

## INDEX TO VOLUMES I AND II

*Roman figures denote reference to Volume I,  
Italic figures denote reference to Volume II*

- Abantes: hair, fashion of wearing, 327
- Abraham and Sarai, 123
- Abraxas, the, 331, 438, 439
- Abusis, prehistoric remains at, 65
- Abyssinia: law of homicide, 369, 393
- Achad-Aldai (= New Grange), Bronze Age tumulus, 654, 656 sq.
- Acharnae: *see* Menidi
- Achean conquest: evidence of pottery from Tiryns, 316 sq.; cremation practised, 328 sq.; cattle, 335 sq.
- Acheans: *see* ch. iv (vol. I): supposed authors of Mycenaean culture, 81, 85; arguments against the theory, 82 sqq., 85; A. in Peloponnesus and Crete, 86 sqq.; their tradition (Homeric) of an earlier race, 95; no connection with Argos in early Greek tradition, 99; palaces, Achean and pre-Achean, 109 sqq.; Greek literary tradition of coming of A. to Laconia, 112 sqq.; history of Achean conquest recapitulated, 113, 663 sq.; no A. conquest in Messenia, 116; no tradition in Cephallenia, 136, nor in Attica, 140 sqq., nor at Eleusis, 162; traditional capture of Salamis, 162; Aeacus legend in Aegina, 163; no tradition at Calauria, 164, nor in the Megaris, 164 sq.; Achean occupation of Phocis, 165; no settlements in the Troad, 179, nor in the Cyclades, 190 sq.; settlers in Crete, 200; Mycenaean culture not Achean in origin, 265 sq.; racial characteristics of A., 284 sq., 156, 610; A. reached Thessaly from Epirus, 339; worshipped Dodonaean Zeus, 339; adopted Thessalian language, 345; theory of northern origin: Greek knowledge of far north, 358 sq.; racial analogies, from Celts, Scythians, etc., 370–406; equipment coincident with that of Hallstatt, 426 sq., 445 sq.; physique compared with that of Hallstatt folk, 428; archaeological evidence of Hallstatt origin, 442 sqq., 452; practice of cremation, beliefs about soul after death, comparison with central European (Celtic) peoples, *see* ch. vii (vol. I); custom of roasting (not boiling) meat, proof of central European origin, 524; belief in spirit-world, contrasted with Egyptian, 525; belief about destination of spirit, divergent from Pelasgian, 549 sq.; Homeric *perone* characteristic of Achean women, 569; use of fibula by Acheans proof of their central European origin, 593; similar equipment and date of Philistines, 620; suppliers of iron to Phoenicians, 620 sq.; patrilinear descent among, 4; McLennan's investigation, evidence furnished by, 4 sqq.; no evidence of matrilinear descent, 12; use of patronymics by Achean princes, 12 sqq.; Achilles and Agamemnon in the Homeric *Nekuia*, 14; significance of Phoenix's story, 14 sqq.; patrilinear descent of Achilles, 16; contrast with pre-Achean race, 20 sq.; evidence of male descent from story of Penelope, 114, 115; status of women, 128 sqq.; ethnology, 131 sqq.; hair worn long, 144; dress, 147; A. tombs at Cnossus, 151 sq.; racial affinity with Celts, 157 sq.; gifts exchanged by bride and bridegroom, 344 sq.; = *eedna*, 346 sq.; contrast with Pelasgian customs, 348; no previous polyandry, 349; bloodshed expiated by payment to kinsfolk, 360; Trial scene in *Il.* ix, 361 sqq.; *ποινή*, 366 sq., 371; no state interference with kinsmen, 368 sq.; Irish and Norse parallels, 371, 375 sqq.; contrast with Pelasgian fear of blood pollution, 383 sq.; no maiming of the dead, 383 sq.; cf. *Burnt Njal*; migration prevented development of tribal system, 393 sq.; Teutonic parallels, *ibid.*; A. view of homicide a proof of culture independent of Mycenaean, 406–11;

- Acheans (*cont.*)  
 no fetish-worship, 444 *sq.*; no totemism, 455; shields: no heraldic devices, 497; Celtic origin of Acheans, 610
- Achilles: shield of, 473 *sq.* and n.; A. in the Homeric *Nekuia*, 14; patrilinear descent, a mark of Achean race, 16
- Acrisius and Danaë, 115
- Acropolis: *see* Athens
- Acusilaus' use of the name Pelasgia, 90
- Adonis, 165 *and* n.
- Aduatuci, 506
- Aegean culture: due to dark-skinned race, Indo-European and artistic, 320 *sq.*; Burrows' assumptions, 321 *sqq.*; no evidence for non-Indo-European language in Aegean, 322 *sqq.*
- Aegean Islands, prehistoric remains in, 48–57
- Aegina: prehistoric remains in, 33–6; gold treasure, 33–6, 408; traditional story of successive races, 163
- aeigis*, supposed origin of, 482
- Aeolic dialect: spoken by Arcadians, 658; five varieties of, 658
- Aeschylus: Pelasgians = pre-Acheans, 112, 133; the *Eumenides*: kinship through females, 61 *sq.*, 126 *sq.*, Apollo, 160, opposing doctrines of punishment and forgiveness, 355 *sqq.*; the *Supplices*: protest against marriage with father's kindred, 125 *sqq.*; *daemones*, earth-dwellers, 426
- Aetolians: coins commemorating Gallic repulse from Delphi, 597
- African races, 272 *sq.*
- Agamemnon: in Greek tradition, 97; in the Homeric *Nekuia*, 14
- 'Agamemnon, Tomb of', 18 *sq.*
- Agariste's wooing, 112 *sq.* and n.
- Agathyrsi: polyandry among, 27 *sq.*; also known as Picti, 42
- Agesilaus: death and burial, 150 *sq.*
- Agni (Ignis): conductor of souls to Yama, 534 *sqq.*
- ἀγορά*, daily life of the, 369 *sq.*
- Agricola: campaigns in Britain, 33 *sqq.*
- Agylla, Pelasgian settlement at, 244 *sq.*, 380; *see* Caere; stoning of captives expiated at, 379 *sq.*
- Ainos, the, 473
- Aitheach-Tuatha: *see* Attacotti
- Ajax, shield of, 319 *sq.*
- Alalia, 379
- Albanians: descendants of ancient Illyrians—same fashion of wearing the hair, 144 *sq.*
- Alcinous and Arete, 117 *sqq.* and 119 n., 120, 124
- Aldai, ancestor of Irish kings (Bronze Age), 657
- ἄλλυξ*, Thessalian *chlamys*, 557
- Alphabets: Phrygian, in Lemnian inscriptions, 146; Lycian, 208; Greek abecedaria, in Italy, 245 *sq.*; pre-Phoenician, in Greece, 354 n.; derivation of Runes, 518 *sq.*; Greek, used by Ligurians near Massalia, 586, and thence on Gaulish coins, 586 *sqq.*; Latin, Ogham script based upon, 590, 592
- ἀλφειοβουαι*, 347
- "Alpine" short-skulled race, developed in Europe, 277
- Alsion, Pelasgian settlement at, 249
- Amber: bead at Vaphio, 26; Baltic trade, 349, 673; at Mycenae, Baltic, 359, 368; imported, at head of Adriatic, 363 *sqq.*; Baltic, in Terremare, 364; = *glaesum* ('glass'), 364; beads, in graves near Kirknitz See, 431; the only primitive precious stone of Teutonic races, 439
- Ambraciots, the lioness honoured by, 467
- Amethyst, as charm, 438
- Amon, god: as name-element of Libyan kings of Egypt, 84; Hatshepsut's descent, 84; name-element of kings' horses, 85
- Amorgus, pre-Mycenean cemeteries in, 182; metal axe-hammer from, 673, resembling Danish specimens, 674
- Amulets: Mycenaean, 329–32; Egyptian scarabs, 331; boar's tusk (Irish), 662
- ἀναίνομαί*, Homeric usage of, 364 *sq.*
- Ancestors, offerings at graves of, 151, 510 *sqq.*
- ancilia*, 454 *sq.*, 465, 467 *sq.*, 558
- Angles in Britain, 504, 506, 511
- Anglo-Saxon circular brooches, 586 *sq.*; distinctive Jute and Angle varieties, 587; Chronicle, 234
- Animism: lower phases, with high material culture—West Africa, 417 *sq.*; Peruvians, 419 *sq.*; Bechuanas

- Animism (*cont.*)  
 and negro subjects, 422; unwrought stones, permeated with spirits of dead, 423 *sqq.*
- Annals of the Four Masters*: Cruithne in Cavan, 54 *sq.*; outbreaks of plague, 281
- Anointing of fetish-stones, 424 *sq.*
- Anthropomorphism: earliest representations, origin of, 428 *sq.*; Pelasgian tree-images, 440 *sq.*
- Antiope and Lycus, 124
- Antiparus, pre-Mycenean cemeteries in, 182
- Anubis, worship of, 463
- Aphamiotae, 203
- Aphrodite, myrtle-tree image of, 440
- Apis, 218; = Epaphus, 459 *sq.*
- Apollo: the 'Cone-shaped', on coins of Apollonia, 427; Agyieus, conical pillar, 427; Lyceius, at Argos and Sicyon, neither solar nor totemic, 475 *sqq.*; Smintheus, 477; Parnopius, 477 *sq.*; Erythibius, 478
- Apollonia, coins of, 427
- Arabia: South, marriage customs of, 106; polyandry, 121 *sq.*
- Arcadia: prehistoric remains in, 29; Greek tradition of Pelasgians in, 93, 94; Pelasgian connection with Troad, 180 *sq.*; Mycenaean affinities, 324 *sq.*; archaic weapons, 324 *sq.*, 158; dialect pre-Dorian and pre-Achean, 657 *sq.*, 326, but Indo-European, 326
- Arcadians, 86, 88; = Pelasgians, 93, 94; Greek literary tradition concerning, 118 *sq.*; the Iamidae, 121 *sq.*; the A. a pre-Achean (i.e., Pelasgian) race), 124, 126 *sq.*, 132 *sqq.*; Hesiodic account upheld, 130; Aeolic dialect, 134 *sq.*; Mycenaean shield retained, 453, 455; female succession in royal line, 98 *sq.*, 100; Auge, 116, 117; Zeus Keraunus, 423; square images of gods, 428; totemism: hero Arcas, a supposed survival of a bear clan, 471-4, supposed wolf clan (Lycaon, Zeus Lycaeus), 474 *sq.*; animal worship, 481 *sq.*; epithets not names of deities used, 483
- Archer, the, in Homer, 301
- Areopagus, murder cases tried by the, 356 *sq.*, 374
- Argolis: prehistoric remains, 2-26 (Mycenae, 2-20; Tiryns, 20-23; Nauplia, 23 *sq.*; the Heraeum, 24 *sq.*; Midea, Epidaurus, Asine, Corinth, 26); Greek tradition of pre-Achean race in, 96-109 (Mycenae, 96 *sqq.*, Tiryns, 98-101, Nauplia, 101, the Heraeum and Midea, 101 *sqq.*, Epidaurus, 103, Asine, 104, Corinth, 104-7); Homeric Argos = Argolis, 100; traditions confirmed by political institutions, 158 *sq.*; early rulers, female descent of, 98, 99 *sq.*
- Argonauts (Pelasgian), 171; in Caucasus, 172
- Argos (Peloponnese), a Pelasgian city in Aeschylus, 99, 133; Homeric meaning of A., 100; no Mycenaean objects at, 100; Demeter Pelasgis, shrine of, 100; confusion with Mycenae, 100; the Heraeum: Gk. tradition of pre-Achean origin, 101 *sq.*, supported by archaeological facts, 108; female succession (tribe Hyrnathia), 138 *sq.*; ceremonial marriage of Hera and Zeus, 161 *sq.*; Hera (= a wooden pillar) at, 441
- Argos (Thessaly), 'Pelagic': the Minyae of, 168; in Homer and Strabo, 172
- Arriadne, 165 *sq.*
- Aristotle: on status of women at Sparta, 136 *sq.*; shaving at Sparta, 145; wife-purchase in early Greece, 347
- Arkina, prehistoric remains at, 28
- Arpinum, prehistoric remains at, 68
- Arrhiphon the grammarian, 670
- Arrowheads: bronze, 22, none in northern Europe, 712; copper, 44; Homeric and Mycenaean, 300-303, copper, 303, rare at Hallstatt, 417; stone, "hollow-based", Scandinavian, common in north of Ireland, 708 *sqq.*
- Artemis: A. Patroa (column, stone) at Sicyon, 427; cone-shaped stone at Perge, 428; unwrought log at Icaria, 441; the myrtle at Boeae, 468; A. (Eurynome) of Phigalea, 481 *sq.*; A. Brauronia, festival of, 483 *sq.*, 486 *sq.*
- Aryans: cremation of dead (Vedas), 534 *sqq.*; Latham's theory of their original seat, 546 *sq.*; evidence in support, 547 *sq.*; consequences of

Aryans (*cont.*)

theory, 256 *sqq.*; Aryans both long- and short-headed, blond and dark, 257; variations due to local changes of climate, etc., 257 *sqq.*—results of Danish survey, 258 *sq.*; Sergi's theories, 259; effect of receding Ice-Sheet in Europe, 259 *sq.*, 261; theory of 'Mediterranean' race discussed, 260 *sqq.*; examples of variation due to local differences of climate etc.: the Lapps, 262 *sqq.*; horses, etc., 264–70; convergence of types due to local conditions: races of Medit. basin, 270; animals, 270 *sqq.*; mixed races revert to type due to environment, 273 *sqq.*; anthropological tests for Aryan race examined, 275 *sqq.*; language, 275; early marriage-customs: *see* Marriage, *swāyamvara*; monandry, monogamy (Rig-Veda), 352; no wife-purchase, 353; adoption of lower animism from Hindi subjects, 421; no fetish-worship, 446

Ashanti: female succession, with wide choice of male consort, 48, 102, 122

Ashlar masonry at Mycenae, 3

Asia Minor, axe-hammers from, 669 *sqq.*

Asine: prehistoric remains at, 26; Dryopians (pre-Achean) at, 104

Assyria: iron remains, 615 *sqq.*

Astyra, gold mines at, 354

Athena: = 'mother-right', 63; the *aegis*, 482

Athens: *see* also Attica; Acropolis, prehistoric remains on the, 30; 'Pelagic' wall, 142; the *Pelasgikon*, 142, 143; tradition of royal line, 149 *sq.*; no trace of Achean dynasty, 151; Butadae (Eteo-Butadae), a priestly family, 152 *sq.*; the Erechtheum, 152 *sq.*; evidence for a real Erechtheus, 153 *sqq.*; swords found similar to those of Glasinatz, 622; mystic union of Dionysus and the Basilinna, 167; the fifth-century plague, 280 *sq.*; murder and homicide, ch. II (vol. II): opposing doctrines in the *Eumenides*, 355 *sqq.*; three kinds of murder in Attic law, 356; prosecution, a duty of kinsfolk, 356 *sq.*; no blood-money to be taken, 357, 377; 'kindred' = whole tribe, 359; contrast with Homeric [Achean] practice, 360 *sqq.*; procedure in

trials, 374; eradication of blood-feud, 377; banishment of murderer, 378; execution avoided by penalty of suicide, 379, and other penalties, 382 *sq.*; maiming of victim, 383; fetish-worship: anointing of grave-stelae, 425; Apollo Agyieus, conical pillar, 427; Hermae, with human faces, 428; totemism: doubtful evidence for survivals, 472 *sq.*, 482 (Athena's *aegis*, Artemis at Munychia)

Atreidae in Greek tradition, 97 *sq.*

Atreus in Greek tradition, 96 *sq.*

'Atreus, Treasury of', 18 *sq.*

Attachments between males, 141 *sq.*

Attacotti: Amm. Marcellinus quoted, 43; = Aitheach-Tuatha of Ireland, 54, 538 *sqq.*

Attica: prehistoric remains, 30–33; Herodotus' tradition of Pelasgic inhabitants, 139 *sq.*; Homeric references, 141; evidence for Pelasgian occupation, 139 *sq.*, 143 *sq.*; traditions confirmed by political institutions, 158, 159 *sqq.*; Mycenaean tombs, no fibulae, 564; Attic dialect, 659; its divergence from Ionic, 668 *sqq.*; 'Doric' of choral odes really a survival of older Attic, 670; 'Ionic' third plurals, 670 *sq.*; matrilinear descent, 4, 60–66; the Eumenides, 15, and sacredness of tie between mother and child, 61 *sq.*; legend of Cecrops, 63 *sq.*; introduction of civil marriage, 64 *sq.*; survival of religious marriage (= Roman *confarreatio*), 64; succession of Theseus, 65; *homogalaktēs*, 65 *sq.*; laws relating to heiresses, 67–71, 92, 95, 105; list of Attic kings, 97 *sq.*, 99; status of women, contrast with Homeric Acheans, 129 *sq.*; *eedna* paid by bridegroom for wife-purchase, 346 *sq.*

Attila, 29 *sq.*

Auge and Telephus, 116

*aulopis*, 308

*Avesta*: on disposal of the dead, 541 *sq.*; Magism, 544

Axes: bronze and copper, in Ireland, 635 *sqq.*; socketed celts, 635 *sqq.*; two processes of evolution, continental and native, 651 *sqq.*

