

Index

absolute gains, 296	Annan, Kofi, 72
Acharya, Amitav	APEC (Asia-Pacific Economic
on collective security communities,	Cooperation), 348
169, 220	argumentative rationality, 197, 198
on international norms, 93	Aristotelian logic, 154–155
on IR theory, 5, 13, 65–67	Aron, Raymond, 5
non-Western, 6, 20	ASEAN (Association of Southeast Asian
pluralism in, 14	Nations), 230
regional schools of, 64	decision-making in, 128
universality in, 8	power resources of, 260
Adler, Emanuel, 35, 36–38, 39, 41,	regional governance of, 354
167, 299	as relator, 209–210, 214
After Hegemony (Keohane), 294, 322	Ashley, Richard K., 60
agential power, 242, 243-244, 245,	asymmetrical relations, 261–262, 275
246–247, 248, 249–252, 264	Avant, Deborah D., 325
relational, 268–270	Axelrod, Robert, 120, 218, 301, 304-306,
Albert, Mathias, 164, 165	308, 309
Aldrich, Daniel, 262	
Alker, Hayward, 88, 161	background knowledge, 32–37,
alliances, 212, 263	48, 299
Allison, Graham, 102	and metaphysical component, 45-49
altruism, 301–302, 311	and logic of practicality, 199, 200
American mainstream IR theories, 3, 55,	and representational knowledge,
57, 75	201–204, 237
convergence of, 54, 80–83, 89	Western rationality as, 45
criticism of, 11, 60	bad power, 279
dominance of, 29, 55, 57–59, 66, 71, 73	badao (coercive, hegemonic rule), 340
and English School of International	balance of power theory, 68–70, 254
Relations, 11, 22, 95–101	Baldwin, David, 251, 275–278, 280
metaphysical component of, 75	bao norm (reciprocity), 281–283
monism of, 7, 9, 10	Barkin, J. Samuel, 88
positivism in, 19	Barnett, Michael, 245–246, 247, 255, 264
on power, 271	268, 270
rationality in, 87	Bayers, Michael, 256
Ames, Roger, 29, 41, 47, 108, 134, 174,	benevolence, rule of, 341
182, 192	Berenskoetter, Felix, 134–136, 212
Analects (Confucius), 191, 204, 303,	Berger, Peter L., 20, 21, 90
308, 343	Bian Yanjie, 213
analytical eclecticism, 351	Biersteker, Thomas, 161
anarchy, international, 85, 89, 91, 135,	big ideas concept, 55–57
165–168	Blaney, David, 12, 43
ancestor worship, 180	Bleiker, Roland, 71

379



380 Index

blood relations, 118, 212, see also kinship relations with United States, 223 relations philosophical traditions in, 169 borrowing, 263 change in, 234-235 Boulding, Kenneth, 244 knowledge and practice in, 204 bounded universality, 71 power concept in, 285 Bourdieu, Pierre, 38, 46, 199, 200, science in, 61-62 263, 281 relational governance in, 333 relationality/relationships in, 119, 142, Brincat, Shannon, 157, 158, 159, 164, 168, 181, 186, 189 144, 148, 150, 212-214, Buber, Martin, 126 222-224, 231 Bull, Hedley, 95-96, 97, 98-99 traditional medicine in, 58 Burchill, Scott, 18 worldviews of, 23-24, 179 Bush, George W., 324 Chinese IR theory, 55, 64 business management Chinese language, 134, 177 Chowdhury, Arjun, 222 relational governance in, 329-334, 349, 350 civilizations, 39, 59 clash of, 59 Buzan, Barry on gemeinschaft/gesellschaft concepts, 38 as macro-communities of practice, 40 on international society, 22, 98, 145, 146 pluralism/diversity of, 48, 229 on IR theory, 5 Clegg, S., 286 English School, 96, 97, 100 co-becoming, 181 non-Western, 6 co-empowerment, 283-288 pluralism in, 13 coevolution, 176 coexistence Callahan, William, 55-57 in international relations, 141 carcinogenesis, 120 in relational theory, 123-130, 149, Carr, E.H., 96, 250 150, 300 Cartesian dualism, 203 and self-interest, 138-140 categorization, 156 co-generation, 178, 180-181 causality, 29 co-identity, 131 certainty, 156 co-interest, 137 change, 156 Cold War, 140, 215, 224, 233, 266 behavorial, 327 collective action in Chinese philosophical tradition, logic of, 196 234-235 problem, 327 conflict as cause of, 162-164, 186 common interests, 138-140 in Hegelian dialectics, 160, 162 of states, 137 in zhongyong dialectics, 175, 178, communicative action theory, 197 189, 193 communities of collective security, Checkel, Jeffery, 93, 94, 198, 298 166-167, 169, 199 Cheng Chung-ying, 159, 187, 189 communities of practice, 36-41, 48, 49, China 205, 299 ancestor worship in, 180 and relational governance, 350-351 culture of, 45, 63 complementarity principle of zhongyong dialectics, 176-182, 193 development of economic, 313 complexity of relationships, 222 scientific, 205 compulsory power, 245, 268-269, 270, 274 dispute resolution in, 319 empire of, 69 configurations, 110 Qing dynasty, 267 conflict families/family relations in, 144, 145, change caused by, 162-164, 186 148, 225, 312, 313-316 in Hegelian dialectics, 160, 188 foreign policies of, 130, 148, 215, 217, in IR theory, 161, 165-168, 169, 222, 224 185, 189 partnership diplomacy, 232 in zhongyong dialectics, 187



