

## Index

- Abbot, George, 51–2, 54–5, 207
- absolute rights, 270, 599–600
- Acosta, José de, 329
- Adamus exul* (Grotius), 299–301, 372–4
- adiaphora*, 99
- advocate-fiscal, 22–4, 47–51, 56–7, 61, 302, 308, 412
- Alciato, Andrea, 18, 400–1
- Alexander I, 479
- Alexander of Aphrodisias, 248
- Alexandrowicz, Charles H., 67–8, 587
- allocative justice, 538–9
- Althusius, Johannes, 194, 413
- American Declaration of Independence (1776), 193–4
- American Journal of International Law* (AJIL), 584
- American Society of International Law (ASIL), 582, 585, 589
- Amsterdam admiralty board, 66
- Andrewes, Lancelot, 54
- Anglo-American legal systems, 459
- Anglo-American political theory, 139, 589
- Anglo-Dutch colonial and fisheries conferences (1612–18), 23, 66, 75–81
- Anglo-French guarantee (1609), 73
- Annales et Historiae de rebus Belgicis* (Grotius), 38–9, 48, 226, 232–3, 315, 317–24, 331–2, 373, 568–71
- Annotationes in libros evangeliorum* (Grotius), 324–5
- Annotationes in Vetus Testamentum* (Grotius), 199, 560
- Anthologia Graeca* (Grotius), 29
- Antichrist, 348, 350, 352, 359
- anti-papal treatises, 211
- antiquarian tradition, 328–30, 585–6
- Apel, Johannes, 269
- apologetic-cum-catechetical project, 346–8
- Apologeticus* (*Verantwoordingh*) (Grotius), 28, 31, 293
- appetitus societatis*, 160, 162, 246, 264, 564–5
- aptitudo* (moral fitness), 9
- Aquinas, Thomas, 215, 276, 347, 435–6, 517–18, 561
- Araujo, Marcelo de, 493
- Aristotle, 20, 100, 102, 109, 193, 215, 227, 244, 249–52, 276, 371, 526, 611
- Aristotelianism, 138, 247–8, 513
- armed conflict. *See* law of armed conflict
- Arminian Crisis, 224–7
- Arminianism, 3, 24, 221–3
- Arminius, Jacobus, 3, 23–4, 49, 201, 231, 264, 339, 344
- Arneil, Barbara, 567
- ars politica*, 368, 381
- Asian maritime practices, 66–9
- assassinating enemy belligerents, 470–1
- Asser, Tobias C.M., 582
- Association for the Reform and Codification of the Law of Nations, 581
- Association Francisco de Vitoria, 585
- attributive justice (*aptitudo*), 9, 249–52
- Augsburg Confession, 348, 351–3
- Australische Compagnie* (Australian Company), 81
- Austrian Civil Code, 513
- autoexiouson* concept, 248
- Ayala, Baltasar de, 398, 438, 458
- bad faith, 93, 105, 111
- Bakker, Nicolaas, 47
- Baldus de Ubaldis, 261–2, 399
- Barbeyrac, Jean, 42, 367, 513, 542, 562–3
- Barksdale, Clement, 42
- Barlaeus, Caspar, 25, 305
- Bartolus, 261–2, 399
- Baudouin, François, 18
- Baumgold, Deborah, 565
- Baxter, Richard, 131, 347–8, 569
- Bayle, Pierre, 42
- belligerents
  - assassinating enemy belligerents, 470–1
  - legal status of, 459–61

**620** Index

- belligerents (cont.)
- proportionality and moderation in armed conflict, 464–6
- rights of, 461–2
- bellum solemne*, 98, 446–7, 460
- Belviso, Jacopo de, 398
- beneficial acts, 522–3
- benevolence, 33, 95, 101–6, 380
- Bentham, Jeremy, 549
- Bentley, Richard, 570
- Bertius, Petrus, 25
- Bewijs van den waren godsdienst* (Grotius), 28
- Beza, Theodore, 51–2, 225
- Bignon, Jérôme, 29–30
- Bilson, Thomas, 213
- Bodin, Jean, 147, 179, 279, 295, 369, 395, 398, 604
- Bona fides* (Grotius), 25
- Bonds of Consanguinity, 542
- Bonet, Honoré, 458
- The Book of Deeds of Arms and of Chivalry* (Christine de Pisan), 458
- Botero, Giovanni, 280
- Bredereode, Reinoud van, 47
- Brierly, James Leslie, 599
- Brisson, Barnabé, 401
- British Institute of Comparative and International Law, 582, 589
- British Yearbook of International Law*, 585
- Bucer, Martin, 353
- Buchanan, George, 299
- Budé, Guillaume, 295
- Bull, Hedley, 587, 601–2
- Bullinger, Heinrich, 205
- Busius, Paulus, 410
- Caietano, Tommaso, 215
- Calixt, Georg, 32, 37–8
- Calvin, John, 211, 339
- Calvinism, 3, 21, 143, 148, 224, 235–6, 247, 339, 341, 351, 354–7
- Cambridge School of Political Thought, 590
- Camden, William, 298
- Campbell, A.C., 581–2
- canon law, 79, 112, 262, 394, 409, 412, 414–16, 437–8, 450
- Cardozo, Benjamin, 295–6
- Carmichael, Gershom, 562
- Carneades' scepticism, 158–62, 327
- Carnegie, Andrew, 581–2
- Carnegie Endowment for International Peace, 582, 584
- Carnegie Institution of Washington, 582
- Caron, Noel de, 53
- Carr, E.H., 597
- Casaubon, Isaac, 19, 53–4, 234, 351
- Cassandra, George, 348, 351–3
- Castrensis, Paulus, 377
- casus foederis*, 451
- Cato the Elder, 109
- censoring/censorship, 50–1
- Cerisantes, Marc Duncan de, 36
- 'ceto civile' (civil class), 563
- charity, 93, 96, 112
- Charles V, 412
- Chinese maritime dominion, 477
- Choart de Buzanval, Paul, 20
- Christian Directory* (Baxter), 131
- Christian public church. See Church and state
- Christian reunification, 3, 37–40
- Christians/Christianity. See also canon law; religiosity/religious theory; theological writings
- Asian conversion to, 105
- church councils, 40, 208, 212, 328
- endorsement of, 33
- Enlightenment era, 568–71
- God and Christ, 105–6
- New Testament, 213, 324–5, 348–9, 360, 570
- Old Testament, 97, 111, 202, 350, 360, 366, 450, 498
- original sin, 372–3, 517
- paganism vs., 3, 42, 96, 100, 106, 112, 214, 343, 346–7, 359
- Protestants, 214, 251, 287, 339–41, 353, 358
- religion and law, 98–101
- reunion of Christendom, 350–4
- Roman Catholics, 37–40, 201, 205, 209–11, 216–17, 352–3, 513–14, 523
- salvation and, 221
- true law and, 152
- virtues, 111–13
- at war, 112
- Christina, Queen, 33, 36
- Christ's death, 343–5
- Christus patiens* (Grotius), 301–3, 344
- Church and state
- divine law, 215–16
- ecclesiastical authority and hierarchy, 214–15
- Grotius' works on, 206–8

