

Index

- altruism
 - behavioral, 188
 - golden-rule, 190
 - psychological, 188
- altruism failures, 188
- anarchism
 - philosophical, 129
- Aristotle, 49
- authority
 - and deference, 125
 - de facto, 126
 - legitimacy of, 207
 - political. *See* political authority
- autonomy
 - in political sense, 238
- bird watching, 154
- Bloomfield, Paul, 137
- Bodin, Jean, 223–227
- Boyd, Richard, 202
- Broome, John, 21
- burdens of judgment, 48
 - and perspectives on reasons, 88
- children, 59
- civil liberty, 233
- claim rights, 113
- claims, 11, 38, 113
- Cohen, G. A., 53, 161
- Cohen, Joshua, 117
- Collingwood, R. G., 206
- common normative basis, 164
- comprehensive doctrines
 - pluralistic, 87
 - religious, 87
- concepts, individuation of, 164
- conceptual-cum-social process, 116, 170, 179, 198, 205, 218
 - and reasonable disagreement, 218
 - at micro level, 233
- concern
 - direct. *See* direct concern
 - equal, 113
 - impartial, 202
 - reciprocal. *See* reciprocal concern
- concession
 - and moral goals, 71
 - in deliberative contexts, 74–76
 - reciprocal, 40
 - second-order. *See* second-order concession
 - to reality, 79
- Condorcet jury theorem, 83
- conquest, 211–214
 - and updating, 213
 - Roman, 213
- conservative political thought, 123
- constructivism, 5, 6, 144, 149, 152–153, 181, 218
 - and ahistorical procedure, 178
 - and historical process, 178
 - historical character of, 28
 - Kantian, 144
- contract theories, 209
- cooperation
 - political. *See* political cooperation
- cooperative disposition, 23
 - and appropriate concession, 34, 146
 - and proper functioning, 142
- cooperative scheme, 12, 23, 67
- correctness conditions
 - and response dependence, 10
 - two-part structure of, 5, 145
- culture, 195
- decision procedures, 13, 122
 - and constitutions, 89
 - and second-order concession, 81
- democracy
 - and human rights, 118

- deontological constraints, 104–107, 211
 - and alarm-bell reactions, 107
 - and secondary reasons, 43
- deontology, 3
 - and reciprocal concern, 44
- desert
 - and contribution, 51–54
 - and effort, 50–51
- despotism
 - and legitimacy, 217
- direct concern, 3, 235
 - and moral progress, 236
 - and mutual aid, 105
 - as practical posture, 202
 - evolution of, 201
 - history of, 204
- directive power, 126
 - and hierarchy, 209
- disagreement
 - intractable, 132
 - sociology of, 165
 - zones of. *See* zones of reasonable disagreement
- discontinuities
 - in moral history, 223
- discrimination, 193, 199
- disparities of concession, 4, 26, 153
- dissidents, 130–132
- distributive justice, 108
- divine right of kings, 231
- dominance
 - of moral conceptions, 240
- Dworkin, Ronald, 111
- Enlightenment, the, 240
- equality, 27
 - and fairness, 28, 169
 - benchmark of, 27, 168
 - in Kitcher, 189
- equality of opportunity, 121
 - in Kitcher, 192
- ethnicity, 200
- evolutionary psychology, 187
- expressivism, 144
- fairness, 7–8, 202
 - and animals, 17
 - and childhood, 155–156
 - and equality, 28, 169, 190
 - and future generations, 17
 - and inequality, 26, 48
 - and needs, 49
 - and opportunity cost, 30, 52
 - and organizing agency, 38, 47
 - and reciprocal concern, 39
 - and reciprocation, 26
 - and shared deliberation, 77
 - and utility maximization, 202
 - as absence of unfairness, 38
 - as appropriate concession, 25, 120
 - as non-arbitrariness, 38–39, 120
 - as response-dependent concept, 68
 - broad, 22
 - contingent character of, 169
 - contrasted with funniness, 68
 - Dworkinian interpretation of, 184
 - historical character of, 7–8, 146, 152, 153
 - in Kitcher, 190
 - in restaurants, 59
 - judgments of. *See* judgments of fairness
 - logic of, 152, 163
 - narrow, 23
 - narrow vs broad, 119
 - sense of. *See* sense of fairness
- feminism, 239
- Foucault, Michel, 141
- free riding, 23
- funniness, 68
- Gauthier, David, 30
- gene-culture coevolution, 195
- ghost judgments, 222
- global warming, 75
- Golden Rule, 3
- government
 - and adjudication, 216
- group agents, 45
- Hare, R. M., 201
- hierarchy, 191
 - forcible imposition of, 211
 - ideal form of, 190, 194
- Hobbes, Thomas, 195, 212
- Holocene epoch, 190
- Hooker, Brad, 21, 49, 120
- Huguenot political theory, 227–229
- human rights, 116–118

