

Index

Abraham, 112 Aristotle, 3, 76-7, 79 as father of faith, 38, 65 as virtue ethicist, 74 as knight of faith, 39, 64, 113 doctrine of the mean, 84 faith of, 64 asolute paradox, 130 love of Isaac, 114 testing by God, 111 Baier, Annette, 75 testing of, 109, 113, 115, 177 Balle's catechism absolute paradox duties in, 31 of eternal in time, 95 Barrett, Lee C., 100, 144 absurd, the Baur, Ferdinand Christian, 22 blessedness believing by virtue of, 65 as highest good for a human being, 165 believing the absurd, 65 blessing adversity of Christ himself at altar, 171 as prosperity, 167 agape, 144 of forgiveness of sins, 171 Ahasverus the Wandering Jew boredom, 59 as The Unhappiest One, 57 Andersen, Hans Christian, 19 Catholicism, medieval Anfaegtelse scholastic tradition of, 3 translations of, 111 character, 1, 4, 175 Anscombe, Elizabeth, 75 and virtue, 74 as morality and inwardness, 67 Anthony Rudd, 81 Antigone, 56 as passion, 67 authentic or actual, 71 anxiety about the good or the demonic, 41 Christian, 2, 15, 70 after the fall, 40 concept of, 50, 102 in state of innocence, 40 concept of in Kierkegaard's journals, 70 Apostle Paul, 89, 101, 133, 156, 164 concept of in Two Ages, 66 testing in his letters, 110 constancy of in age of revolution, 66 Aquinas, St. Thomas, 16, 75-6, 79 contemporary approaches in empirical justification in, 100 psychology, 4 on Christian love as charity, 142 defined as being one thing, 73 on the definition of virtue, 76 Aristophanes, 82 continuity, 72



| character (cont.) | Christian disposition |
|--|---|
| obedience, 72 | development of, 141, 162 |
| service to the unconditioned, 72 | Christian faith |
| definition of, 67, 73, 128 | task of, 133 |
| esthetic, 54 | Christian faith, hope, and love |
| ethical, 61 | as goods of the spirit, 134 |
| task, 93 | Christian holiness |
| ethical-religious, 2 | as that of Jesus Christ, 174 |
| ethical view of, 62 | Christian life |
| existential context of, 108 | inverse recognizability of, 152 |
| in philosophical and religious ethics, 5 | as communion with Christ, 171 |
| in stages of existence, 54 | as retrogression, 150, 153 |
| Kierkegaard's concept of, 14 | blessedness of, 165 |
| lack of in present age, 16, 66-7 | Christian love |
| man's, 72 | as a giving of oneself, 135 |
| person of, 73 | as an infinite debt, 136 |
| poetic portrayals of, 14, 53 | as believing and hoping all things, 138 |
| relation to virtue, 74 | as both inward passion and sheer action, |
| woman's, 72 | 138 |
| character ethics | as charity in St. Thomas Aquinas, 142 |
| as distinguished from virtue ethics, 16 | as constituting the essence of Christian |
| Character Project, 4 | character, 135, 141 |
| character traits, 51 | as hiding a multitude of sins in others, |
| character, Christian | 140 |
| content and formation of, 128 | as making faith and hope more perfect, |
| formed by imitation of Christ, 131 | 162 |
| positive qualities of, 128 | as only true sign of a Christian, 141 |
| character, moral | as presupposing love in others, 135 |
| in current psychological research, 14, 50 | as product of a created natural disposition |
| charity, concept of | in Aquinas, 142 |
| | as quality for others, 135 |
| in St. Thomas Aquinas, 16 child | as sacrificial giving of oneself, 135 |
| | as spiritual transformation of our natural |
| proper introduction of Christianity to, 123 childhood | |
| | loves, 138 |
| as dream-life, 121 | as that which builds up, 162 |
| children | closed eye of, 160 |
| religious education of, 121 | conciliatory spirit of, 139 |
| choice | continuity of, 138 |
| as component of ethical life-development | double danger of, 141 |
| and life-view, 25 | perfection of, 160 |
| of oneself, 32 | Christian perfection, 163 |
| choice, absolute | path to, 178 |
| of oneself in one's eternal validity, 26 | as deep acknowledgement of imperfection |
| Christendom, 155 | of one's striving, 166 |
| Christian character, 176 | Christian self-denial |
| essence of, 176 | as inward and outward, 135 |
| Christian command to love the neighbor | excessive forms of, 136 |
| in present age, 179 | Christian upbringing |
| Christian consolation | of children, 120 |
| as joy, 133 | Christian upbringing, rigorous |
| Christian desire, 151 | in the essentially Christian, 123 |



