

Cambridge University Press 978-1-107-45366-1 - Human Value: An Ethical Essay Henry Sturt Table of Contents More information

## CONTENTS

	PAGE
CHAPTER ONE	I
THE CHIEF PRINCIPLE OF MORALS	
§ 1. The principle of human value is the chief principle of morals.	I
§ 2. But it can be fully recognized as such only if there exists a widely-inclusive political state;	13
§ 3. where the citizens are well-disposed towards each other,	21
§ 4. wealth is equitably distributed,	22
§ 5. and there are democratic institutions.	25
§ 6. This theory of the moral principle is preferable to those of Perfection, Moral Law, Reason	
and Benevolence.	32
CHAPTER TWO	45
THE PRINCIPLE IN INSTITUTIONS	
§ 1. All institutions have moral importance so far as they bring men into friendly co-operation.	45
§ 2. Many institutions are directly moral;	52
§ 3. among which ought to be government.	64
§ 4. There ought also to be literary and artistic institutions of a moral character.	68



Cambridge University Press 978-1-107-45366-1 - Human Value: An Ethical Essay Henry Sturt Table of Contents More information

VIII	CONTENTS	
	· PORT OF THE PROPERTY OF THE	PAGE
СН	APTER THREE	74
THE	E PRINCIPLE IN THE VIRTUES	
§ 1.	The working of the principle can be illustrated by reviewing the virtues. The earliest are the	
	tribal;	74
§ 2.	later come the domestic,	82
§ 3.	the political,	84
§ 4·	and the international.	87
§ 5·	Religion is virtuous so far as it contains an element of valuation.	90
§ 6.	A fully virtuous moral agent must also be critical. The best criterion is one derived from the principle of human value.	97
CHAPTER FOUR		105
CUI	TURAL INTERESTS	
§ 1.	Cultural interests are motived by a kind of appreciation of man. This is very evident in regard to art and literature;	105
§ 2.	and true, though less evident, in regard to science.	112
§ 3.	Cultural interests are encouraged by the same conditions that favour good morality.	116



Cambridge University Press 978-1-107-45366-1 - Human Value: An Ethical Essay Henry Sturt Table of Contents More information

CONTENTS	ix
	PAGE
CHAPTER FIVE	120
THE HIGHER INDIVIDUALISM	
§ 1. Virtue also includes a kind of individualism the main factor in which is pride.	I, I 20
§ 2. It is needed especially by members of the leading class, which tends therefore to get out of touch with the mass of the people.	e it 123
§ 3. But the leading class must degenerate, if is gets out of touch too far.	it 132