

Index

- activity
 activation of capacity 131–2
 best 167–9, 182
 chosen for itself 67–8, 113–14,
 152–3, 176–8, 209
 complete 108
 continuity of 122–4, 159, 169–71,
 173, 183, 211
 incomplete 108
 individuation of 94, 132–5, 137–8
 audience, Aristotle's 2, 6–7, 27–8,
 60–1, 97, 199, 222–3, 229–30
akribēia *see* precision
 Alexander of Aphrodisias 62
 amusement (*paidia*) 158–9, 179
 Anacharsis 158–9
 Anaxagoras 218–20, 225–6
 animals 13–14, 55, 62–6, 71–3, 114,
 128, 142–4, 210–11
 authority
 authoritative element deter-
 mines whole 189–90
 of a father 239, 244–6, 250–1
 of judgement 156–7
 of the law 244–6, 251

bios *see* life
 bloom (*hōra*) 119–20

 book
 ancient division xi
 ‘common books’ 30–1, 53–4

 Callicles 17, 90–3
 character 18–19, 56, 92–4, 124–6,
 232–2; *see also* virtue of
 character
 childhood 96
 choice *see also* activity, chosen for
 itself, *kalon*, *to*
 de dicto vs *de re* 126–7
 motive 235
 ‘package’ view of choice 92,
 126–7, 178
 community, political (*koinōnia*)
 230, 247–8
 completeness *see* *teleios*
 contemplation *see* *theōria*

 desire 14, 17, 20, 124–7, 138–9, 223, 245
 divine
 activity 183–4, 205–10, 212
 benefit 224–7
 element 165–7, 169, 171, 184–5, 187
 human beings as 188–90
 influence on happiness 7,
 216–17, 224–7, 233

Index

281

- development, ethical 158–9; *see also*
 virtue, acquisition of
- doctor 115–16, 231, 254, 264–6
- education 55–6, 229, 236–7; *see also*
 teaching
 general vs particular knowledge
 required 254–6
 private 246–53
 public 246–8, 252
- Empedocles 188
- energeia* *see* activity
- endoxa* *see* method
- enquiry, the goal of 27–8, 228–9;
see also audience, Aristotle's
- ergon* 13–17, 101, 128–9, 142–4,
 147–8, 166, 264
 argument 13–15, 148, 164
 human 13–15, 142–4, 148,
 191–2
- eudaimonia* *see* happiness
- Eudoxus
 his argument from addition
 68–71
 his argument from opposites
 65–8, 73–5
 his argument from universal
 pursuit 61–4, 71–3, 142
 his character 64–5
- exactness *see* precision
- excellence *see* virtue
- experience 234–6, 240, 255, 260–7,
 269
- expert 254–6, 261–2, 264
- father 243–4, 250–1, 253
- finality *see* *teleios*
- fine *see* *kalon*
- flatterer 95–6
- friend 95–6, 120
- function *see* *ergon*
- genesis* *see* pleasure, not a process
 of coming to be
- god(s) 205–9, 216, 224–7 *see also*
 divine
- good, the highest 4–7, 10–12,
 16, 24–6, 27–8, 68–71, 150,
 152–3, 158, 174–5, 193, 258; *see*
also happiness
- goods
 as qualities 75–6
 as something limited/
 determinate 77–80
 common 247, 258
 conditional 69–70, 93
 good for 17, 62–3, 72–3, 91–3
 intrinsic / in themselves 11,
 24–6, 68–70, 80–3, 152–3, 223
- habituation 233–8, 240, 259
- happiness 24–7
 activity of happiness 152–3, 164,
 182, 209
 acquisition of 233
 aggregative conception of 211–12
 as translating *eudaimonia* 7–8
 as what makes life happy 10,
 70–1, 153, 209
 complete/perfect/final (*teleia*)
 148, 164–7, 181–3, 207–9
 criteria for 10–11; *see also*
 self-sufficiency, *teleios*
 divine 7, 184–5, 197, 207–12
 found in leisure *see* leisure
 extension of 210–13
 in virtue of resemblance 212–13,
 215, 231
 level of determinateness of 175
 outline of 7–17, 150–2
 pleasures of 171–3
 stability of 170
 superlative 191–2, 209

