

INDEX

- Absolute, 116, 326
 Action and award, 219 ff., 241, 332, 442
 Aesthetics, 210
 Agnosticism, 76, 157; and value, 213 ff.
 Agriculture, 396
 Alexander, 184
 Aloneness, 102, 130, 132, 143, 338
 Ames, 44–5
 Amos, 401, 403, 455
 Anaxagoras, 50
 Animism, 32, 48, 142, 483
 Animistic, the, 380–3
 Ankermann, 376–8
 Anthropological, 350–2
 Anthropology, 56–7, 355
 Apocalyptic, 429 ff., 458; religions, 409 ff., 427–32
 Apprehension, 181; fixed unities of, 375
 Arnold, 130
 Augustine, 391
 Authority, 100 ff.
 Award, cosmological law of, 221 ff.; the Natural as, 335–6
 Awareness, 113, 180; unity of, 384, 394, 477; and apprehension, 120–43, 245, 251, a poet's, 124–32

 Beginnings, 261–3, 351
 Bentham, 193
 Bergson, 83, 200, 262, 381
 Berkeley, 170–2
 Bertholet, 376, 481
 Biological principles, 480–1
 Biology, 276 ff.
 Blake, 380
 Brahma, 52, 416–7
 Brahmanism, 227
 Brahmans, 413, 489
 Brain, 186 ff.
 Broad, 158
 Browning, 296
 Buddha, 396, 406–7, 493
 Buddhism, 24, 227 ff., 363–4, 419 ff.
 Butler, Dom, 422 ff., 499
 Butler, Joseph, 314–5

 Caesar, 57
 Caird, 496
 Calvin, 286–7, 290

 Carlyle, 82, 126
 Cause and effect, 157, 167, 218 ff., 237 ff., 257
 Ceremonial-legal, 427–45
 Cervantes, 287
 Character, 287; determination by, 300–2
 Characteristics, acquired, 268
 Chaucer, 490
 Christianity, 227, 360–3, 370, 401, 432
 Church, 13
 Civilisation, 219, 305, 401 ff.; polytheism and, 395–7
 Colour, 188–90
 Comprehension, 121 ff.
 Comte, 30, 54
 Concrete and abstract, 246–53
 Conscience, 301; and conscientiousness, 312–29; content of, 318–23; education of, 316; infallibility of, 314–18; negative rules of, 324; scope of, 301, 312–4
 Cook, A. B., 400
 Copernicus, 12
 Crawford, 178, 487–8
 Crawley, 32–3
 Critias, 47
 Cult, significance of, 21–2

 Dante, 125, 142
 Darwin, 57, 100, 264, 278
 Darwinism, 258 ff., 273 ff., 333
 Dead, cult of, 377
 Deism, 24 ff., 156, 242, 353; and theism, 366
 Delacroix, 495
 De la Grasserie, 33–4, 40
 Descartes, 51–2, 114, 275; Perfect Being of, 103, 106, 282; method of, 104–8, 114–16, 164, 168, 184, 233, 237, 281–2; rules of, 105
 Desire, as act of freedom, 229
 Deussen, 493
Dhammapada, 229, 493
 Diligence, 222
 Driesch, 480
 Dualism, 369; as problem and solution, 432–3; as a theology, 438–40
 Durkheim, 41–2, 145

 Elijah, 454

- Empiricism, 117, 169
 Enlightenment, true, 214–16
 Environment, 277–80; experience of, 58–9; freedom and, 95, 302, 330–2; higher, 55, 294, 304, 309, 354, 406, 459, 470–1; and the individual, 278 ff., 297; as meaning, 96, 138; proof of, 51–2, 166; selection by, 281–2; the religious, 58–73; unity of, 64, 142, 146; and value, 337
 Environments, choice between, 326
 Euhemerism, 47
 Evangelical Movement, 11
 Evolution, 86, 95, 293, 313, 373; and absoluteness, 326–9; Darwinian, 31, 37; as education, 277; problems of, 260–1; as process of the Natural, 258–80; as process of the Supernatural, 281–97
 Existence, former and future, 459–60
 Explanation, 121 ff., 218 ff., 339
 Extension, 181 ff.
 Extensiveness, 214

