

CHAPTERS

ON

ENGLISH METRE.





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ENGLISH METRE

 $\mathbf{B}\mathbf{Y}$

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SECOND EDITION

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PREFACE TO THE FIRST EDITION.

My attention was first drawn to the exact study of English prosody many years ago in lecturing on Shakespeare to classes both male and female. As a rule I found those who attended the classes devoid of any but the vaguest idea of metre; and I knew of no book which I could recommend to them as giving an entirely satisfactory account of the matter, the books of the highest authority seeming to me to start from assumptions which were inconsistent with the practice of English poets from the time of Shakespeare downwards. I endeavoured to point out these inconsistencies and, at the same time, to give the outline of what I thought to be a truer system, in three papers, which were read before the London Philological Society between the years 1874 and 1877. The substance of those papers, greatly modified and expanded, appears in the chapters which follow, numbered I. to V. VIII. XI.; the remaining chapters are altogether new.

My own views have naturally undergone some change in the interval which has elapsed since the first paper was written. For instance, I have now no doubt (see examples from Shelley in p. 242) that we must recognize the substitution of tribrachs for iambs in English blank verse, a point which was still an



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open question to me when pp. 71 and 75 were written. I am now less disposed to agree with Dr Abbott in his attempt to explain away Shakespeare's trisyllabic feet by the process of slurring, than I was when I wrote my paper on *Macbeth* (pp. 174 foll.). On the other hand, I have given in p. 200 the reasons which have finally decided me to adopt Dr Abbott's, rather than Mr A. J. Ellis's view, in reference to the feminine caesura, of which I had spoken doubtfully in my earlier paper. As far as I know, these are the only points in which any difference of view will be found; should there be any others, a reference to the Index will at once enable the reader to compare together all that is said on any given subject.

There is another matter on which I should like to add a word to what is stated in the text. Prof. H. Sidgwick, who has most kindly looked over some of the proof-sheets, suggests, in reference to the chapter on Metrical Metamorphosis, that it would be well to make it more clear to the reader, that it is not a mere verbal question, whether, for instance, a line should be called an iambic with initial truncation or a trochaic with final truncation; and asks me how I would propose to answer "the real and interesting aesthetic question, whether the type (i.e. the normal line) so far predominates in the reader's mind, that he feels the particular line (which departs from the normal line) rather as a variant than as a distinct change of type." To this I would reply (1) that my chief aim will be accomplished, if I can get my readers to observe the different metrical effects of the lines which they read, and to describe them in clear and definite terms, and that this will not be interfered with, even though we should allow of alternative expressions for the same fact; (2) that a certain number of variants have now become established, as it were, by universal consent, such as the feminine iambic and truncated



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trochaic; (3) that when a question arises about the scansion of a line which cannot be referred to any such recognized subclass, it is not ordinarily a matter of indifference which of two possible explanations we shall adopt, but that we have first to compare such a line with the other lines of the poem in which it occurs, and see whether we can discover any similar irregularities, as for instance in regard to Milton's use of the double trochee (p. 38); and must reject any theory which will not suit all such irregular lines. (See the discussion in pp. 86, 87, 92 on the metre of Christabel.) (4) that in cases where nothing can be absolutely decided from a comparison of the rest of the poem or of other similar poems, the choice between two possible explanations of a verse must in the last resort rest with the educated taste of the reader. It is not enough simply that the ear should be naturally sensitive to the harmonies of sound; the ear must have been accustomed to the particular metre or rhythm, or it will not be able to appreciate it rightly. No doubt it is possible that, even so, differently constituted minds and ears may be differently affected by the same break or change in the rhythm. In such a case I should be inclined to say with Horne Tooke 'truth is what each man troweth'; the accurate explanation will be that which accurately expresses each man's own feeling of the rhythm of the line.