Confucianism, 23, 41, 47	cultural monism, 19-20
cultural sphere of, 350	cultural parochialism, 64
and Daoism, 152, 183, 344	cultural pluralism, 20, 24
harmony in, 128, 183, 185, 188, 192, 233	cultures, 40, 41, 42–43, 56, 91
hierarchical nature of, 342	and big ideas, 56
human agency in, 190–191	China/East-West distinction, 55,
morality in, 355	61–62
norms in, 220	international, 165–168, 253
relational governance in, 334–349	and IR theory, 39, 57–59
relationality in, 107, 113–114, 119, 129,	in IR theory, 4
131, 150, 211, 272 self/selfhood in, 130, 131, 134	and social theory, 3–4, 12, 13, 14, 15, 18 19, 24, 25, 57–58, 65
self-cultivation in, 190–192	metaphysical components, 45–49, 59
self-interest in, 303–305	72–74
worldview of, 108, 149, 233	and theoretical innovation, 60
Confucius	and incoretical innovation, oo
on five cardinal relationships, 151, 338	Dahl, Robert, 241, 244, 268, 279, 293
on knowledge and learning, 204, 229	Dahrendorf, Ralf, 185
on self-interest, 128	Daodejing, 179, 181–182
on virtue/virtuous man, 184, 191, 233,	Daoism, 172, 175, 181, 191
340, 343	and Confucianism, 152, 183, 344
constructivism, 122	Daxue (The Great Learning), 344–345
on identity change, 175	De Barry, William Theodore de (Di
in IR theory, 11, 75, 76, 84–94, 345	Bairui), 344
and cooperation, 297–299	decision-making
and English School, 98	in ASEAN, 128
and power, 256	rationality in, 102
and relational management, 227, 328	de-humanization of IR theory, 27
logic of appropriateness in, 196	democracy, 265
positivism in, 11	democratic peace theory, 167, 186, 228
contradiction, 164	dependency theory, 47, 50, 53
cooperation, 289–290, 299, 300	Designing Social Inquiry (King et al.), 10
evolutionary, 304–305, 309–310	deterrence, culture of, 41
in international relations, 137,	Deutsch, Karl, 251, 276
316–317	development theory, 53
mainstream IR theory, 290–299 relational theory, 299–316	Dewey, John, 109 dialectics, 153, see also zhongyong dialectics
promotors of, 306	dichotomies, overcoming of, 203
Copenhagen School of International	diplomacy, 200, 316
Relations, 64, 65	Chinese, 232
Correlates of War (COW) Project, 250	diplomatic communities of practice, 39
correlativity, 29, 48, 328	direct reciprocity, 307
cosmology, Daoist, 182	disharmony, 160, 186
co-theses in zhongyong dialectics, 174	diversity
Cox, Robert, 7, 57, 67–68, 70, 162–163,	of civilizations, 48, 229
169, 186	of cultural communities, 50
Crawford, Neta, 197	of international society, 229
Crawford, Robert, 11, 57-59	respect for, 229
critical theory, 162, 163, 169	Donnelly, Jack, 81
cultural communities, 39, 40, 43–44, 50,	Doty, Roxanne Lynn, 88, 100
56, 59	dualism/dualistic thinking, 7, 161
diversity of, 50	Dunne, Tim, 21, 97
cultural dialogue, 71	Duvall, Raymond, 222, 245–246, 247, 255
cultural exceptionalism, 64	264, 268, 270
cultural hegemony theory, 257	Dyer, Jeffrey H., 330, 331



