

Index

```
absolute humanism, 275, 277, 359, 363, 364
                                                   authority, 293-294
                                                     career of, 295-298
absolute idealism, 53, 62, 63, 75, 77, 140, 277,
       363
                                                     constitutional, 313-318
Absolute Spirit, 72, 114, 182
                                                       of equality, 323-327
                                                       of ethos, 327-330
  as a circular system of knowledge, 131
  as a political constitution, 250
                                                       of liberty, 318-323
  as a State, 224, 274
                                                     de facto, 301-304
                                                     de jure, 304-307
  as the latent whole actualized, 68-69,
                                                     juristic morality of, 298, 311, 317
  as the seat of political justice, 71, 103
                                                     just, 330-334
  when not philosophically available, 140,
                                                     legitimate, 309-312
                                                     pre-constitutional, 301-313
       148, 162, 178-179, 184-185,
                                                   Avineri, S., 7, 117, 212, 258
       т98
abstract right, 234, 237, 238, 239, 245, 283,
                                                   axiom of right
                                                     communitarian, 328
action
                                                     egalitarian, 324
  as fulfilled by cognition, 114, 250, 271
                                                     libertarian, 318
  as limit of cognition, 72
                                                   beautiful soul, 195, 197, 199
  how disproportionate to political justice,
       111-112, 250, 271
                                                   Beiner, R., 288
administration of justice, 233-238
                                                   Beiser, F., xi, xii, 366
  deficiency of, 239, 241-242
                                                   Bentham, J., 102, 311
  externality as negative side of, 236
                                                   Bismarck, Otto von, 241
                                                   Bloch, E., 130
  mediating function of, 238
                                                   Bloom, A., 3, 166, 224, 270
  rights of due process in, 237-238
agricultural estate, 232, 245, 272
                                                   bourgeoisie, 108-110, 225, 232-233
                                                     supersession of, 110-111, 246
ancien régime, 176, 177, 179, 181
                                                   Brooks, T., 120, 287
ancients and moderns, 2-3, 30, 143, 202,
                                                   business estate, 110–111, 112, 114, 232–233,
       214-215, 220, 259, 268, 274
Aristotle, ix, 2, 30, 80, 103, 215, 222, 230,
                                                          245, 272
       251, 260, 261, 287, 337, 339, 357, 358,
                                                   capitalist production, 243-244
       360, 361, 368
                                                   child, 84, 85
atomism, 1, 20, 30, 31, 89, 90, 102, 134, 231
```

374



```
Christianity, 3, 10, 11, 13, 14, 16, 17, 19, 20,
                                                  corporation, 120, 244-249, 250, 253, 268,
       21, 31, 113, 162, 166, 177-181, 182,
                                                          269, 270
       183, 198, 208, 257, 270, 275, 316, 361
                                                     as ending economic exploitation, 246-247
church and state, 21, 113, 165, 199, 200, 202,
                                                     as example of Ethical Idea, 245
                                                     as unit of representation, 268-270
       288
circularity problem, 79, 115
                                                     difference from fascist, 249
civic humanism, ix, x, xi, 200
                                                     mediating function of, 247
                                                  corrective justice, 95, 96
civil religion, 13, 14, 17, 208
civil society, 2, 7, 10, 72, 105, 114, 135, 200,
                                                   crime, 93, 239
       224-226, 228, 233, 236, 249, 253, 280
                                                  Crown, 212, 256-257, 261-272, 277, 291,
  as distinct from political community, 70
                                                         316, 333, 334, 336
  as glimmering of Ethical Idea, 223, 229
                                                     as monarch, 261-265
  as instrumental to apolitical ego, 70, 225
                                                     in Council, 265-266
  as self-splitting of a latent whole, 70, 103,
                                                     in Parliament, 266-270
       112, 221, 222
                                                     why hereditary?, 261-262
  as womb of just State, 226, 229
                                                  de Tocqueville, A., 174, 248
  bifurcation of, 5, 71, 97, 111, 201, 221, 235
  causes of productive energy of, 228