Danubian, at Glasinatz, 444, at Troy, 624

- Axes** (*cont.*)  
 stone, 22, 44, 73; British and Scandinavian, 665 *sq.*; Danubian types—axe-hammers, axe-and-adzes, 668; axe-hammers a distinct type, 672 *sq.*; Danish, 673, and British of similar type, 675 *sqq.*; examples from Scotland, 683 *sqq.*  
 Homeric, 294; Aegean (double-head) in Auvergne, 360; Hallstatt, more iron than bronze, 417–20; miniature, as currency, 442 *sqq.*  
 Aylesford: late Celtic cemetery, 605, 512, 593
- Babylonian use of engraved gems, 330 *sq.*; cylindrical gems, 438 *sq.*  
*βαίρυλοι*, meteoric stones, 598  
 Balder, death and burning of, 184 *sqq.*  
 Balkan peninsula: infiltration of Celts, 378 *sqq.*, 398; prehistoric ethnology, 131 *sqq.*  
 Bantu race, the, 272 *sq.*  
 Barzillai, *barzel* ('iron'), 627 n.  
 Basques, theories of their origin, 259, 260, 300; language, 305, 309  
 Battus, 221 *sqq.*  
 Beads: from Sardinia, 70; worn by Homeric Achaeans, 329; at Hallstatt, 427; naturally shaped, 434; Egyptian, of crystal, 435 *sq.*; primitive use as charms, 436; cowry shells, 436; stone, 651, 661; amber and jet, 652  
 Bear: totem, supposed survival in Arcadia, 471–4; festival of Artemis Brauronia, 483 *sq.*, 486 *sq.*  
 Beast Worship: *see* Totemism  
 Bede quoted: outbreaks of plague, 281 *sq.*  
 'Beehive' tombs, at Mycenae, 18 *sqq.*; near the Heraeum, 25; at Vaphio, 26; at Kampos, 28; at Arkina, 28; at Masarakata, 29; at Menidi, 30; at Eleusis, 32; 'Treasury of Minyas', 36 *sq.*; at Delphi, 40; at Dimini, 40 *sq.*; on Ossa, 41; at Goura, 42; at Gortyna, 59; at Erganos, 59; various forms, 71 *sq.*  
 Belgae: united kingdom in Gaul and S.E. Britain, 505; German in origin, 505 *sq.*; B. tribes in southern Ireland, 545, 547 *sq.*; physical characteristics, 552 *sq.*; *scuta*, 574; *mitra* (girdle), 580; golden torques of chiefs, 584; writing introduced into Britain, 590; cremation, in Britain and Ireland, 593 *sqq.*  
 Benoni (Benjamin), naming of, 11  
*Beowulf* quoted, 131, 189, 387 *sq.*  
 Berbers, blond, 285, 272 *sq.*; tattooing (modern), 487 *sq.*  
 Beryl, Indian and Egyptian amulets, 435  
 Bituriges, 253, 299, 300  
 Black Death: in England, 282 *sq.*; in Ireland, 283; social effects, 283; persistence of plague, 283 *sqq.*  
 Boeotia: prehistoric remains in, 36–40; Pelasgian traditions, 167–70 (Orchomenus, 167 *sq.*, Thebes, 169 *sq.*); connection with Pelasgian Thessaly, 168 *sq.*; labializing dialect, 153 *sq.*; marriage ceremony in, 171 *sq.*  
 Boghaz-Koi, excavations at, 323  
 Boii, the, 379, 380, 383, 253  
 Bologna: Mycenaean remains at, 66; late Celtic (La Tène) graves, 208; Etruscan cemetery near, 208; Early Iron Age (Villanovan) cemeteries, 208 *sq.*—cremation, 209  
 Bone implements in Irish Bronze Age tumuli, 662  
 Bononia, Pelasgian occupation of, 242 *sq.*  
*Book of Rights, The (Leabhar na G-Ceart)*, 517 *sq.*; Irish culture of eighth and following centuries, 526 *sqq.*; culture of Finn cycle in, 537; pig-iron tribute in Connaught, 629 *sq.*  
*Bos: brachyceros*, 334; *frontosus*, 335; *longifrons*, 334 *sq.*, in Irish Bronze Age tumulus, 660, 662; *primogenius (urus)*, 333  
 Bosnia, modern tattooing in, 494 *sqq.*  
 Boudicca (Boadicea), 553  
 Boyne valley, Bronze Age tumuli, 652 *sqq.*  
*bracae*, 552, 576, mentioned in Propercius, 577, in *Book of Kells*, 578; not indigenous in Ireland, 578 *sq.*  
 Brachycephalic Alpine race, usually presumed Asiatic and non-Aryan, 255  
 Brass (= copper + zinc): found as natural alloy in India, 596 *sq.*; a chance discovery, 597 *sq.*; not until Roman times in southern Europe, 603 n.  
 Brauron, prehistoric remains at, 31

- Breastplates, Homeric and Mycenaean, 309–12, 318 *sq.*; Hallstatt, 421 *sq.*
- Brehon Laws: polyandry, 52 *sq.*; Brehon's fees for judicial duties, 371
- Brigantes, 253, 305
- Brimo, 168 *sq.*, 171
- Britain: fibulae (bilateral spring) introduced by Celts, 581 *sq.*; use of iron in, 605; Belgic iron-works, 605; purchase of wives among Teutonic tribes in, 23 *sqq.*; brothers with wives in common, 31, 122; Claudian's description, 40; Gaelic, a *-q-* language, 249 *sq.*; aborigines: theories of non-Aryan origin, 301–314; criterion of language, 301 *sqq.*; polyandry and female descent supposed to be non-Aryan, 304 *sq.*; Ogam inscriptions supposed to be non-Aryan, 305; Welsh and ancient Egyptian, 306 *sqq.*; Belgae in, 505 *sq.*; Roman occupation, evidences of, 512; Belgic occupation, evidences of, 512 *sq.*; gold coinage, 589, 591; stone axe-hammers, 675 *sqq.*
- Bronze: universal in Mycenaean remains, 72 *sq.*; not Dorian, 92; persistence of bronze armour, 295 *sq.*; arrowheads, 301 *sqq.*; swords, for thrusting, 303 *sq.*; spears, 305 *sqq.*; helmets, 307, 309, 564; breastplates, 309–12; belts, 310 *sqq.*; greaves, 312; Hallstatt swords larger than Mycenaean, 415; (= copper + tin) made by Etruscans, 596; a chance discovery, 597 *sq.*; earliest Aegean, in Mycenaean period, 608; probable source in central Europe, 610, 406; Scythian swords of bronze, not iron, 625 *sq.*
- Bronze Age: culture in Aegean area, due to Achean (Celtic) invaders, 610; overlapping of Iron Age, 610 *sqq.*; tumuli in Ireland, 652 *sqq.*
- Brooches, use of, in Homeric Age, 298 *sq.*; Hallstatt finds, 423 *sq.*—safety-pin type, 423 *sq.*, 'spectacle' fibulae, 424; at Glasinatz, 437; La Tène type, 440; Central European evolution from bronze pin, 553 *sqq.*; fibulae (class A): single disc; very rare west of Bavaria, but common as fasteners of garments in central and upper Europe, 557; used by Romans with extra upper garment, 557; fibulae with spring at one side, 553–8; fibulae with bilateral spring (La Tène type), 558 *sq.*; Roman provincial fibulae, 558; La Tène type contemporary with Certosa, 560; first seen in Lower City tombs at Mycenae, 561, Cyprus, 562, Crete, 563, Rhodes, 564; none earlier in Attic tombs than Dipylon period, 564, 574; "Dipylon" decorated (cf. Glasinatz), 565 *sq.*; Homeric *perone*, 567 *sqq.*, characteristic of Achean women, 569; fibula invented in Greece and Italy, 570 *sqq.*; arguments for and against, 571–7; fibulae (class B), two or four discs, 577 *sqq.*; 'spectacle' fibula, 577; class B found in southern (but not in northern) Italy; both A and B introduced into Greece from the Balkan, 579; La Tène type taken by Celts to France, Britain and Ireland, 580 *sqq.*, 580 *sq.*; Irish examples, 581 *sqq.*; Caucasian, 585; cruciform: Anglo-Saxon, 586 *sq.*, Sweden and Norway (abundant), 587, Denmark (rare), 587 *sq.*; penannular rings, 589 *sqq.*; ring-pins, 591 *sqq.*; buckles, 592; Sparta—'safety-pin' and 'spectacle' types, 148; Scandinavian 'tortoise' type, 523; manner of wearing, 524 *sq.*; specimens from Dublin, 525
- Brugh-na-Boinne, Bronze Age tumuli of, 658
- bucchero* ware, 65
- Buckle, evolution of, 591 *sqq.*
- Burial: Mycenaean type, 74; shaft-graves at Mycenae, 5 *sqq.*; bones at Pronoia, 24; at Vaphio, 27; at Arkina, 28; at Menidi, 30; at Thoricus, 31; at Kapandriti, 31; at Halike, 31; at Brauron, 31; at Markopoulo, 31 *sq.*; at Prasiae, 31; at Salamis, 32, 162; at Dimini, 41; at Hissarlik, 47 *sq.*; in the Cyclades, 49; in Libya, 66; Mycenaean, not Homeric, 85, 119 n., 162; Homeric and Mycenaean, contrasted, 328 *sq.*; mixed cremation and inhumation—Thracian, 400; at Hallstatt, 412
- Burning-glasses, crystal used as, 432 *sq.*
- Burnt Njal*: naming of children, 10; marital devotion (Njal and Bergthora), 25 *sq.*; Flosi's suit for murder of Hauskuld, 375 *sq.*, 390

- Burnt Njal* (*cont.*)  
*sq.*; Gunnar and Thorgeir, blood-feud of, 376 *sq.*; scale of payments for bloodshed, 388 *sqq.*; kinsmen's duty of vengeance, 391; no dread of ghost, 392; Gunnar's magic bill, 446, 523; Flosi and Sigurd, 521 *sq.*; Sigtrygg of Dublin, 521 *sq.*
- Butadae, 152 *sq.*
- Byzantium, Dorians at, 179
- Cabeiri, 180, 181
- Caeilte, Irish epic tales of, 605 *sq.*, 618; and Patrick, 618 *sqq.*, 631 *sq.*
- Caere, Mycenaean remains at, 67
- Caere (Agylla): origin of name, 244; Greek abecedarium from, 245 *sq.*
- Caesar: chastity of Germanic tribes, 23; polyandry in Britain, 31 *sqq.*; Belgae in Britain and Gaul, 505 *sq.*, and Ireland, 553; use of Greek letters by Helvetii, 589; value of descriptions, 602
- caetra*: origin of target, 464; Lusitanian, 465
- Calauria: prehistoric remains in, 36; shrine of Poseidon at, 163 *sq.*, 169; successive races in, 164
- Camalus*, Gaulish god, 531
- Caphtor = Cappadocia, 618
- Cappadocia = Caphtor, 618
- Carbuncle, as charm, 438
- Carians, relation to Leleges and Pelasgians, 183–197; Greek tradition (Thuc., Hdt., Strabo), 184 *sq.*; close connection with Leleges, pointing to common origin, 185–8; three grave-types, 192 *sq.*; language akin to Greek, 193 *sq.*; origin of Mycenaean culture claimed for, 269 *sq.*; shields, 323, borrowed from Ionian, 454; female succession, 76; elder Artemisia, queen, 76 *sq.*; younger Artemisia, 77 *sq.*; consanguineous marriages, 92
- carri*, Gaulish, 556
- Carrowkeel (Sligo), Bronze Age tumuli, 658 *sqq.*
- Cassiterides, 609
- Cattle of Homeric Age, 333–6; short-horns, 334 *sq.*
- Cecrops a real personage, 154, 155, 158; change of marriage customs at Athens, 63 *sq.*, 97; not a totem, 472
- Celts: the Acheans Celtic in origin, *see* ch. iv (vol. i); Herodotus' knowledge of, 350, 356; infiltration southwards, 356 *sq.*, 376 *sqq.*; Diodorus' account, 369; Pausanias' account, 369 *sq.*; two anthropological groups, 371; Caesar's account of Gauls, 372 *sq.*; in Balkan peninsula, 378; Scordisci, 378 *sqq.*; Brennus, 381, 383; C. mercenaries, 382, 383 *sq.*; Alexander and, 382; settlement near Byzantium, 383; invasion of Asia Minor and repulse by Attalus, 385; 'Dying Gaul,' the, 385; Galatia, 385 *sq.*; Mithradates and, 387; Cimbri, Italy invaded by, 391 *sq.*; iron cutting swords, 407 *sqq.*; Strabo's distinction from Illyrians, 441; use of fibulae with bilateral springs (La Tène type), 558 *sqq.*, 580; its spread to France, Britain, Ireland; iron mines (La Tène, Bituriges) worked by, 604 *sq.*; Celts first iron-workers in Europe, 606; marriage customs, 26 *sq.*, 35, 38; tattooing not practised, 45; (?) Lusitanians a C. tribe, 57; racial and social similarity of Acheans, 157 *sq.*; labialization of L.-E. *q* into *p*, 249; culture of Cuchulainn saga, 551; physical characteristics, 552; fighting equipment, 554 *sqq.*, dress, 576 *sqq.*; cremation in Hallstatt period, 593; cist-graves in Ireland, 593 *sqq.*
- Cenomanni, 253
- Centaur and Lapithae, myth of conquered (Pelasgian) race, 175–9
- Cephalonia: prehistoric remains in, 29; all traditions point to pre-Achean origins, 136
- Cercopes, the, of (Etrurian) Pithecusae, 458
- Certosa: Etruscan cemetery, 239, 208; brooch-type, 555, 556; date, contemporary with oldest La Tène fibulae, 560, 580; its development and extent, 580 *sq.*
- Chaeronea, prehistoric remains in, 40
- chalkeus*, *chalkeion*, *chalkos*, 294 *sq.*
- Chalybes: iron-workers, later than Homeric period, 623
- Chariots used in war, 321; contrast between Homeric (central European) and Mycenaean, 447; iron, of Canaanites, 617 *sq.*; use and date among Gauls, 554 *sqq.*, 557 *sqq.*
- Chieftainship: theory of origin from office of public magician, 198 *sqq.*

- Chieftainship (*cont.*)  
 prowess in war a prevailing element, 200 *sq.*
- China, Chinese: seasonal festivals—king offered sacrifice as intercessor, 192 *sqq.*; function of ancestors, 192 *sqq.*; belief in three or more souls, 501  
*chiton*, 297 *sqq.*, 310; at Hallstatt, 427;  
 Bronze Age, 147; Ionians, 147 *sq.*;  
 Athens, 148; Dorians, 148  
*chlaina*, Homeric, 298, 299; at Hallstatt, 427  
*chlamys*, 299  
*Choephoroe*: the spirit after death, 549 *sq.*
- Christian doctrine of marriage, 172
- Cimbri, 505 *sq.*; C. settlers from Denmark in Britain, 510
- Cimmerians: tradition about, 387 *sqq.*; identifiable with Cimbri, 390; with Cymry, 392; (?) with Gimiri (Armenia), 396, 411; with Budini, 400 *sq.*
- Cist-graves of Villanova period, 238; at Gorey (Ireland), 594, 660  
*classis*, original meaning, 401
- Claudian: description of Britain, 40
- Claymore, origin of, 464
- Cleopatra, 89 *sq.*
- Climate, influence on racial characteristics, 288, 374; effect on physical characteristics of human and animal races, 680 *sq.*
- Clonmacnoise, 515; *Annals of*, quoted, 519, 547; the North cross, 558  
 'Clytemnestra, Tomb of,' 19
- Cnidus (Caria), early Iron Age remains in, 611 *sq.*
- Cnossus: prehistoric remains at, 58 *sq.*, 79; pictographic script, 203; no iron of Mycenaean date, 621; tombs of Aechean lords, 151 *sq.*
- coemptio*, 173 *sq.*; a survival of wife-purchase, 174
- Coinage: punning devices on Greek coins, 125 *sq.*; invention of, overlapped by archaic gem-engraving, 279; Mycenaean survivals in archaic Greek coins, 279 *sq.*; stamped with cow or bull, 333 *sq.*; Thessalian (head of Dodonaean Zeus), 341; Thracian designs, evidence of artistic skill, 353; Artemis on coins of Abdera, 361; Apollo (conical pillar) on coins of Apollonia, 427; the heraldic pun as a coin device, 471; Gaulish gold and silver coins, 586 *sqq.*  
*Colloquy of the Ancients*, 618, 631, 658  
 Compass-work, in *repoussé* on La Tène shields, 584 *sqq.*
- Conchobar, 530, 543 *sqq.*, 548 *sqq.*, 553, 628  
*confarreatio*, 258, 64, 174 *sqq.*; a patrician ceremony, 175 *sq.*; distinct from civil marriage, 176; instituted by the Sabine Numa, 176
- Conn, 540 *sq.*
- Consanguineous marriages, 78 *sq.*, 85–90, 118 *sq.*; *see* Marriage—endogamy
- Conus* (sea-snail), shells of, 41
- Convergence of species due to similar local conditions: human races of Mediterranean basin, 270; animals, 270 *sqq.*; African races, 272 *sq.*; mixed races, dominant type determined by environment, 273 *sqq.*; Egyptian skulls, 274 *sq.*; retarded transition in Ireland, 276; instability of eye colour, 277
- Copais, Lake: *see* Goulas
- Copper: arrowheads, in Spain, 303; prior in use to iron, being found native, 595; introduction into Europe, 607 *sq.*, 406; found with tin in central Europe, 610
- Corinth: prehistoric remains at, 26; Homeric tradition of pre-Aechean race at, 104 *sq.*; earliest race probably Pelasgian, 107; endogamy (Cypselus legend), 138
- Coriotani, Coritani, 41 *sqq.*; used as generic name by other races, 41; *see* Cruithne, Cruithni
- Cormac Mac Airt, 541, 653 *sqq.*
- Cornwall: source of copper and tin, 595, 609
- Cortona, tradition of Pelasgian occupation, 250
- Cos, Carian population in, 197
- Cowry shell, as amulet, 436
- crannog*: Lough Ramor, 516; Glastonbury, 603
- Cremation: Homeric, not Mycenaean, 74, 85, 119 (n.), 162; cist-graves (Villanovan), 238, 222; Thracian, 400; Hallstatt graves: contemporary and combined with inhumation, 412, swords, 415 *sq.*, bronze spears, 416 *sq.*, bronze axes, 418, 420, breastplates, 422, shields, 422; evidence of Celtic folk, 431; normal Aechean practice, 447; *see*



