KANT AND HIS GERMAN CONTEMPORARIES

Volume II

Aesthetics, History, Politics, and Religion

Kant’s philosophical achievements have long overshadowed those of his German contemporaries, often to the point of concealing his contemporaries’ influence upon him. This volume of new essays draws on recent research into the rich complexity of eighteenth-century German thought, examining key figures in the development of aesthetics and art history, the philosophy of history and education, political philosophy, and the philosophy of religion. The essays range over numerous thinkers, including Baumgarten, Mendelssohn, Meier, Winckelmann, Herder, Schiller, Hamann, and Fichte, showing how they variously influenced, challenged, and revised Kant’s philosophy, at times moving it in novel directions unacceptable to the magister himself. The volume will be valuable for all who are interested in this distinctive period of German philosophy.

Daniel O. Dahlstrom is John R. Silber Professor of Philosophy at Boston University. His previous publications include The Emergence of German Idealism (1999); Philosophical Legacies: Essays on the Thought of Kant, Hegel, and Their Contemporaries (2008); and Identity, Authenticity, and Humility (2017).
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Aesthetics, History, Politics, and Religion

Edited by

DANIEL O. DAHLSTROM

Boston University
Kant and his German Contemporaries
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Abbreviations

Kant’s works are cited according to the abbreviations given in the following list (which is derived from that provided in the forthcoming Cambridge Kant Lexicon, edited by Julian Wuerth). The abbreviation of the work is followed by the respective volume and page number in Kant’s gesammelte Schriften, edited by Deutsche (formerly Königlich-Preussische) Akademie der Wissenschaften (Berlin: G. Reimer, 1900–19; De Gruyter, 1920–), abbreviated as “Ak.” unless otherwise indicated. Only the German pagination is cited, since the volume and page numbers of the Akademie edition are given in the margins of the respective English translation in the Cambridge Edition of the Works of Immanuel Kant (“CE”). When an English translation is lacking, the Akademie edition is cited as “Ak.” followed by the respective volume and page number. As is conventional, the Critique of Pure Reason is cited according to the page numbers in the first ("A") and/or second ("B") editions. Whenever available, English translations are taken from the following list. The abbreviation “tm” means that a translation has been modified by the author of the chapter.

