

Index

- action, 59, 146
 - causation of, 163
 - consciousness of, 167
 - highest law of, 173
 - imputability of, 96, 170
 - independent of inclination, 78
 - unconditioned necessity of, 12
- Allison, Henry, 67
- Ameriks, Karl, 102, 105, 116–17, 135
- animals
 - direct concern for, 174
 - obligations to, 6, 174–91
 - as things, 177
- antinomy, 140
 - third, 5, 110, 140–1
- apperception, 144, 162, 172–4
 - unity of, 157, 169
- Aquinas, St. Thomas, 46, 50
- autonomy, 44n. 1, 52, 61–79, 142
 - capacity for, 87
 - constructivism about, 48
 - doctrine of, 46
 - as empty, 55
 - as form of practical knowledge, 60
 - Kant's abandonment of, 72–9
 - principle of, 61
 - as property of the will, 77
 - as unconditioned, 13
 - vs. heteronomy, 63
 - of will, 47
- Baumgarten, Alexander Gottlieb, 224
- beauty
 - as predicate, 192
- beneficence, 36n. 3, 92
- categorical imperative, 6
 - as canon of judgment, 31–4
 - as criterion, 40
 - formula of the law of
 - nature, 29, 31–43
 - formula of universal law, 29, 31–43
 - as fundamental principle, 75, 125
 - possibility of, 132
 - as self-legislative, 71
 - as unconditioned, 12, 23–4
 - as unconditioned command, 12
 - versions of, 64
- categories, 111
 - deduction of, 138
 - derivation of, 206
 - of duty, 182
- causality
 - and freedom, 112
- causation, 141, 219
 - natural, 110, 116
- character
 - empirical, 140
 - intelligible, 122, 140, 227
 - intelligible vs. empirical, 141, 151
 - noumenal, 124
 - problems of, 176
 - strength of, 225
 - timeless, 228
- choice
 - faculty of, 132
- citizenship
 - active vs. passive, 74
- cognition, 55
 - faculty of, 199
 - and form of knowledge, 56
 - practical, 49, 59
 - requirements of, 108
 - and unity, 196
 - vs. knowledge, 106, 113–17
- common cognition, 11
- conditions
 - Kant's account of, 17–23
- conscience, 223
- consciousness, 159n. 4
- consent
 - actual vs. possible, 70, 73–4

Index

239

- constitution
 - as idea of reason, 71
- constructivism, 22n. 21, 22n. 22, 46, 47n. 5, 47–8, 148, 152
 - about value, 21–3
- contradiction
 - deontic, 93, 97n. 27, 101
 - Hegelian notion of, 207
- definition
 - Kant's theory of, 136
 - real, 136
- Descartes, René, 143, 145
- desire, 58n. 26, 132
 - faculty of, 127, 199
- dignity, 26n. 26, 178
- disposition, 225
- duration
 - noumenal, 224–8
- duty
 - perfect, 188
 - perfect vs. imperfect, 175
 - with regard to other beings, 181
- empirical concept
 - formation of, 198
- end
 - notion of, 216
 - as temporal notion, 221–4
 - as value, 219
- enlightenment, 1, 214, 217
- evil, 4
 - and imputation, 84
 - and inclination, 85
 - and practical reason, 83
 - propensity to, 83
 - as structural, 91
- experience
 - object of, 206
- externalism, 139
- extrinsic good
 - vs. conditioned good, 16
- extrinsic value, 15–16
- fact of reason, 102, 106–7, 142, 147–8, 215
 - as practical cognition, 109
- faculties of mind
 - higher and lower, 200
 - principles of, 201
- fatalism, 122
- Fichte, Johann Gottlieb, 62n. 1
- form
 - legislative, 54
 - priority of, 57n. 24
 - vs. content, 55–7
 - vs. matter, 56n. 21
- Frankfurt, Harry, 6, 172–3
- Friderich Willhem II, 1
- free agency
 - and evil, 86
- freedom, 210
 - as causality, 104n. 6
 - of choice, 134–5
 - circle of, 130
 - cognition of, 104, 113–15
 - and constraint, 87
 - and conversion, 125n. 11
 - external, 91, 94, 98
 - as fact of reason, 103
 - feeling for, 214
 - knowledge of, 114n. 28, 114–15, 168
 - negative conception of, 115n. 30
 - as object of faith, 104
 - as postulate, 4, 102
 - proof of, 103
 - transcendental, 111, 156, 163
 - of the will, 121
- Frege, Gottlob, 204
- Freud, Sigmund, 215
- God, 75, 90, 103, 112, 118, 225
 - duties to, 181
 - and eternity, 225
 - kingdom of, 227
 - objective reality of, 114
 - as postulate, 103
- good
 - predisposition to, 85
 - unconditioned vs. unconditionally, 11n. 1
- good will
 - cognitivism with respect to, 52
 - definition of, 11
 - as unconditioned, 2
- goodness
 - natural, 179
- Gregor, Mary, 67
- Grenberg, Jeanine, 86
- Guyer, Paul, 102, 105
- happiness
 - and the highest good, 103
- heautonomy*, 195
- Hegel, Georg W. F., 7, 45, 60n. 28, 62n. 1, 192, 194–5, 198–9, 203–10, 205n. 5, 206n. 6, 206n. 7, 207n. 10, 207n. 8, 207n. 9, 208n. 11, 209n. 12
- Heidegger, Martin, 223
- Herder, Johann Gottfried, 218
- heteronomy, 142

