Francofurti: J. Kauffmann*, 1887. xxxvi, 176 pp., 2l. 8°.

Printed in Vienna at the expense of the editor by M. Knöpfmacher. Dedicated to Claude G. Montefiore.

The current text as printed in the editions of the Talmud is revised by the aid of *codex* Oxford, *codex* Epstein, and of quotations. The revised text and a second recension "which has hitherto existed only in Manuscript [so far as was known to S., only in a Vatican MS. (Assemani Catalogue, no. 303); from a Munich MS. S. Taussig published a part in his *Neweh Shalom* (1872)], are printed in opposite columns. In the notes I have pointed out the parallel passages to either recension. A somewhat elaborate introduction seeks to explain the genesis of the tractate, its relation to contemporary Rabbinic literature, and the character of the MSS. The copious notes and appendices are intended to supply the student with helpful material towards a better understanding of the text." Short notice upon the issue of the first sheet in *J.C.* July 3, 1885, p. 5. S. is advised to append "a full list of the numerous abbreviations which he employs in his footnotes"; he heeded the advice, and added a short list of uncommon abbreviations. Short notice also in *Neuzeit*, Jahrg. 25, 1885, p. 246.

REVIEWS

[Anonymous review.] (*Athenaeum* [London], July 30, 1887, p. 146.)

[ANONYMOUS.] Mr Schechter's new work. (*J.C.* May 20, 1887, p. 12.)

[BRUELL, N.] Recension. (*Fahrbücher für jüdische Geschichte und Litteratur*, Jahrg. 9, 1889, pp. 133-139.)

FRIEDLAENDER, M. [Review.] (*Academy* [London], vol. 32, 1887, pp. 426-427.)

K[AUFMANN, D.?] Recension. (*M.G.W.J.* Jahrg. 36, 1887, pp. 374-383.)

N[EUBAUER], A. Bibliographie. (*R.E.J.* tom. 14, 1887, pp. 293-294.)

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15. Rabbi Nachman Krochmal and the "Perplexities of the time". A paper read before the Jews' College Literary Society, Jan. 23, 1887. (*J.C.* Feb. 4, 1887, p. 11; Feb. 11, pp. 13-15.)

S.'s first lecture before an English audience, "but his delivery was clear and distinct". See *J.C.* Jan. 28, 1887, p. 13; see also Feb. 4, p. 9.

- 15a. — London: "Jewish Chronicle" Office, 1887. 15 pp. 8°.

- 15b. — (In Papers read before the Jews' College Literary Society during the session 1886. London, 1887. Pp. 68-80. 8°.)

The "Papers" were reviewed in *Academy* [London], April 1888.

- 15c. — (In *his Studies in Judaism*, [ser. 1], pp. 46-72; notes, pp. 344-346.)

- 15d. Nachman Krochmal. Vortrag, gehalten in der "Litteraturgesellschaft des Jews' College" in London, am 23. Januar 1887. (*Populär-wissenschaftliche Monatsblätter*. Frankfurt-a.-M., 1887. Jahrg. 7, pp. 83-96.)

The German version is much abridged.

16. Mr S. Schechter on the "Mechilta". (*J.C.* March 4, 1887, p. 13.)

A "somewhat compressed report" of an introductory lecture to a course of readings in Talmud and Midrash. The course continued for some time. See *J. Standard*, Jan. 4, 1889, p. 9 ("Mr Schechter and the Talmud", by J.K.L., who regrets "the disrespect which Mr Schechter's remarks must create for the Talmud"), and Jan. 18, p. 10 (criticism by A. Snowman, asserting that "Mr Schechter has not the remotest idea of the meaning of the study of the Talmud").

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- 16*a*. The "Mechilta". From a lecture before the Jews' College, London. (*Hebrew Standard* [New York], March 25, 1887, p. 6.)
17. The Chassidim. A paper read before the Jews' College Literary Society. (*J.C.* Nov. 18, 1887, pp. 14-16; Nov. 25, pp. 14-15; Dec. 2, pp. 14-16.)
English translation (apparently from the German) by C. G. Montefiore. See *J.C.* Nov. 18, 1887, p. 9.
- 17*a*. — *London: "Jewish Chronicle" Office*, 1887. 22 pp. 8°.
Dedication: "In affectionate memory of my friend the late Dr P. F. Frankl, Rabbi in Berlin."
- 17*b*. — (*In his Studies in Judaism*, [ser. 1], pp. 1-45; notes, pp. 341-343.)
- 17*c*. Die Chassidim. Eine Studie über jüdische Mystik. [Aus dem Englischen übersetzt von Olga Tausig.] *Berlin: Jüdischer Verlag*, 1904. 93 pp., 3 l., 1 port. 12°.
- 17*d*. Die Chassidim. Autorisirte Uebersetzung von Marie Landmann. (*Nord und Süd*. Breslau, 1905. Bd. 112, pp. 83-111.)
- 17*e*. Chassidimii. Un studiu asupra misticismului judaic. Traducere de Baruch Zosmer. Cu o biografie a autorului de Dr J[acob] Nacht. [*București*]: *Editura Asociației Tineretului Intelectual Evreiesc din România*, 1910. 64 pp. 16°. (Biblioteca "Hatikvah", no. 3.)
18. Le Midrasch Tanhuma et extraits du Yélamdénu et de petits Midraschim (fin) [par A. Neubauer]. (*R.E.J.* tom. 14, 1887, pp. 92-113.)