 Faith, 82, 364, 436
 Family, 400, 402
 Farnell, 374
 Feeling and action, 198; as idea, 61, 193; manipulation of, 78; psychology of, 204; and reality, 80; sensitiveness of, 79; unity of, 146; and value, 66
 Feuerbach, 35–7
 Fichte, 155
 Finality, 337
 Fixed idea, context of, 155, 176–9; inheritance of, 268; and magic, 384; and reality, 183, 203; scheme of, 172; primitive unity of, 375, 378–80
 Fixed and free ideas, 89 ff., 219
 Form and content, 146, 152
 Frazer, 8, 54, 355, 374, 483
 Free idea, science and, 244; soul a, 381
 Freedom, 70, 108, 111 ff., 229, 298–311, 497; acts of, 309; form of, 102, 342; formulation as, 221; hazards of, 357; and the Natural, 303–5; and order, 113, 246; and the Supernatural, 95, 306–11; of the will, 89

 Galileo, 231, 233, 479
 Garbe, 489
 Ghost, 32, 48
 God, belief in, 24, 26; communion with, 38; doctrine of, 365–9; and moral order, 334; as a person, 335, 341; the rule of, 453–5
 Gods, anthropomorphic, 390 ff.
 Goethe, 78, 159–60, 283
 Good, the, 226; and evil as a problem, 440–2; rule of, 469–71
 Greek gods, 394–5; religion, 407; tragedy, 230

 Haldane, 480
 Hamilton, 204
 Hammurabi, 224, 399
 Heaven and hell, 137, 143, 335
 Hebrew Legalism, 428 ff.; prophet, 173, 407; religion, 441 ff.
 Hegel, 132–3, 417; and freedom, 285; his classification of religions, 361; his conception of history, 88, 291; his conception of religion, 17, 27–9, 148–51; his process of reason, 31, 34, 107, 162–6, 282–4, 290, 379, 475
 Hegelian type, theories of, 30–5
 Heredity, 176–7, 260, 267
 History and experience, 346–57; its perspective, 373–5; philosophy of, 289; theory and, 47–57
 Hobbes, 47–8, 333, 347
 Hobson, 2, 250
 Höfding, 306
 Holy, awesome, 59, 174, 392; the particularising, 64; and profane, 65 ff.; sense of, 59–65, 205, 306, 336, 392, 474; undifferentiated, 61, 80, 145, 206, 308 ff.
 Hosea, 427, 455–7
 Hudson, 189
 Hume, David, 40, 49–55, 154; his sensationalism, 37, 180
 Hume, R. E., 416, 490 ff.
 Humour, 84 ff.
 Huxley, 259, 333–4
 Hypocrisy, 75 ff., 328

 Ideal, 326; and experience of the Natural, 326–9; and real, 330–43
 Idealism, 282; empirical, 40
Idée fixe, 89, 204
 Illuminism, 99–102, 103
 Immortality, 24–6, 364–5; and the Natural, 460 ff.
 Impacts, 199–200
 Imperative, categorical, 294, 303 ff., 319
 Independence, 291, 295, 321, 330
 Individual, 95, 295; concrete, 409, 428, 450–1; and conscience, 318–26; and individuality, 144–67, 282, 320

INDEX

503

- problem of, 151-2; and knowing, 110; meaning for the, 271-7; frontier of, and the Natural, 156-60, 271; and the Supernatural, 160-5
 Individuality, 70, 160 ff.
 Inertia, cosmological law of, 230-6, 265
 Inquiry, field of, 2-14; justification of, 11-14; order of, 114-17
 Interaction, 283
 Interest, test of, 3-8; insufficiency of, 8-11; function of, 188, 192
 Intuitionism, 315
 Isaiah, 458-9