- historical background, 200–2
- intellectual background, 202–6
- introduction to, 25–7, 198–200
- jurisdictional concerns, 213–14
- natural law, 215–16
- public church, 3, 198–201, 204, 214, 231
- summary of, 216–17
- supreme power and, 208–11
- synods and church councils, 212
- church councils, 40, 208, 212, 328
- Church of England, 37
- Cicero, Marcus Tullius, 18–19, 100, 119, 132, 157, 162–71, 276, 284, 372, 433
- civilian protection during armed conflicts, 468–9
- civilis societas*, 180
- civil law
  - Erastian indivisibility of, 213–14
  - in forensic arguments, 97, 388
  - Hollandic, 414
  - just law and, 443
  - natural law and, 142–3, 164–5
  - obligation and, 421–2
  - in property transfers, 97
  - punishment and, 540
  - state of the art in, 389–91
  - validity of the perfect promise, 518
  - virtues in, 93
- civitas*, 189, 371, 375–6, 579
- Claro, Giulio, 397
- classical literary theory, 294–6
- The Classics of International Law* (Scott), 11
- Clement of Alexandria, 143
- Codex Alexandrinus, 38
- Coen, Jan Pieterszoon, 78
- cognitio extraordinaria*, 261
- Cold War, 579, 587, 589
- Coleridge, Samuel Taylor, 358
- collateral damage, 112, 468–9
- Collins, Deists Anthony, 568, 571
- Colloquium Heptaplomeres* (Bodin), 147
- colonialism, 81, 378, 561–8, 579, 590, 592, 613
- Commentarius in Theses XI* (Grotius), 208, 211, 316, 398–9, 604–5
- common good, 96, 108, 128, 203, 230, 283, 413, 436, 505, 564, 569, 608, 613
- common law, 371, 394, 412, 437–8, 536–7
- common property, 279, 283–5, 439
- Common Sense philosophy, 572
- common society of mankind, 96
- communication and human sociability, 281–3
- complete subjection (*perfecta subjectio*), 187
- concern for society (*societatis custodia*), 162
- concordia*, 368, 374–5
- conditional contraband, 473
- conditional promises, 423
- Connan, François, 106, 400, 515
- consensualism, 514
- consilia/consilium*, 393, 397, 402, 410
- consociatio*, 180–1, 376
- Constantine the Great, 202
- constitutionalism, 331, 333, 564–6
- constitutive rule/power, 209, 379
- Consultation of Cassander, 348
- contract law
  - binding promises, 514–17
  - definition and classification, 522–3
  - equality concerns, 525
  - price of goods and monopolies, 526
  - promises and, 514–22
  - summary of, 529–30
  - treaties and, 527–9
- contractus consensu*, 424
- contractus re*, 424
- contradiccio in terminis*, 188
- Convention on the Law of the Sea (1982), 484–6
- Cooper, Anthony Ashley, 157–8
- Corpus Juris Civilis*, 261–2, 271, 387, 390, 396, 412
- corrective justice (*justitia compensatrix*), 442, 538–9
- corruptions of doctrine, 351
- Coulson, Noel James, 80
- Council of Trent, 351
- Counter-Reformants, 3, 26, 31, 49–50, 53–4, 56–61, 209
- predestination and, 234
- Courcelles, Etienne de, 42–3
- Court of Holland, 21–2, 47
- Covarrubias, Diego de, 18, 215, 394, 397, 400
- Crellius, Johannes, 32
- crime
  - fitting punishment to, 549–51
  - nature of, 544–5
  - pardoning, 546–9
  - principles of criminalisation, 545–6
  - summary of, 551–2
- criminalisation, 3, 545–6
- cuius regio eius religio*, 209
- Cujas, Jacques, 18, 271, 396, 398, 400, 401
- Cunaeus, Petrus, 201–5, 296, 373, 427

## 622 Index

- Dactri, Brendan, 37–8  
*damnatio memoriae*, 393  
 D'Andrea, Francesco, 563  
 Danish maritime dominion, 477  
 D'Azeglio, Luigi Taparelli, 251  
*De antichristo* (Grotius), 38  
*De antiquitate reipublicae Batavicae* (Grotius), 17–18, 23–5, 34, 56, 109, 298, 315–16, 320, 328–30, 332–3, 365, 368–9, 373–5  
 death of Grotius, 40–1  
*De bello, de repraesaliis et de duello* (Giovanni da Legnano), 458, 582  
 de Bie, Nicolaes, 20  
 Decalogue, 355, 441  
 deception in law of armed conflict, 466–7  
*De coenae administratione* (Grotius), 38, 348  
*decreta*, 343  
 de Damhouder, Joos, 410  
 Defenestration of Prague (1618), 277  
*Defensio fidei catholicae de satisfactione* (Grotius), 24–5, 32, 105–6, 199, 343–5  
*Defensio capituli quinti maris liberi* (Grotius), 479  
 defensive war, 464–5  
*Defensor pacis* (Marsilius of Padua), 212  
*De fide et perfida* (Marsilius of Padua), 18, 99, 101–5, 120, 129, 133  
 De Groot, Cornelius (uncle), 20  
 De Groot, Jan (father), 17, 19–22, 45  
 De Groot, William (brother), 21  
*De imperio summarum potestatum circa sacra* (Grotius), 8, 24–5, 94, 107–8, 110, 147, 199, 205–8, 211–16, 229, 342, 365, 367, 369–71, 378, 380, 604  
*De Jesu Christo Salvatore* (Socinus), 345  
 De Jonge, Henk-Jan, 324–5  
*De jure belli ac pacis* (Grotius)  
 agreement over property rights, 501  
 Church and state, 206, 208  
 contract law, 513–14  
 crime and, 544–5  
 Enlightenment era theories and, 42, 560  
 freedom of the seas, 480  
 historical writings, 324–7  
 inalienable right, 194  
 international law and, 433–5, 578–9, 584–6  
 intervention by public authorities, 306  
 introduction to, 1, 4, 10–11, 27, 29  
 law of non-resistance, 188–91  
 law of war and peace-making, 445–50  
 legal scholastic and humanistic influences, 399–403  
 natural law and, 138–40, 146–50, 610  
 political thought, 367–8, 375–6, 381  
*Prolegomena to De jure belli ac pacis*, 150–1, 164–5, 268, 306–7, 327, 395, 411, 445  
 promises, 515  
 property rights, 283–7, 492–4, 503–4  
 punishment, 106, 110, 125, 535–6, 538, 540–2  
 rights and, 262, 265, 269  
 sociability and, 158–71  
 social order, 230–1  
 sovereignty and, 178–9, 183–4  
 theological writings, 342  
 true law and, 150–2  
 war and, 98, 294  
*De jure naturali* (Selden), 19–34  
*De jure praedae commentarius* (Grotius)  
 agreement over property rights, 501  
*autoxeriouson* concept, 248  
 benevolence and, 101–4  
 Church and state, 199–200  
 citations from playwrights, 308–9  
 introduction to, 22, 29, 67–70  
 just war in, 439–44  
 legal scholastic and humanistic influences, 399–401  
 natural law and, 140, 146–50  
 ordered plan of nature, 139–45  
 philosophical presuppositions of, 377  
 political writings in, 375  
 promises, 109  
 property rights, 496–7, 503–4  
 punishment, 535–6, 538, 540–2  
 rights and, 269–70  
 self-preservation, 165–6, 246, 276–8, 364–5  
 sovereignty and, 183–4  
 state sovereignty, 378–9  
*De justa defensione, usu gladii et bello* (Grotius), 27  
 de Laet, Johannes, 328–30  
*denunciatio evangelica*, 521  
*De origine gentium Americanarum*  
*dissertatio* (Grotius), 5, 315, 328, 332  
*De republica Hebraeorum* (Sigonio), 147, 373  
 Descartes, René, 346  
*De veritate religionis Christianae* (Grotius), 1, 4, 24, 28, 32, 97, 100–1, 106, 111–12, 120, 123, 211, 222, 294, 307, 343, 346–8, 378, 448, 492, 507, 560, 568–72, 609, 614  
 dichotomic categorisations, 413  
*Dicta poetarum* (Grotius), 29

