

Index

- agape, 4, 6, 8, 62, 81, 82, 83, 84, 85, 93, 99, 100, 102, 103, 105, 114–15, 140, 141, *See also* Christian love, love
 as equal regard, 24, 114, 115, 116, 118, 188
 feminist conception of, 8
 and special relations, 126–27, 179
 strong agape, 98, 100, 102
 and vocation, 129–32
- altruism, 62, 66, 70, 71, 81, 90, 102–05, 157
 Becker's head of household and, 71–73
 family defined as site of, 55, 62, 72
 kin altruism, 177
 in Niebuhr, 90, 92, 97
 paradoxes of, Colin Grant's account of, 104–05
- Andolsen, Barbara Hilkert, 79
- Anglo-American analytic moral philosophy, *See* moral philosophy
- Aristotle, 161n. 51, 183, 184
- Arneil, Barbara, 34
- Arrow, Kenneth, 48
- autonomy, 2, 18, 23, 27, 28, 33, 37, 40, 48, 50, 59–60, 98, 99, 121, 141, 159, 169, 170, 186, 187, 192, 193, 195, 196, 198, 206, 208, 214, 218, 222, 223, 224, 225, 226, 227–28, 230, 231
 basic need fulfillment as prerequisite for, 12, 64
 and dependency, 15, 42, 43, 45, 50, 170, 222, 223, 224, 225, 227–28
 equality as, 2, 10–11, 12, 13, 21, 36, 64, 192, 193, 230
 as ground of equality, 2, 12, 47, 195, 218
- Barrera, Albino, 164, 171–72
- Barth, Karl, 116, 117, 130
- Becker, Gary, 22, 63, 69–74, 213
- Benedict XVI, Pope, 197, 201, 202–04
- Bergmann, Barbara R., 71
- Bérubé, Michael, 227
- Bubeck, Diemut, 138
- burdened virtues, 183, *See also* virtues
- Cahill, Lisa Sowle, 209, 210, 215
- capabilities approach, 41, 47, 138, 205, 226–27
- care, 1–2, 62, *See also* caregiving relations
 relations of dependent care
 for children, 30, 97, 137
 as economic, 22, 25, 55, 56–69, 74–75, 90, 93, 183, 199
 feminist political ethics of, 9, 12, 14, 24, 26, 195, 209–18
 and justice, 135–39
 labor of, 5, 22, 52, 58, 68, 74, 138
 marginalization of, 2, 23, 24, 28, 146
 moral complexity of, 15–21, 37
 paid care, 18
 for persons with disabilities, 1, 18–19, 44
 as political, 42, 139, 143–46
 as practice, 137, 140, 141, 143, 144
 privatization of, 2, 21, 35, 37, 44, 90, 105, 106, 125, 127, 130
 social organization of. *See* social organization of care
 Tronto and Fisher's definition of, 140
 Tronto's four stages of, 122–23
 unpaid care, 22, 68, 75
- caregiving relations, 24, 28, 40, 43, 84, 86, 97, 144, 157, 186, 196, *See also* relations of dependent care
- caregiving work, distinctive characteristics of, 58–59
- Cates, Diana Fritz, 153n. 21, 154, 173
- Catholic social thought, 195–204
- charity, 122, 149, 155, 161, 162, 163, 201, 203
 order of, 162, 163
- child-rearing, 58, 66, 70, 72, 199
- children, 13, 53, 96, 156, 199, 206
 and parents. *See* parents–children relationships
 and caregivers, 1