East Asia	game theory, 141, 304-305, 310, 323
relational governance in, 331,	Ge Zhaoguang, 144
333, 350	Geertz, Clifford, 45
tribute international system in, 69	Gernet, Jacques, 133
eclecticism, analytical, 351	Giddens, Anthony, 117
economic exchanges, power as, 276-278	GIR (Global International Relations)
Elias, Norbert, 109, 113-114	agenda, 14
Emirbayer, Mustafa, 109-110, 112, 126,	global governance, 318-320
133, 150, 339	IR theory on
emperor-minister relationship, 215	relational, 328-349
empowerment, 287–288,	rule-based, 320-328
see co-empowerment	rule-based and relational combined,
English School of International Relations,	349–353
6, 64, 65, 95	global security community, 169
and American mainstream IR theory, 11,	global village, 145
22, 95–101	Goldstein, Joshua S., 47
big idea in, 55	Goldstein, Judith, 10, 81
criticism of, 10	good governance, 336, 337
emergence of, 21	Confucianism on, 337, 338, 340, 341,
pluralism of, 7, 21	342, 345
Enlightenment	good power, 279, 280
universalism of, 8	governance
equilibrium, 183	global, 318–320
Esperne, Eric G., 327	relational, 328–349
Europe	rule-based, 320–328
regional governance of, 354	rule-based and relational combined,
regional integration in, 324, 327	349–353
evaluation of IR theories, 8, 12	relational, 319
evolutionary cooperation, 304–305,	synthetic model of, 352–356
309–310	Gramsci, Antonio, 257
exchange relationships	Grieco, Joseph M., 290, 306
power as, 276–278, 283, 284, 287	group selection, 309
explanatory knowledge, 34	group societies, 147
extensity of relationships, 267	Gu Hongming (Ku Hung-Ming), 218
foldification main simle of Dommon 65	guanxi (relation, relationship), 223
falsification principle of Popper, 65	Guick, Edward Vose, 69
families Chinasa/Confusion 144 145 148 211	Guzzini, Stefano, 246, 247
Chinese/Confucian, 144, 145, 148, 211,	Habamaa lünaan 107
225, 312, 313–316 Western 148	Habermas, Jürgen, 197
Western, 148	habits, 147, 299
father-son relationship, 211, 215, 220	logic of, 200, 207, 236
Fei Xiaotong, 113, 142, 147–149, 213, 220	habitus concept (Bourdieu), 38, 46, 200, 281
Feng Youlan (Fung Yu-lan), 23, 40, 61–62,	Haldane, J. B., 219, 302
220, 302	Haldane predicament, 314
Finnemore, Martha, 6, 10, 92, 121, 122,	Hall, David, 29, 41, 47, 108, 134, 174,
197, 256, 298, 325	175, 182
formal logic, 154–157	Hamilton, W. D., 301
and Hegelian dialectics, 158–159, 161	Han Yu, 149
and zhongyong dialectics, 173	hard power, 245, 268–269, 274
Foucault, Michel, 265, 273	harmony, 183, 311
fraternal players, 310	Confucianism on, 128, 233
free-riding problem, 196, 327	in human relations, 337
friendship, 212, 220	in zhongyong dialectics, 182–192,
in IR theory, 135, 167	193–194



