

CONTENTS¹

	PAGE
REFERENCES AND ABBREVIATIONS	lxi—lxiv

CHAPTER I

SONGS, AS DISTINCT FROM PSALMS

- § 1 “Song” in the titles of the Hebrew Psalms (3636—40)
- § 2 The Song of Songs (3641—5)

CHAPTER II

THE CROWN OF THE LIVING TRUTH

- § 1 “The Crown”: its meaning for Jews, and its meaning for Gentiles (3646—8)
- § 2 Solomon’s Crown (3649—53)
- § 3 The Crown of the Bridegroom (3654—8)
- § 4 The Crown, the Symbol of the Fulness of the Attributes of God (3659—68)

CHAPTER III

THE BELOVED

- § 1 The Members of the Messiah (3669—77)
- § 2 Love (3678—83)
- § 3 Rest, or Home (3684—9)
- § 4 Awakening to the Love of the Son (3690—91)
- § 5 The Son (3692—704)
- § 6 Did Jesus call Himself “the Son”? (3705—10)

¹ This Table gives the Contents of the Text. For the Contents of the Longer Footnotes, see pp. lx—lxi.

CONTENTS

CHAPTER IV

THE HOLY PLACE OF GOD

- § 1 The Temple (3711—17)
- § 2 God's "heart" and Man's "faith" (3718—22)
- § 3 God's "fellowship" with Man (3723—7)

CHAPTER V

THE HELP OF GOD

- § 1 The Lord our Protector (3728—31)
- § 2 The Lord our Rock (3732—4)
- § 3 "Persecutions" (3735—7)

CHAPTER VI

THE RIVER OF THE SPIRIT OF GOD

- § 1 The Well or Fountain within man's soul (3738—45)
- § 2 The River flowing out to the world (3746—8)

CHAPTER VII

THE WAY TO GOD

- § 1 "Running" on the "Way" to "Joy" (3749—54)
- § 2 The "Way" (3755—9)
- § 3 The Lord "hath caused me to know Himself" (3760—61)
- § 4 "The Father" of this "Knowledge" is "the Word of Knowledge" (3762—4)
- § 5 The Lord the "Creator" (3765—75)
- § 6 The Lord, "the Fulness of the Aeons and their Father" (3776—81)
- § 7 The "Way" is the "Son" (3782—8)
- § 8 The "Way" of the Lord "in Holiness," or "in the Holy Place" (3789—92)
- § 9 Creation's Song of Joy (3793)
- § 10 Inferences from this Ode (3794—6)

CHAPTER VIII

THE SECRET OF THE LORD

- § 1 The Secret of Exultation (3797—803)
- § 2 The Secret of Peace, Faith, and Knowledge (3804—9)
- § 3 The Secret is for "the New People, the Babe" (3810—17 (i))

CONTENTS

CHAPTER IX

THE VICTORY OF THE LORD

- § 1 The Plan of the War (3818—19)
- § 2 Encouragement before the Battle (3820)
- § 3 Fighting for the Truth (3821—4)
- § 4 The Roll-Call after the Battle (3825—32)

CHAPTER X

LEADING CAPTIVITY CAPTIVE

- § 1 “Leading captive” for “freedom” (3833—8)
- § 2 Freedom (3839—41)
- § 3 The “gathering” of “the peoples that had been scattered” (3842—6)

CHAPTER XI

THROUGH VICTORY TO PARADISE

- § 1 The growth and budding of the soul (3847—8)
- § 2 The Water (3849—55)
- § 3 The Light (3856—8)
- § 4 The Earth (3859—64)
- § 5 The Sun and the Dew (3865—70)
- § 6 Planting (3871—3)
- § 7 Transplanting (3874—9)
- § 8 The Orchard with “abundant room” (3880—83)

CHAPTER XI (*continued*)

THE PURE AND PURIFYING MIRROR (3884)

