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ENGLISH
MONASTIC FINANCES
IN THE
LATER MIDDLE AGES





ENGLISH MONASTIC FINANCES IN THE LATER MIDDLE AGES

BY

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GENERAL PREFACE

THERE is only too much truth in the frequent complaint That history, as compared with the physical sciences, is neglected by the modern public. But historians have the remedy in their own hands; choosing problems of equal importance to those of the scientist, and treating them with equal accuracy, they will command equal attention. Those who insist that the proportion of accurately ascertainable facts is smaller in history, and therefore the room for speculation wider, do not thereby establish any essential distinction between truth-seeking in history and truth-seeking in chemistry. The historian, whatever be his subject, is as definitely bound as the chemist "to proclaim certainties as certain, falsehoods as false, and uncertainties as dubious." Those are the words, not of a modern scientist, but of the seventeenth century monk, Jean Mabillon; they sum up his literary profession of faith. Men will follow us in history as implicitly as they follow the chemist, if only we will form the chemist's habit of marking clearly where our facts end and our inferences begin. Then the public, so far from discouraging our speculations, will most heartily encourage them; for the most positive man of science is always grateful to anyone who, by putting forward a working theory, stimulates further discussion.

The present series, therefore, appeals directly to that craving for clearer facts which has been bred in these times of storm and stress. No care can save us altogether from error; but, for our own sake and the public's we have elected to adopt a safeguard dictated by ordinary business common-sense. Whatever errors of fact are pointed out by reviewers or correspondents shall be publicly corrected with the least possible delay. After a year of publication, all copies shall be provided with such an erratum-slip without waiting for the chance of a second edition; and each fresh volume in this series shall contain a full list of the errata noted in its immediate predecessor. After the lapse of a year from the first publication of any volume, and at any



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time during the ensuing twelve months, any possessor of that volume who will send a stamped and addressed envelope to the Cambridge University Press, Fetter Lane, Fleet Street, London, E.C. 4, shall receive, in due course, a free copy of the *errata* in that volume. Thus, with the help of our critics, we may reasonably hope to put forward these monographs as roughly representing the most accurate information obtainable under present conditions. Our facts being thus secured, the reader will judge our inferences on their own merits; and something will have been done to dissipate that cloud of suspicion which hangs over too many important chapters in the social and religious history of the Middle Ages.

G. G. C.

October, 1922.



PREFACE

THE following essay was awarded the Prince Consort Prize in The following essay was awarded the same and same are strong its publication has been delayed mainly in the hope that it might be possible to remedy, in part at least, its manifest incompleteness, especially by an examination of the methods of monastic estate management, the economic position of the nunneries, the position of the monasteries as regards taxation. and the authority of the Valor Ecclesiasticus as a complete statement of the financial position of the monasteries at the Dissolution. This would have involved, inter alia, a rehandling of the monastic accounts already printed, and some inspection of the great number still unpublished, and it has proved impossible to carry out the investigations necessary. The essay is therefore printed in the hope that the collection of information which it contains may, so far as it goes, prove of some interest to other students of monastic history. A few passages have been rewritten, and reference has been made in a few cases to material published since 1912, but the essay remains substantially as originally written.

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I am under a heavy debt of gratitude to Mr G. G. Coulton both for the suggestion of the subject of this essay, for continual advice as to reading and help in the solution of difficulties, for the use of much material otherwise difficult of consultation (notably the Register of Odo Rigaldi) as well as for the general information on the subject of monasticism given in his various publications, and in the Birkbeck Lectures of 1911. How heavy my debt has been will be readily apparent from the following pages.

I have to thank my colleague, Mr E. T. S. Wheeller, for his assistance in reading the essay in proof.

R. H. S.

October, 1925.





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