- diplomatic career of Grotius
  - critical vantage points of, 76
  - introduction to, 45
  - missions, 51–6
  - in Sweden, 34–6
- Discourse on Free Thinking* (Collins), 571
- disequilibrium (*onevenheid*), 422, 425–6
- Disquisitio an Pelagiana sint* (Grotius), 28, 31
- Dissertatio altera* (Grotius), 328–9
- distributive justice (*justitia proportionalis*), 442, 445, 494, 538–9
- divine command, 5, 377
- divine grace, 225, 233
- divine law, 100, 142–3, 211, 215–16, 441
- divine providence in historical writings, 320–2
- divine sanction, 447–8
- divine will, 8, 41, 140, 142–3, 148, 221, 236–7, 321, 441, 448, 610
- doctrine of predestination. *See* predestination doctrine
- dogmatic ‘aggressive fury,’ 226–7
- Domat, Jean, 513
- dominium* (ownership) theory, 287, 420, 482, 494–8
- Doneau, Hugues, 18, 400, 412–27, 434
- Donne, John, 282
- Dordrecht, 351, 355–6
- Dousa, Janus, 21
- Drake, Francis, 78, 479
- Drie Treden van het Volkenrecht* (*The Three Stages in the Evolution of the Law of Nations*) (van Vollenhoven), 583
- dual-use goods, 473
- Du Contrat Social* (Rousseau), 192
- Dudley, Robert, 377
- Dumoulin, Charles, 396
- Dupuy, Jacques, 29–30
- Dupuy Pierre, 29–30
- Dury, John, 33, 37
- Dutch Christian Enlightenment, 569
- Dutch East Indian Company (VOC)
  - De jure praedae commentarius* and, 269–70, 580
  - Dutch-Iberian truce, 70–3
  - introduction to, 22, 65–9
  - protection by, 606
  - Santa Catarina* incident, 66–9, 104, 434, 439–44, 492, 535
  - uninhibited pursuit of trade, 129–30
- Dutch Revolt, 301, 317–19, 333, 340, 374–5
- ecclesiastical authority and hierarchy, 110, 214–15, 342, 565–6
- Edictum Perpetuum*, 261
- Elements of International Law* (Wheaton), 582
- Elements of Law* (Hobbes), 565
- Elizabeth I, Queen, 479
- Elsevier, Jacob, 411
- Elsevier, Louis, 478
- enemy property, 467–8
- enemy property rights, 467–8
- English Civil Wars, 275
- English East India Company, 81
- English Enlightenment, 569–70
- English Reformation, 339
- English School of International Relations, 586–7
- Enlightenment era
  - Christian ethics, 568–71
  - introduction to, 559–61
  - natural law and, 561–71
  - summary of, 358, 571–3
- equality concerns
  - in beneficial contracts, 525–6
  - conclusion of contracts, 524
  - price of goods and monopolies, 526
  - principle acts, 524–5
  - subject matter of contract, 525
- Erasmian Reformation, 3
- Erasmus, 8, 21, 30, 43, 202–3, 233, 572–3
- Erasianism, 358
- Erastus, Thomas, 202, 205–6, 213
- Erpenius, Thomas, 27
- ethics approaches, 316–18
- Eucharist, 352
- Euripides, 304
- Eurocentrism, 592
- European Enlightenment, 4, 10
- Everaerts, Nicolaas, 396, 410
- Excerpta ex tragœdiis et comoediis Graecis* (Grotius), 29, 303–5, 307
- expediency (*utilitatem*), 104
- explicative justice, 538–9
- extinction of obligations, 426–7
- extra commercium*, 193, 479
- Fachinei, Andrea, 397–8, 400
- facultas*, defined, 244–9
- faith/faithfulness, 93, 95, 99, 103, 108, 122
- ‘father of international law,’ 6
- fault-based liability, 519
- Faur, Pierre de Saint-Jory du, 401

## 624 Index

- Favre, Antoine, 401  
 federalism, 373  
 Feenstra, Robert, 215, 269  
 feudal law, 396, 398, 400–1, 409, 413, 420  
 Filmer, Robert, 188  
 Finetti, Bonifacio, 564  
 Florij, Gillis van, 48  
*Florum Sparsio Ad Jus Justinianum*  
 (Grotius), 271, 401–2  
 freedom of action, 93, 224, 462, 516  
 freedom of commerce, 71, 483, 485  
 freedom of the seas  
     adaptation of, 483–4  
     continuing vitality of, 486–7  
     Convention on the Law of the Sea, 484–6  
     development of, 477–80  
     Grotian concept of, 480–3  
     introduction to, 477  
     territorial sea *vs.* waters, 483–4  
 free will  
     introduction to, 8, 41  
     law of nations, 480–1  
     obligation and, 421  
     predestination *vs.*, 228–9, 231, 234–7  
     property rights and, 500  
     rights and, 247  
     validity of the perfect promise, 520  
 Freitas, Serafim de, 479  
 French Civil Code, 513  
 French *Déclaration des droits de l'homme et du citoyen* (1789), 194  
 French East India Company, 82  
 French Wars of Religion, 277  
 Fruin, Robert, 67, 323–4  
 Fulgosius, Raphael, 438  
 Gabrieli, Antonio, 398  
 Gail, Andrea, 396–7  
 Galilei, Galileo, 5  
 Gallicanism, 30  
 Gassendi, Pierre, 29–30  
 Gaurier, Dominique, 429  
 Gentili, Alberico, 295, 388–9, 398, 400, 434,  
     438, 458, 580–1  
 German Reformation, 339  
 Giunti, Lodovico, 396  
*Glossa Ordinaria* (Accursius), 261–2  
 God  
     Christ and, 105–6  
     divine sanction, 447–8  
     divine will, 8, 41, 140, 142–3, 148, 221,  
     236–7, 321, 441, 448, 610  
     fashioning creation, 144–5  
     freedom of the seas, 481  
     free will and, 228–9, 234–7  
     human nature and, 237, 380–1, 448, 610  
     natural law and, 448, 610  
     ordination of sovereignty, 184  
     orthodox doctrine of, 357  
     power of, 151  
     promise and, 517  
     reason and, 106  
     true law and, 150–2  
 Godefroy, Denis, 271, 401  
 God's *logos*, 147  
 Gomarian Calvinists, 3  
 Gomarists, 26  
 Gomarus, Franciscus, 49, 225–7, 344  
 good deeds, 442  
 good faith  
     bad faith *vs.*, 93  
     with Iberian perfidy, 103–5  
     natural law and, 101  
     trust and, 131  
     undermining of, 120  
     validity of the perfect promise, 518  
     violation of, 470–1  
     virtues and, 103–5  
     war and, 437–8  
 Goodness/goodness, 95–6, 107, 234, 610–11  
 Grammatico, Tommaso, 396–7  
 Great Council of Malines, 46  
 'Great Game' metaphor, 391  
 'great Seculariser,' 6  
 Great Tew Circle, 569–70  
 Greek moral legacy of literary works, 303–5  
 Greek texts/anthologies, 18  
 Grewe, Wilhelm, 588  
 Groenewegen van der Made, Simon, 427  
 Gronovius, Johannes Fredericus, 32  
 Grootenhuyss, Jan ten, 69  
*Grotianism*, 358  
*Grotius: international jaarboek* (Grotius:  
     International Yearbook), 583  
 Grotius Society, 579, 582  
 Gudelinus, Petrus, 410  
 Gustavus Adolphus, 35, 305, 474  
 Haakonssen, Knud, 183, 562–3  
 Haggenmacher, Peter, 580–1, 590  
 Hagen, Steven van der, 77  
 Hague Academy of International Law (HAIL),  
     584  
 Hague Peace Conferences, 581–3