CHAPTER XII

THE ARROW FROM THE BOW

- § 1 The “Letter” that “includes all districts” (3885—91)
- § 2 The “Bow” (3892—6)
- § 3 The “Wheel” (3897—3902)
- § 4 The “Tablet” (3903—5)
- § 5 The “Sign” (3906—17)
- § 6 Probable allusion to Purim (3918—22)

 CONTENTS

CHAPTER XIII

CONCLUDING REMARKS

- § 1 A provisional Hypothesis as to date (3923—37)
 § 2 A provisional Hypothesis as to continuity of thought (3938—53)

APPENDIX I

“SIGN” IN THE ODES

- § 1 Passages in the Odes mentioning “sign” (3954—62)
 § 2 Symbolism connected with the “sign” (3963—6)
 § 3 The “sign” and “spreading out” (3967—82)

APPENDIX II

THE CHARIOT OF TRUTH (3983 (i)—99)

APPENDIX III

TRANSLATIONS (3999 (i))

APPENDIX IV

READINGS OF CODEX N (3999 (ii) 1—17)

APPENDIX V

THE FEAST OF TABERNACLES OR BOOTHS (3999 (iii) 1—16)

LONGER FOOTNOTES

- “Psalms” (3645 *a—c*)
 Noah and “rest” (3686 *a—k*)
 “The Son” in early Christian writings (3709 *a—e*)
 “The Son of the Vine” (3710 *a—d*)
 Jewish Views of God’s “Place” (3727 *a—c*)
 “The Way of the Lord” and “the Way” (3755 *c—f*)
 “Receiving” from the Lord’s “Sacrifice” (3781 *d—f*₆)
 References to the Wisdom of Solomon (3781 *h*₁—*h*₄)
 Aeons (3781 *i—z*₂)
 Matthew’s tradition about the “narrow way” (3784 *i—q*)
 The Poet’s conception of “beauty” (3792 *p—q*₂)

 CONTENTS

Addendum on “Death” and “Sheol”	(3796 e–h)
Addendum on Philo and the Logos	(3796 i–j)
“My mystery to me”	(3802 b–j)
The “flesh” and the “heart”	(3809 e–h)
The Secret	(3809 i–o)
The Antenatal Soul	(3814 c–h)
The “holy milk”	(3814 l–o)
Clement of Alexandria on “the Babe”	(3817 a–i)
Clement of Alexandria on “the Fruit of the Virgin”	(3817 (i) a–g)
Addendum on “begetting”	(3817 (i) h)
The “Anointed,” “Messiah,” or “Christ”	(3819 a–b ₆)
Addendum on “the ambiguous future” in the Odes	(3832 a–e)
“Kings” and “Shepherds”	(3846 a–b)
“Speaking water”	(3855 d–i)
“Purchasing,” “possessing,” or “acquiring”	(3858 h–n)
“Paradise”	(3872 a–j)
The pure and purifying mirror	(3884 a–z)
Ephrem’s use of the language of the Odes	(3884 z ₁ –z ₇)
“The Most High”	(3922 a–s)
Addendum on “sign” in the Psalms of Solomon	(3922 t–u)
“The Kingdom” and “healing every sickness”	(3940 a–d)
Addendum on the influence of Ezekiel on the Odes	(3982 b–c)
The man that “dropped waters of lying”	(3996 a–h)
The “way” of “the simple heart”	(3999 b–h)
“Casting lots” and “attacking”	(3999 (ii) 17 d–g)
The style of the Odes	(3999 (ii) 17 h–s)

INDICES

	PAGE
I NEW TESTAMENT PASSAGES	563
II PASSAGES IN THE ODES	569
III ENGLISH	574
IV GREEK	600

REFERENCES

- (i) *Black Arabic numbers* refer to paragraphs in the several volumes of Diatessarica, as to which see p. 603:—
- 1—272 = *Clue*.
 273—552 = *Corrections of Mark*.
 553—1149 = *From Letter to Spirit*.
 1150—1435 = *Paradosis*.
 1436—1885 = *Johannine Vocabulary*.