Abbreviations of Kant’s Works

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<thead>
<tr>
<th>Abbreviation</th>
<th>Title</th>
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<tbody>
<tr>
<td>Anth</td>
<td>Anthropology from a Pragmatic Point of View (CE Anthropology, History, and Education, pp. 227–428; Ak. 7: 117–333)</td>
</tr>
<tr>
<td>CBHH</td>
<td>Conjectural Beginning of Human History (CE Anthropology, History, and Education, pp. 160–75; Ak. 8:107–24)</td>
</tr>
<tr>
<td>CF</td>
<td>The Conflict of the Faculties (CE Religion and Rational Theology, pp. 233–328; Ak. 7:1–116)</td>
</tr>
<tr>
<td>Corr</td>
<td>Correspondence (CE Correspondence; Ak. 10–13)</td>
</tr>
<tr>
<td>CPJ</td>
<td>Critique of the Power of Judgment (CE Critique of the Power of Judgment; Ak. 5:165–485)</td>
</tr>
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<table>
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<tr>
<th>Abbreviation</th>
<th>Description</th>
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<tbody>
<tr>
<td>CPR</td>
<td>Critique of Pure Reason (CE Critique of Pure Reason; Ak. 4: 1–252)</td>
</tr>
<tr>
<td>CPrR</td>
<td>Critique of Practical Reason (CE Practical Philosophy, pp. 133–72; Ak. 5:1–163)</td>
</tr>
<tr>
<td>DSS</td>
<td>Dreams of a Spirit-Seer Elucidated by Dreams of Metaphysics (CE Theoretical Philosophy, 1755–1770, pp. 301–59; Ak. 2: 315–73)</td>
</tr>
<tr>
<td>G</td>
<td>Groundwork of the Metaphysics of Morals (CE Practical Philosophy, pp. 37–108; Ak. 4:385–463)</td>
</tr>
<tr>
<td>IUH</td>
<td>Idea for a Universal History with a Cosmopolitan Aim (CE Anthropology, History, and Education, pp. 107–20; Ak. 8:15–31)</td>
</tr>
<tr>
<td>IC</td>
<td>Inquiry concerning the Distinctness of the Principles of Natural Theology and Morality (CE Theoretical Philosophy, 1755–1770, pp. 243–75; Ak. 2:273–301)</td>
</tr>
<tr>
<td>JL</td>
<td>Jäsche Logic (CE Lectures on Logic, pp. 517–640; Ak. 9:1–150)</td>
</tr>
<tr>
<td>LB</td>
<td>Blomberg Logic (CE Lectures on Logic, pp. 1–246; Ak. 24: 7–301)</td>
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<tr>
<td>LDW</td>
<td>Dohna-Wundlacken Logic (CE Lectures on Logic, pp. 425–516; Ak. 24:687–784)</td>
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<tr>
<td>LPh</td>
<td>Philippi Logic (Ak. 24:303–496)</td>
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<tr>
<td>LV</td>
<td>Vienna Logic (CE Lectures on Logic, pp. 249–377; Ak. 24: 785–940)</td>
</tr>
<tr>
<td>MH</td>
<td>Metaphysics Herder (CE Lectures on Metaphysics, pp. 3–16; Ak. 28:1–166, 843–931)</td>
</tr>
<tr>
<td>ML1</td>
<td>Metaphysics ML1, (CE Lectures on Metaphysics, pp. 19–106; Ak. 28:167–350)</td>
</tr>
<tr>
<td>MM</td>
<td>The Metaphysics of Morals (CE Practical Philosophy, pp. 353–604; Ak. 6:203–493)</td>
</tr>
<tr>
<td>MoC</td>
<td>Moral Philosophy Collins (CE Lectures on Ethics, pp. 37–222; Ak. 27:237–471)</td>
</tr>
<tr>
<td>NE</td>
<td>A New Elucidation of the First Principles of Metaphysical Cognition (CE Theoretical Philosophy 1755–1770, pp. 1–45; Ak. 1:385–416)</td>
</tr>
<tr>
<td>NF</td>
<td>Notes and Fragments (CE Notes and Fragments, Ak. 15–19)</td>
</tr>
<tr>
<td>OCS</td>
<td>On the Common Saying: That May Be Correct in Theory, but It Is of No Use in Practice (CE Practical Philosophy, pp. 273–310; Ak. 8:273–313)</td>
</tr>
<tr>
<td>OPA</td>
<td>The Only Possible Argument in Support of a Demonstration of the Existence of God (CE Theoretical Philosophy, 1755–1770, pp. 107–201; Ak. 2:63–163)</td>
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Pro Prolegomena to Any Future Metaphysics That Will Be Able to Come Forward as Science (CE Theoretical Philosophy after 1781, pp. 29–170; Ak. 4:253–383)

Rel Religion within the Boundaries of Mere Reason (CE Religion and Rational Theology, pp. 39–216; Ak. 6:1–202)

RGH Review of Gottlieb Hufeland’s Essay on the Principle of Natural Right (CE Practical Philosophy, pp. 109–18; Ak. 8:125–30)

RHe Review of Johann Gottfried Herder’s Ideas for the Philosophy of the History of Humanity, Parts 1 and 2 (CE Anthropology, History, and Education, pp. 121–42; Ak. 8:43–66)

RP What Real Progress Has Metaphysics Made in Germany since the Time of Leibniz and Wolff? (CE Theoretical Philosophy after 1781, pp. 337–424; Ak. 20:253–351)

RL Lectures on the Philosophical Doctrine of Religion (CE Religion and Rational Theology, pp. 335–452; Ak. 28:988–1126)

UNH Universal Natural History and Theory of the Heavens, or An Essay on the Constitution and Mechanical Origin of the Entire World Edifice Treated According to Newtonian Principles (CE Natural Science, pp. 182–308; Ak. 1:215–368)

WA An Answer to the Question: What Is Enlightenment? (CE Practical Philosophy, pp. 11–22; Ak. 8:33–42)

WDO What Does It Mean to Orient Oneself in Thinking? (CE Religion and Rational Theology, pp. 1–18; Ak. 8:131–48)