- Hamburg years, 32–3  
 Hammond, Henry, 42  
 happiness (*eudaimonia*), 161  
*Hebrew Republic* (Cunaeus), 201–5  
 Heemskerk, Jacob van, 66, 492  
 Hegel, Gottfried Wilhelm, 539  
 Heinsius, Daniel, 17, 21, 27, 299, 303  
 heliocentrism, 5  
 Henry, Frederick, 30–1  
 Henry IV, 20–1, 53  
 Henry VIII, 298  
 Herbert, Charles, 428  
*Herodes infanticida* (Heinsius), 299  
 High Council of Holland and Zeeland, 21–2,  
     46  
 high seas *vs.* coastal state, 483–6  
 Hill, David J., 581–2  
 Hinojossa, Pieter de, 47  
*Historia Gotthorum* (Grotius), 17–18, 315, 332  
 historical writings  
     antiquarian tradition, 328–30  
     approaches to ethics, 316–18  
     consistency in, 332–4  
     divine providence in, 320–2  
     innovation in, 331–2  
     introduction to, 9, 315–16  
     religious policy and, 318–20  
     statesman-historian ideal, 322–4  
*History of the Council of Trent* (Sarpi), 351  
 Hobbes, Thomas, 42, 152, 157–8, 275, 369,  
     379, 564–5, 569, 600–1  
 Hogerbeets, Rombout, 57  
 Holland, Thomas E., 580–1, 599  
 Holmes, Oliver Wendell, 295–6  
 Holy Communion, 38  
 Holy Spirit, 350, 357  
 Holy Trinity, 232  
 holy writ, 143  
*honestum*, 101, 165–6, 372  
 Hont, Istvan, 129–30  
 Hooft, Pieter Corneliszoon, 299, 305  
 Hoogmogende Heren (Supreme Lords), 379  
 Horace, 18  
 Hotman, François, 193, 395, 398, 401  
 Hotman, Jean, 322–3  
 Huber, Ulrik, 379, 428  
 Huijbrecht, Rob, 48  
 human freedom, 8, 225  
*humani generis societas*, 122  
 humanism, 3–4, 17–18, 315, 440, 474, 559  
 humanist/scholastic-debate. See legal  
     scholastic and humanistic influences  
 human nature  
     characteristics of, 161–2  
     egalitarian understanding of, 568  
     God and, 237, 380–1, 448, 610  
     internal acts and, 516, 545–6  
     *jus naturale* and, 265  
     natural law and, 4–6, 138, 152, 164–5,  
         235, 417, 601  
     obligation to, 223  
     self-preservation and, 9, 245  
     sin and, 98  
     sociability in, 157, 164, 371  
     state of nature and, 157  
     virtues and, 113  
 human sociability  
     historical writings and, 327  
     introduction to, 9, 275  
     property rights, 283–7  
     self-preservation and, 276–8  
     self-sufficient aggregation, 279–80  
     summary of, 287–8  
     trade and communication, 281–3  
*humanum genus*, 374  
 human will, 144–5, 179, 191  
 Hume, David, 157–8, 563  
 Hutcheson, Francis, 157–8  
 Huygens, Christiaen, 21  
 Huyghen van Linschoten, Jan, 68  
 Iberian perfidy, 103–5  
*Illustris Academia Lugd-Batava* (Grotius), 20  
 immunity of civilians, 468–9  
 imperfect rights, 8–9, 244–51  
 imperialism, 124, 588, 590, 592, 613  
*imperium*, 482  
 impious hypothesis, 138, 150–2, 222–3, 230,  
     234–7, 447–8, 610  
 inalienable rights, 101, 194, 566  
 incarceration, 27, 65, 76, 293, 409  
*Indian Yearbook of International Affairs*, 587  
 individual voluntary slavery, 192–3  
 infidels and treaties, 528–9  
*Inleidinge tot de Hollandsche rechts-*  
     *geleerdheid* (Grotius)  
 agreement over property rights, 501  
 aim and overview of, 411–13  
 contract law, 513  
 influence after Grotius' death, 427–9  
 introduction to, 2, 268, 409, 413–15  
 law of obligations, 421–7  
 law of persons, 415–16  
 overview of, 270, 392, 395–7

## 626 Index

*Inleidinge tot de Hollandsche rechtsgeleerdheid* (Grotius) (cont.)  
 promises, 514  
 property law, 417–21  
 punishment, 535–7  
 writing and publication of, 409–11

Innocent IV (Sinibaldo Fieschi), 398

*Institut de droit international*, 581

Institutes of Gaius, 260–1

Institutes of Justinian, 270, 443

*An International Bill of the Rights of Man* (Lauterpacht), 586

international commerce and trust, 129–33

international law  
 debunking resilience myth, 588–91  
 founders of, 580–3  
 freedom of the seas, 482–3  
 impact of world wars on, 584–8  
 importance of, 243  
 interpretations and reinterpretations, 251–2, 591–3  
 introduction to, 6, 9–10, 578–9  
*jus gentium* and, 263–4  
 law of armed conflict, 458–9  
 laws of war and peace, 433–5  
 private law vs., 267  
 systematisation and, 391–5

International Law Association, 581

international relations  
 introduction to, 597–8  
 myth of Grotian tradition, 613–15  
 overview of, 598–602  
 revisionist scholarship challenges, 602–8  
 theory of, 10, 608–13

International Rule of Law, 138

intra-confessional dispute, 221

irenicism, 8, 222, 227–32

Isernia, Andrea d', 398

Israel, Jonathan, 560, 569

Ittersum, Martine van, 603

Jacobz, Hillebrant, 411

James I, 51–5, 298

Jeannin, Pierre, 302, 378

Jennings, Robert, 295

Jewish Sanhedrin, 205

Johnson, Samson, 32

Johnson, Samuel, 360

Joly, Jacques, 396

Josephus, Flavius, 373

judgements, as historical references, 306

Junius, Franciscus, 17, 21, 373

*jura belli* (rights of war), 435–9, 444, 446, 460

Jurieu, Pierre, 566

jurisdiction of the Church, 213–14

*The Jurisprudence of Holland* (Grotius), 194, 270

*jus ad bellum*, 267–8

*jus ad rem*, 267–8

*jus cogens*, 480

*jus commune*, 389, 396, 434, 521

*jus fetiale*, 447

*jus gentium*, 2, 263–9, 287, 440–1, 480, 578

*jus gladii*, 185

*jus imperandi*, 185

*jus in bello*, 267–8

*jus in re*, 267–8

*jus pacis*, 446

*jus precarium*, 186

*jus regendi*, 181, 185–8, 193

just cause (*causa justa*), 441

justice, 157, 165, 186, 243, 251–2, 366–72

*Justification of the lawful government of Holland* (*Apologeticus*) (Grotius), 206

just war, 435–43

Kant, Immanuel, 157–8, 501, 506, 541, 601

Keene, Edward, 603–6

Kelsey, Francis W., 11

Lampadius, Jacobus, 32

Latitudinarians, 569

Laud, William, Archbishop, 351

Lauterpacht, Hersch, 245, 266–7, 578, 586, 599–600, 614

law. *See also* civil law; natural law; Roman law  
 canon law, 79, 112, 262, 394, 409, 412, 414–16, 437–8, 450  
 contemporary law, 428  
 divine law, 100, 142–3, 211, 215–16, 441  
 in ethics, 93  
 feudal law, 396, 398, 400–1, 409, 413, 420  
 international law, 6, 9–10, 243, 251–2, 263–4, 267  
 literature and, 306–7  
 marriage law, 415–16, 419  
 medieval law, 435–9  
 moral law, 141, 450  
 in peace, 92–4  
 penal laws, 96, 108, 547–8  
 private law, 10, 263–4, 267, 395–7, 414, 446, 505