Cremation (*cont.*)

ch. vii (481–551); not tolerated by Egyptians, 483; at Attic Salamis (prob. Achean), 489; not aboriginal (Pelasgian) nor southern, 494, but Achean (Homeric), 495; not Mediterranean, but upper European, 548

evidence from countries north of Greece: Bosnia (Celtic), 495; Hallstatt, 496; Umbria (Celtic), 496 *sq.*; Rhaetians, 498; Swiss lake-dwellings, transition from inhumation, 498, 213; Germans (Tacitus), 499; Sweden (nobles), 500; Britain (with inhumation), 501 *sqq.*—Aylesford, cemetery of Belgae, 503; ruling class in Gaul, 514; Scandinavian literature on, 514 *sqq.*; cremation derived from central Europe, 518 (with iron)

unburnt bodies in cremation graves—ceremonial reasons, 497, 501, 505 *sq.*

effect on soul after death, 506 *sqq.*, 512 *sqq.*; a spirit-land in the West, 517

origin: in well-wooded countries, 524, 540; bound up with belief in spirit-world, 524; effect of Christian belief on, 526, and of Islam, 526; Tartars (lamas, etc., only), 529; Buddhists of Tibet, 530; Hindu belief in Yama, and Agni [= Ignis], conductor of soul thither, 532 *sqq.*; this belief in accord with that of Homeric Acheans, 534; translation of Elijah, 535

reasons for: for good of soul of deceased, 539; for purification (Greek), 540; Persian beliefs about fire and earth, 541 *sqq.*; royal bodies excepted from cremation, 545 *sq.*; Solon, Phalanthus, 550 *sq.*

Dörpfeld's theory, 150 *sq.*; tombs of Achean lords of Cnossus, 151 *sq.*; Villanovan (Early Iron Age) cemeteries at Bologna, 209, 219; practised by Umbrians (Sabines, upper classes of Rome), 218, 222, 402, 403 (and *n.*); Forum graves earlier than eighth century, 221

Bronze Age: more frequent than inhumation in southern Britain, 507 *sq.*; Belgic cemetery at Aylesford, 593; cist graves in Ireland, 593, 688;

Bronze Age cairns in Ireland, 660 *sq.*; invaders of Ireland, probably Danes, 667; burnt bones, probably Danish, in Britain, 680 *sqq.*; cist-graves in Orkney, 684

Crete: prehistoric remains in, 58 *sqq.*; successive races in, 86 *sqq.*; Pelasgians in, 93 *sq.*, 200 *sqq.*; fibulae, 562 *sq.*; no iron of Mycenaean date, 621; iron imported from Europe, 622; female descent among non-Achean peoples, 67; Gortyn laws relating to heiresses, 68 *sqq.*; these laws a survival, 71, 92; sow worshipped, 468 *sq.*, 486; animal worship depicted, 486; East Crete, tombs of Bronze and Iron Age, 610

*crosoq.*, monetary (Irish, Bronze Age) standard, 630

Cruithne: aboriginal Britons (? = Picti, 'tattooed' folk), 39; = Coritani, Coriotani, 41 *sq.*; in Ireland, 42 *sq.*; matrilinear descent, 54

Crystal, magic qualities of, 429 *sqq.*; milk-stone, 429; rain-making, 431 *sq.*; burning-glasses, 432; cure for disease, 433; amulets, 434 *sqq.*, cylindrical in Egypt, 435 *sq.*; Mycenaean gems, 439

Cuchulainn, 530, 548 *sqq.*, 553; the Saga, its date, 550 *sq.*; its culture late Celtic (La Tène), 551; fighting method, 554, 558; tunics worn by, 577 *sq.*; 'Hallstatt' (La Tène) girdle, 579; decoration of shield, 586; value of epic for life of period, 602 *sqq.*; personal appearance of, 664

Curetes: of Pelasgian origin, 18; matrilinear descent among, 18 *sq.*

Curium: prehistoric remains in, 62; fibula, 562

Currency: miniature axes, 442 *sq.*; brass rods in S. Nigeria, 107; the Homeric talent, 361 *sq.*; varying worth of Roman *as*, 398 *sqq.*; *denarius* and drachma, 399

Cutting instruments, Homeric, 294 *sq.* *cyanus*, 17, 21, 28: *see* Glass

Cyclades, continuous culture and homogeneous population in, 182 *sq.*; people and remains not Achean but Pelasgian, 184–91

Cyclopean masonry: at Mycenae, 3; at Tiryns, 20; the Heraeum, 24; at Asine, 26; its date, 101, 102 *sq.*

Cyclopes: in Greek tradition (Cyclopean walls), 97, 98 *sq.*

- Cydon and Miletus, nursed by animals, 473
- Cydonians, 87 *sq.*, 94, 200 *sq.*
- Cylinders, engraved: in Crete, 62
- Cyllurii, the, 252
- Cymry, the, 392
- Cyprus: prehistoric remains in, 60–4; its Mycenaean culture of late date, 206 *sq.*; exports of Mycenaean objects to Phoenicia, 273 *sq.*; fibulae, 562; source of copper, 607, but not for central Europe, 608; no iron of Mycenaean date, 621; the Ophiogenes of, 456, 469; animal worship, 486
- Cyrene, legend of foundation, 204; historical foundation of city, 221 *sqq.*; Pelasgic population, 230; cow's flesh taboo at, 458
- Dactyli: iron-workers of Troad, 623 *sq.*
- Damascus, steel made at, in 8th cent. B.C., 617
- Danae, 115
- Danaus, 217 *sq.*; the Danaids, 108, 114 *sq.*—*see Supplices*
- Danes: in Britain, 504, 511; plundering in Ireland, 631; peculiar stone axes, 666 *sqq.*, originating in Asia Minor, 673
- Danubian area, Mycenaean remains in, 182; D. types of axe, 668 *sqq.*
- Darwin quoted on variation of species, 266 *sq.*
- Daulis: prehistoric remains at, 40; tradition of pre-Achean race at, 166 *sq.*
- Dead, worship of the: 512, 416 *sq.*
- dealg*, Irish (Bronze Age) brooch-fastener, 628
- Deirdre, 55, 545, 664
- Delos, religious centre of homogeneous (Pelasgian) people, 183; Carian tombs, 184, recognized by Thucydides, 192 *sq.*, 270; remains of Carian dead, 269
- Delphi: prehistoric remains at, 40; tradition (pre-Achean) of Parnassus, son of Poseidon, 165 *sq.*; attacked by Celts, 381, 382; leech-shaped fibulae, 556; oracle, 379 *sq.*; anointed stone (= Zeus), 424 *sq.*; wolf revered at, 466 *sq.*
- Demeter and Iasion, 164 *sqq.*; Frazer's theory, 165 *sq.*; (?) 'Corn-mother' at Eleusis, 167 *sqq.*; union with Poseidon more primitive than with Zeus, 171; D. *Thesmophoros* at Athens, 358; D. of Onceum and Phigalea (mare), 481
- Demosthenes quoted, on duty of kinsfolk in murder cases, 356
- Deo, 171
- Dialects: Greek, classification of, 658 *sq.*; *see also under individual names*
- Dimini: prehistoric remains at, 40 *sq.*; tomb at, 168, 172
- Dio Cassius: customs of aboriginal Britons, 35 *sq.*
- Diodorus: account of Upper European peoples from Pyrenees to Scythia, 369, 628 *sq.*; Gauls (La Tène), helmets, 565, 569, shields, 574, trumpets, 597
- Dionysius of Halicarnassus: tradition of Achaean, 112
- Dionysus: origin of worship in Thrace, 355; D. a Thracian chief, 165 n.; mystic union with Athenian Basilinna, 167; Thebes, pillared ivy shrine at, 427 *sq.*; D. cut on amethyst 438; D. Bassareus, 478 *sq.*
- Dipylon style: vases compared with bronzes at Olympia, 448 *sq.*, with Italian bronzes, 450, developed in central Europe, 450; fibulae engraved in, 565 *sq.*; pre-Dorian in origin, 133 *sq.*, 156 *sq.*
- Dodona: Zeus worshipped by Acheans, 339, 341, 442, 163, 440; head of trade route, 368, 380; considered frontier of Greece, 442; 'Hallstatt' axes, 442 *sq.*; the sacred oak not Achean, but Pelasgian, 440
- Dolichocephalism: persistent in Greece from prehistoric times, 282; associated with dark complexion, 351, 374, Ligurians, 376; Hallstatt helmet, 421; skulls from Glasinatz and Hallstatt, 438; *see Aryans*
- Dorians, 84: *see Sparta*; in Peloponnesus and Crete, 86 *sqq.*, 90 *sq.*; the destroyers of Homeric civilization, 91 *sq.*; users of iron, not bronze, 92; Dorian migrations, 139; Dorians in Argolis and Laconia, 159; no settlements in the Troad, 179; colonization of Rhodes, 199; settlers in Crete, 200; use of fibulae, 579, 580; social life and customs, 131–59; prehistoric ethnology of Balkans, 131 *sqq.*; supposed Celtic origin of

- Dorians (*cont.*)  
 D., 133 *sq.*; the D. really a dark Illyrio-Thracian tribe, 134, 140 *sq.*, 156; ancient evidence for marriage customs at Sparta, 135 *sqq.*; Aristotle's account, 136 *sq.*; endogamy at Corinth (Cypselus), 138; Argos, female succession (tribe Hyrnathia), 138 *sq.*; Epidaurus, female succession, 139; migrations of Dorians, 139 *sq.*; only mentioned by Homer in Crete, 140; physical characteristics, 142 *sqq.*; dress, 148; inhumation of dead, 149—Agesilaus, 150 *sq.*; dialect, 152 *sqq.*; male attachments, 155 *sq.*; status of women, 156; dread of pollution by bloodshed, 383
- Doric dialect, probably 'official' language in (Aeolic) Peloponnese, 135, 657 *sq.*; varieties of, 659
- Doric style: probable origin, 279
- δῶρον, 370 n.
- Dowris (Ireland) hoard, 37 *sq.*; Bronze Age finds at: horns, 598
- Dowth, Bronze Age tumulus at, 653, 654 *sq.*
- Draco's laws concerning bloodshed, 357 *sq.*
- Draupadi, the *swāyamvara* for, 102 *sqq.*, 352
- Dress: men of Bronze Age, 297–9; women, 147; Achaeans, men and women, 147; Ionians, 147 *sq.*; Spartans, 148; Gauls of La Tène period, 576 *sqq.*
- Driffield, chariot remains at, 555 *sq.*
- Drinking-horns: Irish—in Ireland, 528, in Scandinavia, 529
- Drogheda, Bronze Age tumulus at, 653, 654 *sq.*
- Druids, 421; stone-circle, 683
- Dryopians, a pre-Achean race, 104
- Dublin: Norse invaders at, 515, 516; Scandinavian 'tortoise' brooches from, 525
- Dun Cow, *Book of the*, 550, 568
- eedna*, varying meanings of, 346 *sqq.*
- Egypt: Mycenaean remains in, 64 *sq.*, 76 *sq.*, 219; pre-Achean scarabs at Argos, 102; Libyan incursions, 216 *sqq.*; Io and Isis, 218; defeat of Apries by Cyrene, 222 *sq.*; belief in spirit-world, 524 *sq.*, contrasted with Homeric (Achean), 525; iron, late appearance of, 613 *sqq.*, 618; female descent and property succession, 75 *sq.*; the Hyksos, 79 *sq.*; expulsion from Egypt, 84; horse introduced by Libyans (XVIIth Dynasty), 84; Amon, name-element of kings (cf. Zeus), 84; royal (Ethiopian) cemetery at Kurru, 84 *sq.*; horse-graves, 85; consanguineous marriages: of Ptolemies, 78 *sq.*, of XVIIIth Dynasty, 85 *sqq.*; no evidence of degeneration, 86, 87 *sqq.*; Cleopatra, 89 *sq.*; see Marriage—endogamy; race-type, persistence of, 274 *sq.*; totems (sacred animals) of, 459–65; tattooed mummies, 488
- Elba: iron mines, 596
- Eleusis: prehistoric remains at, 32, Pelasgian, 162; traditional story of, 161 *sq.*; Eumolpids, priestly family, 162; the Mysteries—theory of the 'Corn-Mother' criticised, 167 *sqq.*
- Elis: first prominent in legend with coming of Achaeans, 137 *sq.*; objects of Dipylon style Achean, 138, 266, 660; dialect, related to north-western group. 660 *sq.*; Moliones, twin brothers, pre-Achean matronymic of, 12
- Emain Macha (= Navan Rath), 543 *sqq.*, 548, 581, 665
- Embalming the dead: practised by Egyptians, 483, 525; effect of Christian belief on, 526; Chinese usage, 530; Japanese, Ainos, 530
- Emporiae, founding of, 254; coins, 587 *sq.*
- Enamel, red, on Gaulish helmet, 567
- Endogamy: see Marriage
- Engraved gems, 329–32; archaic, overlapped earliest Greek coinage, 279 *sqq.*; of Artemis, 361; use as charms and amulets, 429–39 (Greek use in magic, 429 *sqq.*; jasper, 430, 437 *sq.*; the Abraxas inscribed, 438; amethyst, 438; carbuncle, 438); evidence of animal worship, 484 *sq.* See also Gems
- enguesis*, survival of wife-purchase, 64; = Roman *coemptio*, 161, 173 *sq.*
- Enkomi: prehistoric remains at, 62; fibulae, 562, 571 *sq.*
- Environment, effect on evolution of mixed races, 273 *sqq.*; retarded

- Environment (*cont.*)  
 transition from dark type in Ireland, due to, 276; eye colour, effect on, 277; Americans and Boers, 288; forest life and pigmies, 289; the Khasias of Sikkim, 289; immigrants into U.S.A., physical effects on, 289–95; summary of conclusions, 297 *sqq.*; origin of Indo-European race, 327 *sq.*
- Eoiai*, matrilinear descent suggested by, 2
- Ephetae at Athens, 356 *sq.*
- Ephorus: tradition of coming of Acheans to Laconia, 112 *sq.*
- Epidaurus: prehistoric remains at, 26; confused tradition of pre-Achean race at, 103
- epidikasia*, 64
- Equus caballus Libycus* (Ridgeway), 80, 81 *sq.*
- Erechtheum, the, at Athens, 152 *sq.*
- Erechtheus a real personage, 153 *sqq.*
- Erganos, prehistoric remains at, 59
- Erinyes, Erinyes: Meleager cursed by his mother, 19; the *Eumenides*, 355 *sq.*; function of E., 358 *sq.*; = (Pelasgian) *Eumenides*, 483
- Eros, Thespian worship of, 423
- essedā*, 556
- Eteo-Butadae, 152 *sq.*
- Eteocretes, 87 *sq.*, 94, 200 *sqq.*; inscriptions at Praesus, 311, 324; sow-worship at P., 469
- Ethelbert of Kent: *Laws*, on purchase of wives, 24; concerning bloodshed, 385
- Etruria, Etruscans: prehistoric remains in, 67 *sq.*; Lemnian inscriptions not Etruscan, 145–9; cemetery at Certosa, 239; at Bononia, 242; Certosa type brooches, 555; mines of copper and tin, 596; Italy invaded by, 206 *sq.*
- Eumenides* (Athenian): their stress on blood-tie with the mother, pre-Achean, 15; sacredness of tie between mother and child, 61 *sq.*; exogamy, 95; Apollo and sanctity of marriage tie, 160, 161; Apollo and forgiveness of murderer, 355 *sq.*; Athenian procedure, 374
- Eumolpids, priestly family of Eleusis, 162
- Euripides quoted: Athenian view of blood-feud (in the *Orestes*), 377 *sq.*
- εὐχόμεαι*, Homeric construction with, 365 *sq.*
- 'Expurgation' theory of composition of Homeric poems, 118 and 119 n., 130, 142
- Eye colour, effect of environment on, 277, 288, 297
- Fair-haired, fair-skinned race of Mediterranean basin: distribution, 284 *sqq.*; were they Acheans or makers of Mycenaean culture? 285 *sqq.*; fairness due to climatic conditions, 288, 680 *sq.*; constant drift over Alps from north, 356 *sq.*, 683; analogies from Celts, etc., 397 *sqq.*, 427 *sq.*; no stage of polyandry, 350; ethical consequences, 350; Scoti in Ireland ('Milesians'), 538
- Falerii: Mycenaean remains at, 67; settled by Pelasgians from Argos, 247 *sq.*
- Father Mathew, grave of, 425
- Februarius (*februa*), a Sabine form, 244
- Fertility-rites, 164 *sqq.*, 188 n., 190; Chinese seasonal festivals, 192 *sqq.*; Japanese festivals, 194; New Guinea rites, 194 *sqq.*; function of ancestors in each case, 192–7
- Fetish, ch. III (vol. II): worship of the dead, 416 *sq.*; lower forms of animism, 417 *sqq.*; no Homeric evidence of fetish among Acheans, 420 *sq.*; contrast with aboriginal Greeks, 421; Bechuanas and negro subjects, 421 *sq.*; unwrought stones worshipped by (Pelasgian) Greeks, 423, anointed with oil, 424 *sq.*, as shrines of hero-spirits, 425; *daemones*, earth-dwellers, 426; the Naimhog of Iniskea, 426 *sq.*; development into squared and wrought stones, 427 *sq.*; anthropomorphic representations of gods, 428 *sq.*; enhanced magical power, 436 *sq.*; stones worshipped, *ibid.*, and trees, 440 *sq.*; modern fetish tribes, wooden idols of, 441 *sq.*; *xoana*, 442; worship ancient and modern of weapons, 442 *sq.*; pre-Achean spears, 443; sceptres of Roman kings, 443; no fetish amongst Homeric Acheans, 444 *sq.*, or ancient Germans or Persians, 445 *sq.*, or Aryan invaders of India, 446
- Fiana (Fianna), 530 *sq.*, 550 *sq.*; cul-