| Christianity, 83, 92 | Cordelia Wahl, 60 |
|--|---|
| as character task, 14, 71 | crossroads |
| as constituting the true morality, 138 | of choosing way to go, 167 |
| as existence communication, 5 | crowd, the |
| as opposite of finite or purely human | as abstraction, 69 |
| mentality, 120 | |
| as opposite of secularity, 119 | Daub, Carl, 21 |
| as paradoxically dialectical, 48 | Davenport, John, 52, 79 |
| as the personal, 2 | demonic, the |
| as voluntary renunciation, 73 | as inclosing reserve, 41 |
| character of, 70 | loss of freedom in, 41 |
| dialectical contradictions in, 95 | desire |
| goal of, 120 | stages of, 55 |
| objective truth of, 45 | despair |
| perfectibility of, 154 | absolue, 25 |
| perfection of, 155 | as disparity between basic components of |
| playing at, 70 | the self, 12 |
| progress in, 155 | as sin, 13 |
| sharpened pathos of, 95 | in the esthetic stage, 24 |
| subjective nature of, 45 | of weakness and defiance, 12 |
| the essentially Christian, 135 | development |
| Christians | esthetic, 23 |
| as communion of saints, 163 | ethical-religious, 91 |
| as cross-bearers, 163 | dialectic, 92 |
| Christ's love | as constituent of personality, 45 |
| as hiding place, 173 | conceptual or quantitative, 6 |
| Clausen, Henrik Nicolai, 99 | existential or qualitative, 6 |
| on Christian virtue, 101 | in Religiousness A and B, 47-8, 95 |
| communion discourses, 169 | dialectical, the 47 |
| community, genuine, 69 | as joining opposite concepts together, 47 |
| confession | diapsalmata, 55 |
| of sin, 130, 170-1 | discipleship |
| conscience, 3, 172 | German Lutheran tradition of, 131 |
| as constitutive of personality, 19 | disposition, 42, 51, 101, 142, 162 |
| consciousness, 147 | Disputed Questions on the Virtues |
| as constituent of personality, 34 | by St. Thomas Aquinas, 142 |
| as relation between reality and ideality, 34 | Don Giovanni opera, 55 |
| concrete content of, 41 | Don Juan |
| definition of, 35 | as representative idea, 55 |
| eternal, 3, 43 | Donna Elvira |
| of oneself in one's eternal validity, 34 | in Mozart's Don Giovanni, 57 |
| consciousness of sin, 92 | double danger, 132 |
| as prerequisite for forgiveness of sin, 170 | of Christian life, 163 |
| consciousness, the unhappy | doubt, 147 |
| Hegel's concept of, 57 | duty |
| consolation | absolute, 114 |
| for suffering, 133 | as component of the ethical, 30 |
| contemporaneity, 10 | to love, 137 |
| continuity, 72 | to love others as neighbors, 138 |
| in choice of oneself, 27 | dying to the world |
| of love, 143 | as essential to imitation of Christ, 132 |
| | |



238

Cambridge University Press & Assessment 978-1-107-18058-1 - Kierkegaard and Religion: Personality, Character, and Virtue Svlvia Walsh Index More Information

definition of, 132 earnestness, 82, 152 definition of as inwardness, 42 as disposition, 42 of life, 124 Either/Or as Bildungsroman and anti-Bildungsroman, 53 envy, characterless in modern age, 69 equality, 88 as bond of perfection, 158 in insignificance, 88, 158 in love, 88, 158

perfect, 160

dving to the world (cont.)

social, 88 spiritual, 69, 88 true, 158

equality, spiritual, 69 eros, 144 eroticist

as consummate esthete, 60 esthete A, 54 character of, 61 esthetic lifestyle prevailing character of, 55 esthetic, the, 54 definition of, 23

transfiguration of in the ethical, 30 esthetics, 54 eternal in time, 5

transfiguration of, 62 eternal happiness, 92 basis of, 43

path to, 147, 149 eternal in time as absolute paradox, 44

Climacus' alternative way to, 43 Socratic approach to, 43

eternal, the

eternal truth

as faith, certitude, inwardness, and earnestness, 42

as God. 8 as dimension in human beings, 8 as reverse of temporality, 118 consciousness of, 62