- Christian love, 2, 3, 5, 6, 12, 16, 20–21, 23, 24, 75, 76, 80, 81, 83, 84, 86, 88, 91, 96, 100, 107, 109, 117, 127, 136, 156, 176, 186, 188, 189, 192, 201, 202
 as action, 8
 agape. *See* agape
 as duty, 80, 142
 equal-regard. *See* equal-regard love
 eros. *See* eros
 as inclusive, extravagant care, 6–10
 and justice, 2, 3–4, 87, 186, 188
 and nature, 110–11, 166
 philia. *See* philia
 sacrificial, 12, 13, 111, *See also* sacrificial love
 universal scope of, 118, 119, 168, 175
- Christiansen, Drew, 198
- circumstances of justice, 46, 47, 49, 95, 208
 subjective and objective, 95
- citizens/citizenship, 45, 49, 144, 145, 220–21
- Clark, Meghan, 200
- cognitive disabilities, persons with, 205, 225
- common good, 107, 109, 151, 153, 165, 170, 172, 173–74, 176, 181, 189, 196, 197, 201, 204, 209, 210, 214
- communitarianism, 5, 36, 131
- conjunctive responsibility, 190–91, 203
- death, 86, 93, 110, 167, 169, 170, 172, 173, 174
- DeCrane, Susanne, 209
- deep dependency, 205, 218, 222, 228
- denial of dependency, 106
- DeParle, Jason, 19
- dependent care relations, *See* relations of dependent care
- dependent caregivers, 4, 92, 156, 171, 176, 179, 192, 208
- disabilities, persons with, 18–19
 cognitive disabilities, 205, 225
- disjunctive responsibility, 190
- distributive justice, 40, 47, 96, 99, 126, 138, 182, 188, 189, 191, 195, 205, 206
 and Christian love, 4
- Dodds, Susan, 222
- domestic economy, 69, 70
 erasure of, 56–69
 valuing, 74–75
- domestic labor, 17, 22, 52, 54, 58, 59, 66, 71, 176
 economic value of, 64
 gendered assignment of, 65
 unpaid, 64, 65
- doulia*, principle of, 46
- economic valuation of care, 75
- economics, 27, 28, 52, 60–61, 203
 neoclassical. *See* neoclassical economics
- Eichner, Maxine, 190, 203
- Engster, Daniel, 138
- Enlightenment, 12, 21, 28, 36, 105
 social contract theory. *See* social contract
- equality, 2, 27, 28, 29, 36, 47, 119, 195, 224, 230
 as autonomy, 2, 10–11, 12, 21, 37, 64, 193
 as basic needs fulfillment, 11–12, 22, 37, 64, 66, 121, 122, 125, 175
 integrating forms of, 13–14
 moral equality, 10, 12, 21, 37
 of power, 12–13, 22, 31, 37, 222
- equal-regard, 23, 24, 25, 75, 114, 116, 117, 118, 120, 121, 123–26, 128, 137, 148, 149, 161, 162, 176, 188, 189, 212
- eros, 6, 81, 82, 101, 102
- evolutionary biology, 166–68, 177
- family, 36, 39, 59, 62, 63, 73, 75, 130, 206, 213
 Becker's treatment of, 69–74
 in Catholic social thought, 199–200
 commodification of, 74–75
 communitarian views, 36
 Hobbes's treatment of, 30–32
 Locke's treatment of, 32–34
 in neoclassical economics, 62–63, 130
 Niebuhr and, 90–91
 Nussbaum's treatment of, 206–07
 privatization of, 37, 125, 127, 130, 142
 Rawls's treatment of, 37, 39–40, 41, 43–44
 relation to political and economic spheres, 28, 74–76, 190–91, 198, 199
 Smith's treatment of, 58–59
- family wage, 53, 59, 65, 66, 183, 199
- Farley, Margaret, 156, 187
- feminism, 1, 8, 9, 25, 34, 37, 38
 postmodern feminism, 210, 215
- feminist economics, 9, 52, 70
- feminist political ethics of care, 9, 12, 14, 24, 26, 195, 209–18
- feminist political theory, 9, 219–31
- Filmer, Robert, 30, 32, 33, 35, 41, 42, 73
- Fineman, Martha, 191, 223
- finitude, 84, 87, 88, 91, 96, 129, 131, 148, 171, 182, 224
- Finnis, John, 167
- Fisher, Berenice, 140, 215
- flourishing, 3, 4, 23, 25, 29, 45, 49, 52, 70, 74, 86, 91, 93, 94, 97, 105, 108, 134, 145, 151, 158, 167, 168, 170, 174, 175, 176, 178, 181, 183, 189, 192, 193, 196, 201, 202, 209, 210, 215, 216, 218, 225, 226
- Folbre, Nancy, 58, 65, 67, 72
- Fraser, Nancy, 53, 212