in international relations, 187	immanency, 88
in Mencius optimality, 312	of relations, 134
Haugaard, Mark, 34, 244, 279–280, 286	of zhongyong dialectics, 171, 172, 174
Hegel, Georg Wilhelm Friedrich, 160,	immanentalism, 47
168, 191	imperialism, 228
Hegelian dialectics, 157–161, 168, 186	inclusivity principle of <i>zhongyong</i> dialectics,
in IR theory, 161–169	170–176, 192
and <i>zhongyong</i> dialectics, 157, 171, 173,	incommensurability, 52–54
182, 189–190, 194	individualism
hegemonic stability theory, 227, 321–322	ontological, 75
hegemony	and rule-based governance, 326 in structural realist IR theory, 79
cultural, 257	Western, 113
Heine, Christian, 159, 163, 186	individualistic rationality, 199
heterogeneity in relational management,	individuality, 132
227, 228–231	Chinese/Confucian, 134
hierarchies, Confucian, 342	industrial structure theory, 330
hierarchy of human needs (Maslow), 124,	institutional power, 247, 255, 264
137, 138	institutionalism, 323–325, see neoliberal
historical materialism, 163	institutionalism
historical practices	institutionalized rules as power exchange
and international relations, 320	mechanism, 279–280
Ho, David Y.E., 116, 129, 131	institutions, 252
Hobbesian culture, 91, 165, 256	international, 253
Hobson, John A., 228	instrumental rationality, 197, 198,
Hoffmann, Stanley, 66	218, 219
Hollis, Martin, 6	in IR theory, 196
homogeneity in relational	instrumental relationality, 224
management, 227	inter-civilizational dialogue, 72
IR theory on, 227–228	interdependence, 261, 275
Hopf, Ted, 147, 195, 196, 200,	intermediate-level communities
207, 299	of practice, 40
Hu Shi, 131	international cultures, 165–168
Huang Chiung-chiu, 130, 224	international institutions, 253
Hui, Victoria Tin-bor, 69	neoliberal institutionalism's focus on,
human agency, 148	80, 323
and change, 189 in Confucianism, 190–191	international norms, 265 studies of, 92–94, 99, 196, 326
in international relations, 146	and cooperation, 297
in relational theory, 147	international order, hegemonic, 227,
and theory construction, 18	321–322
in zhongyong dialectics,	International Organization (journal), 92
193–194	international practice theory, 53
Huntington, Samuel, 40, 59, 186	International Practices (Adler and Pouliot
Hurrell, Andrew, 96	eds), 35
Hwang Kwang-kuo, 214,	international society, 22, 146
220, 281	Confucian views of, 115
	diversity of, 229
Ianyatullah, Naeem, 43	English School's focus on, 67, 95,
identities	97–98, 99
change in, 175	relationality/relationships in, 145-146,
construction of, 160, 162	149, 214, 226–227
relational, 130–136, 150, 300	village analogy for, 230–231
identity relationship, 211	International Studies Review (journal), 88
Ikenberry, John, 57, 296	international system, 97



384 Index

on hegemonic international order, 321 on interdependence, 261 anarchic nature of, 85, 89, 91, 135, 165-168 on international institutions, 253 as level of analysis, 119 on international intitutions, 5 on IR theory, 85 power in, 241-243, 264, 268-269, 271, ideas in, 10 272, 275 rationalism in, 9, 31-32, 196 structure of, 254 Waltz on, 77, 79 realism, 294 neoliberal institutionalism of, 75, International Systems in World History 81-83 (Buzan and Little), 98 interpretation on power, 255, 256, 323 Khrushchev, Nikita, 118 linguistic and perceptual distinction kin selection, 301-303, 312, 313-316 in, 33 King, Ambrose, 118 inter-regional relations, 146 King, Gary, 10 intersubjectivity, 89, 171 Kinsella, David, 119 intimacy kinship relations, 148, 230-231 Confucian principle of, 300 in Confucian society, 211, 300 of relationships, 148, 211-217, 235, 266 kinsperson's dilemma (KD), 313-316, 317 Iraq Kipling, Rudyard, 161 American invasion of (2003), 324 Kissinger, Henry, 224 weapons of mass destruction of, 55 knowledge explanatory, 34 Jackson, Patrick and practice, 204 on dualism and monism, 7, 44 representational, 35, 201-204, 237 processual/relational approach of, Krasner, Stephen, 293, 320, 323 110-113, 117, 126-127, 146, 175 Kratochwil, Friedrich, 93, 257, on social sciences, 44 320, 325 on structure-agent dichotomy, 90 Kuhn, Thomas, 52, 61, 65, 75, 164 on substantialism, 133 Kurth, James, 324 James, William, 47 Jameson, F., 158 Lakatos, Imre, 26-27 Japan Laozi, 172, 180-182, 183 business governance in, 332 jia (family), 142, 148 Lapid, Yosef, 164, 165 Lebow, Richard Ned, 160, 162 jiuzu (nine families of one's relatives), 213 Lebra, T.S., 131 Johnston, Alastair Iain, 42 Legge, James, 183, 192, 311 junzi (virtuous person), 337, 343, 344-345 Legro, Jeffrey, 93 Lenin, Vladimir Ilyich, 228 Kang, David, 69 levels of analysis, 78 Kannan, George, 185 in IR theory, 119-120 Kant, Immanuel, 4-5, 160 Kantian culture, 91, 166-167, 256 li (rite, ritual), 191 Li, John Shuhe, 329, 331, 333 Kaplan, Morton, 95 Liang Shuming, 55, 118 Katzenstein, Peter, 19, 40, 48, 64, 92, liberal rationalism, 56 229, 351 liberalism, 122 Keck, Margaret, 120 Lin, Nan, 263 Keen, Edward, 220 Ling, L.H.M., 158, 175, 234 Kennan, George, 228 linguistic interpretations, 33 Keohane, Robert Linklater, Andrew, 18 on common interests of states, 137 Little, Richard, 98 on constructivism, 87 liuqin (six blood relations), 212 on cooperation, 233, 294-296, local application of social theory, 66, 70 306-307 on global governance, 322, 323, 324 local knowledge, 49 Lockean culture, 91, 124, 145, 165, 256 on harmony, 233



