

CONTENTS

	<i>page</i>
<i>Preface</i>	vii
<i>Chapter I</i> 1850 and 1950: a contrast	1
II Factors making for change	21
III The impact of natural science	44
IV Literary and historical criticism: the strength and weakness of a historic faith	63
V Religious experience	82
VI The question of ethics	101
VII The quest for the Jesus of history and the return to the Christ of faith	120
<i>Bibliography</i>	141