- Fiana** (*cont.*)  
 ture earlier than Viking or Merovingian periods, 534 *sqq.*, but later than that of Cuchulainn, 536; their affinity with Scandinavian and Teutonic tribes, 540, 542; *Colloquy of the Ancients*, 618 *sqq.*
- Fibulae**, use of, in Homeric Age, 298 *sq.*; found at Hallstatt, 427; Peschiera (safety-pin), 437, 553; bronze ornamented, peculiar to Glasinatz, 437
- Fijians**: belief in two souls, 502
- Finger-rings**, 20, 32, 33; of iron, 73, 294, 296
- Finn Mac Umal**, 531, 541 *sq.*, 551, 606, 631; a historical character, 609
- Firbolgic tribes**, aborigines of Ireland: *see* Ireland; = Attacotti, 538 *sqq.*; struggles with Tuatha-De-Danann (fair-haired invaders), 662 *sqq.*
- flamen, flamines**, 175 *sq.*; *flamen Dialis*, theories of origin, 179 *sqq.*; Ovid's account, 201 *sq.*
- Forannan** of Armagh, 514, 515
- Forficidia**, a Sabine name, 244 *sq.*
- Four Masters**, *Annals of the*, quoted, 518 *sq.*, 538, 542, 545, 630, 634, 654, 656, 658, 663
- framea**, 536
- Frazer**, Sir James, quoted, 165, 167, 168; theories of 'God-kings' examined, 183–202
- Gaelic**, a -*q*- language, 249 *sq.*
- galanas**, Welsh blood-price, 394
- Galatia**, settlement of, 385 *sq.*, 300 *sq.*
- Garcilasso**, on Peruvian animism, 419 *sq.*
- Gaul, Gauls**: invasion of Italy (390 B.C.), 207; aboriginal inhabitants Iberian, 299 *sqq.*; Druidical priesthood, 421; use of chariot, 554; remains in Champagne, 554, 556; *essed*a used at Sentinum, 556; swords, 559; helmets, 565, 567, 569; shields, 570, 574 *sq.*; dress, 576 *sq.*; gold ornaments, 582, 584; writing, 586; coins, Greek alphabet used on, 586 *sqq.*, 589
- Gems**: at Mycenae (lenticular, signet rings), 18; at Pronoia, 24; at Vaphio, 27; at Kampos, 28; at Dimini, 41; at Ialysus, 58; in Crete, 60, 202; in Cyprus, 62; at Tarquinii, 67; from Calabria, 69; archaic engraved, overlapped earliest Greek coinage, 279 *sqq.*; no mention in Homer, 580; 'Dipylon' style very rare, 580
- Genealogies**, methods of record without writing, 130; recital important in early Greece, 131, 151
- Geometric style**, pre-Dorian in origin, 132 *sq.*
- Gerania**: *see* Kampos
- gerrhon**: Persian shield, 454
- Gershom**, naming of, 11
- Getae**: belief in immortality, 519; human sacrifice, 519 *sq.*
- Gibraltar**, apes on, 458
- Gimiri**, the, 396
- ginni**, 596
- Giraldus Cambrensis**: ancient Welsh customs, 49 *sqq.*
- Gla**: *see* Goulas
- Glasinatz**: iron arrows, 302; piped helmet, 308; bronze helmet, tin-inlaid, 310; bronze waggon, 325; circular shield, 422, 455; Iron Age graves at, 431 *sqq.*, 410, date, 438; shirts of mail, bronze studs for, 435 *sq.*; safety-pin (Peschiera fibula), 437; bronze ornamental fibulae, peculiar to G., 437; comparison with Jezerine, 440 *sq.*; mixed cremation and inhumation, 495; fibulae: Certosa type, 556; 'Dipylon' decorated, 566; for men's dress as well as women's, 575; 'spectacle' type, 577, 578; swords similar to those at Athens, 622; bronze helmet, 564
- Glass**: blue (*cyanus*), at Mycenae, 17; at Tiryns, 21; at Kampos, 28; at Ialysus, 58
- Glastonbury**: compass-work in wood-work from, 585; lake-dwellings, 603
- Glaucus**, pedigree of, 11, 67
- 'God-kings'**, Frazer's theory of, 183–202; sacred king of Tonga, 187 *sq.*; Scandinavian literature, 188 *sqq.*
- Gold**: ornaments, Celtic (La Tène) in Ireland, 583 *sqq.*, 623 *sqq.*, 633 *sq.*; gold workings in Ireland, 629
- Gold-standard**: Mycenaean = Euboic, 80 *sq.*
- Golden Bough**, the, 184 *sq.*
- Goliath**, 618 *sq.*
- Gorey** (Ireland), Belgic cist-graves at, 593 *sq.*, 660, 688

- Gortyna: prehistoric remains at, 59; laws relating to heiresses, 68 *sqq.*, 92, 95, 105; first step to endogamy, 96, 128
- Goulas (Boeotian), prehistoric remains in, 38 *sq.*; (Cretan), prehistoric remains at, 59
- Goura, prehistoric remains at, 42
- Grad, Hallstatt finds at, 429
- Greaves, 312, 324 *sq.*; at Glasinatz, 436; Hallstatt period, 449
- Greece, Greeks: population continuous from Mycenaean period, 278; classical architecture developed from Mycenaean, 278 *sq.*; knowledge of far north, 358 *sq.*, 367 *sq.*; central European trade routes, 364 *sq.*; dialects, classified groups: Aeolic, 658, north-west Greece, 658 *sq.*, Doric, 659, Attica, 659, Phthiotis, 659 *sq.*
- Gurob: Mycenaean remains at, 65, 76
- Hair, fashions in wearing, 326 *sqq.*
- Halike (Halae Aixonides), prehistoric remains at, 31
- Hallstatt: bronze arrowheads, 302; helmets, 309; corselets, 309; bronze belts, 311; excavations at, 411 *sqq.*: swords—bronze, bronze-iron, iron, 412–16, 434; spears, 416 *sq.*; arrows, 417; axes, 417 *sqq.*; helmets, 420 *sq.*, 435, 564; breastplates, 421 *sq.*; shields, 422, 455; belts, 422 *sq.*; brooches, 423 *sq.*, 437; *see* Brooches; dress, 425; armllets and rings, 425; vases, 425 *sq.*; date fixed by absence of silver, 426; comparison of civilization with that of Homeric Acheans, 445 *sq.*, 452; inhumation alongside cremation, 496; use of fibulae as garment-fasteners, 557; distinctive decoration, 565, Dipylon style, 566; Celtic circular brooches, 586; gradual supersession of bronze by iron, 610 *sq.*; Hallstatt culture independent of and not necessarily later than Mycenaean, summary of evidence, 406–11
- Halus, tumuli (Early Iron Age), 611
- Hanai-tepeh, 42
- Harold Hairfair, 29
- Hatshepsut: miraculous descent from Amon, 84
- Hebrews: kinship through females, 123; marriage of nieces to paternal uncles, 123 *sq.*; male succession and endogamy, 128 *sq.*; laws concerning bloodshed, 381 *sq.*, 395 *sq.*; cities of refuge, 382; food taboos, 466; tattooing, 489
- Helen: matrilinear descent unproven, 9; Menelaus, 101 *sq.*; parallel to *swāyamvara*, 107 *sq.*; *cf.* *Beowulf*, 131
- helikes*, = probably spiral ring (Homeric), 570
- Hellas, Hellenes: origin of names, 85
- Helmets, Homeric and Mycenaean, 307 *sqq.*; materials for, 307 (*and n.*); types, 308 *sq.*; at Hallstatt, 420 *sq.*, 435, of bronze, 564; horned, Gaulish, 569
- Helots, 86, 88, 403
- Helvetii, Greek alphabet used by, 589
- Hematite, use for cylindrical amulets, 438 *sq.*; Mycenaean gems, 439
- Hera: ceremonial marriage with Zeus at Argos, 161 *sq.*; wooden pillar, oldest image of H. at Argos; plank at Samos, 441
- Heracles: legends significant evidence of folk-migration, 135 *sq.*; Pelasgian origin, 640, 8; unwrought stones worshipped as H., 423 *sq.*; H. Cornopion, Ipoctonus, 478
- Heraeum, the, 24 *sq.*; *see* Argos
- Hermes: compared with Odin, 520; square image at Phigaleia, 429; stone *Hermæ*, 442
- Hermione, Dryopians (pre-Achean) at, 104
- Herodian: description of aboriginal Britons, 605, 36
- Herodotus: Iones = Pelasgians, 90, 133 *sq.*; tradition of coming of Acheans to Laconia, 112; Pelasgians merged in Hellenic race, 134; Pelasgians in Attica, 139 *sq.*; Dorian migrations, 139, 139 *sq.*; origin of Lycians, 208, of Caunians, 213; early Libyans and Egyptians, 214 *sqq.*; knowledge of Illyrians, 349 *sq.*; Agathyrsi, 27; promiscuity of Thracians, 28; polyandry of (Illyrian) Eneti, 58; female descent among Lycians, 66 *sq.*; polyandry of Massagetæ, 106, 111, 112; description of Sarmatians, 110 *sq.*; the suit of Hippocleides at Sicyon, 112 *sq.*; status of Ionian women, 130; fashion of wearing the hair at Sparta, 144; ancient religion

- Herodotus (*cont.*)  
of Persians, 421; crystalline stones worshipped at Tyre, 423 *sq.*; cow's flesh taboo in Libya and Cyrene, 458; sacred animals (totems) of Egypt, 459–65; Thracian tattooing, 491; Carian shield-badges, 498; Prasias, lake-dwellers of, 603
- Hesiod: Hesiodic account of Arcadia upheld, 130; description of Iron Age in Greece, 628, 629 *sq.*; severalty in land a proof of later date than Homeric poems, 678; benevolent *daemones*, 426
- Hesselskew: Celtic remains at, 513, 556
- Hexameter: pre-Achean (i.e. Mycenaean) in development, 666 *sq.*
- Hippocleides the suitor, 112 *sq.*
- Hippocrates: the plague at Athens, 280
- Hippodamia, 116
- Hissarlik: prehistoric remains at, 42–8, 236; *Hanai-tepeh*, 42; the seven cities, 43 *sq.*; the Sixth City, 43 *sq.*; continuity of culture, 182; no prehistoric swords, 303; pins, but no fibulae (fasteners), found, 561; unwrought iron, 623, probably from Thrace, 624
- Hittites: origin of Mycenaean culture claimed for, 268 *sq.*; H. probably Indo-Europeans, 323
- Hoffmann's theory of 'South-Achean' and 'North-Achean' dialects, 662; not well-grounded, 681
- Homeric Age, the, 293–336; supposedly a Bronze Age, 294 *sq.*; overlapping uses of stone, bronze and iron, 295, 301 *sq.*, 304 *sq.*; dress, 297 *sqq.*; flounced skirts, 298, 299; arms and armour, Homeric contrasted with Mycenaean, 299–326 (arrowheads, 301 *sqq.*, swords, 303 *sqq.*, spears, 306 *sq.*, helmet, 307 *sqq.*, breast-plate, 309–12, 318 *sq.*, greaves, 312, 324 *sq.*, shield, 313, 319–23, wheels, 325); efforts to harmonize Mycenaean and Homeric cultures, 314–25; the *thorex*, 318 *sq.*; burial, contrasted with Mycenaean, 328; absence of gems (amulets or signets), 329, 332; cattle, 333–6; fibulae, mentioned in Homeric poems, 567 *sqq.*
- Homeric dialect: ch. x (vol. 1): structure of H. poems, inconclusive controversies about, 631 *sqq.*; competing birthplaces of poems, 635 *sq.*; no reference in *Il.* and *Od.* to Greek colonies in Asia, 635 *sq.*; heroes of former generations not Asiatic, 636 *sqq.*; none of souls of the *Nekuia* Asiatic, 638 *sqq.*; the poems a fusion of ancient legends, 642 *sq.*; language of Pelasgiotis—how determined, 646 *sqq.*; conditions under which conquerors adopt language of conquered, 647 *sqq.* (analogies: Cromwell's men in Ireland, 647 *sq.*, Normans in Ireland, 648, Ionian-Athenians at Carian Miletus, 649 *sq.*); assimilation of conquerors and conquered, 651 *sqq.*; influence of conquered mothers, 652, and of conquerors' isolation, 652 (contrast with Ulster, 653 *sq.*); see Romans; tendency for conquerors to adopt language of conquered, 656; the 'mother-tongue', 657; dialect of Arcadians pre-Dorian and pre-Achean, 657 *sq.*; classification of Greek dialects, 658 *sq.*; Homeric poems composed in a pre-Achean dialect, 663 *sqq.*; not popular, but aristocratic (Leaf's views), 665; the product of an advanced civilization, 665 *sq.*; the hexameter pre-Achean, 666 *sq.*; Homeric dialect: kinship with Attic and Ionic, 671; labialization of Indo-Germ. q, 672 *sq.*; names of Achean heroes, alien to original (Mycenaean) Greek, 674 *sqq.*; date of Homeric poems, 677 *sq.*; summary of conclusions, 681 *sqq.*; 'Expurgation' theory criticised, 118 *sq.* and 119 n.; labialized forms (*πισυρες*, etc.) not used by Dorians, 152 *sqq.*
- Homeric poems: see Homeric dialect; as sources for Achean civilization and tradition, 94, 95; evidence for pre-Achean race in Laconia, 110 *sqq.*; Arcadians mentioned, 119 (*and n.*); Athenians, 141; position of women, 129 *sq.*; Homeric society not native to Greece, 157 *sqq.*; varying marriage customs, 344 *sqq.*; homicide—blood-money, 360; Trial Scene in *Il.* ix, 361 *sqq.*; no state interference with kinsmen, 368 *sq.*; case of Patroclus, 368 *sq.*; no mention

- Homeric poems (*cont.*)  
of engraved stones, 439, 498, nor of tree-worship, 440, nor of weapon-fetish, 444 *sq.*, nor of totemism, 455; comparison with Irish epics, 604 *sq.*, 613; with *Nibelungenlied*, 606–9, 613; Bronze Age and Iron Age, overlapping of cultures in Aegean, 610 *sqq.*; echoes of Bronze Age in, 621 *sqq.*
- homoqalaktēs*, 65 *sq.*
- Horse, Barbary or Libyan, 223; horses in Egypt c. 1800–1700 B.C., 80; ‘Arab’ or ‘blood’ horse, 80, 81 *sq.*; primitive horse, 80 *sq.*; tarpans, 81; horse brought to Egypt by Libyans, 84; XVIIth Dynasty horse-graves, 85; variation of species, 264–8; Cuchulainn’s team, 554, 596 *sq.*; Helveto-Gallic remains at La Tène, 595; Ligurian *ginni* and *manni*, 596
- House, the: primitive (Odysseus’), 111
- Hungary: source of copper and tin, 595; early copper axes, 607
- Hyperboreans: Pindar and Herodotus, 367 *sq.*; route to Dodona, 381
- Hyracians: shield and trousers, 454
- Ialysus, prehistoric remains at, 58, 199
- Iamidæ, traditional origin of Arcadian, 121 *sq.*; historic importance, 122–5, 132; female succession, 99; ‘divine’ descent of Iamus, 124
- Iapodes, Iapyges, 377 *sq.*, 441, 205 *sq.*
- Iasion, Demeter and, 164 *sqq.*
- Iberians: matrilinear descent and polyandry, 56 *sq.*, 96; contact with Ligurians, 215; similarity of language, 251, 254; a *Q* folk (*Aquitani*), 299 *sq.*; Firbolgic aborigines of Ireland, an Iberian stock, 662
- Icaria, tree sacred to Artemis at, 441
- Iceland, Norse migrations to, 517
- Iguvine Tables, 206, 311
- Illyria, Illyrians: extent of I. tribes 342 *sqq.*, 346; Strabo’s description of the interior, 347 *sq.*; tattooing a distinctive habit of, 349; Herodotus’ knowledge of, 349 *sq.*; cemetery at Jezerine, 439 *sqq.*; Strabo’s distinction from Celts, 441; use of fibula, 580 (hence use by Dorians); polyandry practised, 58 *sq.*; women present at feasts, 59 *sq.*; contrast with Macedonians, 59 *sq.*; legendary heroines, 60; racial affinity with Dorians, 140 *sq.*; similarity of dialect, 153 *sq.*; male attachments, 155 *sq.*; contact with Ligurians, 215
- Immortality, belief of Getæ in, 399
- Incarnation animals, 480 *sqq.*
- India: brass as a natural alloy, 596 *sq.*; lack of iron, 615; amulets, gems drilled for, 434 *sq.*
- Indo-Germanic *q*, labialization of, 672 *sqq.*; see Labialization; survival of original *k*-forms in literary Ionic, 676 *sq.*; an evidence of the fallacy that language is a test of race, 679 *sq.*; Gaelic *cruth* = old Cymric *prît* (*Prydein*, Britannia), 40
- Inhumation, 328 *sq.*, 400; see also Burial, Cremation; evidence of Illyrian folk, 431; ch. vii (481–551); practised by: Guanches, 481; Nasamones (sitting), 481; Libyans, 482 *sq.*; Egyptians (embalming), 483; Ethiopians (pillar-preservation), 483 *sq.*; Hebrews (and Semites generally), 484; Phoenicians, Babylonians, 484; burial in jars, 484 *sq.*; Persians, 485 *sqq.* (due to Magi); Scythians, 488; (early) Carians, Mysians, Lydians, 488; Mycenaean Greece, 488 *sq.*; Pythagoreans, 489; shaft-graves of Mycenæ, 489; Dipylon cemetery at Athens, 489; Salamis and Megara, 489 *sq.*; normal Hellenic practice, 490 *sq.* (Chalcis, Sicyon, Ceos, etc.); also of Italian aborigines and Sicels, 492, and Sicani, 492; in Sardinia, Corsica, S.E. Spain, 492; urn-burial in Balearic Is., 493 *sq.*; Hallstatt, 496; Etruscan, 497; earliest practice at Rome, 497, and among the Siculi, 498; Swiss lake-dwellers, 498 *sq.*, 213; Denmark (early Iron Age), 499 *sq.*; England (with cremation), 501 *sqq.*—normal in south, 504; France (normal before Bronze Age), 504; Ireland (earlier, but with cremation), 505; Sweden (common people), 516; more common with nomads than cremation, 523; favoured by Christian and Mahomedan faiths, 526; native African usages, 527 *sq.*; Japanese, Ainos, 530; Malays, Borneo, Burmese, 531;



**Inhumation** (*cont.*)

American natives, 531 *sq.*; practised by Hindus, 538 *sqq.*; Persian beliefs, 541 *sqq.*; *see* Magi; at Sparta, 149; Agesilaus, 150 *sq.*; practised by Ligurians (= Aborigines, Roman Plebeians), 216, 218; Roman Forum, burial of infants in, 220; adult graves, 221 *sq.*; Yorkshire: Bronze Age barrows, 507

Inlaid metal-work: bronze with gold, 57; origins, 270 *sq.*

Io, identified with Isis, 218 *sq.*; a totem ancestress (?), 219

Iolcus, Minyans of, 167 *sq.*; Tyro's marriage with her uncle, 117

Ionians: descended from Pelasgians, 95, 133 *sq.*; at Athens, 160; Pelasgians of Cyclades called I., 183; dialect: varieties, 659; its divergence from Attic, 668 *sqq.*; dress, 147 *sq.*