 James, 17, 18, 44, 155, 181, 184, 273, 296, 298, 500
 Jeremiah, 427, 451, 453, 459, 463
 Jespersen, 172
 Jesus, 21, 22, 407, 417, 427; as authority, 468-9; religion of, 470
 Jevons, 352
 Job, 59-60, 77, 440 ff.
 Judaism, later, 226, 432, 467; priestly, 370; prophetic, 25, 370
 Judgments, theoretical, and value, 202-4
 Jurisprudence, 224, 400

 Kant, 62, 67, 100, 106, 138, 180, 205, 314, 342, 352, 362-3, 481; and the content of conscience, 318-29; and form of freedom, 298-302; and form of sacred, 307; and Hegel, 475-7; and individual, 161-2, 165-7; his conception of religion, 17, 27-9, 148-51; and moral order, 332, 334-5; Newtonianism and Deism, 242-4; theory of knowing and the individual, 152-5
 Karma, 407, 417-19, 460, 493; the germ as, 266-7; and Positivism, 227-30
 Kattenbusch, 474
 Keith, 418, 488 ff., 496
 Kepler, 231, 248
 King, 44
 Knowing, four types of, 120-4; and knowledge, 110-11, 151-2
 Konow, 418, 485, 493
 Koran, 65, 499

 Lang, 385-6, 485-6
 Language, 413; development of, 191 ff.; and perception, 170 ff.
 Lanson, 476
 Law, formulation of, 437-8; mathematical, 251; moral and physical, 237, 312, 325, 336; and prophecy, 443-5; ritual and ethical, 436 ff.
 Legalism, the prophetic faith and, 449-53
 Lehmann, 435, 481
 Leibnitz, 283, 284, 290
 Leuba, 37-41, 45, 419, 496-8
 Life, 68, 134, 263 ff., 374; and meaning, 264-71
 Locke, 192, 203
 Logic, 45, 149, 314; aesthetics and ethics, 207-12
 Lotze, 203, 283
 Luther, 436, 479

 Macalister, 480
 Magic, 24, 355, 377, 383-5, 413, 483 ff.
 Malinowski, 485
 Man, definition of, 82
 Maréchal, 498-9
 Marrett, 483-5
 Matter, 248
 Maya, 52, 73, 407, 417
 McTaggart, 284, 287-90
 Meaning, 154, 157-8, 189, 201; system of symbol and, 174-6, 253-7; life and, 264 ff.
 Mechanical cause, 34; explanation, 44, 158; inventions, 234 ff.
 Mechanism and freedom, 112
 Medium, physical and physiological, 185, 188
 Method and problems, 99-117; determination of, 108-10
 Meyer, 43
 Micah, 457-8
 Milton, 125, 142
 Mind, as adaptation, 45; prelogical, 94; fullest capacity of, 117; seeing another, 134; unity of, 145
 Mohammed, 431
 Mohammedanism, 370, 429, 432, 488
 Monotheism, 226, 365; and pantheism, differences of, 408 ff.; primitive, 385-7, 485-8; prophetic, 370, 448 ff.
 Montaigne, 210, 479-80
 Morality and ethics, 313-14; growth of standard of, 94; tribal, 451
 Morgan, 122, 160, 284
 Moses, 431, 467
 Motion, 232
 Motive, 136, 272, 301
 Müller, 56-7, 174
 Mystery, 213
 Mystical, the, 405-26; morality, 409

- Mysticism, 144 ff., 434, 494–500; Christian, 420–6; effect of, 424; esoteric, 415; Indian, 406 ff.; Neo-Platonic, 303, 495–6; and revelation, 424
 Mystic Way, 422, 495; and revelation, 496–500
 Mythology, 174

 Natural as personal, 465–6
 Naturalism, 156 ff., 164, 226 ff., 293, 353
 Necessity, as freedom, 284–6; and freedom, 113, cosmologies of, 218–40, concordats between, 241–57
 Negative, 475–7
 Newton, 100, 107, 231
 Newtonism, 231 ff., 242, 258 ff., 269
 Nicholson, 496
 Nietzsche, 333
 Numina, 391
 Numinous, 61