- Gewirth, Alan, 133
 Gilligan, Carol, 9, 24, 115, 134, 135–36
 Glenn, Evelyn Nakano, 54
 global care chains, 5, 68
 global heart transplant, 5–6, 189, 197
 globalization, 146, 197
 God, 81, 89, 101, 153, 155, 169, 173, 174, 184, 224, 229–30
 love of, 81, 102, 118, 122
 non-contrastive transcendence of, 228
 will of, 85, 89, 174
 good, 25, 28, 30, 37, 38, 40, 41, 42, 43, 45, 46, 47, 48, 49, 60, 66, 107, 108, 111, 112, 119, 151, 152, 153, 154, 156, 157–59, 166, 172–73, 174, 175, 176, 177, 180–81, 190, 192–93, 196, 209, 210, 215
 agreement on, 63
 avoidance of, 16, 23
 communitarianism, 5
 for dependents, 41–42
 for others, 28, 29, 37, 41, 83, 114
 and parenting, 15, 41
 personal conception of, 45
 Rawls on, 38, 40
 reasoning about, 189
 and self-sacrifice, 100
 good, reasoning about, 41
 Good Samaritan, 6, 7, 8, 8n, 9, 124, 127, 127n, 44, 129, 143, 183, 186, 194, 202, 218
 Goodin, Robert, 118
 Gordon, Linda, 53
 Gottlieb, Roger, 18
 grace, 84–85, 100, 177
 Grant, Colin, 23, 77, 81, 97, 102–06
 Grisez, Germain, 167
 Gudorf, Christine, 79, 82, 96

 Hallett, Garth, 132–33, 134
 Hartmann, Heidi, 58
 Haught, John, 169
 heads of households, 39–40, 44, 71–73, 199
 hierarchy, 28, 30, 35, 41, 150, 165, 185
 Hill Collins, Patricia, 17–18
 Hinze, Christine Firer, 200
 Hobbes, Thomas, 11, 13, 21, 28, 30–31, 32, 60, 222
 Hochschild, Arlie Russell, 5
Homo economicus, 60
 Hondagneu-Sotelo, Pierette, 74
 hooks, bell, 43, 226–27
 human capabilities, 41, 47, 138, 205, 226–27
 human dignity, *See* dignity
 human goods, 22, 25, 47, 50, 75, 112, 148, 153, 154, 159, 165, 176, 179, 180, 192, 193, 205, 208, 216
 human love, 81, 153, 154–55
 human nature, 3, 99–100
 human persons, 152
 and nature, 91–95
 as primordially separate, 83–84
 humanity, 5, 10, 88, 92, 96, 99, 226, 227
 humans, as bounded and free, 87–88
 Hume, David, 13, 46, 49, 95

imago Dei, 196, 218–19, 228
 individual good, 107, 149, 151, 165, 170, 172, 173, 176, 181
 individualism, 34, 39, 83, 118
 industrialization, 53, 54
 infants as contractors, 32
 injustice, in dependent care relations, 2, 4, 21, 22, 25, 40, 42, 43, 52, 53, 68, 69, 74, 75, 101, 127, 128, 131, 132, 143, 146, 162, 182, 183, 184, 188, 193, 214, 221
 inscrutable preferences, 61–62, 76
 internal state of Christian in evaluating her love, 84–85
 International Monetary Fund, 197n, 8

 Jackson, Timothy, 23, 77, 81, 97, 98–102, 106
 on sanctity, 82, 99, 101, 102
 Jaggar, Alison, 208
 John Paul II, Pope, 197, 199–200, 201–02
 John XXIII, Pope, 197
 Judish, Julia, 132, 133–34
 just love, 156, 187
 justice, 22, 35–38, 50, 87, 88, 94, 98–99, 124, 149, 182, 186
 and care, 135–39
 care, assessment and social organization of, 193
 Catholic social thought, 195–204
 and Christian love, 2, 3–4
 circumstances of, 46, 47, 49, 95, 208
 distributive, 4, 40, 47, 96, 99, 126, 138, 182, 188, 189, 191, 195, 205, 206
 feminist dependency-based accounts of, 204–09
 human good element, 192–93
 moral equality, 193–94
 sacrificial element, 191–92
 and sacrificial love, 95–96
 state's role, 189–91