Ionic tribes, 133 *sq.*, 160

Ἰππιος, place in philology, 672 *sqq.*, 152

Ireland: round targets, 464; Irish fibulae (double springs, hinges), 581; introduced by fair-haired invaders, 582 *sq.*, 37; Navan Rath brooches, 583 *sq.*; penannular rings, 589 *sqq.*; Cromwell's men, assimilation to native Irish, 647 *sq.*; Normans in, 648; the Scoti, 43 *sqq.*; cannibalism, 51; incest, 52, 96; polyandry confirmed by Brehon Laws, 52 *sq.*; improvement in morality due to English settlers, 53; Firbolgic tribes, aborigines, 53 *sq.*; survival of tattooing, 54 *sqq.*; an annual marriage-season, 59; female succession to property, 74 *sq.*; dark 'Mediterranean' type, 276; the Black Death in, 283; Brehon's judicial fees, 371; blood-price paid by murderer's family, 394 *sq.*; sacred trees and logs, 440 *sq.*; Menapii and Brigantes in, 505; Norman period, 513 *sq.*; Danish relics, 514; records of Danish invasions, 514 *sqq.*; royal Hiberno-Danish line founded, 517 *sqq.*; Irish culture of the period, 526 *sqq.*; literature—epic cycles: Conchobar and Cuchulainn, 530; Finn (the Ossianic cycle), 531 *sq.*; historical background, 548 *sqq.*; Scoti (fair-

haired) 538 *sqq.*; their Firbolgic subjects (Attacotti), 538 *sqq.*; the Fiana and Finn Mac Umal, 540 *sqq.*; Conchobar, 543 *sqq.*; iron spears introduced, 547, 562 *sqq.*; Belgic tribes in Ireland, 547 *sq.*; Irish traditions tested by archaeological evidence, 548 *sqq.*; 'La Tène' remains in, 552; iron swords, 559 *sqq.*, spears, 562 *sqq.*, helmets, 565 *sqq.*, shields, 570 *sqq.*; round and oblong, 574 *sqq.*; dress, 576 *sqq.*; brooches, 580 *sqq.*; gold ornaments, 582 *sqq.*; writing (Ogham script), 590 *sqq.*; cremation (cist-graves), 593 *sqq.*; horses, 596; trumpets, 597 *sqq.*; carved stones, 600 *sq.*; La Tène culture, summary of evidence, 601 *sq.*; importance of Cuchulainn epic, 602; comparison of Homeric and Irish epics, 604 *sq.*, 613; Iron Age culture in epic poems, 622; background of Bronze Age, 622; evidence of copper axe for direct introduction from Spain, 622 *sq.*; gold fasteners, 625 *sqq.*; gold 'ring-money', 628 *sq.*; first working of silver, 634; socketed celts, 635 *sqq.*; stages in evolution traced, 641 *sqq.*; two distinct processes, 651 *sqq.*; beads and pins of various materials, 652; Boyne valley tumuli, 652 *sqq.*; Tuatha-De-Danann and Firbolg, 657 *sqq.*; Bronze Age cairns at Carrowkeel, 658 *sqq.*; stone axe-hammers, 689 *sqq.*, an evidence of early communication with Scandinavia, 702

Irish language, supposed affinity with ancient Egyptian, 306, 313 *sq.*, 324 *sq.*

**Iron:**

finger-rings, at Mycenae, 20; ring at Vaphio, 27; iron rare in Mycenaean remains, 72 *sq.*, 594; used by Dorians instead of bronze, 92

in the Homeric Age, 294 *sqq.*; cutting instruments, 294; plough-fittings, 294; finger-rings, 294, 296; magnetic, 296; arrowheads, 301; swords, for cutting, 303 *sq.*; spears, 306 *sq.*; belts (*mitrai*), 311; bronze technique retained (Hallstatt), 418 trade-routes, 518; no iron in *Rig-Veda*—inference, 548; its discovery due to chance, 598; suggested

- Iron (*cont.*)  
 derivation from meteorites, 598; telluric iron worked by modern Eskimos, 600 *sq.*, 611; possibly by Celts of Noricum, 611; ἀτροχόωνος (prize of Achilles), 612; sites of mining and smelting in central Europe, 612 *sq.*; probably brought by Achaeans into Greece, 613; iron in Egypt, 613 *sqq.*, in Assyria, 615 *sqq.*, in Palestine, 617 *sqq.*; supplied from Asia Minor, 620; Homeric iron swords referred to as 'Thracian', 623 *sq.*; evidence of Semitic word for 'iron' being non-Semitic in origin, 627 (*and n.*); probably discovered in central Europe, 610 *sqq.*, 407; introduced into Ireland by Belgic tribes, 37; paid as tribute in Connaught, 527; iron chariot-tires, 557
- Iron Age, Early, in Europe, ch. v (vol. 1); its date in Scandinavia, 602 *sq.*; not originated in northern Europe, 603; Celts first iron-workers, 606; Hesiod's description, evidence for its origin, 628, 629 *sq.*; its origin in central Europe, 630; central European culture independent of Mycenaean, 405 *sq.*; summary of evidence, 406–11; overlapping of Bronze Age in Homeric poems, 610 *sqq.*
- Iris, identified with Io, 218 *sq.*
- Italy: *see* Romans; Mycenaean remains in, 66–70; legends of Pelasgian invaders, 231 *sqq.*; 'aborigines', 233 *sq.*, 240, 204; lake-dwellings (terremare), 234 *sqq.*; general characteristics, 235, 211 *sqq.*; Villanova (Iron Age) remains, 237 *sqq.*, 209 *sqq.*; Etruscan graves (Certosa), 239; Greek abecedaria, 245 *sq.*; Pelasgian settlers, evidences of, 231–60; Villanova remains parallel with Achaean, 448 *sq.*, and with those of Hallstatt, 449 *sq.*; earliest Latin shield oblong, 467 *sq.*; evolution of brooch in, 553 *sqq.*; *see* Brooch; early Iron Age culture akin to Homeric, 159, 209; ethnology, 204–17 (the 'Aborigines' (Dion. Hal.), 204 *sqq.*, non-cremationists, 205, = Ligyes, Ligurians, 214 *sqq.*); Siculans, 205 *sq.*, 217, 219, 222; Umbrians, 205 *sq.*, cremationists, 205, 218, 222; labialization of I.-G. *q.*, 236; Greek settlers at mouth of Po, 206; towns founded with 'Aborigines', 206; Etruscan invasion (Lydian Tyrseni), 206 *sq.*; Gauls, invasion by (390 B.C.), 207; early cemeteries (Celtic, Etruscan, Villanovan), 208 *sqq.*; identity of terremare dwellers, 212 *sqq.*; Ligurians, the aboriginal population of, 207, 214 *sqq.*; inhumation practised by, 218
- Ivory: objects at Mycenae, 17; at Hissarlik, 47; imported from Africa, 225 *sq.*
- Janus: introduction of worship in Rome by Sabine Numa, 179 *sq.*
- Japan: fertility-rites, 194; function of ancestors, 194
- Jason, matrilinear descent of, 3; contrast with patrilinear descent of Achilles, 16
- Jezerine: Iron Age graves of Illyrians at, 439 *sqq.*; burial: both kinds, 439; La Tène fibulae, 440 *sq.*; comparison with Glasinatz, 440 *sq.*; 'spectacle' fibulae, 577
- Jupiter Elicius, 180
- Justinian: great plague in reign of, 281
- Jutes in Britain, 504, 506, 511
- Kahun, Mycenaean remains at, 64, 77
- Kalopsida, prehistoric remains at, 63
- Kampos, prehistoric remains at, 28
- Keftiu: = (?) the Phoenicians, 271
- Kells, *Book of*, the, 578
- Kent: ironworking by Belgae, 605
- Khatana, prehistoric remains at, 65
- King-lists, 127, 151
- Kinship: *see* Marriage
- Kirchhoff's theory of structure of Homeric poems, 634
- Klenik, Hallstatt finds at, 429; cremation burials, 430
- Knowth, Bronze Age tumulus at, 653 *sqq.*
- Koban: brooch; plain arched bow, 555, ornamented, 556
- krubulos*, 327 (*and n.*)
- Kurru, royal (Ethiopian) cemetery at, 84 *sq.*
- Kurtes, prehistoric cemetery at, 59 *sq.*
- Labialization of Indo-Germanic *q*: distinctive of Homeric dialect,

- Labialization** (*cont.*)  
 672 *sq.*; Gaelic and Cymric representation of, 40; Umbrian, Sabelian and Oscan, 236; scattered instances in Latin, 236; Celts, 249; Welsh, 250; earlier Welsh not labializing, 250
- Laconia**: prehistoric remains in, 26 *sqq.*; successive races in, 86, 88; Homeric tradition of pre-Achaean race in, 109–112; traditions confirmed by political institutions, 159
- Lake-dwellings**: central Europe, of Iron Age (not transitional from Bronze Age), 604, 603; Lombardy, no trace of iron, 606; Glastonbury, 603; Lake Prasias (Thrace), 603
- Laksha Tu Riu**, prehistoric remains in, 63
- Lang, Andrew**, and critics of Homeric poems, 635
- Language**, as a criterion of race: language of conquered tends to be dominant over that of conquerors, 647 *sqq.*, 326; examples, 301 *sq.*; adoption of Arabic in Egypt an exception, 302 *sq.*, also that of Hindustani by non-Aryans, 303; English adopted by Normans, 304, and Irish by Cromwell's men, 304; Latin adopted by Sabines at Rome, 329
- Lapis lazuli**, of Mycenaean period, 172
- Lapithae**: *see* Centaurs
- Lapps**: variations of height and colouring, 262 *sqq.*
- Larissa**, Pelasgian: Homeric tradition, 172
- La Tène**: fibulae with bilateral spring, 558 *sq.*, 580 *sqq.*; examples from Ireland, 585; iron weapons with golden coins, 603; culture of Cuchulainn Saga, 551; periods of La Tène culture, 552; iron swords of Gauls, 559; Irish specimens, 559 *sqq.*; iron spears in Ireland, 562 *sqq.*; helmets, bronze and iron, 564 *sqq.*, shields, 570 *sqq.*; dress, 576 *sqq.*; fibulae, 580; gold ornaments, compass-work, 586; cremation in Britain and Ireland, 593 *sqq.*; horses, 595 *sqq.*; trumpets, 597 *sqq.*; carved stones, 600 *sq.*
- Latham's theory** of original home of Aryans, 546 *sq.*, 256 *sqq.*
- Latin language**: spoken by Ligurian Plebeians, 236, 403; represented I.-G. *q* by *c* or *qu*, 236; survival of Sabine (Patrician) labialized words in, 237 *sqq.*; parallel from English and Norman-French, 238 *sq.*; rapid spread of Latin in upper Italy, France, and Spain, 253 *sq.*
- Latium**: prehistoric remains, 68 *sq.*; 'aborigines', 254 *sq.*; in alliance with Pelasgians, 255
- Leabhar Gabhala**, 538
- Leabhar na G-Ceart** (*Book of Rights*), 517 *sq.*
- Leaf, W.**, quoted on the nature of Homeric poems, 665; on the Trial Scene in *Il. ix*, 362 *sqq.*; on the Shield-scenes, *Il. ix*, 372 *sq.*
- Lebadea**, prehistoric remains in, 39
- Lecan**, *Yellow Book of*, the, 550, 658; shields, round and oblong, 575
- Leinster**, etymology of name, 547
- Leinster**, *The Book of*, 550
- Leleges**, relation to Carians and Pelasgians, 183–97; = Carians (Hdt.), 184, (Strabo), 185; remains in Thera, 196
- Lemnos**, Tyrsenians (= Pelasgians) of, 143, 144; inscriptions discovered at, 145—doubtful if Etruscan, 145—9; Pelasgian towns on Hellespont, 180
- Lesbos**, a Pelasgian stronghold, 661
- Leucas**: female succession, 185 *sq.*, 99, 100
- Leucaspis**, 252
- Libethra**, 425
- Libya**, Libyans: prehistoric remains in, 65 *sq.*; Libyan incursions into Egypt, 216 *sqq.*; L. a source of Greek knowledge of Africa, 225 *sqq.*; dress and armour, 615; female descent an aboriginal custom, 73; introduction of 'Arab' horse into Egypt by, 84; XVIIth Dynasty, 84 *sq.*; expulsion of Hyksos by, 84, 85; fair-haired Libyans, 272; cow's flesh taboo in, 458; tattooing, ancient and modern, 487 *sq.*
- Licinian Rogations**, 400
- Licymnius**, 7 *sqq.*
- Ligydes**, Ligurians: *see* Romans; L. = 'aborigines' of Italy, 240, 375, 204, 207, 214 *sqq.*; mixed with Celtic tribes, 240, but distinct, 376; = the Plebs of early Rome, 257 *sq.* (evidences, 217); associated with Illyrians, 355, 153, 205, 215; Latini

- Ligydes** (*cont.*)  
 a Ligurian tribe, 217, 402; female descent, 217, 305; inhumation practised by, 218; Forum graves, 222; their language Aryan, 246 *sq.*, 328; identical with native speech of Latium, 247; the *-sco* suffix, 247; the (Samnitic?) *-no* suffix, 247 *sqq.*; *-sco* and *-no* suffixes in Spain, 251; a Q people, 300; Greek alphabet used in writing and on coins, 586 *sqq.*
- Lioness, the, honoured by Ambraciots, 467
- Lions, rampant, in architecture (Lycian, Mycenaean, Phrygian), 4
- Lions' Gate at Mycenae, 3 *sq.*
- Lithica* quoted, 429 *sq.*, 432, 436, 439
- Livy quoted: the Laevi, a Ligurian tribe, 215
- Lobster revered at Seriphus, 466, 469, 491
- Lochlainn, Lochloinn, 519 *sq.*, 541
- Lochlannach*, Irish name of Northmen, 519 *sq.*
- Locrian coins, 320
- Lotus-plant, 228
- Loughrea, cremation tumulus at, 595, 597
- λύκος*: *lupus*, 672, 236
- lupus*: *λύκος*, 672, 236
- Lusitanians, male succession among, 57
- Lycaon, matrilinear descent not proven, 5 *sqq.*, 12; son of Pelasgus, 475 *sq.*
- Lycia: prehistoric remains, at Telmessus, 64; tradition of Cyclopes from, 98 *sq.*; Mycenaean culture, 207 *sqq.*; language, akin to Greek, 211 *sq.*; Homeric reference to female descent, 66; female descent in classical times, 66 *sq.*; female descent an aboriginal custom in the Aegean, 71 *sqq.*, 92
- Macedonia, a bulwark against Celts, 381; social customs, contrast with aboriginal Illyrians, 59 *sq.*; dialect, 154
- MacFirbis, Donald, 54, 56
- McLennan's theory of early law of descent in Greece, analysis and restatement of, 3 *sqq.*, 17 *sqq.*; erroneous ascription of exogamy to Picts, 48; Homeric reference to Lycian female descent, 66; totem theory, 184, 447 *sq.*; M.'s view of primitive polyandry, 336
- Magi, Magism: peculiar disposal of dead, discussion of, 544 *sq.*
- Magic: New Guinea chief also public magician, 194 *sq.*; Greek belief in sympathetic magic, 429 *sqq.*: engraved stones—milk-stone, 429, various charms effected, 429 *sqq.*, rock-crystal for rain-making, 431 *sq.*, and drawing fire from heaven, 432, its use by the Roman Church, 433, gems held superior to herbs, 433
- Magna Graecia: Pelasgian settlers, 258 *sqq.*
- Magnetic iron, 296; magical powers of, 436
- Manetho, 79
- manni*, Ligurian, 596
- Mantineia, coin devices of, 471 *sq.*
- Mantle (*sagum*): worn by Iron Age Celts, 576
- Manu, laws of, 352 *sq.*; the four marriages, 353; composition for bloodshed, 414 *sq.*
- Marithal, Hallstatt finds at, 430
- Markopoulo, prehistoric remains at, 31 *sq.*
- Marriage and Kinship in ancient Greece, ch. 1 (vol. II): purpose of investigation, 2  
 matrilinear descent: prominence of women in the *Nekyia*, 2 *sqq.*; Tyro and Jason, 3; no instance among Homeric Achaean princes, 12; the rule amongst pre-Achaean aborigines, 13, 18 *sqq.*; the Picts, 48, 304 *sq.*; ancient Welsh customs, 49 *sqq.*; Cruithne of Ireland, 54; Iberians, 56 *sq.*; Illyrians, 58; Attica, 60–66; heiresses at Athens and Crete, 67–71; evidences for original matrilinear descent throughout Mediterranean, 72 *sqq.*; consanguineous marriages of Ptolemies, 78 *sq.*, and of XVIIIth Dynasty, 85 *sqq.*; no evidence of degeneration, 86, 87 *sqq.*; Cleopatra, 89 *sq.*  
 endogamy characteristic of settled races, 90; Labda and Cypselus, 91; due to desire to concentrate family wealth, 91; a consequence of female succession, 92; endogamy a stage towards patrilinear succession, 92

**Marriage (cont.)**

*sqq.*; first step towards endogamy (Gortyn laws), 96; evidence for Greece from legendary *eponymae*, 96; the *eponymi* later creations, 96; list of Attic kings, 97 *sq.*; female succession not due to failure of direct male line, but to primitive custom, 100; strong male consort chosen, 101 *sq.*

*swāyamvara* ('self-choosing'), 102–115: Pandu's sons and Draupadi, 102 *sqq.*, 352; conquest of non-Aryan by Aryan, 103 *sq.*; Tibetan practice, 105 *sq.*; Hindu Beast Fables, 106 *sq.*; parallel Greek stories: Helen, 107 *sq.*, the Danaids, 108, Antaios' daughter, 108, winning of Massalia by Phocceans, 109, Zariadres and Odatis (Sarmatians), 110, Agariste of Sicyon and Hippocleides, 112 *sq. and n.*, Penelope and suitors, 113 *sqq.*

legends of Danae, Hippodamia, and Auge—evidence of female descent, 115 *sqq.*

marriage with an uncle, 117; Alcinous and Arete, 117 *sqq.*, 119 *n.*, 120; evidence from Arabia, 121 *sq.*, from Hebrews, 123 *sq.*; Antiope and Lycus, 124; the *Supplices*, a protest against heiress becoming property of next of kin, 125 *sqq.*