282

health 80, 90–2, 94, 115–16, 145, 250, 253–5
 hedonism *see also* Eudoxus
 culture hedonism 154–5
 normative 57, 62–4, 65–8
 psychological 62–4, 65–6
 ‘sober’ hedonism 64–5
 sybaritic hedonism 155–9
 Heraclitus 142
 Herodotus 216
 Homer 247
 honour 9–10, 68, 152, 180, 200–1
 household 239–40, 248, 258, 270
 human beings as compound 184–5, 188, 198
 human nature 14, 22, 55, 58, 65, 97, 142–4, 147–8, 166–7, 183–92, 194, 214, 234, 236, 250
 human needs 181, 199–200, 202, 214; *see also* self-sufficiency
 human soul 14, 18–19, 161–2, 166, 185, 189–90, 197–8

 illness 90–3, 145, 255
 immortality 186–8, 244
 inclusivism 11–12, 16, 24–7, 69, 203–4
 intellectualism *see* monism
 intelligence *see* nous
 Isocrates 262

kalon, to (the fine) *see also* teleios
 chosen for its own sake 68, 113–14, 127, 153–4, 176, 178–9, 189, 210, 236–7, 258
 love for 232, 235–6
 orientation towards 236–7, 240–1
 Kant 56, 93
kinêsis *see* Movement and Pleasure
 not a movement

Index

law 237–46, 249–51, 257
 law-giving 249–51, 254, 256–9
 how to become expert at 259–70
 learning 125–6, 144, 172, 232–6, 240–2, 259, 261–7
 leisure 155–6, 163, 178–83, 188, 202, 204
 life
 of frivolous pleasure 9–10, 152, 155, 161–4, 193, 201
 of practical virtue 9–10, 161, 184–6, 192–202, 207, 213–14
 of reflection 184–8, 193, 201, 216, 218–20, 221
 political 9–10, 152, 201–2
 translating *zôê* or *bios* 163, 193
 limit 77–9
 liturgy 203
 locomotion 106–7
logos (word, talk, reason) 232–3, 241, 244
 love 124–6, 172, 176–7, 189, 224–6, 235–6, 251

malista (most of all) 189–92, 207–8
 many, the 58–60, 218–20, 223, 232–3, 240–2
 measure, the good man as 144–9, 156–7, 160
 medicine 242–3, 255, 264–6
 method
 Aristotle’s method 2, 8–9, 60–1, 74–5, 89–90, 100, 150, 214, 268–9
 genus et differentiae 100–2
 match between word and deed 58–60, 64–5, 220–3
 pragmatic considerations 57–9