in oneself, 43

Index

ethical personality components of, 25 ethical, the, 61, 92 as a temptation, 115 as inwardness, 46, 92 as the universal, 63 definition of, 24 in absolute relation to God, 38 suspension of, 114, 116 task, 47, 93 teleological suspension of, 38, 113, 116 evil disposition of, 92 exception to the universal legitimate or justified, 33 religious, 37 existence as time of testing, 15, 108 existence, Christian negative qualifications of, 119 positive qualities of, 119 existing religiously art of, 1-2, 7 in present moment, 65 faith, 88 as a perfection, 157 as battle of character, 14 as character task, 14, 71 as educated by possibility, 41 as highest passion of subjectivity, 46 as paradox, 39, 114 as perfect gift, 87 as possibility, 13 as the opposite of sin, 96 certitude of, 45 Christian, 65 definition of, 47, 64, 66 double movement of, 113 historical and speculative points of view of, 45 leap of, 45 faith, hope, and love as forms of communication, 134 Fall, the, 87, 157 farce, 36, 58 Foot, Philippa, 75 forgiveness as the Christian like-for-like, 140 freedom as absolute choice of the good, 25 as the possibility of possibility, 11 as the self, 11



| loss of, 41 | as communion with Christ, 173 |
|--|---|
| freedom to choose | as meal of blessing, 169 |
| as human perfection, 167 | as means of sanctification, 169 |
| , , | longing for, 169 |
| generation | real presence of Christ in, 171 |
| category of, 69 | sacrament of, 16, 169 |
| gift, good and perfect | Homer, 77 |
| concept of, 155 | honesty |
| from God, 86, 157 | before God, 132 |
| need of, 87 | Hong, Howard and Edna, 111–12 |
| giving and receiving, 158 | hope, 58–9 |
| goals | as possibility of the good, 162 |
| temporality's vs. eternity's, 167 | as expectancy, 88 |
| God | eternity's, 166 |
| as giver of good and perfect gifts, 156 | in the eternal, 121 |
| as god in time, 44 | human being |
| as infinitely qualitatively different from | as synthesis of mind and body, finite and |
| human beings, 94, 116 | infinite, temporal and the eternal, 8, 47 |
| as Love itself, 135, 144 | as composite of good and evil, 92 |
| as measure of Christian character, 129 | as most perfect of Goc's creation, 156 |
| as only true object of love, 144 | authentic, 1 |
| as qualitative criterion and ethical goal of | definition of, 8 |
| the human self, 15 | human existence |
| as sheer personality, 2 | stages of, 5 |
| as standard of human selfhood, 129 | human self |
| as the only good, 157 | as a redoubling, 151 |
| as infinitely qualitatively different from | as theological self, 129 |
| human being, 129 | human striving, 91, 95 |
| good and evil | as jest in relation to God, 176 |
| distinction between, 156 | Hume, David, 75, 77 |
| goods of the spirit | humility, 94 |
| as inherently unselfish, 134 | humor, 92 |
| Gouwens, David J., 80 | |
| grace, 100, 102 | imagination |
| need for, 166 | as constitutent of personality, 36 |
| Grundtvig, N. F. S., 84 | as faculty for depicting perfection, 124 |
| guilt-consciousness, 92, 94 | in youth, 121 |
| Gyllembourg, Thomasine, 66 | immediacy |
| Cyncinbourg, Thomasilic, 00 | of falling in love, 33 |
| habit, 138 | religious, 33 |
| Hampson, Daphne, 96 | second, 39 |
| Hannay, Alastair, 111 | individual, religious |
| hardship, 16 | in Christianity, 115 |
| as procuring hope, 121, 166 | individual, single, 2, 38 |
| in Christian life, 178 | as first condition of religiousness, 3 |
| on road of perfection, 163–4 | as precondition for community, 3 |
| Hauerwas, Stanley, 75 | as principle of Christianity, 3 |
| Hegel, G. W. F., 113 | individuality |
| on virtue in Socrates, 82 | category of, 69 |
| Heiberg, Johan Ludvig, 20, 66 | loss of in modern age, 69 |
| highest good | of human self, 154 |
| as eternal happiness, 92 | infinite, the |
| Holy Communion, 178 | as being one thing. 73 |
| | |