'Aborigines' (= later Plebeians) of Latium, 217, 305, 331 *sq.*

Pelasgian marriage-customs: wife-purchase, 345 *sq.*

patrilineal descent: among Achaeans, significance of story of Phoenix, 14 *sqq.*; of Achilles, 16; mark of Achaean race in Thessaly, 16, in Ithaca, 16 *sq.*; contrast in later position of Greek women, 129 *sq.*

Roman law (agnation and *patria potestas*), 160; Sabines (= Patricians) at Rome, 217, 332

Achaean marriage-customs: mutual endowment, 344 *sq.*

Teutonic peoples: exception to monogamy in case of chiefs, 21 *sq.*, 31; Tacitus on chastity of German tribes, 21 *sqq.*; Caesar's account, 23; purchase of wives, 21 *sq.*, 23 *sq.*, 344; marital devotion, instances of, 25 *sq.*; the principle of agnation in inheritance, 26 *sq.*, 160; special

bond between young man and maternal uncle, instances and explanation of, 29 *sq.*; Salic law, 30; male succession among Scoti, 46

polyandry: Agathyrsi, 27 *sq.*; aboriginal (non-Aryan) population of India—Draupadi, 102 *sqq.*; the Todas, 104; Malabar, 105; limited form in Tibet, 105 *sq.*, due to poverty, 339; polyandry not universal, 332 *sqq.*, nor willingly practised, 338 *sq.*; Sparta, 339; Babylonians, 339 *sq.*; Lydians, 340; development of group-marriage, 341 *sq.*, and of feminine influence, 342

desire for sole ownership leads to (a) wife-capture, 343, (b) exogamy, 343, (c) wife-purchase, 343 *sq.*

polyandry associated with advanced culture, 350; Plato's ordinance for 'Callipolis', 350

Britain and Ireland: 31 *sqq.*, 122; polyandry wrongly ascribed to Celts, 35, 38; practised by aboriginal Britons, 35 *sq.*, 38, 46 *sqq.* (Picti), 304 *sq.*

The Sacred Marriage, 161 *sqq.*: distinct from civil contract, 161; festival of Hera at Argos, 161; ceremonial marriage of Hera and Zeus a late introduction, 162 *sqq.*, and not a symbolic fertility-rite, 163–72 (Welcker's theory, 163 *sq.*; Demeter and Iasion—goddess and mortal mate, 164 *sqq.*; Frazer's theory, 165 *sq.*; Dionysus and Athenian Basilinna, mystic union of, 167; the Mysteries at Eleusis, 167 *sqq.*); Christian sanctity of marriage, 172; divorce under Roman Empire, 172

marriage at Rome, 172 *sqq.*: *cum conventione in manum*—(a) by *usus*, 173; (b) by *coemptio*, 173 *sq.*; a relic of wife-purchase, 347; (c) by *confarreatio*, 174 *sqq.*; *confarreatio* Sabine in origin, 203 *sq.*; divergent views of Plebeians and Patricians, 217

primitive marriage: promiscuity not universal, 332 *sqq.*; the Veddas, 332 *sqq.*; the greater apes, 334; wife-purchase, 345; polyandry not universal, 350 *sq.*

- Mars, Sabine in origin, 203; the Numan Calendar, 241; the *Equiria*, 242
- Masarakata, Mycenaean tombs at, 29
- Massagetae, polyandry of, 106, 111, 112
- Massalia, founding of, 108 sq.; won by Phoceans, 109; alliance with Ligurians, 215, 217; spread of Greek alphabet in Gaul, 536 sq.
- Maternal uncle, importance of, 26 sqq., 29 sq.
- Matrilinear descent: *see* Marriage
- Mausolus, 76, 77
- 'Mediterranean' race, the, 254, 315; discussion of theory, 260 sqq.; convergence of race-types due to local conditions, 270; African races, 272 sq.; transitional type in Ireland, 276
- Megalopolis: square image of Ammon, 428
- Megara, Megaris: prehistoric remains, 29; no Achean tradition, 164 sq.; female succession, 99
- Melanippus, shrine near Thebes, 424
- Meleager, pedigree of, 11; two versions of story—(a) Homeric, 17 sq., (b) Hyginus' redaction, 17 sq.; (b) contains early survival, 18; no proof in itself of matrilinear descent, 18 sqq.
- Melitaea, punning device on coins, 471
- Melos: prehistoric remains in, 52–6; evidence of continuous culture, 182 sq.; grave-urns in shape of dwelling, 511; punning device on coins, 471
- Men's dress, Mycenaean, 297, 298 sq.
- Menapii, 253
- Menidi: Mycenaean tombs and remains at, 30, 73, 77, 80; evidence for Pelasgic continuity, 140; grave-offerings, 511
- Mercurius: compared with Hermes and Odin, 520
- Messenia: prehistoric remains in, 29; tradition, of early Pelasgian people, 115; literary evidence, 115 sq., 131
- Midea, prehistoric remains at, 26
- 'Milesians' (Irish Scoti), 538 sqq.
- Miletus, Carians at, 184
- Milk-charms, 330
- Mines, gold, at Astyra, 354
- Minos: tradition of subjection of Carians to, 184; (?) Pelasgian origin of, 640; M. really a northern invader, 317 sq.; the term Minoan a misnomer applied to race or culture, 318
- Minstrels, hereditary: their high rank, 664; function in regard to Homeric poems, 664 sq.
- Minyans, Boeotian = Thessalian = Pelasgian, 167 sq., 172; in Peloponnese, 167 sq.; references in the *Nekuia*, 639
- mitre, *mitra*, belt or girdle: Homeric, 310 sqq.; Celtic (*La Tène*), 579 sq.
- Mnesarchus of Samos, 331
- Mnoae, 203
- Mommsen: on origin of Romans, 176 sqq.; rejection of Servian Constitution by, 224 sq.; legends containing supernatural elements rejected, 230; his scepticism unfounded, 225 sqq., 231 sq.
- Montelius' theory of Etruscan origin for Mycenaean culture, 146–9; theory of origin of fibula, 572, 407; theory of priest-kings at Upsala, 189 sq.
- Mosaic law concerning bloodshed, 381 sq.; cities of refuge, 382
- Moytura South, traditional battle at, 663, 664
- Murder and homicide: ch. II, vol. II  
Athenian law, 356 sqq.; Homeric (Achean) practice, 360 sqq.; blood-money, litigation over, 360 sqq.; *ποινή* = 'blood-wite', 366 sq. (cf. Irish 'eric', 371); no state interference with kinsmen, 368 sq.; blood-feud at Athens, 377 sq. banishment as check on blood-feud, 378; stoning of murderer, 378 sq., avoided by Greeks, 379 sq.  
Homeric murderers, Achean and Pelasgian, 380 sq.; Mosaic law, 381 sq.; cities of refuge, 382  
Teutonic races, and homicide, 384–93; Wales, 394; Ireland, 394 sq.; early Roman practice, 396–404  
Homeric (Achean) view of homicide a proof of independent central European culture, 405 sq.
- Mycenae, prehistoric remains at, 2–20: walls of citadel, 2 sq.; Lions' Gate, 3 sq.; shaft graves, 5 sqq.; ornaments—gold, 7–11, silver, 11 sq.; tools, weapons—copper and

- Mycenae (cont.)**  
 bronze, 12 *sq.*, stone, 13; pottery, 13–16; terra-cottas, 16 *sq.*; glass, 17; ivory, 17; engraved stones, 18; the Lower Town, 18 *sqq.*; lions on engraved gem, 4; Egyptian scarabs from, 75 *sq.*; Greek tradition of pre-Achean race in, 96 *sqq.*; confusion with Argos, 100  
   iron at, 294, 296; dress, represented in early objects, 297 *sqq.*; arms and armour, 299–326 (contrast with Homer, 301, arrowheads, 300 *sqq.*, swords, 303 *sqq.*, spears, 305 *sqq.*, helmet, 307, breastplate, 309, 318 *sq.*, greaves, 312, 324 *sq.*, shield, 312, 319–23, wheels, 325); efforts to harmonize Myc. and Homeric cultures, 314–25; hair, fashion of wearing, 327 *sq.*; burial, 328 *sq.*; gems (amulets and signets), 329–32 (fetish stones, 439); cattle, 332–6  
   fibula absent from acropolis graves, 298, 552; ‘safety-pin’ in Lower City graves, 552 *sq.*, 561, but not until Iron Age, 576; hence introduced by Acheans, 576 *sq.*
- Mycenaean:**  
 definition of term, 1 *sq.*  
 —culture:  
 gold standard, 35 *sq.*, (= Euboic), 80 *sq.*; masonry, retreating angles, 38; building, 71; ‘beehive’ tombs, 71 *sq.*; contents of tombs, 72; Neolithic stage, 73; relation to Mediterranean and central Europe, 74; cremation not practised, 74; chronology, 75 *sqq.*; evidence of normal development, 77; lower limit of date, 77 *sqq.*; physical characteristics of people, 78 *sq.*  
   origins: ch. II (vol. I); civilization not that described in Homeric poems, 81–4; Pelasgians, Acheans, and Dorians, 84 *sq.*; cremation and burial, 85, 119 n.; in Peloponnesus and Crete, 86 *sqq.*, 90 *sq.*; which race created the M. civilization? 91 *sqq.*; Egyptian evidence for chronology, 109; pottery, and sea-craft, 134; Warrior Vase, Achean, 138; remains in Attica non-Achean, 145; Montelius’ Etruscan theory, 146–9; remains in Danubian area and S. Russian shore. 182; remains in Rhodes, 199; gems in Crete, 202 *sq.*; remains in Cyprus, 205, 206 *sq.*; remains in Lycia, 207 *sqq.*; culture Pelasgian in origin—the argument, 264 *sqq.*; continuity in development of arts, 278; centre on Greek mainland, 292; use of central European trade-routes, 359 *sq.*, 368; contrast with central European and Homeric culture, 446 *sqq.*; oval shield, 455; dead buried in full raiment, 511; gems, animal worship depicted on, 484 *sq.*; amulets, 486; evidence of tattooing, 490
- Mysteries:** at Eleusis, 167 *sqq.*; Great Mother at Phlya, 167 *sq.*, 169 *sq.*
- Mythopoeic process,** 155–8
- Naimhog, the,** 426 *sq.*
- Naqada, female figurines at,** 66, 223, 488
- Nauplia: prehistoric remains at Pronoia near,** 23 *sq.*; Greek tradition of pre-Achean race at, 101
- Navan Rath: La Tène fibulae found at,** 581 *sq.*
- Neanderthal race, remains of,** 255 *sq.*
- Nekusa, its evidence for origin of Homeric poems,** 638 *sqq.*; blended conceptions (Achean and Pelasgian) of abode of dead, 641 *sq.*; prominence of women, no proof of matrilinear descent, 2 *sqq.*; evidences of patrilinear descent, 14
- Neolithic Age: Europe the home of primitive Aryans,** 256 *sqq.*
- Neoptolemus, tomb at Delphi,** 424
- Nestor, cave of: see Pylus**
- New Grange (Ireland), Bronze Age tumulus,** 652, 654, 655 *sqq.*; builders, traditions about, 662 *sqq.*
- New Guinea: fertility-rites,** 194 *sqq.*; spirits of dead ancestors called to aid, 195 *sqq.*
- Niall (Scotic king in Ireland),** 539 *sq.*
- Nibelungenlied, comparison with Homeric poems,** 606–9; archaistic character—contemporary culture represented, 613–7
- Niese’s theory of structure of Homeric poems,** 634
- Noreia, iron mines of,** 610 *sq.*
- Normans in Ireland,** 648; archaeological evidence, 511
- Norsemen. marriage customs—gifts exchanged by bride and bride-**

- Norsemen (*cont.*)  
 groom, 344; settlers in Normandy, 504; in Britain (Viking period), 506
- North American Indians: totemism among, 449–55; belief in multiple soul, 501 *sq.*
- Numa, Sabine king of Rome: *con-farreatio* probably instituted by, 176; N. the first *flamen Dialis*, 179 *sq.*; Warde Fowler's theory, 181 *sqq.*; the name Pompilius a Sabine form, 236; the Numan Calendar, 241 *sq.*, a proof of Sabine conquest, 243 *sq.*
- Obsidian, Mycenaean arrowheads of, 300, 301
- Odatis, 110
- Odin: ordained cremation, 514 *sqq.*; comparison with Zalmoxis, Hermes, Mercurius, 520; human victims, houses burnt over, 536
- Og, iron bedstead of, 617
- Ogams, Cornish, Irish, Welsh, 305, 309, 311 *sq.*; non-Aryan theory unfounded, 312 *sqq.*; Irish, based on Latin alphabet, 590, 592
- Olympia, smaller objects mostly of Dipylon period, 137, bronze figures, 137, 238 *sq.*, 209; these objects Achean, 138, 266, 449, 660; circular shield with boss, 313–6, 453; leech-shaped fibulae, 556, serpentine, 556, "Dipylon," 566; secondary position of Zeus at, 162 *sq.*; brooches, 209
- Omahas, totem beliefs of the, 498 *sq.*  
*ὀμογάστριος*, significance of term, 5 *sqq.*, 9  
*ὀμομήτριος*, 61  
*ὀμοπάτριος*, ὄπατρος, 9, 61  
*omphalos*, *omphaloessa*, 321 *sqq.*
- Ophiogenes, the, of Parium and Cyprus, 456, 469; transition from totem to incarnation snake, at P., 480
- Orchomenus (Boeotian): prehistoric remains in, 36 *sqq.*; connection of Minyans (Pelasgians) with Thessaly, 168 *sq.*; temple of the Charites at, 169, 423
- Orestes: significance of *Eumenides* in Attic social customs, 61 *sqq.*; stone that healed his madness, 423, 425
- Orpheus, grave of, near Libethra, 425; wooden image at Therae, 442
- Orthia shrine at Sparta, 146, 148
- Osiris, 165 n., 186
- Ossa, prehistoric remains on, 41; the home of Pelasgic tribes, 173; origin of Centaur myth, 175–9
- Ossetes of Transcaucasia, European in race and customs, 24 *sq.*
- Ossianic epic cycle: its date, 550; fighting method, 558
- Overlaying in metal: tin upon bronze, 309, 310
- Oxyrynchus, 463
- Painting on stucco, 54, 56
- Palaeolithic Age: Neanderthal race, 255 *sq.*
- Palaikastro, excavations at, 324
- Palestine: occurrence of iron and iron-working, 617 *sqq.*; iron chariots of Canaanites, 617 *sq.*
- Palstaves, winged, very rare in British Isles, 651
- Pan = Egyptian *mendes*, 461
- Pandu 'the Pale', Aryan conqueror in India, 102 *sqq.*
- Panticapaeum, prehistoric remains at, 48
- Paphos: prehistoric remains in, 62; fibulae, 562
- Parium, the Ophiogenes of, 456, 469  
*patria potestas*, 160
- Patrick, St, 539; account of, in *Colloquy of the Ancients*, 618 *sqq.*, 631 *sq.*
- Patrilinear descent: *see* Marriage
- Pausanias: tradition of coming of Acheans to Laconia, 112 *sqq.*; Messenian origins, 116, 131; Arcadian origins, 118, 119 (*and n.*); 'Pelasgian' wall, at Athens, 143; late legend of Penelope and suitors, 114 *sq.*; female succession at Epidaurus, 139; Greek worship of unwrought stones, 423, as monuments of dead heroes, 424 *sq.*; square images of gods in Arcadia, 428; A. Soteira, the myrtle, 468; Zeus Lycaeus of Arcadia, 474; Apollo Lyceus, 475, 476
- Pegasus device copied on Gaulish coins, 587 *sq.*
- Pelasgia = Greece, 90, 93; = Lesbos, 94; = Peloponnesus, 94
- Pelasgian Argos = Thessaly, 94
- Pelasgians, 84 *sq.*  
 in Peloponnesus and Crete, 86



- Pelasgians (*cont.*)  
*sqq.*; belief in their historicity, 88 *sqq.*; statements of ancient Greek writers, 90, 93 *sqq.*; Ionians descended from, 95; Greek traditions, 96–109; Greek tradition of Pelasgians: in Argolis, 107, 179, in Laconia, 112 *sqq.*, in Messenia, 115 *sqq.*, in Attica, 139 *sq.*, 143 *sq.*, in Arcadia and Ionia, 179; Heracles legends, 135 *sq.*; distinguished from Tyrrhenians, 148; not Etruscans, 145–9; Pelasgiotis, significance of name, 178; connection between Troad and Greece, 179 *sqq.*; Pelasgians of Cyclades called Ionians later, 183; relation to Carians and Leleges, 183–97; ‘Mycenean’ gems, 202 *sq.*; remains in Cyprus, 206 *sq.*; Cyrene, 230  
 P. settlers in Italy, 232 *sqq.*—at Bononia, 242 *sq.*, Caere, 244 *sqq.*, Pyrgi, 247, Falerii, 247 *sq.*, Tarquinii, 248 *sq.*, Alsinon, 249, Pisae, 249, Saturnia, 250, Cortona, 250; earliest Etruscan art due to P., 252 *sqq.*; Latium, Pelasgian remains and traditions, 256 *sqq.*; Campania, Mycenean vases, 258; Magna Graecia, 258 *sqq.*; Sicily, 260 *sqq.*, 378  
 Pelasgians, the Mycenean ‘makers’—the argument, 264 *sqq.*; P. a common name for various communities, 289 *sq.*; P. shield, 324 *sq.*; fashion of wearing hair, 326 *sq.*; gem-engraving, 331 *sq.*, 439; a homogeneous race throughout Balkan peninsula, 352 *sq.*; beliefs about spirit after death, prove racial divergence from Achaeans, 549 *sqq.*; Hera’s dress-fastener, 569  
 racial characteristics, 316 *sqq.*; non-Aryan theory disproved, 318 *sqq.*; wife-purchase, 345; dread of pollution by bloodshed, 382 *sq.*; see Athens, and Murder; fetish-worship: Zeus Kappotas, 423; tree worship, 440; trees shaped into images, 441; early totem-worshippers in Greece, P. origin of, 470; totem associated with female succession and exogamy, 470; epithets not names of deities used, 482 *sq.*  
 Pelasgic Zeus, 94; Wall, at Athens, 142  
 Pelasgiotis, once home of Pelasgi, 178; aboriginal language, 660  
 Pelasgus, king of Argos, 99; Arcadian tradition, 118  
 Peloponnesus: successive races in, 86, 88; Greek tradition of Pelasgians in, 93–135; literary traditions of coming of Achaeans to Laconia, 112 *sqq.*; Pelasgian intercourse with Troad, 180 *sq.*  
 Pelops, shoulder of, 103 *sq.* and n.; myrtle image of Aphrodite, 440  
 Penanular rings, 589 *sqq.*  
 Penelope and the suitors, 113 *sqq.*  
 Penestae, 660  
*peplus*, Homeric, 299  
 Peregrine (Lord Willoughby), naming of, 11  
 Perge, 428  
 Perioeci, 86, 403  
*perone* in Homeric poems, 567 *sqq.*  
 Perseus, 108, 115  
 Persians: money compensation for homicide and wounding, 412; modern Iranian tribes, 412 *sq.*; adoption of Semite religion, 421; no worship of images, 445  
 Peschiera: primitive safety-pin, 553, 561, 407; Villanovan (Early Iron Age), 209, 211  
*petorritum*, 153, 236  
 Phaeacians, a pre-Achaean race in Homer, 109 *sq.*, 111; Demodocus, bard of, 665; Alcinous married to his niece, 117 *sqq.* and 119 n., 120, 124  
 Pharae (Achaia), 427  
 Pheres (*φῆρες*) = *θηρες*, 178  
*phialae* (Amorgus type), 31  
 Phigalea, Phigalia, 29; metal axe-hammers, 444, 673; square image of Hermes, 429; horse-headed Demeter at, 481, 486  
 Philistines: introduced iron weapons into Palestine, 618 *sqq.*; ‘giants’ from the Euxine shores, 619; equipment that of Homeric Achaean, 618 *sq.*; contemporary with Achaeans, 620  
 Philistus, 179, 204; credibility of, 207 *sq.*; earliest inhabitants of Latium, 219  
 Phlya, marriage of ‘Great Mother’ at, 167 *sq.*, 169 *sq.*  
 Phocaeans, victory at Alalia, 379; punning device on coins, 471