                                                  democracy, 186, 259, 266, 267, 269, 281, 287
                                                     industrial, 110, 244, 285
  cunning of Reason in, 253
  distributive justice in, 231, 241, 359
                                                   Descartes, R., 31, 32, 34, 35
  externality of state in, 225, 235, 236, 250
                                                  dialectical method, 145, 318, 362
  hostility between law and nature in, 21, 72,
                                                  dialogical polity, 70, 72, 73, 330, 331, 332, 333
       80, 200
                                                  Diderot, D., 177
  individual ego's self-sufficiency as overt
                                                  distributive justice, 229-231, 241, 246
       principle of, 242
                                                  division of labor, 81, 89, 94, 109, 160, 167,
  latent principle of community in, 225
                                                          226, 228, 229, 231, 234, 236, 241, 243
                                                  division of powers, 254, 286, 290, 334
  poverty in, 243
  repression in, 104, 235
  socializing force of, 226
                                                   Elliott, V., 7, 30
  transformation of by conscience turned
                                                   empiricism, 34, 35-36, 38, 45
      civic, 200
                                                   English Reform Bill, 10, 280, 281-282
                                                   Enlightenment
  transience of, 71
  under the general will, 96-100
                                                     as formal insight, 177-179
  war as unifier of, 104, 338
                                                     classicist reaction against, 11
classes, 107, 233
                                                     its attack on Christianity, 179-181
cognition
                                                     its project, 176-177
  limit of
                                                     its social world, 181-183, 184
    for Fichte, 46-52
                                                     medieval faith's succumbing to, 180, 364
    for Hegel, 65-72
                                                   Ethical Idea, 218-224, 233
    for Kant, 39-46
                                                     as an idea of freedom, 218
    for Schelling, 60
                                                     as form of Right enlivened, 218
    for the understanding, 32-36
                                                     as ideal form of the polis, 218
communitarianism, 316, 328-330, 332
                                                     as structure of the real, 222
conscience, 110, 194-196
                                                     as submerging individual ego, 220
constitutional law, 170, 253, 256, 273, 290,
                                                     bourgeois estate as a deformed
                                                          manifestation of, 245
       291,344
constitutional monarchy, 256, 258, 261, 263,
                                                     class division as contrary to, 233
                                                     constitutional monarchy as replica of, 256
       264, 267, 287
constitutional state, 2, 287, 339, 344, 353,
                                                     contract as a manifestation of, 234
                                                     corporation as a manifestation of, 245, 248
       364, 365
constitutionalism, 313, 315, 322, 323
                                                     its completion by Spirit, 220
contract, 90, 94, 95, 106, 117, 222, 234, 252
                                                     its immanence in civil society, 222, 225
```



```
Ethical Idea (cont.)
                                                   French Revolution, 4, 11, 186, 188, 189, 204,
  its self-inadequcy alone, 220
                                                          257, 259, 266, 280
  just State as reflection of, 250
                                                   Fries, J., 101, 212, 213
  loss of in civil society, 221
                                                   Fukuyama, F., 224
  market fusion of interests as a manifestation
       of. 229
                                                   general will, 70, 96-99, 106, 109, 110, 113,
  mutual recognition structure of, 218, 220
                                                          185-188, 189, 190, 226, 236, 238, 239,
  priority of as a condition of perfect
                                                          241, 242, 252, 260
       liberalism, 253
                                                   German Idealism, 39
                                                   Goethe, J., ix, 11, 195
  right of due process as a manifestation of,
                                                   Grotius, H., 355
       238
  social estates as manifestations of, 232
ethical life, 148, 191, 199, 212, 218, 251, 338
                                                   Haering, T., 127, 128
ethnic nation, 84, 88, 277
                                                   Hardimon, M., 119, 287, 366
European Union, 339, 340
                                                   Harris, H. S., 138