240 Index

innocence as jest, 104 incarnation of, 130 state of, 40 inverse dialectic, 7, 15, 90, 93, 177 invitation of, 170 of Christianity, 118, 128, 170 obedience and suffering of, 164 real presence of at communion, 171 of relation to God, 130 inverse recognizability suffering and death of, 170 of Christian, 151-2 teaching in Sermon on the Mount, 103 inwardness temptations of, 108 as character, 67 testing of, 110 Johannes Climacus as constituent of personality, 42 as fictional character, 34 as prerequisite for spirit, 121 as seventh century monk, 34, 146 hidden, 94, 148, 151 irony, 92 as pseudonym, 16, 146 as a qualification of personality, 21 in Kierkegaard's authorship, 146 as indispensible element in development Johannes the Seducer of personality, 22 as reflective seducer, 60 romantic, 54, 59 joy, 10, 16, 156, 168 isolation and continuity in following Christ, 133 in suffering in likeness to Christ, 165 in absolute choice of oneself, 26, 45 on road to perfection, 164 joyfulness jest, 97, 103 all spiritual efforts as, 148, 153 as occurring in day of persecution, 166 all striving as, 91, 174 gifts to God as, 87, 156 Kant, Immanuel, 74, 79, 113 gracious, 104 Kierkegaard, Søren, 1 as character ethicist, 15, 177 holy, 94 Jesus Christ as Christian poet and thinker, 2, 5 abasement of, 151 as dialetical thinker, 6 as fulfillment of the law, 161 as poet of the religious, 2 as High Priest, 171 as virtue ethicist, 4, 75, 96 disagreements with Catholic tradition, 99 as image of perfection in Christianity, 125 as paradoxical appearance of God or second authorship of, 70 eternal in time, 5 works by Christian Discourses, 121, 145 as prototype for communication of goods of the spirit to others, 168 Concluding Unscientific Postscript, 44, as prototype of Christian character, 72-3, 45, 68, 70, 91, 105, 111, 115, 145, 130 147 as prototype of Christian love, 161 Eighteen Upbuilding Discourses, 85-6, as prototype of human self, 15 91, 145 as prototype of self-denial, 135 Either/Or, 23, 45, 53-4, 60, 64 Fear and Trembling, 37, 45, 54, 64, as redeemer and prototype of humankind, 110, 153 65-6, 111, 113 as self-denial itself, 131 for each of these works, 53 For Self-Examination, 72 as ascending by descending, 150 atonement of, 130, 171 From the Papers of One Still Living, 19 Johannes Climacus or De omnibus crucifixion of, 123 death of, 170 Dubitandum est, 34, 146 Judge for Yourself!, 103, 104-5 as atonement for sin, 173 Philosophical Crumbs/Fragments, 44, eternal difference from every Christian, 87, 147, 157 imitation of, 2, 131 Practice in Christianity, 96, 123



| Prefaces, 53 | as a duty, 137 |
|---|--|
| Repetition, 34, 147 | as a giving of oneself that does not seek |
| Soren Kierkegaard's Journals and | one's own, 136 |
| Papers, 112 | as good and perfect gift, 158 |
| Stages on Life's Way, 32 | as most characteristic of upbuilding, |
| The Book on Adler, 97, 122 | 126 |
| The Concept of Anxiety, 8, 40, 68, 87 | as presupposing love in others, 127 |
| The Concept of Irony, 21, 82-3 | Christian concept of, 16, 89, 135, 138 |
| The Point of View, 98 | erotic, 62 |
| The Sickness unto Death, 11, 96, 102, | first, 62 |
| 130 | marital, 62 |
| Two Ages, 14, 66, 68, 70 | of God, 137, 145, 156 |
| Works of Love, 105, 134, 160 | of oneself in right way, 137 |
| knight of faith, 39, 64 | perfection of, 161 |
| distinguishing characteristic of, 39 | spiritual path of, 145 |
| true vs. counterfeit, 115 | love of neighbor |
| know oneself | as highest love, 137 |
| as Socratic dictum, 32 | as mark and distinctive characteristic of |
| knowledge | Christian love, 137 |
| of one's own nothingness, 160 | as most perfect love, 160 |
| of self, 31–2, 159 | lowliness |
| of God as condition for sanctification, | as character role or incognito, 132 |
| 160 | as inverse condition of Christian |
| | character, 131 |
| Ladder of Paradise | literal, 132 |
| vices and virtues in, 146 | Christian, 132 |
| by 7th century Johannes Climacus, 146 | Lucinde |
| Leibniz, Gottfrield, 35 | romantic novel, 53 |
| Lessing, G. E., 45 | Luther, Martin, 99, 105, 134, 153, 169, |
| leveling, 68 | 173, 177 |
| life-development | on justification, 77 |
| as constitutive of personality, 19 | on justineation, // |
| as epic development, 20 | MacIntyre, Alasdair, 75 |
| in the ethical, 23 | Margarete |
| life-view | in Goethe's Faust, 57 |
| _ | Maria Beaumarchais |
| acquisition of, 21 as constitutive of personality, 19 | in Goethe's <i>Clavigo</i> , 57 |
| as transubstantiation of experience, 20 | marriage |
| in the ethical, 23 | as highest goal of ethical life, 33 |
| lack of, 24 | as school for character, 62 |
| | |
| illy and the bird, the | Martensen, Hans Lassen., 18, 101 |
| as teachers, 9–10, 103 oftiness | identity of virtue and character in, 102 on Christian virtue, 101 |
| of Christian life, 151 | mediation |
| | |
| Lombard, Peter, 142 | in Hegelian philosophy, 35 |
| onging for communion with Christ | meekness |
| as prerequisite for blessing, 169 | as most specific mark of Christian, 133 |
| Lord's Supper | mercifulness |
| as communion with Christ, 173 | as characteristic of Christian love, 139 |
| ove, 97 | merit, meritoriousness, 105, 141 |
| art of, 60 | congruent and condign, 100 |