- procedural law, 260–1, 412, 414
- promises based on, 423–4
- property law, 417–21
- proportionality in law of armed conflict, 464–6
- public law, 295, 412, 414, 563
- religion and, 98–101
- religious law, 204–6, 213–14
- Roman-Dutch law, 2, 270, 392, 409, 428
- rule-of-law culture, 392
- strict law, 98, 518
- true law, 8, 132, 138–40, 142, 150–2
- law of armed conflict
  - assassinating enemy belligerents, 470–1
  - deception and honesty, 466–7
  - dual nature of, 458–9
  - introduction to, 457–8
  - legal status of belligerents, 459–61
  - moderation in, 464–6
  - neutrality and, 471–3
  - principal of necessity, 462–4
  - prisoners of war, 469–70
  - proportionality and moderation in, 464–6
  - protection of civilians, 468–9
  - rights of belligerents, 461–2
  - summary of, 473–4
  - taking of enemy property, 467–8
- law of Moses, 441, 445
- law of nations, 18, 281, 457, 459, 480–1
- law of non-resistance (*lex de non resistendo*), 178, 188–91
- law of obligations, 421–7
- law of persons, 262, 268, 415–16, 580–1
- law of the Gospels, 441, 445
- laws of war and peace
  - in *De jure belli ac pacis*, 445–50
  - introduction to, 433–5
  - just war in Medieval law, 435–9
  - summary of, 450–1
- League of Nations, 582, 585
- Learned Hand, Billings, 293
- lease contracts, 420, 424–5
- Leclerc, Jean, 42, 571
- Leconte, Antoine, 401
- Lee, R.W., 428
- legal career
  - as advocate-fiscal, 22–4, 47–51, 56, 412
  - at the Hague, 45–7
  - introduction to, 45
- legal humanism, 269, 391–5, 403–4. *See also* legal scholastic and humanistic influences
  - legal scholastic and humanistic influences
- legal orders (*jura*), 158–9, 270
- legal scholastic and humanistic influences
  - Commentarius in Theses XI*, 398–9
  - De jure belli ac pacis*, 399–403
  - De jure praedae commentarius*, 399–401
  - in Dutch courts, 397–8
  - early-modern legal scholarship, 395–7
  - Florum Sparsio Ad Jus Justinianum*, 401–2
  - introduction to, 10, 387
  - jurisprudence overview, 387–9
  - Mare liberum*, 399–401
  - methods of appraisal, 391–5
  - state of the art in civil law, 389–91
  - summary of, 403–4
- legal status of belligerents, 459–61
- legis actiones*, 260
- Legnano, Giovanni de, 458, 582
- Leibniz, Gottfried Wilhelm, 561
- Leiden University, 21
- Le Maire, Isaac, 81
- Lempereur, Constantin, 401–2
- Lessius, Leonardus, 18, 516
- lex mercatoria*, 131–2
- lex regia*, 379
- life and intellectual development
  - Christian reunification, 3, 37–40
  - cultural lineages, 17–20
  - death of Grotius, 40–1
  - entrance into politics, 22–4
  - France years, 28–31
  - Hamburg years, 32–3
  - internal strife, 25–7
  - introduction to, 17
  - Nachleben*, 41–3
  - Swedish diplomatic service, 33–7
  - youth years, 20–2
- Limborch, Philipp, van, 42–3
- Lindenbrog, Fredericus, 32
- Lingelsheim, Georg, 323
- Lipsius, Justus, 20, 264, 277, 315
- literary works/writings by Grotius
  - Adamus exul*, 299–301
  - Christus patiens*, 301–3
  - citations from playwrights, 308–9
  - classical literary theory, 294–6
  - Dutch years, 297–8
  - Greek moral legacy of, 303–5
  - introduction to, 9, 293–4
  - law and, 306–7
  - as playwright, 298–9
  - poetry, 296–7
  - Sophompaneas*, 305–6

**628** Index

- Littleton, Thomas de, 396  
 Locke, John, 42, 125, 192, 500, 560, 565–8,  
 600–1  
*logos*, 147, 149, 163  
 Lombardus, Petrus, 213  
 Louet, Georges, 396  
 Louis XIII, 30, 36  
 Löwenklau, Johannes, 401  
 Lubbertus, Sibrandus, 17, 23–4, 51–2, 207  
 Lull, Raymond, 458
- Maasdorp, Andries F.S., 428  
 Machiavelli, Niccolo, 276, 280, 317  
 magistrate powers, 108–9  
 Malynes, Gerard de, 130  
 Mandeville, Bernard, 157–8  
 Manichaeism, 221  
 man *vs.* animals, 160  
*Mare clausum* (Selden), 33–4, 479  
*Mare liberum* (Grotius)  
 anonymous publication of, 70  
 freedom of the seas, 477–81  
 God and, 235  
 human sociability, 281–3  
 introduction to, 22, 25, 33–4, 67  
 legal scholastic and humanistic influences,  
 399–401  
 maritime policy, 67–8  
 overview of, 103–4  
 property rights, 283–7, 503–4  
 marriage law, 415–16, 419  
 Marsilius of Padova, 202, 212–13  
 Massacre of Amboyna (Ambo) (1623), 78  
 Matelieff, Cornelius, 66, 72–5  
 material causes of war, 443–4  
 Matthaeus, Antonius II, 428  
 Maurice of Nassau, 20, 26, 46, 73–4, 298,  
 299, 341–2, 376  
 Maurier, Benjamin Aubéry du, 18, 21, 294–5,  
 364  
 Maurier, Louis Aubéry de, 20, 35  
 Mazzolini, Sylvester, 519  
 McNair, Arnold, 295  
 medieval law, 435–9  
 Melanchthon, Philip, 221, 353  
*Meletius sive de iis quae inter Christianos  
 convenient epistola* (Grotius), 23, 147,  
 227–32, 378  
 Mendoza y Mendoza, Francisco Lopez de,  
 105  
 Merit of Punishment among Men, 121  
 Mersenne, Marin, 29–30
- Merula, Paulus, 410, 412  
 Michael of Ephesus, 249–52  
 Milton, John, 300  
 mixed acts, 522–3  
 Modern School of Natural Law, 517  
 Molina, Luis de, 517  
 monopolies and VOC, 74  
 Montaigne, Michel de, 277  
 Montesquieu, Charles de, 571–2  
 moral law, 141, 450  
 morally disposed (*recta intentio*), 441  
 moral motivation, 157, 163, 167–8, 170, 317  
 moral philosophy, 1, 287, 561–72  
 More, Thomas, 298–9  
 Morris, Herbert, 539  
 Mosaic law, 210  
*mos gallicus*, 18, 388  
*mos italicus*, 18, 388  
 Muda, Iskander, 80  
 Muldrew, Craig, 132  
 Muthu, Sankhar, 568
- Nachleben* (afterlife), 41–3  
 Naples, 563  
 National Archives in The Hague, 71  
 nationalism, 581, 599  
 National Synod, 26  
*naturalis ratio*, 245  
 natural law. *See also* sociability and natural  
 law  
 Church and state, 215–16  
 civil law and, 142–3, 164–5  
*De jure belli ac pacis*, 138–40, 146–50, 610  
*De jure praedae commentarius*, 140,  
 146–50  
 Enlightenment era, 561–71  
 freedom of the seas, 482–3  
 God and, 448, 610  
 good faith and, 101  
 human nature and, 4–6, 138, 152, 164–5,  
 235, 417, 601  
 impious hypothesis, 138, 150–2  
 introduction to, 5, 8, 18, 29, 138–40  
 just war and, 440–3  
 law of armed conflict and, 468, 471  
 laws of war and peace, 445–50  
 obligation and, 421  
 obligatory force of, 123  
 ordered plan of nature, 139–45, 148  
*pacta sunt servanda* concept, 132  
 Philo Judaeus and, 146–50  
 political writings, 380–1