 Kant, Immanuel, 141n, 99
 Kierkegaard, Soren, 77, 80, 83, 85, 116, 120
 kinship, 27, 207
 Kittay, Eva Feder, 46–47, 138, 204, 205, 207, 208, 225–27
 Kohlberg, Lawrence, 135, 142
 Kyrk, Hazel, 66

244

labor, 18
 of care, 5, 68, 74, 138
 division of labor, 57, 58, 72
 domestic labor. *See* domestic labor
 productive, 57, 58, 59, 65, 132
 unpaid, 64, 65, 67
 unproductive, 57
 wage labor, 53
 Leo XIII, Pope, 196
 Locke, John, 11, 21, 28, 30, 33–34
 love. *See also* Christian love
 and common good, 189
 of concupiscence, 154
 and dependent care relations, 155–61
 as duty, 80
 of friendship, 154
 and justice, 188
 as natural appetite, 166
 as participation, 157n. 44
 as pointing toward the good, 157
 as a response to need, 81–83
 as union, 157
 and virtue, 153–55
 Lovin, Robin, 89
 Luther, Martin, 84, 130
 MacIntyre, Alisdair, 180, 189, 191
 Mackenzie, Catriona, 222
 marginalization, 10
 of care, 146
 of caregivers, 23, 24, 146
 of dependency, 1–2
 of moral labor, 23
 marriage
 authority in, 31
 as contract, 33
 Marshall, Alfred, 64–65
 material scarcity, 47, 49, 86, 96, 171, 172, 178, 205
 maternal practice, 226
 maternal thinking, 137
 McMahan, Jeff, 227
 Meilaender, Gilbert, 129–30
 migrant careworkers, 5, 10, 18, 19, 69, 91, 96, 132, 142, 144, 146, 200
 Miles, Rebekah, 79, 94
 Mill, John Stuart, 59
 Miller-McLemore, Bonnie, 79
 moderate scarcity, 49, 50, 51, 95, 208
 Mollatt, Michel, 163–64
 moral agency, 22, 63, 73, 74, 91, 95, 97, 161n. 51
 complex, 15–16
 moral boundaries, 115, 139–43, 146
 moral point of view, 141–42
 morality–politics, 140–41
 public–private, 142–43

Index

moral complexity of care, 15–21
 moral equality, 10, 12, 21, 37, 44, 48, 193–94, 205, 218, 226. *See also* equality
 moral obligations, 5, 7, 8, 45, 118, 126, 127, 133, 134
 moral orientations, 9, 115
 justice and care, 24, 135
 moral personhood, 47, 48. *See also* personhood
 moral philosophy, 115, 118
 moral powers, 45, 46, 47
 morality, 174, 211
 and politics, 140–41
 motherhood, 17, 94
 mothering, 144, 159–61
 mothering person, 137, 160, 225, 226
 mutual love, 77, 79, 88
 Narayan, Uma, 138
 nation-states, 27, 189, 197
 natural inclinations, 3, 25, 87, 110, 149, 152, 152n. 17, 155, 161, 162, 166, 168, 176–80, 183
 natural law, 3, 26, 149, 151–53, 166, 174, 180, 195, 196
 critical feminist retrievals of, 209–18
 natural scarcity, 3, 95
 nature, 3, 11, 13, 31, 86, 110, 166–68, 176, 177
 neighbor-love, 7, 8, 22, 117, 129, 176
 neoclassical economics, 57, 59, 61–62, 63, 64, 65, 69, 72, 73, 90, 130
 and governing principles of family and market spheres, 62–63
 neoliberalism, 146
 new natural law theory, 167
 Niebuhr, Reinhold, 23, 77, 81, 83, 86, 103, 110, 117
 account of the human situation, 87–89
 account of the human situation, problems with, 89–97
 conception of Christian love, 87–89
 conception of justice, 87, 88, 95–96
 conception of sin, 87–88
 on nature and history, 91–95
 Noddings, Nel, 135–36
 Norlock, Kathryn, 222
 Nozick, Robert, 35–36, 63
 Nussbaum, Martha, 39, 40, 47, 49, 204, 205, 206–09, 226
 Nygren, Anders, 77, 81, 82, 101, 103, 105, 115, 156
 obligations, 4, 5, 7, 8, 83, 126, 127, 131, 133, 134, 186
 oeconomy, 56
 Okin, Susan Moller, 35, 39, 40, 42, 217
 order of love, 25, 126, 127, 128, 131, 132, 148, 149, 177, 178, 187, 210
 inclusivity of, 161–66

