AQUINAS’S SUMMA THEOLOGIAE

Alone among Thomas Aquinas’s works, the Summa Theologiae contains well-developed and integrated discussions of metaphysics, ethics, law, human action, and the divine nature. The essays in this volume, by scholars representing varied approaches to the study of Aquinas, offer thorough, cutting-edge expositions and analyses of these topics and show how they relate to Aquinas’s larger system of thought. The volume also examines the reception of the Summa Theologiae from the thirteenth century to the present day, showing how scholars have understood and misunderstood this key text, and how, even after seven centuries of interpretation, we still have much to learn from it. Detailed and accessible, this book will be highly important for scholars and students of medieval philosophy and theology.

JEFFREY HAUSE is Michael W. Barry Professor at Creighton University. He has published widely on the work of Thomas Aquinas and is the editor of Debates in Medieval Philosophy: Essential Readings and Contemporary Responses (2013).
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Abbreviations

Works by Aquinas

De Subst. Sep.  De Substantiis Separatis
DM Quaestiones Disputatae de Malo
DP Quaestiones Disputatae de Potentia Dei
DSC Quaestio Disputata de Spiritualibus Creaturis
DV Quaestiones Disputatae de Veritate
DVC Quaestio Disputata de Virtutibus in Communi
DVCard. Quaestio Disputata de Virtutibus Cardinalibus
In Sent. Scriptum super libros Sententiarum
In BDT Super Boetium De Trinitate
In De An. Sententia libri De Anima
In Ethic. Sententia libri Ethicorum
In Met. Sententia super Metaphysicam
In Meteor. Sententia super Meteor
In Post. an. Expositio libri Posteriorum
DA Quaestio Disputata De Anima
SCG Summa Contra Gentiles
ST Summa Theologiae
I First Part of the Summa Theologiae
I-II First Part of the Second Part of the Summa Theologiae
II-II Second Part of the Second Part of the Summa Theologiae
III Third Part of the Summa Theologiae

In references to Aquinas’s works, “c” refers to the body or main response of an article, “s.c.” to the sed contra or considerations “on the other hand,” while “ad” picks out responses to initial objections. Unless otherwise stated, all references to Aquinas’s works are from the critical Leonine edition. Line and paragraph numbers are taken from that edition.
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