logic	meta-relationship, 152
of action, 195	in Chinese philosophy, 170,
in IR theory, 206, 236	285–286
of appropriateness, 196	methodologies
of arguing, 197–198	of American mainstream IR and English
of consequences, 195–197	school, 95–97
formal, 154–157	and monism-pluralism distinction, 19
and Hegelian dialectics, 158-159, 161	and worldviews, 67
and zhongyong dialectics, 173	The Methodology of Scientific Research
of habit, 200, 207, 236	Programmes (Lakatos), 26
of practicality, 195, 199-207, 236	micro-level communities of practice, 40
of rationality, 195-199, 236	military alliances, 263
dominance of, 237	Millennium (journal), 34, 36
of relationality, 205, 207-217,	Milner, Helen, 252
236–237	monism, 7-13, 17, 24, 44, 57
and rationality, 218–221	criticism of, 27, 59
and relational contexts, 221-226	in IR theory, 7, 22
and relationship management,	scientific, 44-45
226–236	universalism of, 31-32, 63
Logman, Robert, 157	morality
Lou Yulie, 58	Confucian, 337, 343, 355
lovers' dilemma, 315	and governance, 339-342
Luckman, Thomas, 20, 21, 90	of states, 265
	Morgan, Patrick, 41
Ma Jianzhong, 136	Morgenthau, Hans J., 5, 78, 124, 250,
macro-level communities	265, 268
of practice, 40	mother-daughter relationship, 178
Mansback, Richard W., 54	Mou Zongsan, 341
maodun (contradiction), 176	multiple identities, 132
March, James, 195, 196	
Marx, Karl, 16	Nash equilibrium, 303
Marxism, 164	national interest. see states:survival/self-
Maslow, A. H., 124, 137, 138	interest of
Mastanduno, Michael, 292	nationality, 30
Master-Slave relationship, 158	nation-states, 56, see also states
Mead, George, 132	natural sciences
Mearsheimer, John, 81	in China, 61–62, 205
medical science, 58	and formal logic, 155
Mencius, 311	hard core of, 30
on knowledge, 23	and social theory, 3, 5, 27
on relations, 115, 150, 151	monism, 7–13
kinship relations, 300	pluralism, 13, 14–17
on self-interest, 139	naturalistic monism, 19
on virtue/virtuous man, 151, 191, 302,	negotiations
340–341	in relational governance, 336
Mencius optimality, 310–313	neoliberal institutionalism, 75,
metaphysical components of social theory,	80–83
28–32, 49	on cooperation, 294–297
and culture, 45–49, 59, 72–74	on global governance, 320, 323–325
of Eastern IR theory, 107	logic of consequences in, 196
and theoretical innovation, 51–54	on power, 255
of Western/American IR theory,	on relational management, 227
75, 101	on self-interest, 138
English School, 97	Wendt on, 85
structural realism, 79–80	neo-neo synthesis, 31–32, 76, 80–84