- Phocis: prehistoric remains in, 40; tradition of Achean conquest, 165
- Phoenicians: origin of Mycenaean culture claimed for, 270 *sqq.*; importers of iron from Asia Minor and Greece, 620
- Phoenix, story of: its value for Achean marriage customs, 14 *sqq.*, 132
- Phoronicum (? = Argos), 100
- Phthiotis, Achean (early Iron Age), remains in, 611
- Phylákopi: prehistoric remains at, 52–6; first settlement, 53; second settlement, 53 *sq.*; third settlement, 54 *sq.*; fourth settlement, 55 *sq.*
- Picts: term used collectively by Romans, 39; (?) a translation of the native *Cruithne* ('the tattooed'), 39; Gaelic *cruth* = old Cymric *pryt* (*Prydein*, *Britannia*), 40; the P. more probably = the Coritani, 41 *sqq.*; first used, by Eumenius (A.D. 310), 43; Amm. Marcellinus, 43 *sq.*; Bede, 44; the P. the aboriginal people of N. Britain, 46; their language, 49, 301 *sqq.*, 310 *sqq.*; supposed non-Aryan race, 304 *sqq.*; Pictish inscriptions, 305, 309 *sq.*
- Pindar, on the (pre-Achean) Iamidae of Arcadia, 121 *sq.*
- Pisachas (putrefaction) in Hindu belief, 536
- Pisae, tradition of foundation, 249
- πίσυρες: τέτραρες*, 672, 673, 152, 157
- Pithecusae (Libyan), the ape totem of, 457 *sq.*; island off Etruria, 458
- pitthoi* for human bones, 31, 47, 71
- pitthos*, 328
- Place-names of Greece, 316, 318, 322
- Plato quoted: polyandry ordained for 'Callipolis', 350; theory of Ideas, 501; the tripartite soul, 501 *sq.*
- Pliny quoted: Roman burning-glasses, 432; the *Psylli*, 457
- Pocahontas, 109
- ποινή*, Homeric 'blood-money', 366 *sq.*, 371
- Polyandry: *see* Marriage; practised by pure Thracians, 27 *sq.*; wrongly ascribed to Celts in Britain, 31 *sq.*, 35, 38, 51; practised by aboriginal melanochrous tribes in north and west of Britain, 51, and in Ireland, 549; the Brehon Laws of Ireland and, 52 *sq.*; practised by Iberians, 57
- Polybius: gold ornaments of Gauls in Italy, 582 *sqq.*
- Polygamy: child inherits mother's property, 6
- Polygonal masonry at Mycenae, 3
- Populonia: tin and copper mines worked by Etruscans, 596
- Portus Itius, 507 n.
- Poseidon: cult at Athens, 152, 154; at Eleusis, 162, 171; superseded by Zeus in Aegina, 163; shrine at Calauria, 163 *sq.*; ancestor of Megareus (Megara), 165; ancestor, at Delphi, of Parnassus, 165 *sq.*; ancestor of Jason (Pelasgian), 172; patron of Delian festival, before Apollo, 183; father of pre-Achean royal families, 290; the Panionium, 291; primitive rite of union with Demeter at Eleusis, 171
- Pottery:
- at Argos (Heraeum), 25, 73; at Mycenae, 13–16 (monochrome, 13 *sq.*, geometrical, 14, naturalistic, 14 *sq.*), 19; 'false-necked' Mycenaean vases, 15; potter's wheel, 16; use of colour for ornament, 16; at Phylákopi, 53 *sqq.*, 73, as evidence for Neolithic culture, 73; at Pylus, 29; at Tiryns, 22
  - Agia Paraskevi ware, 63; Attic, 30; pre-Corinthian, in Roman Forum graves, 221; proto-Corinthian, 25, 36; Corinthian, 36; Dipylon, 25, 30, 36, origin Achean, 137 *sq.*, 206 *sq.*, 265 *sq.*, series at Menidi, 30, Thoricus, 31, Aegina, 33, Orchomenus, 37 *sq.*, Hissarlik, 43 *sq.*; geometric, 14, 53 *sq.*, 61; incised ware, 53 *sq.*, 57, 65, 67, 70; Mycenaean, 25, 30, 32, 36; naturalistic, 14 *sq.*, 19, 55, 58, 61, 64 *sq.*; punctured ornament, 63
- Praesus, Eteocretan inscriptions at, 311; probably Indo-Europeans, 324; the sow revered at, 468 *sq.*
- Prasiae, prehistoric remains at, 31
- Prijvalsky's Horse, 81, 264
- Prometheus, iron finger-ring of, 294 n.
- Pronoia: *see* Nauplia
- Protective colouring in animals, 271; explanation suggested, 296 *sq.*
- Psylli*, the, 457
- Pteria (Boghaz-Koi), excavations at, 323
- Ptolemies: consanguineous marriages, 78 *sq.*, 86–90, 118 *sq.*

- Ptolemy's map of Ireland, 505, 545
- Pueblo Indians, Snake Dance of the, 483
- punalua* groups of Hawaii, joint inter-marriages in, 31 *sq.*
- Pylus (Coryphasium): prehistoric remains in, 29
- Quirinus, meaning of, 237
- Rain-making, 431 *sq.*
- Rattles attached to butt-piece of native Irish spears, 37 *sq.*
- Razors, bronze, 20, 32, 40
- Reicne Fothad Canainne*, the, 532 *sqq.*; its date, 538
- Reincarnation (of soul of hero or sage), 549 *sq.*
- Reindeer: in Heracles legend (?), 362 *sq.*
- Reponsé* work on Gaulish gold collar, 584 *sq.*; similar ornament on wood-work from Glastonbury, 585
- Rhoda, coins of, 587 *sq.*
- Rhodes: prehistoric remains in, 58; mythical history, 197 *sqq.*; fibulae (early classical date), 564; punning device on coins, 471
- Rig-Veda* quoted: early marriage-customs of Aryans, 352; a parallel to *patria potestas*, 352 *sq.*; religion of Aryan invaders of India, 446
- Rings: penanular, Irish (Bronze Age), 627; use as ring-money, 630
- Roman law of succession, 26
- Romans: *see* Italy, ethnology; Latin language; origin of, 159 *sqq.*; three forms of legal marriage, 172 *sqq.*; *confarreatio* instituted by Sabine Numa,—an evidence of dual origin, 176 *sq.*, 203 *sq.*; Mommsen's theory of homogeneous origin, 176 *sqq.*; dual origin—Forum graves, inhumation and cremation in, 216, 219; contents, 220 *sqq.*; Sabines, i.e. Patricians, were cremationists, 222 *sq.*, 403 and *n.*; army reserved to Patricians, 223; the classes and their equipment, 223 *sq.*; distinction of shields evidence of dual origin, 224
- Servian Constitution: Mommsen's rejection of tradition, 224 *sq.*; supernatural elements, 230, e.g. in story of Regillus, 231
- ancient lays and ballads: hymns, *neniae*, 232 *sq.*; parallels from other races, 233 *sqq.*
- language: Ligurian (Plebeian) prevailed over Sabine (Patrician), 236 *sqq.*, 328; *see* Homeric dialect
- evidence for tradition of Sabine conquest: the Roman Calendars, 239; the Romulian Calendar (= Latin calendar of Alba), 240 *sq.*; the Numan Calendar, 241 *sq.*; the Julian Calendar, 242 *sq.*; the Numan superseded the Romulian Calendar owing to Sabine conquest, 243 *sq.*; the Numan Calendar kept solely by Patricians, 245 *sq.*
- early laws concerning bloodshed: blood-price, 396 *sq.*; murder and homicide: Lex Pompeia (52 B.C.), 404
- rating of classes under Servius Tullius, 398 *sqq.*; reduction of *as* to 2 oz., 398; qualification of 100 cattle for First class, 400; equipment of classes, 400 *sqq.*; Patricians (Sabines), full political control of, 403
- Rome, arch of 'Mycenean' type at, 69
- Romulus and Remus, suckling of, 473
- Ros-na-Righ, 654, 655
- Runes, derivation of, 518
- Russia, Southern, Mycenean remains in, 182
- Sabines: occupation of Rome, 257 *sq.*; use of fibula with all garments, 557; Numa, *confarreatio* instituted by, 176; evidence of dual origin of Roman people, 176 *sq.*, 203 *sq.*; Forum graves, 216; cremation introduced to Rome by Sabines, 222, 402; Sabines = Patricians, 217, 328, 402; I.-G. *q* labialized by, 236 *sqq.*; survival of Sabine words in Latin, 238; the Numan Calendar an evidence of Sabine conquest, 243 *sq.*; worship of Janus, Mars, and Quirinus, 402; round shield, 403
- sacramentum*, 361
- Sacrifices:
- to the dead, at Mycenae, 6 *sq.*
  - human, to Zalmoxis, 519 *sq.*; among Celts of Gaul, 520; to Odin, 521
- sagum*, 576
- Salamis (Attic): prehistoric remains in, 32 *sq.*; tradition in accordance, 162;

- Salamis (*cont.*)  
evidence of inhumation and cremation, 162; early fibulae, 561
- Salic law, 30
- Salii: bearing *ancilia*, 455; costume, 557 *sq.*
- Samos, the sheep honoured at, 467
- Sardinia: prehistoric remains, 70; traces of Mycenaean culture, 264
- Sarmatians: Zariadres and Odatis, 110; position of women among, 110 *sq.*
- Sarpedon, pedigree of, 11, 67
- Saturnia: tradition of Pelasgian settlement, 250
- Saxons: in Britain, 504, 506, 511; first descent on Ireland, 539
- Scarabs: Egyptian, from Mycenae, 75 *sq.*, 572; Aegean, continued and developed in Etruria, 252 *sq.*; in Sardinia, 264; overlapped invention of coinage, 279 *sq.*; Egyptian, 331; Etruscan, 332
- Schliemann: discoveries at Mycenae, 5; at Tiryns, 20 *sq.*
- Scone, coronation stone of, 664
- Scordisci, the, 378 *sqq.*, 441
- Scoti: Amm. Marcellinus quoted, 43 *sq.*, 539; Bede quoted, 44; Aryan language of, 45; physical characteristics, 553
- Scythia: prehistoric remains in, 48; tradition of Pelasgian trade with, 181 *sq.*
- Scythians: southern advance and destruction, 402 *sqq.*; dress, 454; bronze weapons, 625 *sq.*; position of women among, 111 *sq.*
- Seals, Mycenaean, 329–32
- σηματα λυγρά*, 99, 210 *sq.*
- Semitic races: examples of totemism, 465 *sq.*; Hebrew food taboos, 466
- Senones, 253
- Sequani, the, 250, 253, 300
- Sergi's theory of Etruscan origins, 248 n., 253 n.; theory of 'Eurafrican species', 255; theory of short-skulled race from Asia, 256; identity of dark and blond European races, 259, 270
- Seriphus, lobster revered at, 466, 469, 491; tattooed statuette at, 491
- Shaft graves: at Mycenae, 5 *sqq.*; their contents, 7–18; inlaid sword blades, 275
- Shaving: at Sparta, of upper lip, 145 *sq.*
- Sheep, the, honoured at Samos, 467
- Shetland ponies and sheep, 268
- Shields: 312 *sq.*; Argolic round shield in Italy, 247; Homeric and Mycenaean contrasted, 319–23; shield of Ajax, 319 *sq.*; the *omphalos*, 321 *sq.*; decoration, 322; Hallstatt, probably circular, 422, 437  
round shield: ch. vi (vol. I, 453–80); Egyptian, 453 *sq.*, Phoenician (rimless), 454, Persian (*gerrhon*), 454, Carian, 454, *ancilia* of the Salii, 454 *sq.*, oval like the Mycenaean, 455, Roman *clipeus*, 400; central European origin, 455, 479 *sq.*; Bronze Age examples from various countries, 458–62; Anglo-Saxon, 463 *sq.*; British, 464, 511; Macedonian, 465 *sq.*; Thracian (migrants into Asia), 466 *sq.*; Roman *clipeus*, 468 *sq.*, 470 *sq.*, replaced by *scutum*, 470; Etruscan, 471, imported from Argolis in Aegean times, 472; Shield of Achilles, 473 *sq. and n.*; Aegean shape, Mycenaean technique, 474; Gaulish round, exchanged for oblong, 476 *sqq.*  
oblong shield: in upper Europe always Roman in origin (*scutum*), 465; earliest Latin shield, 467 *sq.*, a descendant of *ancile*, 468, modified with boss (*umbo*), 469, 224; Gaulish round replaced by, 476 *sqq.*; British, 478; Irish, 478 *sq.*  
round shield with boss Patrician, 224; Mycenaean badges (totems), 497; Aegean shields, no heraldic devices on, 497; oblong shields used by Gauls in La Tène period, 570; two specimens in Britain, 570 *sqq.*, and one (of alder-wood) from Ireland, 573
- Shirts of mail, 309 *sq.*; at Glasinatz, 435 *sq.*
- Sicani: (?) Iberians from Spain, 262, 357, 251 *sq.*; enslaved by Siculi, 251 *sq.*; the hero Leucaspis, 252; their language Aryan, 253; the Sequani of Gaul, 253
- Sicily: prehistoric remains, 69 *sq.*; earliest populations—Sicani, Sicels, Greeks (Pelasgians), 260 *sqq.*, 377 *sq.*; *see* Syracuse
- Siculi: expelled from Latium by allied aborigines and Greek settlers, 217; inhumation graves, 219; Forum

- Siculi (*cont.*)  
 graves, 222; S. entered Sicily from Italy, 251 *sq.*; conquerors of Sicani, 251 *sq.*
- Sicyon, Greek tradition of pre-Achean, 105 *sq.*; dynasty, 105 *sq.*; Epopeus, 170 *sq.*; female succession at, 98, 100; Agariste's wooing, 112 *sq. and n.*; stone images of Zeus and Artemis, 427; Apollo Lyceius, origin of, 476
- σίδηρος, *sidus*, 'iron,' 598
- Signet rings, 18, 22; Mycenaean, 329–32
- Signia: prehistoric remains, 68
- Silphium cultivation at Cyrene, 222, 223 *sqq.*
- Silures: Tacitus quoted, 33; descent through females, 49
- Silver, rare in Mycenaean remains, 72, 78; Ireland, no silver objects of Bronze Age in, 634; earliest mines in Ireland, 634
- Sisyphus: Pelasgian origin, 641
- Skulls: dolichocephalic, at Glasinatz and Hallstatt, 438; meso- and brachycephalic at Jezerine, 440
- skyphoi*, 32
- Solar Myth, the, 184, 475
- Soli (σολοικισμός), 252
- Solon's laws, concerning bloodshed, 357
- Solutré, bones of palaeolithic horses at, 80
- Sophocles quoted: *Oed. Tyr.*, doctrine of 'kindred blood,' 359
- Soul after death: *see* Cremation, Inhumation  
 Achean beliefs, 506 *sqq.*, distinct from classical Greek, 507  
 Greek beliefs: Plato's *Phaedo*, 507; spirits remained near their bodies, 507 *sqq.* (evidence of legends, bones of Orestes, Tisamenus, expulsion of dead Adrastus); spirits needed food and raiment, hence grave-offerings, 510 *sqq.*  
 Homeric (Achean) beliefs: soul not released till body is burned, 512 *sq.* (Patroclus, Elpenor); no worship of dead, 514  
 belief of Getae in immortality, 519; human sacrifice, 519 *sq.*  
 separate abode for departed spirits: cremation not essential, 524 *sq.*; Egyptian and Homeric beliefs compared, 525; Christian and Mahomedan beliefs, 526; native African beliefs, 527 *sq.*; Tartars, 529; Hindu belief in conduct of soul by Agni to Yama, 534 *sqq.*  
 Achean and Pelasgian beliefs on destination of spirit, divergence of, 549 *sqq.*; classical Greek belief a synthesis, 550; blended conceptions in Homeric *Nekuia*, 641 *sq.*; beliefs in dual or multiple soul, 501 *sq.*; Plato's tripartite soul, 502
- Sow, the, worshipped by Eteocretans, 469 *sq.*, 485
- Spain: prehistoric remains, 70 *sq.*, 73; Iberic tribes in, 375
- Sparta: ancient evidence for marriage customs at, 135 *sqq.*; polyandry, 135 *sq.*, probably due to poverty, 339; Aristotle's account of status of women, 136 *sq.*; male attachments, 141 *sq.*; hair worn short until 546 B.C., 144; upper lip shaved, 145 *sq.*; dress, 148; brooches, 148 *sq.*; dialect akin to Illyrian, 153 *sqq.*; feminine influence powerful at, 342; Spartans and subjects (Perioeci and Helots), 403
- Spartiates, 86
- Spata, Mycenaean tombs at, 30
- Spears, Homeric and Mycenaean, 305 *sqq.*; side loops, 305 (*and n.*); contrasted shafts, 306 *sq.*; bronze and iron (Hallstatt), 416 *sq.*; the Fiana spear-throwers, 534 *sq.*—spears of iron (Ireland), 536, 547, 553, 562 *sqq.*
- sponsio*, 362, 371
- Stone utensils, at Phylákopi, 54; in Thera, 56; *see* Beads
- Stone Age: modern savage races pass immediately to Iron Age, 599; analogy with prehistoric France, Britain, Ireland, and Italy, 603
- Stones, worship of unwrought, in Greece, 423 *sqq.*; squared stones, 427 *sq.*; carved, of La Tène period, in Ireland, 600 *sq.*
- Stoning of murderer, 378 *sq.*; stoning of captives expiated at Agylla, 379 *sq.*
- Stork, the, revered in Thessaly, 467
- Strabo: tradition of coming of Acheans to Laconia, 112 *sqq.*; Aeolic dialect in Arcadia, 134 *sq.*; coming of Pelasgians to Attica, 143, to Lemnos, 144; history of Rhodes, 197 *sqq.*, of Cyprus, 205, of Lycia,