- predestination doctrine and, 234–7
- property law and, 418
- punishment and, 125–6
- rights and, 244–7, 264–9
- systematisation of, 264–9
- theological writings, 355, 357
- Thomist natural law doctrine, 127–8
- treaties and, 527
- trust and, 121
- virtue-driven, 93
- natural liberty, 93, 224, 500, 607
- natural order, 92, 191, 248, 277
- natural sociability, 8, 222, 230–2, 237–8, 275, 277, 281–7, 371, 515, 522. *See also* sociability and natural law
- negotia publica*, 368
- neighbours' laws (*aesdomsrecht*), 419
- nemo plus* rule, 183–4
- neo-scholastic writers, 366, 440–1, 559
- Netherlands Association of International Law (NAIL), 583
- neutrality, 471–3
- new science, 5
- New Testament, 213, 324–5, 348–9, 360, 570
- Newton, Isaac, 570
- Nicene Creed, 342
- Nichomachean Ethics* (Aristotle), 538
- Niebuhr, Barthold Georg, 260–1
- Nifterik, Gustaaf van, 211
- Nozick, Robert, 494
- Nys, Ernest, 581
- obligations (verbintenis), 414
- occupatio*, 284, 286, 303, 461, 479, 481, 493, 496, 502–3, 509
- O'Donovan, Oliver, 251–2
- oikeiosis*, 157, 159–71, 246
- Old Testament, 97, 111, 202, 350, 360, 366, 450, 498
- Oldenbarneveldt, Elias van, 56–8
- Oldenbarneveldt, Johan van, 19–21, 24, 27, 47, 52–5, 58, 66–74, 200
- Ompteda, Dietrich Heinrich von, 392–3
- On Ends* (Cicero), 165–71
- Opera omnia theologica* (Grotius), 339, 348–9
- Oppenheim, Lassa, 598–600
- ordered plan of nature, 139–45, 148
- Order of Chivalry* (Lull), 458
- Ordinum Hollandiae et Westfrisiae pietas* (Grotius), 8, 23–5, 34, 53–6, 203, 206–15, 222, 228, 231–4
- ordo legalis*, 390
- original sin, 372–3, 517
- orphan laws, 416
- orthodox doctrine of God, 357
- Overall, John, 54
- ownership, 417–21. *See also dominium* (ownership) theory
- Oxenstierna, Axel, 33, 35
- pacta sunt servanda*, 132, 183, 187, 482–3, 602, 609–10
- paganism, 3, 42, 96, 100, 106, 112, 214, 343, 346–7, 359
- Papon, Jean, 396
- Parallelon rerumrepublicarum liber tertius.*  
*De moribus ingenioque populorum*  
*Atheniensium, Romanorum, Batavorum*  
*(Grotius)*, 315, 373–5
- pardoning of crime, 546–9
- Parisio, Pietro Paolo, 396
- pars pro toto*, 378
- pater familias*, 369–72, 377–8, 415
- Patin, Guy, 29–30
- patrons/patronage, 2, 17, 19–20, 30
- peace law, 92–4, 433. *See also* laws of war and peace
- Peace of Brömsebro (1645), 36, 330
- Peace of Westphalia (1648), 340, 578, 591, 601, 603, 607
- Peace Palace Library, 589
- Peck, Pieter, 396
- Pegas, Meletius, 378
- Peiresc, Nicolas-Claude Fabry de, 29–30
- Pelagianism, 233
- Pels, Frans, 411
- penal laws, 96, 108, 547–8
- penal substitution, 345
- penalties, 414
- pensionary of Rotterdam, 56–61
- perfect promise (*perfecta promissio*), 516–21
- perfect rights, 8–9, 244–51
- per formulas*, 260–1
- Permanent Court of Arbitration (PCA), 581–2, 589
- Permanent Court of International Justice (PCIJ), 584
- personal rights, 268, 270, 413, 443
- Pétau, Denis, 17, 29–30, 39–40, 351
- Peter Principle, 61
- Petit, Samuel, 401
- Petrarch, Francesco, 276
- Philip II, 178, 280, 319, 398, 412
- Philip III, 71

## 630 Index

- Philo of Alexandria, 14, 146–50, 350, 550
- Philosophorum sententiae de Fato* (Grotius), 248
- Phoenissae* (Euripides), 304
- Pisan, Christine de, 458
- Plato/Platonists, 106, 159, 513, 611
- plays/playwriting, 298–9
- Plessis-Mornay, Philippe du, 346
- Poetica* (Grotius), 298–9
- poetical *sententiae*, 28
- poetry works, 28, 296–7
- political association, 180
- political career/writings
  - critical vantage points of, 76
  - entrance into, 22–4
  - introduction to, 9, 45, 364–7
  - law and, 2
  - pensionary of Rotterdam, 56–61
  - political thought, 366–72
  - posthumous publications, 372–81
  - religious strife and, 293, 317
- political Hebraism, 373
- political theology, 341–3, 360, 497
- political theory
  - growth in, 340
  - individual autonomy and, 246
  - introduction to, 141, 146, 391–2, 492
  - justification of war, 377
  - key aspects of, 222
  - natural law and, 139
  - political Hebraism, 373
  - rule-of-law culture, 392
  - secularism in, 404
  - sovereignty in, 393
- political thought
  - defined, 366
  - God and, 184
  - international law and, 587, 592, 603
  - introduction to, 1, 4, 7, 365
  - law vs., 367–9
  - natural law and, 234
  - overview of, 367–72
  - principle of first occupation, 509
  - schools of, 364
  - sociability and, 171
  - trust and, 119, 124–9
- polygamy, 97
- Pontifer Romanus* (Grotius), 22
- populus* (the people), 181, 372
- Portuguese common property, 285
- possessions and property rights, 500–1
- post-glossators, 261–2
- Posthumus-Meyjes, Guillaume, 342–3
- potestas civilis*, 185, 368
- potestas patria*, 369–70, 373
- Pothier, Robert-Joseph, 513
- Pound, Roscoe, 584
- pre-civil state of nature, 279, 493
- predestination doctrine
  - Arminian Crisis, 224–7
  - free will and, 228–9, 231, 234–7
  - introduction to, 221–4
  - irenicism, 227–32
  - natural law and, 234–7
  - Ordinum pietas* and, 232–4
  - summary of, 237–8
- Preiser, Wolfgang, 588
- prenuptial agreement, 419
- prima naturae*, 166–8
- principal of necessity, 462–4
- principles of criminalisation, 545–6
- Prior, Charles, 199
- prisoners of war, 469–70
- private law, 10, 263–4, 267, 395–7, 414, 446, 505
- procedural law, 260–1, 412, 414
- promises
  - based on law, 423–4
  - binding promises, 514–17
  - contract law and, 514–22
  - made in war, 94
  - toward a third beneficiary, 521–2
  - validity of the perfect promise, 517–21
- property law, 417–21
- property rights theory, 97, 283–7, 467–8
  - agreement over, 501–3
  - civil regime of, 493, 498–501, 506
  - dominium* theory, 494–8
  - full ownership, 419–20, 423
  - introduction to, 492–4
  - practical consequences of, 503–9
  - primitive use rights, 505–7
  - right of necessity, 505–9
  - summary of, 509
- ‘Prophet of Peace,’ 6
- proportionality in law of armed conflict, 464–6
- protection of civilians, 468–9
- Protestants, 214, 251, 287, 339–41, 353, 358
- Prussian Civil Code, 513
- public church, 3, 198–201, 204, 214, 231
- public law, 295, 412, 414, 563
- public war, 108–9, 182, 190, 262, 398, 438, 444, 446–7