| merit, meritoriousness (cont.) | perfect person |
|---|--|
| for suffering for what is right, 165 | concept of in Christianity, 161 |
| in Kierkegaard's view, 100 | perfection |
| Mill, J. S., 75 | in a human being, 160 |
| modern age | of God's gifts, 16 |
| lack of character in, 68, 70 | road to, 163 |
| Møller, Poul Martin, 18 | secret of, 159 |
| moment, the, 8 | true, 124 |
| as being totally present to oneself, 9 | true way of, 168 |
| as decisive for acquisition of the eternal, | personal identity |
| Christian perspective of a | in contemporary philosophy, 52 narrative accounts of, 50 |
| Christian perspective of, 9 monastic movement | personal qualities |
| critique of, 148 | as being for oneself or for others, 134 |
| moral character | personalities, poetic |
| in contemporary empirical psychology, | as representative figures, 1 |
| | personality, 2, 4, 13, 17, 175 |
| 50 Mulder, Jack Jr., 96 | as becoming ethical, 23 |
| mysticism | as distinctive individual, 2 |
| ethical self-development in, 26 | as multi-faceted concept in Kierkegaard, |
| etinear sen development in, 20 | 176 |
| need | as single individual, 2 |
| for God, 90, 145 | as the absolute, 23 |
| for God's blessing, 169 | as unity of universal and particular, 29 |
| of God's gifts, 157 | basic constituents of, 17 |
| need of God | contemporary approaches to in empirical |
| as highest perfection of human being, 90, | psychology, 4 |
| 159, 178 | ethical-religious, 2 |
| neighbor | existential context of, 108 |
| concept of, 137 | lack of in present age, 16 |
| love of, 145 | contemporary psychological research on, |
| Nietzsche, F., 75, 79 | 17 |
| numerical, the, 155 | personality traits, 17, 49 |
| Nussbaum, Martha, 75 | Philosophical Crumbs/Fragments |
| Nygren, Anders, 144 | moral of, 44 |
| | philosophy, Hegelian, 39 |
| obedience | Plato, 3, 21, 76-7, 79, 82-3 |
| unconditional, 134 | as virtue ethicist, 74 |
| orders of love | Podmore, Simon D., 112 |
| in Aquinas, 143 | possibility |
| | as ethical task, 29 |
| paganism | as hope for the eternal, 118 |
| classical, 97 | of offense, 92, 120, 130 |
| in modern Christendom, 98 | of the good, 118 |
| parable of the king and maiden, 44 | present age, 178 |
| paradox, the absolute, 44 | as devoid of passion, 67 |
| passion, 67 | religiosity in, 178 |
| for eternal happiness, 45 | progress |
| pathos, existential | as retrogression, 148, 166 |
| constituents of, 92 | in Christian life, 177 |
| patience, 89 | in perfection of love, 162 |