neorealism, 254	Pang Pu, 172, 179, 184, 185
on conflict, 163	paradigms, 54
on cooperation, 290–294	in IR theory, 75, 81
on global governance, 321–322	Parsons, Talcott, 276
on power, 293	Peng Kaiping, 154–155, 173, 177, 229
network theories, 120, 147	perfect universality, 65, 72
networking governance, 349	philosophical traditions, 47
Newton, Isaac, 8	Chinese, 169
Nexon, Daniel, 90, 110-113, 117,	change in, 234–235
126–127, 133, 146, 175	knowledge and practice in, 204
Nisbett, Richard, 29, 113, 134, 154, 155,	power concept in, 285
173, 178, 229	pluralism, 7, 13–17, 24, 31–32, 48
Nixon, Richard, 224	in IR theory, 12, 18, 21
non-changeability assumption, 156	of English School, 96
non-states, 130	and universalism, 63
non-Western IR theory, 24, 50	Polanyi, Michael, 52
absence of, 6, 73	polarities
normative rationality, 94, 197, 220	in Hegelian dialectics, 159, 161
norms, 252	in zhongyong dialectics, 170–172, 174,
and logic of arguing, 197	177, 181
Confucian, 220	politics
international, 265	relational management in, 226
and relational management, 227	Popper, Karl, 26, 65
studies of, 92–94, 99, 196,	Poppo, Laura, 332
297, 326	Porter, Tony, 30
relationality in, 220	Portes, Alejandro, 263
North Korea	positive sum power relations, 286
foreign policies of, 222	positivism, 60
North, Douglass C., 331	in IR theory, 6, 8, 10–12, 18
Nossal, Kim Richard, 66	constructivism, 86
Nowak, Martin, 300, 302, 307-308, 309	as worldview, 60
nuclear utilization strategy (NUTS), 140	post-modernism, 159
nucleation, 27	Potoski, Mathew, 325
Nye, Joseph S.	Pouliot, Vincent, 35, 36–38, 39, 195, 199,
on global governance, 324	201, 219
on hegemonic international	Powell, Colin, 55
order, 321	Powell, Robert, 292
on interdependence, 81, 261	power, 252, 265, 268
on power, 245, 250, 270	as co-empowerment, 283–288
soft power, 245, 251, 257, 259	as exchange relationship, 275–283,
on processes, 255	284, 287
•	good-bad distinction in, 279
objectivity, 44	hard, 245, 268–269, 274
object-oriented approaches, 155-157	in international relations, 216–217,
Olsen, Johan, 195, 196	241–243, 244–246, 248, 293
Olson, Mancur, 196	agential, 242, 243-244, 245, 246-247,
ontological individualism, 75	248, 249–252, 264, 268–270
ontology, 84	compulsory, 245
of practice, 201	institutional, 247, 255, 264
of self-existence, 273	productive, 245
Onuf, Nicholas Greenwood, 202,	relational, 243, 248, 258–267, 275,
255, 257	286, 287
other/otherness, 135, see also self-other	structural, 242, 245, 246-247,
relationship	252–258, 265, 270–273
in identity construction, 162	as management of relations, 287–288



Index 387

resources, 248-249, 251, 268, 273, 274 relations as, 259-261 soft, 245, 251, 257, 259, 269, 270, 274 as zero-sum game, 274-275, 284 power transition theory, 52 practical knowledge, 34, 49 practicality, logic of, 199-207, 236 practice approach in IR theory, 34, 199, 299 and logic of relationality, 235 in sociology, 199 practices, 37 Prakash, Aseem, 325 price mechanism for power relations, 276-278 prisoner's dilemma game (PD), 219, 303, 304-305, 307, 308 processes, 110-113 staged, 198 processual approach, 146 productive power, 245 progression in Hegelian dialectics, 159, 160 projects, 111 promoters of cooperation, 306 Pye, Lucian, 222 Qian Mu, 144 quantitative studies in IR, 251 questions first and second order distinction, 31 rational choice theory, 196, 218, 349 rationalism, 56, 342 rationalistic-constructivist synthesis, 88-92 rationality, 62, 204 in decision making, 102 in IR theory, 9, 101, 102 American mainstream, 76, 79, 82-83 constructivism, 87, 88-92, 93 logic of, 195-199, 236 dominance of, 237 normative, 94, 197, 220 and relationality, 207 relational, 118, 218-221 as Western background knowledge, 45 realism, 5, 122, 321-322, see also neorealism, structural realism anarchic international system in, 135 and constructivism, 87 criticism of, 60 on power, 270

on self-interest/survival of states, 137, 138 reasoning, systematic, 155 reciprocity, 281-283, 311 cooperative, 303-308, 312 direct, 307 in international relations, 220 reflective approaches in IR theory, 9–10 regional integration, European, 324 regional international societies, 145 regional schools of IR theory, 64 reification, 90 relatedness coefficient, 302 relational contexts, 209-210, 221-226 relational existence, 129 relational governance, 319, 328-349 combined with rule-based governance, 349-353 relational management, 226-236 power as, 287-288 relational power, 242, 243, 248, 258-267, 275, 286 agential, 268-270 as exchange relationship, 275-283 structural, 270-273 relational theory, 107-114, 207 coexistence in, 123-130, 150 cooperation in, 299-316 identities in, 130-136, 150 IR application of, 215, 216-217 power in, 241, 258, 275, 285, 287-288 self-interest in, 136-141 social context in, 141-149 relationality, 60 Chinese/Confucian, 150, 272 in international relations, 107, 110-113, 120, 122, 223 logic of, 205, 207-217, 236-237 and relational contexts, 221-226 and relational management, 226-236 and rationality, 207, 218-221 relations, 109, 111, 113-118, 126, 146 asymmetrical, 261-262, 275 Confucianism on, 338-339 extensity of, 267 in Hegelian dialectics, 158 in international society, 145-146 interdependent, 261 intimacy of, 148, 211-217, 235, 266 and rules, 355 of self, 141-145, 149, 208, 216-217 as units of analysis, 118-121 relationship dominance, 129