                                                   Hart, H. L. A., 296
exchange, 92-93, 95, 108, 112, 162, 226-228,
                                                   Hayek, F., 230
       234
  as dormant general will, 95
                                                   Haym, R., 125, 126, 257
  as middle term, 91
                                                   Heidegger, M., 138, 279
  as self-estrangement, 92, 108, 160
                                                   Henrich, D., 74
  as validation of property, 90-91, 160, 234
                                                   Herder, J. G., ix, 11, 101
  of promises, 92
                                                   historicism, 3, 143
executive, 187, 189, 255-256, 257, 259, 260,
                                                   Hobbes, T., ix, 70, 96, 102, 103, 226, 228,
       264, 265, 266, 267, 271
                                                          235, 236, 288, 311
external state, 229, 235, 236, 238, 247, 250,
                                                   Hölderlin, F., 17, 195
                                                   Honneth, A., xiii, 24
       253, 284
                                                   Houlgate, S., xii, 166, 224, 284, 366
Fackenheim, E., 208, 277, 289
                                                   household capital, 84
                                                   humanitarian intervention, 353-354
faith and reason, 177, 178, 179
family, 12, 69, 85, 148, 149, 150, 151
                                                   Hume, D., 32, 34, 36, 65
feudalism, 13, 169
                                                   Ilting, K.-H., 258
Feuerbach, L., 4, 166, 359, 360
                                                   International Criminal Court (ICC), 339,
Fichte, J. G., 27, 37, 46-52, 62, 214, 215
formalism, 29, 45, 207
                                                          340-345, 350-353
Forster, M., 138
                                                     constitutionalist interpretation of, 344-348,
free speech, 318, 319, 320, 325, 332
                                                          350-353
                                                     cosmopolitan interpretation of, 344,
free will, 88
  as capacity for detachment, 80, 85, 90, 158,
                                                          348-350
       234
                                                   Inwood, M., xii, 289, 366
  as capacity for rights, 158
  as drive to self-realization, 81
                                                   Jacobi, F., 110, 195, 212
  as final end, 69, 88, 318, 331, 337
                                                   Jesus, 14, 18, 19
  as formally independent, 92, 94
                                                   Judaism, 17, 18, 19
free Will
                                                   judiciary, 255
  as dialectical fusion of universal and
       particular, 256, 261
                                                   Kant, I.
  as locus of Right, 215
                                                     and the constitution of liberty, 318-323
  as seat of the Whole, 253
                                                     and the police power, 240
                                                     his authoritarian morality, 191-193
  as source of rational constitution, 254
                                                        Hegel's critique of, 15-17, 193-194
  concept of, 103
  elements of, 215-218
                                                     his authoritarian state, 190-191
  of a people, 101, 218
                                                     his subjective idealism, 40-43
```



```
Hegel's critique of, 43-45
                                                     in constitutional rule, 314
                                                     in contractual promises, 92, 93, 234
  influence on young Hegel, 12-14
Kaufmann, W., 22
                                                     in de facto rule, 302
Kierkegaard, S., 31, 37, 66, 282
                                                     in de jure rule, 306
                                                     in Kant's axiom of right, 218
Kojève, A., 4, 130, 166, 189, 202, 212, 224
                                                     in legitimate rule, 309
legal positivism, 3, 252, 253, 291, 314
                                                     in market exchange, 97
legal status, 158, 161
                                                      in social estates, 106
legislature, 212, 255, 256, 264, 267, 270, 271
                                                      in the constitution of equality, 319
Leibniz, G., 31, 34
                                                     in the constitution of liberty, 319
                                                     in the ethos constitution, 328
Lessing, G., 11
liberalism, ix, x, xi, 2, 102, 230, 236, 240, 250,
                                                     in the just constitution, 330
       251,275
                                                     justice as ensemble of instances of, 337
  classical, 8, 252, 316, 318-323, 324, 325,
                                                      of universal and particular will in war,
       329, 331, 332
                                                     of universal and particular will through