Index

249

- interpretation
 - Dworkinian, 181–185
 - of reasons or values, 111–112
- judgments of fairness
 - all-things-considered, 42
 - and extrapolation, 158
 - contrasted with judgments of unfairness, 38–39
 - correctness conditions for, 36, 39, 145, 146
- justice
 - and authority, 3, 54
 - and proportionate equality, 49
 - and reasonable disagreement, 56
 - as continuously evolving, 59
 - distributive vs rectificatory, 49
 - global, 54
 - theories of, 57
 - vs fairness, 2, 54
- Kagan, Shelly, 50
- Kolodny, Niko, 128
- legitimate authority
 - and Bodin, 225–227
 - and conquest, 212
 - and hierarchy, 209
 - gold-standard form of, 216
 - in past polities, 208
- liberal era, 193
- linguistic capacities, 145
 - proper functioning of, 146
- Locke, John, 209
 - on conquest, 212
- Mackie, J. L., 5, 33
- majority rule, 81
 - and equality of opportunity, 81
 - and reasonableness in competence sense, 82
 - and second-order concession, 127
- marriage, 171
- Marx, Karl, 141, 214
- metaethics, 4, 182
- Mill, John Stuart, 26, 42, 56, 156
 - and partial truth, 173
 - on freedom of speech, 173
- moral arbitrariness, 168
- moral evolution
 - discontinuities in, 223
 - two levels of, 204, 235
- moral order, 106, 215
 - and deontological constraints, 106
 - and law of nature, 107
 - timeless and universal character of, 107
- moral progress
 - and direct concern, 236
 - as avoidance of regress, 239
 - in Kitcher, 192
- moral realism, 5
- morality
 - history of, 8
 - political. *See* political morality
- morally important social values, 108–110, 215
 - and direct concern, 108
 - and rights, 115
 - as promoted by government, 123
- Mughal India, 213
- mutual benefit
 - and appropriate concession, 25
 - cooperative, 23, 24
 - full or genuine, 23, 25, 34
 - minimal, 23
- Nagel, Thomas, 135, 139
- natural law, 139
- naturalism, 187
- nominalism, 150
- nonintellectuals, 222
- non-naturalism
 - as placeholder, 137
 - normative, 137
- normative animals, 36, 137, 138, 178, 186
 - emergence of, 199
- normative fragmentation, 201
- normative guidance, 140, 186
 - in Kitcher, 189
- normative qualia, 138
- Nozick, Robert, 29, 32
- opportunity cost, 30
- patriarchy, 239
- Peace of Westphalia, 211
- Pettit, Philip, 150
- Pincus, Steve, 230

- Plantinga, Alvin, 136
- plural subjects, 46
- political authority
 - and mutually beneficial cooperation, 126
 - legitimacy of, 124, 126
- political cooperation, 4, 24, 31
 - and assurance, 127
 - and compliance with the law as such, 129–130
 - and concession, 121
 - and equality of opportunity, 128
 - and perceived moral error, 127
 - and reasonable disagreement, 103
 - and reasonableness, 128
 - and second-order concession, 121
 - ideal form of, 103, 124
 - modern liberal, 215
- political morality, 4
 - and reciprocal concern, 203
 - as answering two questions, 101, 205
 - constructivist view of, 101
 - converging conceptions of, 102
 - evolution of, 206
 - history of, 203
 - local character of, 102
 - realist view of, 101
 - vs political thought, 219
- political obligations, 125
- practical judgment
 - and belief, 149
 - and target setting, 144, 145, 147
- private morality
 - requirements of. *See* requirements of private morality
- private property, 191
- proper functioning, 6, 175, 187, 207
 - and common human reason, 89
 - and competent reasoning, 62
 - and cooperative disposition, 34
 - and deliberative concession, 75
 - and malfunction, 139, 142
 - and motivation, 34, 138, 143
 - and normative realism, 35, 136, 167
 - and self-awareness, 138
 - as displacing malfunction, 241
 - as non-natural normative attribute, 136, 187
 - naturalistic conception of, 187
 - optimism about, 142, 169, 236
- property rights, 105
- public good, 82
 - and foreign policy, 104
 - conceptions of, 102, 104, 130
 - conservative conceptions of, 123
- racial segregation, 103
- rational intuition, 138
- Rawls, John, 1, 161
 - and burdens of judgment, 85
 - and comprehensive doctrines, 85–88
 - and family of conceptions of justice, 90
 - and public reason, 90, 94
 - and reasonable disagreement, 85–88
 - and reciprocity, 27–29
 - and the concept of the reasonable, 18
 - and voting, 92
 - common human reason, 89
 - decent consultation hierarchy, 89
 - difference principle, 53, 57
 - liberal principle of legitimacy, 88
 - on legitimacy, 88–94
 - reciprocity in, 91–92
- reason
 - and proper functioning, 142, 204
 - as force in history, 142, 235, 241
 - Singer's view of, 201
- reasonable disagreement, 5, 10, 47, 65–66, 99, 111, 200, 221
 - about disparities of concession, 32
 - and conquest, 214
 - and mutual respect, 132
 - and nonintellectuals, 221
 - and partial truth, 173
 - and shared deliberation, 74
 - as lacking interpersonal transparency, 131
 - as not perceived as such by the parties, 130–132, 172
 - between progressives and conservatives, 123
 - core of, 132, 172
 - distinguished from ambivalence, 172
 - identified historically, 172
 - in Rawls, 85–88
 - zones of. *See* zones of reasonable disagreement
- reasonable expectation, 76
- reasonable requests, 66