388 Index

relative gains self-interest in cooperation, 290-291, 292, 306 and coexistence, 138-140 relator's dilemma (RD), 315 Confucianism on, 303–305 relators, 121-122, 135, 208 maximizing of, 327 in relational theory, 136-141, ren (virtue, benevolence), 191, 220, 340 renqing (human feelings) as power exchange 223, 300 mechanism, 280-283, 287 of states, 124, 137, 141, 224, 289 representational bias self-other relationship, 135, 150 in IR theory, 35 in Hegelian dialectics, 160 representational knowledge, 35 in Hobbesian culture, 165 and background knowledge, in identity construction, 162 201-204, 237 in IR theory, 167-169 research programs, 26-27 in Kantian culture, 166 respect in Lockean culture, 166 in zhongyong dialectics, 172, 174 for diversity and difference, 229 Risse, Thomas, 195, 197, 198 Sell, Susan K., 325 Rosemont, Henry Jr., 192 sentimentality in relationships, 225 Rosenau, James, 119, 324 shadow of the future, 307 Ruggie, John, 11, 245 sharing of relational power, 261-266 rules, 320 Shih Chih-yu, 130, 224 governance based on, 320-328 Shweder, Richard A., 39, 56 and relational governance, 330, 333, signifiers, 222 334, 349–353, 355 Sikkink, Kathryn, 120 institutionalized Sil, Rudra, 351 Simon, Herbert, 71 as power exchange mechanism, 279-280 sincerity, 343 power implications of, 255 Singer, David, 78, 119 Singh, Harbir, 330 Russett, Bruce, 119 Smith, Steve, 6, 100 Saussure, Ferdinand de, 222 social capital, 262, 263 Schelling, Thomas, 219 social context, 141–149 Schmitt, Carl, 162 social reality, 20 schools of thought, 66 social sciences, 13 sciences. see natural sciences and culture, 44 scientific communities, 164 Hegelian dialectics in, 164 American, 223 and natural sciences, 15, 27 Chinese, 223 social theory scientific methodology construction of, 17-24, 46, 67, 73 Bull's criticism of, 95 and culture, 3-4, 24, 57-58, 65 scientific revolution theory, 164 dichotomies in, 203 scientific theories of international innovative, 51 relations, 8 and IR theory, 5 Searle, John, 20, 28, 33-34, 200 local application of, 66, 70 security and natural sciences, 5 communities, 166-167, 169, 199, 299 monism, 7-13 and relationality, 140 theoretical hard core of, 25-32, 49 self universalism in, 63-72 Confucian, 130, 131 Social Theory of International Politics relations of, 141-145, 149, 208, 216-217 (Wendt), 87, 89, 99 self-cultivation, 23, 190-192, 193, social trust, 327 344-345 socialization, 298 self-culture, 13 of norms, 94, 198 sociology, relational, 109-110, 338 self-existence soft power, 245, 251, 257, 259, 269, and coexistance, 123, 128-130 ontology of, 273 270, 274