| in prefecting spiritual qualities, 160 worldly, 154 | renunciation, 148 repentance, 91, 156 |
|--|--|
| pseudonyms | as component in ethical development, 27–8 |
| Anti-Climacus, 12, 84, 96, 99, 108, | as prerequisite for forgiveness of sin, 170 |
| 123-4, 130, 150-1 | repetition |
| Constantine Constantius, 34, 147 | as decisive for development of |
| Johannes Climacus, 65, 84, 91, 112, 115, | personality, 36 |
| 122, 146, 150 | as spiritual movement by virtue of the |
| Johannes de silentio, 37, 111, 113–15 | absurd, 40 |
| Judge William, 23, 61, 83 | concept of, 35 |
| Vigilius Haufniensis, 3, 8, 40, 84 | dialectic of, 35 |
| putting on Christ | esthetic, 36 |
| by seeking to be like him, 174 | ethical, 37 |
| by seeking to be like lilli, 1/4 | spiritual, 37 |
| vacingacity | |
| Payls John 70 | resignation, 92 resolution |
| Rawls, John, 79 | |
| in Christian love, 136 | as component in ethical personality, 32 |
| recollection, 35, 58 | to marry, 32 |
| Platonic docrine of, 43 | retrogression |
| redoubling 35, 151 | as a falling away from the eternal, 154 |
| in the essentially Christian, 119 | revolution, 162 |
| reflection | age of, 67 |
| as objective or disinterested, 34 | rigor |
| double, 47 | of Christianity, 121 |
| reflective seducer, 61 | road |
| relation to God | in physical and spiritual sense, 164 |
| backward movement of, 149 | of perfection, 165 |
| in form of misrelation, 95 | Roberts, Robert C., 74, 78 |
| religion, the religious, 1, 62, 64 | Rosenkranz, Karl, 42 |
| as one thing needful, 7 | rotation method, 59 |
| importance of, 175 | Rudd, Anthony, 52, 81 |
| religious education | |
| of children, 177 | sagacity, 85 |
| religious individual | salvation, 2, 154 |
| testing of in Christianity, 117 | sanctification |
| religiousness, 5–7, 69 | of Holy Communion, 169 |
| A and B forms of, 6, 7, 47, 92, 149 | in Christian life, 16, 153, 160, 177 |
| as hidden inwardness, 151 | Satan, |
| as inward, personal relation to God, 5 | as heavenly prosecutor, 109 |
| as subjectivity, inwardness, 7 | Schlegel, Friedrich, 53 |
| at a distance, 7 | Schleiermacher, Friedrich, 53 |
| backward movement of, 149 | scholasticism, medieval, 99 |
| Christian, 5, 148 | Schopenhauer, Arthur |
| essential task of, 148 | on suffering, 73 |
| highest expression of, 7 | Scribe, Eugene, 58 |
| immanent, 6, 92–3 | self, the, 1–2 |
| inspired leap of, 69 | as a relation, 11 |
| lack of in modern age, 117 | as derived spirit constituted by God, 11 |
| paradoxical, 6 | as first or empirical self and deeper self, 11 |
| true, 94, 148 | becoming, 8, 151 |
| true way of, 168 | self-actualization of, 11 |



```
self-annihilation, 90
                                                  as distinguished from temptation, 111,
self-consciousness, 11
  as most concrete content of consiousness,
                                                  as testing from God, 111
                                                  in Christianity, 116
self-denial, 131, 135
                                                St. Augustine, 77, 79, 84, 97, 134, 144, 153
  as path to perfection, 164
                                                state, the
  Christian vs. merely human, 136
                                                  Hegel's view of, 82
selfishness
                                                Stoics and Epicureans, 74
  as obstacle between human being and
                                                Stokes, Patrick, 52
       God, 134
                                                strengthening in inner being, 89
self-knowledge, 159
                                                striving
                                                  as jest, 14, 174
self-love
  proper, 136
                                                  as virtue, 101
sensuousness, sensuous-erotic, 55
                                                  to be a Christian, 155
                                                  to follow Christ, 131
sin, category of, 129
  as decisive for Christian existence,
                                                subjectivity
                                                  as constituent of personality, 45
                                                  as infinite passion, 45
  as point of departure for religious
       existence, 115
                                                  as principle, 22
  atonement for by Christ, 130
                                                  as Socratic in nature, 46
  consciousness of, 116, 130, 151, 170
                                                  as the ethical, 46
  forgiveness of, 130, 140, 151
                                                  as truth, 46
  hereditary or original, 40
                                                  as untruth, 46
  mortal, 143
                                                  components of, 46
  possibility of, 40
                                                  elements of, 47
single individual
                                                  ethical-religious and Christian forms of,
  as higher than universal, 38
                                                       47
Sittlichkeit, Hegelian, 46
                                                suffering, 16, 92, 125
                                                  as essential to Christian life, 166
Smith, Adam, 79
social prudence
                                                   in likeness to Christ, 131
                                                  specifically Christian, 133
  theory of, 59
Socrates, 21, 45
                                                  temporal, 165
  as ironist, 82
                                                Summa Theologiae
  as midwife or teacher, 43
                                                  by Aquinas, 143
  as paragon of virtue, 26
                                                sympathy, pain of, 92
  similarity to Christ, 22
                                                Symparanekromenoi, 56
spirit
  as derived or finite, 8
                                                task, ethical, 47
  as God or the eternal, 8
                                                  as component in development of
  as potential or dreaming, 11
                                                       personality, 29
                                                  in Religiousness A, 93
  as presence or possibility of eternal, 8
  as category of consciousness, 34
                                                tax collector
  consciousness of being, 121
                                                  as knight of faith, 64
                                                   biblical figure of, 170
Spirit, epoch of
  in Hegelian philosophy, 154
                                                Taylor, Charles, 178
spiritual qualities, 1, 88, 176
                                                temptation, 15, 111, 114, 116, 177
  as good and perfect gifts from God, 91,
                                                   as a test of Christ's followers, 110
                                                  as ethical category, 114, 116
  in Eighteen Upbuilding Discourses, 85
                                                Terence, 3
  of faith, hope, and love, 15
                                                test, testing
spiritual trial, 15, 111, 116, 177
                                                  Danish term for, 111
```