- Strabo (*cont.*)  
 208 *sq.*; origin of Caunians, 213; the Veneti, 346, 58; tattooing, a mark of difference between Celts and Illyrians, 398, 27 *sq.*, 42, 215; natives of Ireland, 51; polyandry in Arabia, 121 *sq.*; Celts and Ligurians distinguished, 215; inhabitants of interior of Sicily, 252; foundation of Emporiae, 254; Egyptian animal cults, 462 *sq.*; Thracian tattooing, 493 *sqq.*
- Strettweg, Celtic (Hallstatt) finds at, 428
- Strongbow, 513 *sq.*
- Styra, Dryopians (pre-Achean) at, 104
- Subura, a native Latin name, 238
- Supplices, the, 125 *sqq.*
- Suria (Saria), prehistoric remains in, 57
- Sussex: iron-working by Belgae, 605
- swastika* in Mycenaean objects, 47
- Swedes, cremation rare among, 516, 667
- Swords, Homeric and Mycenaean, 303 *sqq.*; cutting) (thrusting = iron) (bronze, 303 *sq.*; hilts, 304; Celtic, 407 *sqq.*—at La Tène, 410, at Hallstatt, 412–16, at Glasinatz, 434; short Illyrian, at Jezerine, 439; iron, used by Scandinavians of Viking period, 523, by Gauls of La Tène period, 559; Irish specimens, 559 *sqq.*
- Syracuse: prehistoric remains near, 69 *sq.*, 357; party strife racial as well as economic, 261 *sq.*; Mycenaean remains, 262
- Taboo: cow's flesh in Cyrene, 458; other Egyptian instances, 464 *sq.*; taboos not necessarily totems, 464 *sq.*; taboos on Irish kings, 526 *sq.*
- Tacitus: on chastity of German tribes, 21 *sqq.*; Teutonic law of succession (agnation), 26 *sq.*; reference to bond between sister's son and uncle, 26 *sqq.*, 29; ethnology of Britain (*Agricola*), 32 *sqq.*, 662, 665; *confarreatio*, 175; Teutonic law concerning homicide, 384; no worship of images, 445; Belgae in S.E. Britain, 505
- Taharka, Tirhakah, 84, 85
- Tain Bo Cualnge*: the Cruithni (Coriotani) of Antrim and Down, 42 *sq.*; polyandry, 52; crimson-dyed nails of women, 55; date of the work, 532, 576, 601; evidence of La Tène culture, 548, 613, 617; manuscript sources, 550; Conchobar described, 553; La Tène swords, 562; helmets, 566 *sqq.*; shields, 575; Cuchulainn's tunics, 577 *sq.*, 595; Ogham script, 592
- Talent, the Homeric, 361 *sq.*
- Tammuz, 165 *and n.*
- Tanagra, prehistoric remains in, 40
- Tantalus: Asiatic origin of legend, 641
- Tara, 540, 542; gold brooch of, 583, 629; kings of, 657, 665
- Tarquinius: Mycenaean remains at, 67; evidence for Pelasgian settlement, 248 *sq.*
- Tattooing: a distinctive Illyrian habit, 349, 42, 146, 158; mark of noble (pure-born) Thracians, 398 *sq.*, 42; practised by Agathyrsi (non-Germanic), 27 *sq.*, 42; survival in Northumbria into Christian times, 42, 45 *sq.*; not practised by the Scoti (Celts), 45; probably practised by Dorians at Sparta, 146 *sq.*; totem-devices used by N. American Indians, 453; in some cases by women alone, 453 *sq.*; Berber women (ancient and modern), 487 *sq.*; Egyptian, 488; Arabs on Euphrates, 488 *sq.*; Hebrews, 489; female head from Mycenae, 490; statuette from Seriphus, 491; Thracians, a mark of good birth among, 491 *sqq.*
- Tegea: Zeus Teleios, square image, 428
- Telamon, battle of, 584, 597
- Telchines, skilled metal-workers, 197 *sqq.*, 205
- Tel-el-Amarna, Mycenaean remains at, 64 *sq.*  
 tablets: reference to iron, 615; Hittite tablets contemporary with, 323
- Telmessus, prehistoric remains at, 64
- Terra-cotta objects at Mycenae, 16 *sq.*; at Tiryns, 22 *sq.*; at Pronoia, 24; at the Heraeum, 24 *sq.*; at Goura, 42; at Phylákopi, 56; at Gortyna, 59; figurines from Tarentum, 146
- Terramare lake-dwellings in Italy, 234 *sqq.*; at Castione, 235; Copper and Bronze Age remains in, 235 *sq.*,

- Terramare (*cont.*)  
 211; built by Stone and Bronze Age folk, 212; similar culture in Latium, 216, and in Hungary and Bosnia, 246
- tetraphaleros, 308
- τέτραπες: πίστευες, 672, 673, 152, 157
- τέτρουξ-clasp of Athenian Eupatridae, 472
- Teuta, Illyrian queen, 60
- Teutones, 505 sq.
- Teutonic law of succession, viz., agnation, 26 sq.; laws concerning homicide and blood-feud—scale of payments, 384 sq., laws of Ethelbert of Kent, 385, of Edward and Guthrum, 385; Alfred's code, 387; *Beowulf* quoted, 387 sq.; king's portion of manslayer's fine, 393  
 use of gems through contact with the South, 439; no worship of images, 446
- Thebes (Boeotian): prehistoric remains in, 39; Pelasgian traditions, 169 sq.; Amphion, 170; fibulae (Dipylon style), 566; tradition of yellow-haired women at, 629, Achean in descent, 629, 143, 153; Antiope and Lycus, 124; Dionysus (pillared ivy), shrine of, 427 sq.; weasels revered at, 467
- Theodorus of Samos, 331
- Thera, prehistoric remains in, 56 sq., are products of Leleges, 196
- Therae, wooden image of Orpheus at, 442
- Theseus a real personage, 158; resistance to succession at Athens, 65; Ariadne and, 165 sq.
- Thespians: worship of Eros (unwrought stone), 423
- Thessaly: prehistoric remains in, 40 sq.; Minyans (= Pelasgians) identical with M. of Boeotia, 167 sq., 172; Pelasgian traditions, 173–9; Achean entry into, 341; federal coinage, 341; customs similar to those of Dorians, 155 sq.; storks revered in, 467; Halus, Early Iron Age tumuli at, 611
- thorex, 309 sq.; not a shield, 318 sq.
- Thoricus, prehistoric remains at, 31, 73; no silver, 78; evidence of Pelasgic continuity, 140
- Thrace, Thracians: association with 'Pelasgic' race and Mycenaean culture, 351 sq.; culture, 354 sq.; evidence of northern origin, 398 sq.; cremation and inhumation, 400; later 'Thracian' = Celtic, 446; polyandry universal among pure T., 28; iron-working (Thracian swords in Homeric poems), 624 sq.; contrast with Macedonians in social customs, 58, 60; contrast with Achaeans, 132 sq.; racial affinity with Dorians, 140 sq.; children sold into slavery, 344; wife-purchase, 345 sq.; tattooing, 491 sq.
- Thucydides: on origin of Messenians, 115; on Arcadia, 118; Pelasgians merged in Hellenic race, 134; the Tyrsenians, 145; Cecrops and Theseus, 154; traditions of Argolis, Laconia and Attica confirmed by political institutions, 158 sq.; on Carian graves in Delos, 192 sq.; on the *krobylos* and *tettix*-clasp of Eupatridae, 327, 472; on Thesprotians in Thessaly, 341; migration of Iberians to Sicily, 215, 251; plague at Athens, 280
- Tibet, Tibetans: limited polyandry, 105 sq., 122, 124
- Tin: constantly found with copper (Cornwall, Hungary), 595; Aegean area supplied from Europe, 608 sq.; found with copper in central Europe, 610
- Tiryns: prehistoric remains, 20–23; the Palace, 20 sq.; Greek tradition of pre-Achean race in, 98–101; evidence of Achean domination, 316 sq.
- Tityus: Pelasgian origin, 641
- Tlepolemus, 198; pollution of kindred blood by, 7 sq., 19, 20, 380 sq.
- Tonga, sacred king of, 187 sq.
- Torquatus, origin of name, 584
- Totemism, 125 sq.: McLennan's researches, 184, 447 sq.; Frazer's investigations, 448 sq.; summary of principal conclusions, 449–55; tattooing, 453 sq.; not practised by Achaeans, 455; early Greek instances, 456; the Psylli, 457; (Libyan) Pithecusae, ape totem of, 457; (Etrurian) Pithecusae, Cercopes of, 458  
 sacred animals (totems) of Egypt, 459–65: Apis (Epaphus), bulls of, 459 sq., Isis, cows of, 460, ram-

- Totemism (*cont.*)  
 faced Zeus of Thebes, 460 *sq.*, goats of the Mendesiensians, 461, cats of Bubastis, 461 *sq.*, crocodiles, 462, 463—totem characteristics, 463 *sq.*; totems and taboos not identical, 464 *sq.*  
 Semitic examples, 465 *sq.*; animal worship, examples unconnected with tribe or clan, 466 *sqq.*  
 early Greek examples Pelasgian in origin, 470: evidence doubtful for totemic origin of gods and heroes (Arcas, 471–4, Cecrops, 472, Cydon and Miletus, Romulus and Remus, 473, Lycaon and Zeus Lycaeus, 474, Apollo Lyceus, 475 *sqq.*, Apollo Smintheus, 477, Apollo Parnopius, 477 *sq.*, Heracles (Cornopion, Ipotonus), Apollo Erythibius, 478, Dionysus Bassareus, 478 *sq.*)  
 totem animals passing into incarnation animals, 480, in Greece, 481 *sq.*: Cronus (horse), Crimisis (dog), Demeter (mare), Eurynome-Artemis (fish)  
 Egyptian clan-totems, 485 *sq.*;  
 Mycenaean shield-devices, 497  
 Trade routes: Elbe-Brenner Pass—Danube, 359, 366; Trieste—Segestica—Baltic, 359, 364; Liguria—Pyrenees—Gades, 360; became invaders' routes, 374, 380; routes by which iron, cremation, and alphabet (Runes) reached northern Europe, 518 *sq.*  
 Transmigration of souls: beliefs of Omahas, 499; Pythagoras, 499 *sqq.*  
 Treasure Trove, working of law of, 631  
 'Treasury' of Minyas, 36 *sq.*  
 Tree worship, 184: no mention by Homer, 440; instances in Pelasgic Greece, 440 *sq.*; *zoana*, 442  
*triglochis*, 302  
 Triphylia, Pelasgian origin of its three tribes, 168  
 Triptolemus, 169  
 Tristram, naming of, 11  
 Troad, the, prehistoric remains in, 42–8; tradition of Pelasgian inhabitants, 179 *sqq.*; stone axe-hammers in, 673  
 Troy, chronology of Homeric siege of, 109; pre-Mycenaean (Pelasgic) remains, 181  
 Trumpets: Celtic, of La Tène period, 597 *sqq.*; bronze horns from Ireland, 597 *sqq.*  
*triphaleia*, 309  
 Tuatha-De-Danann, Bronze Age invaders of Ireland: cremation, 595; dress and equipment of Midir, 628; Aldai, ancestor of T. kings, 657; Bronze Age tumuli, 657 *sqq.*; wars with Irish aborigines (Firbolg), 662 *sqq.*  
 Tuirgeis, Norse invader of Ireland, 514 *sq.*, 520  
 Tumuli, Bronze Age, in Ireland, 652 *sqq.*  
 Tunic: worn by Iron Age Celts, 576; Cuchulainn's tunics, 577 *sq.*  
 Tyre, 'bright iron' of, 620  
 Tyro, 3  
 Tyrrhenians, Tyrsenians: in Athenian tradition (= Pelasgians), 143; Thucydides' account, 145; Thuc. distinguished Pelasgians from T., 148; in Lemnos and Hellespont, 180; earliest art due to Pelasgian settlers, 252 *sqq.*; Italy invaded by, 206 *sq.*  
 Ulster: contrast with Munster (English settlers), 653 *sq.*  
*Ulster, Annals of*, quoted, 539, 657  
 Umbrian culture, 240; *see* Villanova  
 Umbrians: *see* Sabines; affinity with Celts, 356; archaeological evidence, 452; oldest Italian fibulae, 579 *sq.*; cremationists, 205, 222; conquered by Etruscans, 206 *sq.*; labialization of I.-G. *q.*, 236  
*usus*, marriage-rite at Rome, 173  
 Vaphio, prehistoric remains at, 26 *sqq.*; the cups, 27 *sq.*; inlaid sword-blade, 275; iron in graves, 294; women's dress, 298; engraved gems, 332; cattle, on the V. cup, 332, 334  
 Variation of species under varying local conditions: horses, 264–8; sheep, 268; trout, elephants, 269; tigers, 269 *sq.*  
 Varro quoted: Numa and worship of Janus, 179 *sq.*; Mars (Mamers), 203; survival of Sabine words in Latin, 238  
 Vases: false-necked, 58, 59, 64, 65, 69, 77; ring-vases, 63; Hallstatt, 425 *sq.*; Dipylon, 448 *sqq.*



- Vedas*: *Atharva-Veda*—the burning of the body, 534; lustral water, 536; *Rig-Veda*—hymns to Agni, 535; gold and copper in, 548 (but no iron)
- Veddās, marriage customs of the, 332 *sqq.*, 344, 349
- Villanova (Early Iron Age) period in Italy, 237 *sqq.*; cist-graves, 238; bronze figures, 238 *sq.*; cemeteries at Bologna, 208 *sq.*; primitive safety-pin, 209 *sq.*
- Volcae: two branches—Arecomici and Tectosages, 253
- Wales: ancient customs based on female descent, 49 *sqq.*; laws concerning bloodshed, 394
- Weasels revered at Thebes (Boeotian), 467
- Welcker's theory of the marriage of Zeus and Hera, 163 *sq.*
- Welsh language, supposed affinity with ancient Egyptian, 306, 313 *sq.*, 324 *sq.*
- Wergelt, 386 *sqq.*, 397; Anglo-Saxon scale, 402; Franks and Saxons, 402
- Wheels, 325 *sq.*
- Wicklow, gold deposits in, 629
- Wife-capture: *see* Marriage
- Wife-purchase: *see* Marriage; not practised by Sabines, Achaeans, or Germans, 353
- Wilamowitz's theory of structure of Homeric poems, 634
- William the Conqueror, 29 *sq.*
- Wolf, the, revered at Delphi, 466 *sq.*; wolf-totem, Zeus Lycaeus a supposed survival, 474 *sq.*, Apollo Lyceus, 475–9
- Women's dress, Mycenaean, 297 *sq.*, 299
- Wooring of Emer, *The*, 554, 596
- Writing: linear script, 59, 60; pictographs, 59, 60, 92; (Lycian), 99, 210 *sq.*; (Palamedes, Nauplia), 101; probable earliest use for pedigrees, 131; (Cnossus), 203; Lycian (Homer's *σήματα λυγρά*), 210 *sq.*; symbols on Mycenaean vases and gems, 268; Pelasgian script, 277; Ligurians, Greek alphabet used by, 586; Britain, writing introduced by Belgae, 590; Ogham script in Ireland, 590, 592
- ξανθίζεω, 143
- Xenophon: on polyandry at Sparta, 135, 137
- xoana, 442
- Yama (Hinduism), to whom all souls return, 532 *sqq.*
- Zalmoxis, human sacrifices to, 519 *sq.*; comparison with Odin, 520
- Zariadres, 110
- Zebras, 265 *sq.*, 270, 271 *sq.*
- Zend-Avesta quoted: compensation for homicide and wounding, 412
- Zeus (Achean) and Poseidon (Pelagian) in Aegina, 163; no Megarian tradition of Zeus, 165; worship more recent than Poseidon's, 291; Dodonaean, worshipped by Achaeans, 339, 163; late introduction in Heraeum of Argos, 162, at Olympia, 162 *sq.*, at Eleusis, 170 *sq.*; sacred tree at Olympia, 185; Zeus, suckling of, 479
- Z. of Egyptian Thebes (ram-faced), 460 *sq.*; Z. Kappotas (unwrought stone) worshipped by Helots, 423, 425; Z. Keraunus (unwrought stone) in Arcadia, 423; Z. Lycaeus, (?) a wolf totem, 474; Z. Meilichios (pyramid) at Sicyon, 427; Z. Teleios, square image at Tegea, 428
- zoma, 310, 311 (*and n.*)