 Obligation, 306, 388
 Oldenberg, 488 ff.
 Omnipotence, 288
 Organism, place of, 261–4
 Otto, 60–4, 474

 Paley, 209
 Pantheism, 40, 282, 410 ff.; acosmic, 155, 369; cosmic, 295, 369; early Indian, 412–16; and peace, 284; and process, 288
 Pascal, 315
 Paul, 300, 303, 328, 419, 445, 464, 479
 Perceiving, the child's, 132–7; the poet's child's, 138–40
 Perception, 96, 147, 148, 201, 203; the form of, 168–84; and meaning, 157; context of, 183
 Periodicity, 231
 Persian situation, 434–6
 Personal, the, 339–43
 Pessimism, 296, 406, 416–18
 Petrie, 399, 488
 Phariseism, 443
 Phenomenon and noumenon, 242–4
 Physics, 10, 262–3; Newtonian, 30–1
 Plato, 173, 204, 226, 496
 Platonic virtues, 435
 Pleasure and pain, 135–6, 193, 197, 229, 449
 Plotinus, 496
 Polytheism, 368–9, 379; higher, 407; holy and sacred of, 392; defects and progress of, 398–404
 Polytheistic, the, 390–404
 Pragmatism, 40
 Present and future, 459–66
 Primitive, the, 372–89; ideas, 483–485
 Pringle-Pattison, 165, 475, 494
 Problems, the, 110–14
 Process, 164, 336; and evil, 290–2; and theories of sin, 292–7
 Progress, 93, 338–60; and science, 259–60; standard of, 359–60
 Property and the concrete individual, 393–5
 Prophetic, the, 446–71
 Prophetic, 354–7
 Proverbs, Book of, 222 ff.
 Psychology, 7, 299; genetic, 30 ff.; and metaphysics, 42–6; and validity, 39 ff.; volitional, 37
 Psycho-physical parallelism, 158, 269, 396

 Quantity, 192 ff., 204; and quality, 3, 244–5
 Quantum Theory, 249

 Radhakrishnan, 493
 Rationalism, 7, 11, 99, 102–4, 108, 152, 156, 161, 165–7, 284, 321–2, 347; failures of, 103
 Realism, new, 191, 195
 Realm of Ends, 155, 334
 Reason, Absolute, 318; process of, 282, 286
 Reconciliation and revelation, 470
 Reid, 154
 Relativity, 249
 Religion, and authority, 209; bad, 14, 17, 74–82, 95, 357, 374, 452; and beauty, 209; beginning and origin of, 22, 55–7, 372–3; conservative, 373; definition of, 3 ff.; as egoism, 36; and environment, 23, 82–6; and history, 116, 466–9; as illusion, 29–46; a mental state, 16–21; and morality, 209, 320, 387–9; as phantasy, 35; and piety, 19; primitive, 54, 92, 372–89; primitive Indian, 488–94; progress of, 9, 86, 92–3, 367; and reality, 28, 245; seat of, 15–28; as social, 21–3, 41; and theology, 23–8; a total reaction, 17–18; and value, 58; variety and reality of, 70
 Religions, of Nature, 368, 375–6, 482; of reconciliation, 362; types of, 30–42