241	' TD 1 160
sovereignty, 241	in IR theory, 168
as Western concept, 134	Tian Chenshan, 176, 179
Soviet Union	Tickner, Arlene, 12, 14
in Cold War, 140, 224	Tim Dunne, 96
Starr, Harry, 119	tit-for-tat strategies, 304–305
states, 130	tolerance of diversity and difference,
morality of, 265	229
and relationality/relations, 126–127, 226	transactional costs, see also TCE
survival/self-interest of, 124, 137, 141,	(transactional cost economics)
224, 289	model of relational governance
as unit of analysis, 117, 121, 123	of international cooperation, 295
Sterling-Folker, Jennifer, 87	of relational governance, 332
structural constructivism. see	transcendence, 108
constructivism	transcendentalism, 47
structural power, 242, 245, 246–247,	treaties
252–258, 265	signing of, 220
relational, 270–273	tribute international system, 49, 69
structural realism, 8, 27, 53, 71, 75, 77–80	TRIP (Teaching, Research, and
Keohane on, 82	International Practice) Project, 75
logic of consequences in, 196	trust
Wendt on, 85	Confucianism on, 342–347, 348
structuralism, 112	in constructivist theory, 345
structuration theory, 89, 117	in business management, 334
structure-agent dichotomy, 90–91	in relational governance, 336
substantialism, 109, 133, 339	in rule-based governance, 327
substantive component of social theory,	Tu Wei-Ming, 129, 131, 183, 190, 308,
28–30, 52	340, 342, 344
Sun Zi (Sun Tzu), 234	I Inited Control of American
survival, 135, 137	United States, see also American
synthetic model of governance, 352–356	mainstream IR theories
system-society debate, 22	constructivism in, 11
system turn in IR theory, 77	foreign policies of, 130, 215, 217, 233
systems, 4–5	in Cold War, 140
Szabó, György, 309, 315	relations with China, 223
Szolnoki, Attila, 309, 315	global governance views in, 324
tayonomical thinking 155 157 159	scientific community in, 223
taxonomical thinking, 155–157, 158	universalism
Taylor, Edward, 42	in IR theory, 14, 31–32
TCE (transactional cost economics) model	criticism of, 8
of relational governance, 330, 333,	in social theory, 3–4, 63–72
334, 335, 337, 348, 350	Uzzi, Brian, 348
territorial disputes, 140 Teschke, Benno, 159, 163, 186	value rationality 106
	value rationality, 196
theoretical hard core of social theory,	Vasquez, John, 54 Verba, Sidney, 10
25–32, 49 theoretical innovation	
and culture, 60	village analogy for international society, 230–231
in IR theory, 55–63	villages
and metaphysical component, 51–54	Chinese, 144, 145
theory. see also social theory	violence
definitions of, 4–5, 17–20	in Lockean culture, 166
and non-theory, 12	virtues, Confucian, 340
Theory of International Politics (Waltz), 8, 77	virtues, Comucian, 940
thesis-antithesis relationship, 158, 160	Waver, Ole. 31, 76, 83, 98–99
in Hegelian dialectics, 174	Wæver, Ole, 31, 76, 83, 98–99 Waley, Arthur, 192
in riegenan dialectics, 174	waicy, million, 192



390 Index

Waltz, Kenneth on cooperation, 290-291 on international anarchy, 166, 265 on structural power, 253 structural realism of, 8-10, 27, 75, 98, 254on theory, 5, 78 of international politics, 68, 91, 119 Waltzianization, 10, 80 Wang Yangming, 15, 23, 27, 44, 190 wangdao (the kingly way), 340 Weber, Max, 14, 44-45 weiqi (go, Chinese board game), 131 Wendt, Alexander, 95-97 constructivism of, 11, 75, 84-91 on cooperation, 297 on culture, 42 on identity formation, 132-133 on international institutions, 253 on international cultures, 165-168 on international society, 145 on knowledge, 34 on neoliberal institutionalism, 255 on English School, 100 on sovereignty, 134 on state as unit of IR analysis, 121, 123 structuralism of, 117, 253, 256 on theory, 31 on trust, 345 West families in, 148 individualism in, 113 industrialization in, 331 medicine in, 58 social relations in, 147 worldviews of, 22, 103 Western culture, 62 morality in, 341 perceived superiority of, 13 Westphalian international system and IR theory, 20, 47, 48 Wilhelm, Hellmut, 179 Womack, Brantly, 216, 262 world order, liberal, 296 world system theory, 50, 257 on power, 272 worldviews Chinese/Confucian, 23-24, 108, 149, 179, 233

of communities of practice, 37, 38 and cultures, 59 and IR theory, 22 American mainstream, 76 and methodologies, 67 positivist, 60 and social theory construction, 19 Western, 22, 103 Wrong, D.H., 286 Xie, Y, 223 xin (mind, heart), 62 Xu Shen, 191 xuexi (learning, study), 201-204 Xunzi, 310 Yang Kuo-shu, 139, 213 Yijing (Book of Changes), 179, 184 yin-yang relationship, 152, 170, 171 and change, 175, 178, 193 and complementarity principle, 176 harmonious nature of, 185, 187 and inclusivity principle, 173 and power, 285-286 yoking, 111 Zehfuss, Maja, 84 Zenger, Todd, 332 zero-sum games power relations as, 274-275, 284 Zhao Tingyang, 125-128, 304, 309 zhengtong renhe (good governance and harmonious relations among people), 336 zhonghe (central harmony), 184 zhongshu (loyalty and forbearance) principle, 337 zhongyong dialectics, 138, 152, 153, 157, 169-170, 177, 192, 194 complementarity principle of, 176-182, 193 harmony in, 182-192, 193-194 inclusivity principle of, 170-176, 192 on yin-yang relationship, 171, 285-286 Zhu Xi, 23, 171, 190 Zhuangzi, 177 Zhuge Liang, 234 zijiaren (family/my own people), 148