- Pufendorf, Samuel, 42, 138, 157–8, 237, 506, 513, 559, 561, 563
- punishment
  - allocative *vs.* explicative, 538–9
  - compensation and wrongs, 536–7
  - distributive *vs.* corrective, 538–9
  - ends of, 542–4
  - fitting to the crime, 549–51
  - introduction to, 535–6
  - rights and, 247
  - subject of, 540–2
  - summary of, 551–2
  - trust and, 124–9
- purified religion (*ghesuiverde gods-dienst*), 416
- quasicontractual obligations, 425
- quid pro quo*, 423
- Raleigh, Walter, 280
- Ramée, Pierre de la, 413
- Ramusio, Giovanni Battista, 68
- rationalism, 8, 140, 346, 358, 392, 561
- ratio naturae*, 142, 146
- reasonable cause, 422, 548
- reason and God, 106
- reason of state, 316–18
- rechts-geleerdheid* translation, 395
- redemptive powers of theology, 101
- Reeves, Jesse S., 584
- Reformations, 3, 25–7, 214, 221, 339
- regimen politicum*, 377
- regimen regale*, 377
- Reimarus, Hermann Samuel, 568
- Reigersberch, Maria van, 22–3, 41–2, 51
- Reigersberch, Nicolaes van (brother-in-law), 30–1, 82, 344
- religiosity/religious theory. *See also* Christians/Christianity; God; theological writings
  - conflicts and trust, 119
  - historical writings and, 318–20
  - introduction to, 3–4, 10
  - just war and, 441
  - natural law and Enlightenment era, 561–8
  - poetry and, 297
  - political writings, 293, 380–1
  - purified religion, 416
- religious dogma, 222–3, 226–32
- religious law, 204–6, 213–14
- religious strife, 25–7, 29, 92, 99, 293, 318–29
- religious tolerance, 3, 227–33
- Remonstrantism, 26, 49–50, 201, 359
- Republic of Letters, 5
- Republic* (Plato), 159
- res communis omnium*, 479
- res extra commercium*, 479
- Resolution for the Peace of the Churches* (1614), 59–60
- respublica Christiana*, 2, 578
- res repetenda*, 435–6, 443
- reunion of Christendom, 350–4
- Richardson, John, 54
- Richelieu, Cardinal, 351
- Rigault, Nicolas, 29–30
- right of necessity, 503–9, 552
- right reason, 3, 148, 164, 170, 216, 529
- rights
  - absolute rights, 270, 599–600
  - Aristotelianism and, 138, 247–8
  - attributive justice and, 249–52
  - of belligerents, 461–2
  - De jure praedae commentarius*, 269–70
  - inalienable rights, 101, 194, 566
  - introduction to, 8–9, 243–4, 259
  - just law and, 442
  - natural law and, 244–7, 264–9
  - perfect *vs.* imperfect rights, 8–9, 244–51
  - personal rights, 268, 270, 413, 443
  - as polyvalent notion, 259–63
  - property rights, 283–7
  - subjective rights, 8–9, 29, 42, 185, 244, 247, 259–63, 415, 441–3, 445
  - summary of, 252–3, 271
  - usufructuary right, 186–7, 190, 193
- rights of war. *See jura belli*
- right to punish
  - enforcement of, 100
  - individual rights and, 183, 543–4, 551
  - as justification for war, 128–9
  - self-defence and, 443
  - subjectivity of, 127, 168, 183
  - theoretical standpoint, 124–5, 535, 540–2
- Rivet, André, 17, 211, 344, 348, 354–5
- Roman, Adriæn, 411
- Roman Catholics, 37–40, 201, 205, 209–11, 216–17, 352–3, 513–14, 523
- Roman-Dutch law, 2, 270, 392, 409, 428
- Roman law
  - beneficial acts, 522–3
  - civil law, 513
  - common law *vs.*, 394
  - concept of *occupatio*, 284
  - contract law, 514–17

## 632 Index

- Roman law (cont.)  
 Dutch Jurisprudence and, 270  
 equality concerns, 525  
*jus gentium* and, 263–4  
 just law and, 439–44  
 legal humanism and, 401–2, 412–13  
 in medieval theology, 260  
*societas* and, 180–1  
 validity of the perfect promise, 518
- Romano, Damiano, 569
- Rousseau, Jean-Jacques, 42, 192, 379, 566
- Ruarus, Martinus, 32
- rule-of-law culture, 392
- Rules of rigorous Justice, 112
- sacking of cities, 464–6
- Saint Ambrose, 549–50
- Saint Bartholomew's Day (1572), 277
- Santa Catarina* incident, 66–9, 104, 434, 439–44, 492, 535
- Sarpi, Paolo, 351
- Sauvaise, Claude, 17, 29–30, 40–2, 352, 401
- Savary, Jacques, 130
- Savigny, Friedrich Carl von, 260–1
- Scaliger, Josephus Justus, 17, 20, 45, 315
- Scaligero, Giulio Cesare, 401
- Schlatter, Richard, 493
- Schmalz, Peter Abel, 36
- scholasticism, 4, 138–40, 142, 245, 450, 560
- School of Salamanca, 287
- Schorer, Willem, 427
- schuld* (obligation), 421–7
- Scott, James Brown, 11, 582, 584
- Scott, Walter, 295
- Scott, William, 562
- Scottish Enlightenment, 563
- Second World War, 600
- secular authority, 3, 110, 316, 435
- secularisation, 4, 199–200, 235, 264, 572–3
- Segosius, Henricus, 399
- seizure of property, 502–3
- Selden, John, 19–34, 138, 401–2, 501–2
- self-defence, 93, 96, 98, 183, 371, 376, 378–9, 436–7, 442–3, 448, 540–2, 565
- self-help (*executio juris*), 435–6, 446, 457, 459–60, 467
- self-interest  
 failure to protect, 104  
 faithfulness and, 99  
 of humans, 159–60, 276–7, 317, 506–7  
 international relations and, 445  
 of non-humans, 162
- obligation *vs.*, 614
- poison use by rulers, 471
- promises and, 164
- self-love *vs.*, 496
- sociability and, 157, 168, 277
- trusts and assets with, 132
- virtues and, 92–3, 102
- self-judgment, 444
- self-love, 92–3, 104, 496, 500, 506–8, 613
- self-preservation, 1, 165–6, 246, 276–8, 364–5, 442, 505, 612
- Shah, Ali Ri'ayat, 80
- Sharp Resolution* (1617), 60
- Shelley, Percy, 295–6
- Sidgwick, Henry, 169
- Sigonio, Carlo, 147
- Silva ad Thuanum* (Grotius), 29
- Simon, Richard, 42–3, 570
- Sirmond, Jacques, 401
- Skinner, Quentin, 199
- slavery, 4, 109–10, 192–3, 567–8
- Smith, Adam, 157–8, 563
- Smith, Thomas, 396
- sociability and natural law  
 Carneades' scepticism, 158–62  
 Enlightenment era and, 561–8  
 Grotius' argument from, 162–71  
 human nature and, 157, 164, 371  
 introduction to, 8, 157–8  
 natural sociability, 8, 222, 230–2, 237–8, 275, 277, 281–7, 371, 515, 522  
 outlook on, 171  
 promises, 515
- social order, 222, 230, 514
- social virtue (*virtus socialis*), 93
- societas*, 180–1, 185, 374–5, 413
- societas humana* (human society), 127–8
- Society for the publication of Grotius, 583
- Society of Comparative Legislation, 582
- Socinianism, 23–4, 32, 343–4, 568
- Socinus, Faustus, 343, 345, 568
- Sophompaneas* (Grotius), 305–6
- Sort of Right, 158
- Soto, Domingo de, 18, 181, 215
- souveraineté (*jus maiestatis*), 179
- sovereignty  
 appreciating theory of, 191–4  
 introduction to, 8, 178–9  
*jus regendi*, 185–8, 193  
 law of non-resistance, 188–91  
 legal assumptions and reasoning, 179–85  
 political thought on, 369, 378–9