- original position, 38, 41, 42, 45, 61, 73, 213, 217
- Osborne, Catherine, 200
- othermothering, 18, 20, 141
- other-regard, 41, 70, 73, 77, 83, 89, 97, 140, 141, 157
- Outka, Gene, 24, 62, 83, 85, 105, 114, 116, 117, 118, 213
- paid care, 18, 20
- parenting, 15, 67, 95
- parents–children relationships, 29, 31, 33, 41, 74, 156
- Pareto optimality, 63
- Pateman, Carole, 31
- paternalism, 28, 220, 222
- patriarchy, 28, 30, 55, 59, 199
- personal care, 18, 81
 - agape as, 98, 100
- personhood, 12, 94, 167, 195, 224, 226–27
 - moral personhood. *See* moral personhood
- philia, 6, 102, 129, 157
- political authority, 13, 21, 23, 28, 29–34, 197, 198
 - Enlightenment social contract notions of, 29–35
 - patriarchal notions of, 30
 - universal, 197
- political oecconomy, 56
- political prudence, 181, 214
- politics, 12, 27, 28, 35, 56, 75
- Pope, Stephen, 127, 128–29, 148, 155, 161, 167, 173, 175, 177–80, 187
- Porter, Jean, 152n. 17, 174, 175, 178, 180, 189
- Post, Stephen, 126–27
- postmodern feminism, 210, 215
- power, 89
 - absolute political power, 33, 73
 - equality of, 12–13, 22, 31, 37, 222
 - moral powers, 45, 46, 47
- practical reason, 38, 41, 60, 152, 154, 168, 210, 213, 214, 215, 218, 226
 - MacIntyre's account of development of, 180–81
- practice
 - of care, 137, 140, 141, 143, 144, 158, 193
 - of mothering, 144, 159
- Prado, Anayansi, 19
- preferences, 4, 43, 60–62, 66, 70, 72, 75, 80, 120, 124, 139, 142, 156, 217
 - inscrutable, 61–62, 76
- pride, 88, 93, 154
- primary goods, 40, 41, 46, 48, 205
- privatization, 38–47
 - of dependency, 21, 30, 35, 50
 - of care, 37
- privatized family, 37, 125, 127, 130, 142
- productive labor, 57, 58, 59, 65, 132
- Protestantism, 8, 9, 85, 86, 126, 129, 193
- prudence, 149, 154, 158, 159, 179, 180, 214–15
 - political, 181, 214
 - regnative, 181, 182, 214
- Pujol, Michèle, 65n. 47
- Purvis, Sally, 116
- Rahner, Karl, 127, 157n. 45, 170n. 96
- Ramsey, Paul, 77, 81, 82, 83, 120
- Rawls, John, 21, 29, 36–37, 38–47, 193, 208, 213
 - difference principle, 40, 46, 48, 49
- realism, 94, 215
- regnative prudence, 181, 182, 214
- Reid, Margaret, 66
- relations of dependent care, x, 1, 2, 3, 6, 7, 22, 32, 36, 37, 81, 92, 97, 125, 139, 169, *See also* care caregiving relations and justice. *See* justice
 - and love, 155–61, *See also* Christian love love sacrificial love
 - marginalization of, 2, 15, 192
 - and moral agency, 15–16
 - motherhood, 94
 - organization of, 9, 75
 - and sacrifice, 6, 23, 107, 109, 112, 142, 178, 186, 203, 210, 226, 231
 - state support for, 197, 203
 - valuing, 111, 126
- religion, 102, 104, 105, 196, 207
- responsibility, 135, 212, 213, 215, 217, 218, 225
 - conjunctive and disjunctive, 190–91, 203
 - personal, 187
- Rivas, Lynn May, 18
- Robinson, Fiona, 145, 213, 215
- Rogers, Wendy, 222
- Rotten Kid Theorem, 72
- Rousseau, Jean-Jacques, 13
- Ruddick, Sara, 16, 137, 144, 159–61
- Ryan, John, 199
- sacrifice, 78, 132, 176, 208
 - definition and evaluation of, 108–10
 - and justice, 109
 - and moral agency, 111
 - as ordinary moral reality, 108
 - as a remedy for sin, 109
- sacrificial love, 23–24, 66, 75, 77, 79, 81, 91, 97–106, 114, 117, 148, 168, 176, 178
 - characteristics of, 80–87
 - contemporary expressions of, 97–106
 - ethic of, 87–89, 106–12
 - and human finitude, 96
 - human person and nature, 91–95
 - and human relations of care, 110
 - and justice, 95–96