Index

251

- reasonableness, 12–13
 - and decision procedures, 67, 72
 - and fairness, 2
 - and justification, 63
 - and moral goals, 70–72
 - and negotiation, 67, 69–70
 - and past decision procedures, 215
 - and political cooperation, 128
 - and prima facie plausibility, 62
 - and refusal of concession, 73
 - and second-order concession, 121
 - and self-interested goals, 69
 - and the law, 76
 - as an intermediate, 80, 95
 - as in tension with fairness, 72
 - in competence sense, 78, 96
 - in concession sense, 67, 79, 185
 - negative degrees of, 64, 68
 - positive degrees of, 62, 65
 - two senses of, 1
- reasoning by analogy, 157
- reasons
 - and religious concepts, 208
 - for fairness specifically, 41
 - primary, 40
 - secondary, 42, 46, 51, *See* secondary reasons
 - weight of, 40, 111–112, 158, 160
- reciprocal concern, 3, 39, 235
 - and hierarchy, 194
 - history of, 203
 - realist account of, 135
- reciprocation, 25
 - and fairness, 26
- reenactment, 206
- reflective equilibrium, method of, 161
- regulation of profit-seeking, 123
- relations of affection, 24
- repression, 207
- requirements of private morality, 104, 108
 - calibration of, 111, 115
- revolution, 230
- revolutionary party, 214
- rights
 - interest theory of, 114
 - political, 122
 - political character of, 116
 - to bear arms, 122
 - will theory of, 114
- rights revolution, 115
- Rousseau, Jean-Jacques, 83, 229
- Ryan, Alan, 169
- Scanlon, T. M., 1, 13, 18, 21, 136, 149
 - and appropriate concession, 95
 - and reasonable disagreement, 180
 - and reasonable rejection, 99–100
 - and redundancy objection, 96–97
 - and shaping of reasons, 97
 - on constructivism, 177
 - reasons fundamentalism, 174
- secondary reasons
 - calibration of, 48, 162
- second-order concession, 72, 84, 90, 94, 121, 130, 160
- Sen, Amartya, 58–59
- sense of fairness, 6, 66, 159
 - and moral realism, 33, 37, 162
 - and reasonable disagreement, 37
 - and shared deliberation, 162
 - as self-created, 161
 - of communities, 168
- sense of justice, 55
- Singer, Peter, 201–202
- Skinner, Quentin, 139
- slavery, 237
 - vs hierarchy, 237
- social democracy, 53
- social organization, 207
- Sturgeon, Nicholas, 237
- subgroups, 45–47
- supervenience, 36, 140, 186
- sympathy, 143
- tribalism, 199
- tribes, 197
- ultimatum game, 35
- unfairness
 - as central concept, 38
 - sense of, 26
 - to an individual or group, 48
- unreasonableness, 170
- updating
 - and conquest, 213
 - as creating new reasons, 154
 - as preserving proper functioning, 154
 - in novel situations, 158
- Utopia, in Kitcher, 192

252

Index

vicarious participation, 6, 38, 146, 148
weakness of will, 148, 176
Weber, Max, 221
well-being, 9–11
 objective standards of, 31–32, 109,
 151
Whigs, 232
Wierzbicka, Anna, 8
Williams, Bernard, 166, 207
Wittgenstein, Ludwig, 146

Wolff, Jonathan, 21
women's rights, 193
Wong, David, 172

zones of reasonable disagreement, 170,
 223
 boundaries of, 171
 counterfactual character of, 171
 distribution of people within, 240
 evolution of, 192
 pre-liberal, 229