I have given my book the title of *Chapters on Metre* in order to show that it makes no pretence to completeness. I have not attempted to deal, otherwise than incidentally, either with the aesthetic or the historic side of metrical investigation. I have barely touched on such matters as alliteration and rhyme: I have not ventured to pronounce an opinion as to the origin and early history of our metres. What I have endeavoured to do is to ascertain by a process of induction the more general laws of



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our modern metre, and to test the results on a variety of instances. I wish very much that some competent scholar would take up that historical side of the question which I have left untouched. To mention only one part of it, I do not know where to find a really careful investigation of the growth of accentual Latin verse. It would have been admirably done by the ever-to-be-lamented Munro, if he had chosen to turn his attention to it. I remember hearing long ago a paper read by him before the Cambridge Philosophical Society, in which he drew attention to the importance of the accent as colouring the rhythm even of the quantitative verse of the Augustan age. Thus he contrasted the rude sing-song of the soldiers at Caesar's triumph,

Ecce Caesar nunc triumphat qui subegit Gallias,

where the verbal accent corresponds throughout with the stress of the quantitative metre, and such a line as that of Virgil,

Itáliam fáto prófugus Lavinia venit,

where the poet studiously opposes the accent to the metre.

What may be the earliest specimen of pure accentual verse in Latin I am unable to say. We are told by Christ (Metrik der Griechen und Römer, p. 402) that Ritschl considered the millsong of the Lesbian women ($\mathring{a}\lambda\epsilon\iota$, $\mu\mathring{v}\lambda a$, $\mathring{a}\lambda\epsilon\iota$) to be an early example of accentual metre in Greek. In Latin the Instructiones of the barbarous Com modianus (flourished about the middle of the third century) is usually named as the first specimen of accentual verse, but his metre is almost as indifferent to accent as it is to quantity. The example quoted by Dr Donaldson in his Latin Grammar is a poem on two of the Diocletian martyrs commencing

Dúae quaedam réferentur Rómae natae féminae.



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Whatever may be the date of the earliest existing specimen, there can be no doubt that the feeling for quantity had long before died out among all but the learned few, and that such verses for instance as the irregular Phalaecians addressed to Alexander Severus (Lamprid. c. 38) would be ordinarily read as accentual iambics corresponding to the hendecasyllabic of modern Italian, our own 5-foot feminine.

Pulchrum | quod vi|des es|se nos|trum re|gem Quem Sy|rum te|tulit | propa|go pul|chrum, Vena|tus fa|cit et | lepus | come|sus De quo | contin|uum | capit | lepo|rem.

Hence I am unable to place implicit confidence in the assertion of Zarncke, that the origin of this metre cannot be traced further back than the Romance poets¹.

In conclusion I have to return my hearty thanks to Mr A. J. Ellis for allowing me to make free use of various papers on metre, to Dr Furnival and Prof. Paul Meyer of Paris for much helpful information, and to Mr Roby and Prof. Sidgwick for valuable criticisms and suggestions.

October 1886.

¹ 'Der fünffüssige Iambus, als Zehnsilbler oder Eilfsilbler erscheinend, ist nicht vom Alterthume uns überliefert...Als selbstständiger Rhythmus erscheint der Vers nirgends (i.e. neither in Latin nor in Greek), 'p. 3. See below Appendix A.



Note to the Second Edition.

The second Edition has been revised throughout and enlarged by the addition of a Chapter on the Metrical Systems of Dr Skeat and Mr Robert Bridges, originally addressed to the Philological Society; a Chapter on Shelley's Metre, originally read before the Shelley Society; and a Chapter on the English Hexameter, which appears here for the first time.

I cannot send forth this new edition without paying a last tribute to my old friend Prof. Henry Sidgwick, to whom I am deeply indebted not only for the interest which he took in my metrical studies, but also, far more, for the very great assistance I received from him during the last year of his life in preparing for the Press the Second Part of the Exploratio Philosophica of our common friend, John Grote, who was also his own predecessor in the Chair of Moral Philosophy at Cambridge.

Hort gone, Seeley gone, Sidgwick gone—to me and to many others, how dimmed is the glory of the Cambridge that we knew!

οίη περ φήλλων γενεή τοιήδε καὶ ἀνδρών.

October 1901.



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Corrigenda.

p. 71, ll. 21, 22, transfer 'bacchius' and 'anti-bacchius'.

p. 157, l. 14, for 'p. 53' read 'p. 51'. p. 191, l. 23, omit bracket after 'dev'lish'.

p. 228, l. 4 up, for 'iambic' read 'iamb'.