- monism 11–12, 16–18, 24–7, 70–1, 203–4
- mortality 183, 186–8, 203, 207
- movement
 completion of 103–4, 107–8
 definition of 108
 difference in form 106–7
 divisible into subprocesses 105–6, 131–2
 taking time 109–10
- nature 63, 85–6, 146–7, 233, 244
 see also human nature
- neutralism 76
- nous* (intelligence) 156, 165–9, 186–2, 198–9, 224–7, 243–5
- now, the 109–10
- nutrition 89, 146
- outline (*tupos*) 24, 27, 150–2, 175, 228
- pain 66–7, 73–5, 88–9, 237–8
- perception
 as end in itself 113–14, 209
 norms of 118, 145
- perfection *see teleios and* Pleasure and completion/perfection
- Pericles 245, 261
- philosopher 199, 200, 202–4, 215, 218–20, 225–6, 272
- philosophy 2, 172–3, 199, 225, 227, 268, 272; *see also theôria*
- phronêsis* 18–21, 153–4, 167–9, 185–7, 190, 195–8, 205, 213–15, 219–20, 230, 234–5, 263
- piety 225
- Plato
 extent of background
 knowledge required 2–3
- on the role of the highest good 11, 69–71
- Apology* 225
- Euthydemus* 93
- Euthyphro* 225
- Gorgias* 90
- Meno* 233
- Laws* 227, 242–5
- Phaedo* 181
- Philebus* 69–71, 77–9, 81–3, 86–9, 99, 134, 140–1, 170, 189, 227
- Protagoras* 243, 245, 260–1
- Republic* 87, 97, 140–1, 157, 170, 177
- Timaeus* 188, 227
- pleasure
 alien (*allotrios*) 135–8
 and virtue 98, 235
 and completion/perfection 22–3, 113–20, 128–30
 and fit 120–4
 as superadded end 118–20
 bad pleasures 89–94
 bodily pleasure 88–9, 155–7, 162–3, 232
 conditions of 113–22
 continuity of 122–4
 desire for 124–6, 138
 dim when too familiar 122–4
 enjoyment 91–3, 121, 124–6, 136, 139
 functional definition of 101–2
 human 142–9
 kinds of 93–6, 127–38
 likened to seeing 102–3
 metaphysics of 75–6, 80–3, 102–3
 not a movement 83–4, 103–12, 131–2

284

pleasure (cont.)
 not a process of coming to be 84–9, 111–12
 object of 139–40
 proper (*oikeion*) 130–8, 142–4, 191–2
 proximity to activity 126–7, 139
 pure 79, 89, 140–1, 148–9
 response-(in)dependence of 146–7
 source of 91–4, 98
 subject of 84–8
 translation 23–4
 uniformity of 131–3
 value of 57–8, 68–71, 75–6, 89–100, 136–40, 142
 pluralism *see* inclusivism
 politician 6–7, 200–1, 229–31, 257–8, 260–1
 politics
 goal of 180, 229, 257–8
 political life 199–202; *see also* life of practical virtue
 political science 229, 264
 practical wisdom *see phronêsis*
praxis *see* virtuous action
 precision
 of activities 136
 of exposition 150
 of prescriptions 252
 purity 79, 140–1, 148–9, 172–3
 reason
 as human characteristic 14, 15–16; *see also* human nature
 as authoritative element 165–8, 184–5, 187–92, 241, 244
 practical vs theoretical 19–21, 166, 168–9; *see also theôria* and *phronêsis*

Index

reflection (theoretical) *see theôria*
 resources 200, 202–4, 213–20, 225–6
 response-dependence 146–7
 Sardanapallus 155
 self-sufficiency 11, 153, 173–6, 214, 217
 seriousness 159–62, 179, 182–3
 sign 210
 slave 162–3
 Solon 216–18
sophia 20–1, 167–9, 172, 219; *see also theôria*
 sophist s 260–3
 Speusippus 75
 statesman *see* politician
spoudaios *see* measure, good man as
 taste 90–1, 145
 teaching 231–2, 234–5, 255–6, 259–61, 263
teleios 10–11, 28–9, 81, 113–14, 129, 152–3
 Theognis 231–2
 theoretical wisdom *see sophia theôria* 168–9, 170–1, 183, 202, 212–13
 time 110, 211–12
 Thales 219
 tyrant 154–7, 163
 virtue
 as measure 91
 acquisition of 231–41, 254–6; *see also* habituation
 characteristically human 195–9
 of character 18–19, 56, 195, 206–7, 233–5

	<i>Index</i>	285
of intellect 19–21	the internal and external goal(s)	
political dimension of	of 153–4, 176–8, 179–80, 219,	
258, 270	258	
proper virtue of intelligence		
166	war 179–80, 182–3, 240	
rest of 184–5, 193, 196–7	wealth 91–3, 200, 216, 218–19	
stability of 170	wise, the 219	
virtuous action <i>see also</i>	work <i>see ergon</i>	
<i>kalon, to</i>		
lack of leisure 179–81, 204	young, the 55, 236–40, 242, 251	
resources required for 200–2		
self-sufficiency of 174–6	<i>zôê see life</i>	