240

highest good, 103–4
 concept of, 102
 Hobbes, Thomas, 45, 51
 human exceptionalism, 186
 human reason
 authority of, 1
 humanity, 142
 formula of, 36–7
 and perfect duty, 188
 respect for, 4
 Hume, David, 45

identity
 numerical, 161–2

immoral action
 and freedom, 128

immortality, 214, 222
 objective reality of, 114
 as postulate, 103

imperatives, 125
 as cognitions, 109
 hypothetical, 126
 of skill, 126

incentive, 78, 135

inclination, 77, 200
 and lawgiving, 76
 mastery of, 78

independence, 67n. 11

intelligible world, 132, 141

internal sense, 57

internalism, 139

intrinsic good
 vs. unconditioned good, 17

intrinsic value. *See also* extrinsic value
 vs. extrinsic value, 15–16

intuition, 114, 197

judgment, 196
 determining, 59
 reflective, 192
 reflective vs. determining, 197–9

Kain, Patrick, 105, 108, 116

kingdom of ends, 65

Klemme, Heiner, 104

knowledge, 52–60, 109–10, 202–3. *See also* cognition
 as doxastic attitude, 114
 legislative form of, 60
 practical, 49–52, 55–7
 practical vs. theoretical, 54, 57, 59
 requirements of, 108
 vs. cognition, 106

Korsgaard, Christine, 118, 179

Index

Langton, Rae, 14, 16

lawgiving, 63–8, 225–6

laws
 empirical, 140
 as incentives, 78
 moral and natural, 150–2

legislation, 24–6. *See also* lawgiving
 and generality, 76
 political vs. moral, 75
 of the will vs. self-legislation, 69

Leibniz, Gottfried Wilhelm,
 160, 171

liberty of indifference, 128

life
 animal and human, 184

Locke, John, 160, 171

logic
 transcendental vs. general, 204

love
 as precursor to duty, 176

material, 58

matter
 vs. form, 55–7, 56n. 21

maxim, 148
 fundamental, 125

mental act, 195

misology, 217

moral consciousness, 147–8

moral feeling, 200

moral habitat
 and duties to animals, 174–91

moral law, 147–8
 as absolute, 225
 causality of, 130
 as cause, 129
 as principle of practical reason, 201

moral objectivity, 148

moral philosophy
 purpose of, 34–5

moral standing
 of animals, 177

moral subject
 vs. moral agent, 178–80

Morgan, Seriol, 87, 88, 91

nature, 140
 definition of, 139
 and freedom, 140
 and laws, 139
 as law-governed, 219
 organic vs. non-organic, 193
 purposiveness of, 192

