

## Contents

<i>Acknowledgments</i>	<i>page</i> ix
<i>Abbreviations Used in Footnotes</i>	xiii
Introduction: Mai Kahiki Mai: Out from Kahiki	I
Relationships with Kahiki, Relations with the Past	4
Hawaiian Historiography and Ka Wā ‘Ōiwi Wale	7
Oceania	21
Why Oceania?	24
Scope	26
Contents	27
Sources and Translations	29
1 Ke Ao A Me Ka Pō: Postmillennial Thought and Kanaka Foreign Mission Work	32
Ke Ao, Ka Pō, and the Motivations for Mission Work	34
Equality and Mission Work	37
The Mission Field	46
Hana Le‘ale‘a	50
Natives, Missionaries, and Empires	53
Tabiteauea: Christ and Tioba	58
2 Among the Wild Dogs: Negotiating the Boundaries of Hawaiian Christianity	62
Silence and Purge	64
Aloha, Madness, and Witchcraft in the Mission Field	70
Moekolohe: Sex and the Married Missionary	80
3 A Kindred People: Hawaiian Diplomacy in Sāmoa, 1887	95
Kalākaua and the Polynesian Confederacy	98
Ka Na‘auao Hawai‘i: Staffing the Legation	103

	Together in One Pahu: Developing the Treaty	106
	A Kindred People: Kinship Appeals	110
	The Uses of Aloha and ‘Ohana	115
	“Very Few Live with Na‘auao Like Ours”: Hawaiian Exceptionalism	117
	Spreading the Hawaiian Na‘auao	119
4	The Hawaiian Model: Imagining the Future of Oceania	126
	Spreading the Fa‘a Hawai‘i	127
	Nation Building and Mō‘i Building	128
	Securing the Mō‘i	133
	Bush, Poor, and the Nature of the Confederacy	138
	A Poor Sketch	143
	Aloha among Confederates, Diplomacy within the ‘Ohana/‘Aiga	147
	How the <i>Kaimiloa</i> Beat the <i>Adler</i>	151
	Things Fall Apart	157
5	“There Is Nothing That Separates Us”: John T. Baker and the Pan-Oceanic Lāhui	160
	Prologue: Stephen Pupuhi	160
	John Tamatoa Baker: Kanaka Capitalist, Politician, and Traveler	163
	Tahiti: Networks and Connections	168
	Aloha ‘Aina: Land Claims	172
	“There Is No Little Thing One Fails to Recognize”: Traces of an Oceanic Past	174
	I ka ‘Ōlelo Nō ke Ola: In the Language Is Life	175
	An Open Bowl and an Open Gourd	177
	The Haka Meets the Hula at Rotorua	181
6	Maka‘āinana or Servants of the Dollar? Oceanic and Capitalist Values	188
	The Gospel of the Oceanic Yeoman	191
	Land and Power under Empire	194
	Economic Diversity and Independence	198
	Wealth and Values	200
	Poroi’s Critique: Akenui and Lawa	207
	Lawa and the Critique of Empire	214
	Conclusion: The Return to Kahiki	221
	<i>Glossary</i>	231
	<i>Bibliography</i>	237
	<i>Index</i>	249