INDEX

505

- Religions, classification of, natural and supernatural, 368–71; intellectual and ethical, 360–8; standpoint of, 358–60
- Religious-historical, 350, 352–4; outlook, 149–51
- Remnant, holy, 445, 451
- Remorse, 287
- Responsibility, 225, 286–9
- Reverence, 299 ff., 308
- Rig-Veda, 412
- Ritschl, 20, 41
- Romanticism, 152, 156–67, 284, 346
- Rousseau, 56, 150
- Runze, 3–4, 8–9
- Sacred, absolute value of, 61; ideal and material, 87, 90; irrational and immoral, 67; judgment of the, 65–9, 307; the material, 90; and secular, 377, 432 ff.
- Sacrifice, 68
- Sainte-Beuve, 199
- Samkhya, 417
- Santayana, 380
- Satan, 444
- Scepticism, 51–4
- Schematisation, 63
- Schiller, 127
- Schlegel, 161
- Schleiermacher, 17, 27–9, 161, 352, 361–2; his conception of history, 88, 349; his conception of religion, 148, 151, 212; his type of religion, 35–7
- Schopenhauer, 13, 291, 417
- Science, 2, 6, 10, 44, 102, 109, 112, 115, 169, 213, 243 ff.; history of, 239; origins of, 478–80; and morals, 241; omissions of, 247 ff.; philosophy of, 246 ff.; and writing, 253–5
- Selfishness, 86, 272–5, 326
- Selves, 303, 325
- Sensationalism, 37
- Sensations, 154–5, 176, 185–200, 205; awareness of, 195–9; development of, 188; and meaning, 198–9; quality of, 192–5
- Senses, evolution of, 141; oneness of, 178–80; function of, 170
- Sensitiveness, 141
- Sensuality, 125 ff.
- Sequence, two kinds of, 218–21
- Shaftesbury, 209
- Shakespeare, 126–34, 138, 140–2, 479–80
- Siebeck, 363, 367, 462
- Sin, theories of, 292 ff.; radical evil, 327; suffering and, 455–9
- Sincerity, 39, 100, 131, 317, 322; sensitiveness, unity, 140–3
- Söderblom, 481, 485 ff.
- Soothill, 487
- Soul, 32, 56, 68, 276, 289
- Space, 240; and time, 131, 136, 142, 153, 167, 180–4; religious, 144–5
- Speculation, 410
- Speech, 187; and perceiving, 172–4; popular, 468
- Spinoza, 49, 107, 159–60, 282–4
- Standpoint, 74–98, 327
- Starbuck, 43
- State, the, 399, 439, 451–2; civilisation and, 401
- Stevenson, 410
- Structure and function, 265, 276
- Sublime, 210
- Supernatural, the, 69–73; and Natural, distinction between, 72
- Symbolism, 171, 174–6
- Taboo, 55, 92
- Tacitus, 56
- Tansley, 379
- Tao, 386, 487
- Tennyson, 137
- Themistocles, 354
- Theologies, 366, 407
- Theology, 95–8, 104, 108–9; four principles of, 101
- Theory, danger and necessity of, 147–9; fact and, 54–5; inadequate, 236–40
- Tiele, 363, 481
- Tool-using, 83
- Touch, 169, 179, 196
- Tradition, 346–50, 466
- Troeltsch, 353
- Truth, beauty, goodness, 91, 205, 310, 329, 466; standards of, 208 ff.
- Turgot, 54
- Unities, 144–7, 379
- Unity of experience, 2
- Upanishads, 414, 417–18, 489 ff.
- Usener, 390
- Utilitarian ethics, 272
- Valuation, principles of, 366 ff.
- Value, absolute and comparative, 67–9, 90; Agnosticism and, 212–14; natural and ideal, 204–7; and validity, 201–16
- Vedanta, 418

506

Vedas, 414
 Vedic hymns, 87
 Vibrations, 111, 154, 158, 175, 190,
 235; system of, 185-6
 Vitalism, 275-7
 Volition, 299

 Walpole, 11
 Ward, 181, 184, 193, 195, 207, 250, 269
 Weismann, 260, 266 ff.
 Welch, 445
 Whitehead, 5, 6, 249, 478-80
 Will to live, 298-300
 Windelband, 15, 474
 Woodger, 480

INDEX

Wordsworth, 129, 138-40, 141, 144,
 147, 192, 193, 248, 339
 World, deny and possess, 320, 471; a
 just, 332-5, 469; problem of, 304 ff.;
 victories over, 377 ff.
 Wundt, 31

 Xenophanes, 226, 390, 399
 Yoga, 418
 Yogi, 385, 413

 Zarathustra, 431, 437 ff.
 Zoroastrianism, 370, 427-8, 433-40,
 467; progress of, 436-8