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Edited by Jeffrey Hause  
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## AQUINAS'S *SUMMA THEOLOGIAE*

Alone among Thomas Aquinas's works, the *Summa Theologiae* contains well-developed and integrated discussions of metaphysics, ethics, law, human action, and the divine nature. The essays in this volume, by scholars representing varied approaches to the study of Aquinas, offer thorough, cutting-edge expositions and analyses of these topics and show how they relate to Aquinas's larger system of thought. The volume also examines the reception of the *Summa Theologiae* from the thirteenth century to the present day, showing how scholars have understood and misunderstood this key text, and how, even after seven centuries of interpretation, we still have much to learn from it. Detailed and accessible, this book will be highly important for scholars and students of medieval philosophy and theology.

JEFFREY HAUSE is Michael W. Barry Professor at Creighton University. He has published widely on the work of Thomas Aquinas and is the editor of *Debates in Medieval Philosophy: Essential Readings and Contemporary Responses* (2013).

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AQUINAS'S  
*Summa Theologiae*

A Critical Guide

EDITED BY

JEFFREY HAUSE  
*Creighton University, Omaha*



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## Abbreviations

### Works by Aquinas

<i>De Subst. Sep.</i>	<i>De Substantiis Separatis</i>
DM	<i>Quaestiones Disputatae de Malo</i>
DP	<i>Quaestiones Disputatae de Potentia Dei</i>
DSC	<i>Quaestio Disputata de Spiritualibus Creaturis</i>
DV	<i>Quaestiones Disputatae de Veritate</i>
DVC	<i>Quaestio Disputata de Virtutibus in Communi</i>
DVCard.	<i>Quaestio Disputata de Virtutibus Cardinalibus</i>
<i>In Sent.</i>	<i>Scriptum super libros Sententiarum</i>
<i>In BDT</i>	<i>Super Boetium De Trinitate</i>
<i>In De An.</i>	<i>Sententia libri De Anima</i>
<i>In Ethic.</i>	<i>Sententia libri Ethicorum</i>
<i>In Met.</i>	<i>Sententia super Metaphysicam</i>
<i>In Meteor.</i>	<i>Sententia super Meteora</i>
<i>In Post. an.</i>	<i>Expositio libri Posteriorum</i>
DA	<i>Quaestio Disputata De Anima</i>
SCG	<i>Summa Contra Gentiles</i>
ST	<i>Summa Theologiae</i>
I	First Part of the <i>Summa Theologiae</i>
I-II	First Part of the Second Part of the <i>Summa Theologiae</i>
II-II	Second Part of the Second Part of the <i>Summa Theologiae</i>
III	Third Part of the <i>Summa Theologiae</i>

In references to Aquinas's works, "c" refers to the body or main response of an article, "s.c." to the *sed contra* or considerations "on the other hand," while "ad" picks out responses to initial objections. Unless otherwise stated, all references to Aquinas's works are from the critical Leonine edition. Line and paragraph numbers are taken from that edition.

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x List of Abbreviations

**Works by Aristotle**

<i>Cat.</i>	<i>Categories</i>
<i>De An.</i>	<i>De Anima</i>
<i>Met.</i>	<i>Metaphysics</i>
NE	<i>Nicomachean Ethics</i>
<i>Phys.</i>	<i>Physics</i>
<i>Pol.</i>	<i>Politics</i>