    authoritarian state in, 102, 252, 322
                                                          science, 202, 250
  egalitarian, 316, 323-327, 328, 331, 332
Locke, J., ix, x, 32, 34, 35, 102, 103, 226, 235,
                                                   Napoleon, 116, 190, 263, 281
       298, 299
                                                   nationalism, ix, xi, 101, 338, 355, 365
lord-bondsman relation, 87, 88
love, 17, 18, 19
                                                   Neuhouser, F., xiii, 284
  erotic, 82-84
                                                   Nietzsche, F., 3, 4, 65, 66, 68, 223, 270, 273,
Lukács, G., 7, 130, 131
                                                          279, 363
                                                   Notion, 39, 43, 46, 63, 66-69, 71, 75, 76, 80,
Machiavelli, N., 11, 14, 288
                                                          131, 170, 218, 254, 255, 261, 262, 264,
Marcuse, H., 7, 257
                                                          277, 278, 291
marriage, 83, 84
                                                   Nozick, R., 236
Marx, K., 4, 7, 8, 31, 37, 65, 76, 89, 146, 166,
                                                   objective idealism, 52, 53, 55, 60-62, 66
       202, 227, 236, 243, 257, 277, 359, 360,
       363
                                                   objective mind, 21, 53, 79, 88, 89, 94, 104,
mechanization, 89-90
                                                          106, 108, 111, 113, 114, 119, 148, 149,
middle term, 9, 73, 83, 84, 91, 113, 144, 145,
                                                          153, 156, 273, 359, 363
       202, 272, 273, 339
Mill, J. S., 102
                                                   Patten, A., xiii
monarchical absolutism, 169, 171, 212, 275
                                                   perpetual peace, 105, 338, 354
Montesquieu, Baron de, ix, 206, 254
                                                   person, 85, 86, 88, 89, 90, 92, 93, 95, 97, 102,
mutual recognition
                                                          161, 234
  as basis of authority, 315
                                                      as student of polis, 157-158
  as basis of constitutional rights, 103
                                                     imperial, 159, 160, 175
  as basis of private rights, 295
                                                   Phenomenology of Spirit
  as basis of property, 91
                                                      as bridge, 132-136, 199-202
  as confirming Spirit in individualistic action,
                                                      as mistake, 126-130
                                                     as self-contained, 130-132
       70, 112, 135, 207
  as deep structure of existence, 221
                                                   Pinkard, T., xii, 22, 74, 166, 224, 284
  as Ethical Idea, 220
                                                   Pippin, R., xii, 24, 74, 76, 119, 166
  as ground of knowledge, 71
                                                   Plant, R., 7
  as Idea of Right, 218
                                                   Plato, 50, 80, 148, 155-156, 213, 215, 222,
  as paradoxical realization of asocial ego,
                                                          231, 232, 260, 357, 358, 368
                                                   Pöggeler, O., 137
       160
  as the form of the real, 222
                                                   police power, 240-241, 244
  between poles of conscience, 199
                                                     Hegel's, 240-241
  in administration of justice, 238
                                                     Kant's, 240
```



```
practical need for, 114, 135, 250, 271
polis
  and decision, 259-260
                                                     prematurity of, 274-277
  as a beautiful whole, 12, 149-152
                                                     social conditions for, 112, 200-201, 203,
  as a life, 154
                                                     transformative power of, 111-114,
  as a work, 145-148
  as a world, 152
                                                          199-202, 249-250, 270-272, 273, 278
  as beginning of rational history, 69, 112, 145
                                                     whether refuted by history, 277-278
                                                   self-consciousness
  as engaging reason and sensibility, 11-12, 15
  as truncated unity-in-difference, 70
                                                     as not fundamental, 37
  inner contradiction of, 157
                                                     structure of, 37-39
  its nemesis, 152-154
                                                   self-estrangement, 16, 146, 161, 165, 166, 175,
  person as fallen student of, 157-158
                                                          178, 184, 188, 257
                                                   Shklar, J., 208
  Plato's Republic as an interpretation of,
       155-156
                                                   slavery, 159, 335, See also lord-bondsman
  State as full development of, 202
                                                          relation
                                                     difference between Greek and Roman, 160