| in becoming a Christian, 125 | virtue, 4, 153, 176 |
|---|---------------------------------------|
| New Testament accounts of, 108 | Aristotle's definition of, 76 |
| notion of, 115 | as acquired disposition, 77 |
| thankfulness, 156 | as category of freedom, 83 |
| The First Love | as natural passion, 77 |
| characters Emmeline and Charles in, 58, | as political concept, 77 |
| 62 | as sagacity, 85 |
| the lily and the bird | as striving freedom in Martensen, |
| as teachers, 103 | 102 |
| The Magic Flute, 55 | Christian, 97–8 |
| The Marriage of Figaro, 55 | concept of, 76, 83 |
| thinking | decline of, 77–8 |
| objective and subjectivie, 47 | difficulties in defining, 76 |
| Tietjen, Mark A, 80 | in contemporary empirical psychology, |
| transparency | 77 |
| as component of ethical personality, 31 | in Eighteen Upbuilding Discourses, 85 |
| as constituent of personality, 19 | in The Concept of Irony, 82 |
| transubstantiation | lists of in Plato and Aristotle, 76 |
| Catholic doctrine of, 171 | pagan, 97, 101, 135 |
| truth | path of, 84 |
| as absolute paradox, 46 | personal and civic, 30, 82 |
| as subjectivity, 46 | question of, 4 |
| definition of, 46 | relation to character, 74 |
| 7 1 | Socrates' abstract view of, 82 |
| "Ultimatum" | virtue ethics, 14 |
| in Either/Or, 64 | Christian forms of, 75 |
| unhappiest person, 58 | common concerns of, 75 |
| universal, the, 63 | definition of, 74 |
| unum noris omnes, 3, 40 | inception of, 74 |
| upbringing, 97 | virtue theory, 74 |
| as learning to make distinctions, 118 | virtues |
| Christian, 15, 118, 124 | acquired, 142 |
| ethical-religious, 124 | cardinal, 76 |
| need for rigorous, 117, 122, 128 | infused, 76, 143 |
| of children, 120–1 | in the ethical personality, 26 |
| religious, 98 | theological, 76, 142 |
| supreme, 124 | virtuism, 79 |
| as education in possibility, 118 | *** |
| upbuilding, 2, 15, 89 | woman who was a sinner, 170-1 |
| as point of departure for universally | work |
| human, 126 | meaning of, 104 |
| as presupposing love in others, 127 | worship, 130 |
| comfort and healing of, 126 | 1, 3 |
| spiritual, 117, 126 | Xenophon, 21 |
| . , , , , | . , |
| vices and virtues | youth |
| in Ladder of Paradise, 146 | as dream-life or blossoming time, 121 |