Naturrecht Feyerabend, 69

Index

241

- Nietzsche, Friedrich, 214, 220
noumenal, 122
 self, 122
noumenal will
 spontaneity of, 130
numerical identity, 156, 158, 162n. 7
- O'Neill, Onora, 87
object
 as determinate, 208
obligations
 ground of, 44–5
 political, 87
original contract, 71, 73
ought implies can, 107n. 13
- paralogism, 155
 definition of, 157
 of practical reason, 166, 170
 third, 6
passions, 88
person
 concept of, 6, 145
 moral concept of, 170
 psychological concept of, 164, 169–70
personhood
 concept of, 155
 moral, 164
 paralogism of, 158
 rationalist concept of, 156
 transcendental, 163
Plato, 49–52, 50n. 7, 202
postulate. *See* practical reason, postulates of
 as object of knowledge, 105
poverty
 relief of, 92
practical cognition, 108
practical reason
 and evil, 95
 as natural, 122
 postulates of, 103, 105, 109–10
Principle of Autonomy
 Kant's abandonment of, 4, 72–9
propensity for evil
 source of, 86
psychologism
 danger of, 195–7
- rational autonomy
 development of, 1–2
rational faith, 105
rationalism, 155
Rawls, John, 31n. 2, 47n. 5, 148, 149n. 10
reason, 196
 as activity, 130
 and conditioning relations, 21–8
 demands of, 21–8, 202
 development of, 89
 dynamism of, 197, 203
 limits of, 26–8
 practical use of, 6
 as productive, 207
 as spontaneous, 12, 205
 and will, 126
reciprocity thesis, 106
reflective judgment, 206
 problem of, 194–5
Reinhold, Karl Leonhard, 5, 62n. 1, 120, 124, 133
religion, 214
republic, 75
 pure, 73
 of virtue, 76
right, 91–4
 conditions of, 91
 and evil, 91
rights, 74
Rousseau, Jean-Jacques, 2, 69, 69n. 14, 70n. 16, 236
- Schelling, Friedrich Wilhelm Joseph, 218,
 218n. 8, 231
Schiller, Friedrich, 201, 218
Schlegel, Friedrich, 214
Schmid, Carl Christian Erhard, 122, 124
Schopenhauer, Arthur, 45, 220
Scientific Revolution, 1
secondary quality, 192
self
 disunity of, 95–8
 empirical, 95, 163
 intelligible, 122, 124, 140, 227
 intelligible vs. empirical, 141, 151
self-consciousness, 57, 138–46
 and freedom, 145–6
 vs. self-reference, 143
self-deception, 4
 and evil, 99
 as unifying, 99
self-identity, 145, 158–9
self-interest
 and evil, 87
 and the moral law, 96
self-knowledge, 59
self-reference, 143–4
sensation, 58
sensibility, 183–4
 and morality, 176
 as obstacle, 170
Sidgwick, 120n. 1, 121n. 5, 120–2, 124, 133,
 133n. 16, 137, 236
sociability, 86

242

space of reasons, 150
 Spinoza, Baruch, 220
 spontaneity, 128, 163, 165, 197
 and freedom, 166
 of soul, 165
 of will, 129
 state of nature, 93–4
 rights in, 94
 structural injustice, 91
 sublime, 215
 Sussman, David, 87–91, 94
 sympathy
 with animals, 184
 the good will, 14–28
 as supreme good, 52
 as unconditioned, 17–23
 time
 phenomenal vs. noumenal, 224
 traditional metaphysics
 objects of, 11
 transcendental deduction, 204
 transcendental idealism, 130, 132
 doctrine of, 224, 229
 unconditioned. *See also* unconditioned good
 comprehension of, 26–8
 demand to seek, 197
 idea of, 217
 vs. conditioned, 222

Index

unconditioned good, 11, 14–23
 vs. intrinsic good, 16–17
 understanding, 139, 196
 universal law
 as unconditioned good, 24–6
 universality, 64n. 5, 140
 of evil, 86
 of judgment, 54
 as sufficient for justice, 62
 universalizability
 as canon of judgment, 37–8
 as criterion, 35–6, 40–1
 virtue, 103
 doctrine of, 77
 von Platz, Jeppe, 104–5
 will, 120–37
 as cause, 129–30
 as legislative, 64
 as noumenon, 132
 as practical reason, 46
 Wille vs. *Willkür*, 46
Wille, 121, 123–5, 131. *See also Willkür*
 as source of laws, 133
Willkür, 121, 123–6, 131, 133. *See also Wille*
 definition of, 134–5
 real definition of, 136
 wisdom, 219
 Wood, Allen, 86, 178