political community, 19, 63, 69
                                                   Smith, Adam, 229, 230, 232, 236
political party, 272, 292, 316, 334
Popper, K., ix, 257
                                                   Smith, S., xii, 22
popular sovereignty, 8, 186, 259, 260, 267
                                                   social estates, 106-110, 223, 231, 238
positivity, 12-13, 14, 15, 16, 17, 18, 19, 21
                                                     difference from classes, 107
poverty, 97, 241, 243, 244
                                                   Socrates, 13, 14, 44, 148, 154, 155, 156, 159,
                                                          176, 213, 260, 283
pre-Kantian rationalism, 34, 35, 38, 53
property, 85, 87, 91, 94, 95, 96, 97, 104, 106,
                                                   Solomon, R., xii
       108, 112, 160, 161, 207, 222, 226, 235,
                                                   Spinoza, B., 31, 34, 35, 259
                                                   Spirit, 8, 27, 106-108, 111, 278
       240, 252
                                                     as a bilateral self-actualizing, 65
proportionality review, 332-333
Protestantism, 198, 200, 203, 275
                                                     as a bi-personal complementarity, 63, 68,
                                                          т98
quietist reading, 4, 78, 274, 289
                                                     as adequate conception of public reason,
                                                          298, 317
Rawls, J., ix, 218, 236, 247, 292, 334,
                                                     as divinity, 63-65, 103, 166
                                                     as ground of knowledge, 65, 129
       348-350, 352
Raz, J., 312, 334
                                                     as internalizing distinction between theory
realism, 43, 47, 50, 75
                                                          and practice, 278
Reign of Terror, 188, 190
                                                     as latent whole, 68, 221
retributive justice, 95, 96, 99
                                                     as mediator alternative to war, 112
                                                     as middle term, 73, 113
right of heroes, 300-301
right of insight, 237
                                                     as mutual recognition, 63, 103, 162
Rome Statute, 339, 340, 341, 351
                                                     as reconciliation of ancients and moderns, 1,
Rosenkranz, K., 126
Rosenzweig, F., 285
                                                     as unity of mind and nature, 359
Rousseau, J.-J., ix, 1, 11, 13, 14, 96, 102, 183,
                                                     as unity of substance and subject, 198
       185, 186, 214, 215, 227, 228, 247, 288,
                                                     as unity-in-otherness of universal and
                                                          particular will, 100
       299, 312
                                                     atomistic ego embedded in, 103, 222, 225
Schelling, F., 10, 17, 19, 27, 31, 37, 52, 53-60,
                                                     how distinct from human mind, 64, 103,
       62, 68, 71, 116
Schiller, F., ix, 1, 11, 183
                                                     its immanence, 198
Schmitt, C., 286, 289
                                                     its transcendence, 100, 198, 360
science of Spirit
                                                     realized as a State, 71
  in abeyance, 279-282
                                                     ripeness of time for, 162, 198, 201, 250
  limit of, 65-73
                                                   St. Augustine, 309
```



Index 379

State faith-based, x, 5, 66, 166, 288, 357, 360, adequate to the idea of, 71 364, 365 as Absolute Spirit, 274 rational, xi, 5, 166, 358 as completion of history, 135, 273 theocracy, 200, 229, 364 as dialectical unity of public and private thing in itself sectors, 101, 229, 236, 250 for Fichte, 48 as distinct from civil society, 2, 5 for Hegel, 68 as distinct from external state, 250 for Kant, 42 as divine, 113 for Schelling, 54 as end-in-itself, 8, 101, 114, 250 totalitarianism, 52, 101, 201 as perfection of liberal, 8, 102-103, 251 transcendental idealism, 6, 53, 54-60, 62, 277, as reflecting Ethical Idea, 250 278 as self-sufficient association, 105, 337 as synthesis of church and state, 10 universal estate, 232, 245, 272 as synthesis of Greek and modern, 10 universal, homogeneous state, 158 contrast to polis, 250 Voegelin, E., 358 state of nature, 70, 88, 231, 252, 298-301, 335 Steinberger, P., xiii, 287 Volk, 100, 101, 103, 147, 186, 337, 340, 364 Stein-Hardenberg reforms, 117, 212 Strauss, D., 132 war, 104-105, 106, 111, 112, 119, 120, 151, Strauss, L., 2, 3, 166, 212, 224, 270 154, 157, 205, 338, 354 subjective mind, 81, 84, 85, 88, 101, 136 as crime for the universal, 104 sublation, 83, 245 as mediator, 104 system of needs, 117, 226, 231, 232, 234, 236, welfare state, 100, 238-242, 246, 247, 249, 244, 364 253, 274 limits of, 242-244 Taylor, C., xii, 7, 277 mediating function of, 241-242 theism, x, xi, 5, 76, 103, 113, 165, 277, 357, Williams, R., 24

Wood, A., xiii, 7, 75

359, 365