St Augustine, 93, 119, 121, 131
 St Thomas Aquinas, 119, 148, 196, 209, 214
 conception of love and dependent care relations, 155–61
 on creation, 150–51
 evolutionary biology and, 166–68
 on God, 170–71
 on love and virtue, 153–55
 on natural law, 151–53
 notion of love, 12, 13, 24, 153–55, 156, 157, 173, 201
 on love and justice, 149–50
 on natural law, 26
 on order, 151–53
 order of love. *See* order of love
 on prudence, 25
 on virtues, 25, 148, 158, 160
 Samuelson, Paul, 62
 Sandel, Michael, 36
 scarcity, 171–72, 208
 Barrera on, 171–72
 material, 47, 49, 86, 96, 171, 172, 178, 205
 moderate, 49, 50, 51, 95, 208
 natural, 3, 95
 self-interest, 28, 44, 47, 58, 59, 62, 66, 70, 72, 89, 94, 103, 140, 206
 selfishness, 81, 103, 120, 157
 self-love, 80, 82, 83, 117, 157n. 45
 Sevenhuijsen, Selma, 215
 Shanley, Mary Lyndon, 33
 shared goods, 63, 70, 154, 157, 182, 209, 215, 216, 218
 sin, 84, 87, 90, 94, 99, 152, 156
 Singer, Peter, 227
 Smith, Adam, 56–58, 59
 social contract, 11, 21, 28, 29–35, 38, 90, 206, 207
 social organization of care, 13, 36, 75, 79, 86, 98, 108, 123, 128, 146, 149, 162, 182, 190, 193, 205, 210, 214, 216, 217, 218
 globalization of, 5, 24, 25, 186, 188
 injustice in, 21, 101
 solidarity, virtue of, 201–02
 special moral obligations, 118

Index

special relations, 4, 7, 24, 62, 114, 121, 123–27, 133, 141, 142, 156
 state, 143, 197, 198, 206. *See also* nation-state
 Steuart, James, 66
 stigmatization, of dependency, 53–56
 stretchy moral agent, 179
 strong agape, 98, 100, 102. *See also* agape
 subsidiarity, 198, 200, 214
 Supplemental Nutritional Assistance Program (SNAP), 191
 Tanner, Kathryn, 228–30
 Taylor, Harriet, 59
 Tessman, Lisa, 183–84, 201
 Traina, Cristina, 15, 152n. 17, 158, 209, 213, 215
 Tronto, Joan, 115, 122, 123, 139, 142, 144, 145–46, 212, 215, 216, 220–22
 UN Beijing Conference on Women (1995), 67
 universal love, 8, 118–19, 121–22, 186, 202. *See also* Christian love
 unpaid care, 22, 68, 75, 197n. 8
 unpaid labor, 64, 65, 67
 economic value of, 67
 incorporation into macroeconomic models, 67
 Vacek, Edward, 127–28, 156, 157, 187
 virtues, 149, 158–59, 168, 183, 184, 201
 and love, 153–55
 MacIntyre's account of formation of, 180
 vocation, 129–32
 vulnerability, 222–24
 Waerness, Kari, 216
 Walker, Margaret Urban, 211–12, 213, 215, 217
 Weaver, Darlene, 157n. 45
 welfare states, 55–56, 65, 75, 212
 Werpehowski, William, 130–31
 White, Julie Anne, 145, 212
 World Bank, 197n. 8
 Young, Iris Marion, 212n. 68