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Pp. 95–101: מדרש חרי עשר (par Makhir?); MS. Harley 5704 (Margoliouth Catalogue, pt. 2, p. 3, no. 342): “Nous devons ces extraits à M. Schechter.” Also pp. 111–113: “Voici les renvois des passages de Yélamdénu qu’on trouve dans d’autres Midraschim et ailleurs. Nous devons ce travail à l’obligeance de M. S. Schechter.”

1888

19. The Graetz jubilee volume. (*J.C.* Jan. 6, 1888, p. 12.)

Signed, S.S. Review of Jubelschrift zum siebenzigsten Geburtstage des Prof. Dr H. Graetz, *Breslau*, 1887.

20. ADLER, M. David Alroy. (*J.C.* Jan. 6, 1888, p. 16).

Report of paper read before the Jews' College Literary Society; remarks by S.

21. [The reading of the Law.] (*J.C.* Jan. 13, 1888, p. 6.)

Letter to the editor; concerning the introduction of the triennial cycle of the reading of the Law in the Berkeley Street Synagogue, London. Avows to be “only interested in the interpretation of the passage in Megilla 29a”.

22. SIMMONS, L. M. [Maimonides and Islam.]

Discussion on Maimonides and a personal messiah. (*J.C.* Jan. 13, 1888, p. 9.)

Report of paper read before the Jews' College Literary Society; discussion by S.

23. The belief in a personal messiah. (*J.C.* Jan. 27, 1888, pp. 6–7.)

Letter to the editor; referring to a correspondent, X.Y.Z. “I confess that I am not clear about many points in Jewish Eschatology. . . . I wish only to speak a few words on behalf of the poor Rabbis, whom your learned correspondent did not mind abusing a little by the way.”

— X.Y.Z. The belief in a personal messiah. [A rejoinder.] (*J.C.* Feb. 3, 1888, p. 7.)

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24. The "Baalshem"—Dr Falk. (*J.C.* March 9, 1888, pp. 15–16.)

Hayyim Samuel Jacob Falk's *Diary* (Neubauer, *Catalogue of the Heb. MSS.* in Jews' College, no. 127) and Jacob Emden's references to the author are the subject of the study. "To Professor Schechter belongs the merit of having discovered the connection between Falk and Sabbatianism" (H. Adler, "The Baal Shem of London", in *Transactions of the Jewish Historical Society of England*, [vol. 5], p. 153).

- 24 a. Der Baalschem Dr Falk. (*Jüdisches Literatur-Blatt*. Magdeburg, 1888. Jahrg. 17, nos. 17–18.)

25. Notes on Anglo-Jewish history. I. גורניש—not Norwich. (*J.C.* May 4, 1888, p. 14.)

Refutes the theory of H. Adler (*The chief rabbis of England*) that "Gornish" is a corruption of "Norwich"; maintains that it is a corruption of "Mayence". "What led me to take up this subject was a desire to describe a MS. in the British Museum in which I have discovered many long extracts from the 'Tossafoth Gornish'."

— LEVY, N. The existence of Tossafists of Norwich and York. (*J.C.* May 11, 1888, p. 9.)

Takes issue with S.

— NEUBAUER, A. Dreux et Gournay. (*R.E.J.* tom. 17, 1888 [see pp. 156–157].)

26. Publications of the "Mekitze Nirdamim" Society. (*J.C.* May 11, 1888, p. 15.)

The works reviewed are A. Harkavy's edition of *תשובות הגאונים*; *ספר הגלוי*, edited by H. J. Mathews; and the "Sammelband kleiner Beiträge aus Handschriften", vol. 3.

27. Gornish not Norwich. (*J.C.* May 18, 1888, pp. 5–6.)

Reply to N. Levy.

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— LEVY, N. The pre-expulsion rabbis of England and Rabbenu Tam. [A rejoinder.] (*J.C.* May 25, 1888, p. 6.)

28. A plea for the study of Hebrew literature. (*J.C.* May 25, 1888, p. 13.)

29. The "Tossafoth-Gornish". II. (*J.C.* June 8, 1888, p. 16.)

Further details concerning the extracts in British Museum MS. Add. 26965 (Margoliouth Catalogue, pt. 2, p. 73, no. 438). On "examining these quotations a little closer... I... concluded that they must already have been printed, though under a different title... I found indeed that the much discussed Tossafoth-Gornish, or at least a part of them, were more than two centuries ago published in the 'Novellae' (חידושים) of R. Moses Galante on Jebamoth. The rarity of the book makes a few descriptive words desirable." (See Benjacob, *Ozar ha-Sefarim*, p. 559, no. 131 and p. 176, no. 292.)

30. Two historical works. (*J.C.* Aug. 3, 1888, p. 12.)

Review of Graetz, Heinrich, *Volkstümliche Geschichte der Juden*, Bd. 1, *Leipzig*, 1888; Guedemann, Moritz, *Geschichte der Erziehungswesens und der Cultur der abendländischen Juden...*, vol. 3, *Wien*, 1888.

31. "Targum Onkelos." (*J.C.* Aug. 10, 1888, p. 12.)

Signed, S.S. Review of Schefftel, Simon Baruch, באורי אונקלוס, *München*, 1888.

32. The Hebrew collection of the British Museum. Articles 1–2. (*J.C.* Oct. 5, 1888, p. 13; Nov. 2, pp. 12–13.)

32 a. — (In *his* Studies in Judaism, [ser. 1], pp. 252–269; notes, p. 357.)