- Spanish Neo-Scholastics, 18, 69, 133, 424
- special promise (*toezegging*), 422
- Speculum judiciale*, 396
- Spelman, H., 396
- Spinoza, Baruch, 3, 569
- St. Augustine, 435–6
- statement (*assertio*), 516
- statement (*pollicitatio*), 516
- state of nature
  - agreement and, 501–3
  - deceit and, 499
  - God's plan and, 8, 144, 151
  - natural law and, 139–40, 142–3, 171
  - overview of, 495–8
  - pre-civil state of nature, 493
  - private property and, 493–4, 505–7, 535–6, 567–8
  - punishment and, 128, 168, 183, 540, 542
  - virtues and, 113
  - war and, 190–1, 442
- state of simplicity, 500
- statesman-historian ideal, 322–4
- stipulation (*stipulatio*), 516, 529, 545
- Stoicism, 122, 157, 165–71, 246, 513, 559
- Stracca, Benvenuto, 396
- Straumann, Benjamin, 493
- strict law (*stricti iuris*), 98, 518
- Strijen, Quirijn van, 47
- Suárez, Francisco, 4, 181, 215, 236, 561
- subjective rights, 8–9, 29, 42, 185, 244, 247, 259–63, 415, 441–3, 445
- subjectum proprium*, 186, 371
- Suleimani, Qasem, 243
- summa divisio*, 433, 446
- summum bonum*, 161, 165–71
- summum imperium*, 181, 376
- supreme power (*summa potestas*)
  - Church and, 208–11
  - civitas* and, 379
  - defined, 179–81
  - ecclesiastical hierarchy, 214–15
  - jus regendi* and, 185–8
  - limits of, 191–2
  - natural law and, 127–8
  - overview of, 189–90
  - qualities of, 200, 208, 370, 541, 604–6
  - resistance and, 189
- Swedish diplomatic service, 33–7
- synods, 212, 328, 351
- Synopsis* (Merula), 412
- Synoptic Gospels, 349–50
- Syntagma Arateorum* (Grotius), 22
- Taurinus, Jacobus, 25
- Terence, 18, 159, 295
- territorial sea *vs.* waters, 483–4
- testamentary freedom, 416, 419
- Theodosius I, 205
- Theophrastus, 18
- theological writings
  - amoral Calvinism, 354–7
  - apologetic-cum-catechetical project, 346–8
  - biblical commentary, 349–50
  - Christ's death, 343–5
  - on faith, 99–100
  - Grotius' last period of, 348–9
  - introduction to, 1, 9, 339–41
  - legal-humanistic innovation, 391–2
  - multiplicity of appropriations in, 357–60
  - political theology, 341–3
  - on reunion of Christendom, 350–4
- theologoumena*, 342
- theory of justice. *See* justice
- Theory of Moral Sentiments* (Smith), 562
- theory of rights. *See* rights
- theory of virtues. *See* virtues
- Thevet, André, 68
- Thirty Years War (1618–1648), 178, 457, 580
- Thomasius, Christian, 562
- Thomist natural law doctrine, 127–8
- Thou, Jacques-Auguste de, 19, 323
- Toland, John, 570
- toleration and free will, 8
- Toleration Decree (*Decretum pro pace ecclesiarum*), 204
- Torah, 147–9
- Tractatus de jure magistratum circa ecclesiastica (Treatise on the right of the rulers in ecclesiastical matters)* (Grotius), 207
- Treaty of Tordesillas (1494), 281
- The Tree of Battles* (Honoré de Bonet), 458
- Trelles, Camilo Barcia, 585
- tres gubernandi formas*, 186
- Treutler, Hieronymous, 413
- Trevor-Roper, Hugh, 569–70
- true law, 8, 132, 138–40, 142, 150–2
- trust (*fides*)
  - aspects of, 119–24
  - international commerce and, 129–33
  - introduction to, 118
  - punishment and, 124–9
  - summary of, 133
  - virtue and, 93

## 634 Index

- Tuck, Richard, 139, 142, 215, 245, 379, 493, 608
- Tuning, Gerardus, 412–27
- Twelve Years Truce (1609–1621), 23, 66, 70–3, 200, 224, 302, 318, 320, 378, 478
- ubi ius ibi remedium*, 261
- Undertaking to treat of Right, 158
- unified socio-political ideology, 204
- Union of Utrecht, 28, 199
- universal justice, 1, 127, 246, 251–2
- universal society, 277–8
- University of Orléans, 21
- usufructuary right, 186–7, 190, 193
- usus facti* (factual use), 495
- usus modernus pandectarum*, 18
- utile*, 94, 101, 296, 368, 372, 374, 420
- utility (*utilitas*), 158, 367, 370–1, 420, 522
- Vagetius, Henricus, 32
- Vattel, Emmerich de, 474, 580
- Vázquez de Menchaca, Fernando, 18, 160, 184, 193, 215, 398, 400
- Veen, Simon van, 47
- Venice maritime dominion, 477
- veracity, 93, 97, 102, 108
- Vinnius, Arnoldus, 428
- Virgil, 282
- virtues
- after war, 95
  - Christians, 111–13
  - chronological continuity and intellectual coherence of, 101–13
  - in civil law, 93
  - Dutch good faith with Iberian perfidy, 103–5
  - ethical foundation of, 92–101
  - God and Christ, 105–6
  - good faith and, 103–5
  - human nature and, 113
  - intervention of, 102
  - introduction to, 8, 91–2
  - law in peace, 92–4
  - magistrate powers, 108–9
  - natural law and, 93
  - religion and law, 98–101
  - Renaissance valorisation of, 288
  - self-interest and, 92–3, 102
  - semi-permeability of, 95–8
  - slaves and citizens, 109–10
  - social virtue, 93
  - soldiers, 110–11
  - soldiers and, 110–11
  - sovereign rulers, 107–8
  - state of nature and, 113
  - summary of, 113
  - trust and, 93
  - in war, 94
- vita contemplativa*, 113
- Vitoria, Francisco de, 4, 18, 69, 181, 215, 276, 281–3, 285–6, 438, 461, 585, 590, 600–1
- Vivere, Olivier de, 80
- Voet, Johannes, 428
- ‘volitional’ law of nations, 459
- voluntarism, 8, 145, 236, 561
- Vollenhoven, Cornelis van, 245, 583
- Vondel, Joost van den, 305
- Vorstius, Conradus, 23–4, 51–3, 231
- Vossius, Gerardus Joannes, 17, 27, 354
- Walaeus, Anthonius, 209–10, 232–3
- war. *See also* law of armed conflict; laws of war and peace
- Christians/Christianity, 112
  - Cold War, 579, 587, 589
  - conduct of, 457–8
  - defensive war, 464–5
  - defined by St. Augustine, 435–6
  - English Civil Wars, 275
  - failure of judicial settlement, 190–1
  - French Wars of Religion, 277
  - good faith and, 437–8
  - jura belli* (rights of war), 435–9, 444, 446, 460
  - just war, 398, 435–43
  - as lawful, 125–6
  - laws of, 243
  - material causes of, 443–4
  - moral law and, 141
  - to obtain something owed, 464–5
  - prisoners of war, 469–70
  - public war, 108–9, 182, 190, 262, 398, 438, 444, 446–7
  - rights of, 437
  - right to punish, 128–9
  - solemn war, 98, 446–7
  - state of nature, 190–1, 442
  - virtues and, 94–5
  - war-related materials, 473
- Warwijk, Wijbrand van, 72
- Welwood, William, 478–9
- Werteloo, Georgius Benedicti, 320
- Wesembeke, Matthias, 18

- Wheaton, Henry, 582  
Whewell, William, 581–2  
Whiston, William, 570  
wickedness, 96  
Wielant, Filips, 410  
Wight, Martin, 579, 600–1  
Wijnperse, Dionys van den, 569  
Willemesz, Cornelis, 411  
William of Orange, 299, 319–20, 479  
Winwood, Ralph, 54  
Wolff, Christian, 561  
Wright, Martin, 587, 591–2  
Wtenbogaert, Johannes, 3, 17, 22, 45, 49,  
    201, 231  
Yoo, John, 243  
Zuckert, Michael, 560  
Zwingli, Hulrych, 205  
Zypaeus, Franciscus, 427