

Index

- Abner of Burgos, 186
 Abraham, 17, 27–32, 33, 34, 35, 36, 37,
 38, 39, 43, 44, 92, 93, 94–95, 96, 206,
 207, 219
 Abulafia, Anna Sapir, x
 Aesop, 226
 Akiba, Rabbi, 153, 156–58, 227
 Alphonso de Espina (Friar Alphonso)
Fortalitium fidei, 170–97, 201,
 204, 229, 235n51, 236n71,
 236n72, 243–45
 not a New Christian, 173–74
 anti-Christ, 195
 Antioch, 226
 Antiochus, 225
 Aristotle, 70
 Augustine, 21, 77–104, 110, 111, 113,
 116, 118, 122, 127, 128, 134, 138,
 139, 165, 175, 182, 202, 203,
 211, 231, 239, 240, 241, 242, 243,
 245, 246
Answer to Faustus a Manichean, 78, 82,
 83, 85, 97–101
City of God, 77, 78, 85, 91–97, 101
Confessions, 78, 85
In Answer to the Jews, 86–91, 93,
 97, 101
Retractions, 83
 Babylonian captivity, 17, 146, 147, 155,
 209, 211
 Baghdad, 109
 ‘Bar Cosba’ rebellions, 155–58, 160, 164,
See also Jewish Revolts
 Barabbas, 10, 15
 Barcelona disputation, 140–41, 143,
 145–47, 148, 150
 Bereshit Rabbah, 148
 Bernard of Clairvaux, 113, 116–20, 122,
 123, 133, 181, 188, 242–43
 Betar, 156, 157
 Bethlehem, 58
 Bible
 Acts of the Apostles, 14, 25, 46n27, 131
 I Corinthians, 105n26
 Daniel, 144, 154, 178, 179, 210–11,
 224, 225, 227
 Deuteronomy, 152–53, 156, 188
 Galatians, 28, 29, 32, 105n25
 Genesis, 28, 29–32, 57, 82, 83–84, 140,
 144–50, 155, 207, 208–10, 224
 Gospels, 23, 52, 57, 58, 60, 73, 87,
 102–03, 104, 111, 114, 116, 127,
 138, 183, 191, 212, 213, 237–39,
 240, 241, 242, 246, *See also* Bible,
*Synoptic Gospels and John/Luke/
 Mark/Matthew*
 Hebrew Bible, 6, 17, 23, 26, 48, 49, 50,
 54, 62, 80, 82, 87, 88, 89, 95, 98–100,
 102, 127, 128, 129, 175, 176–77,
 180, 181, 186, 207, 215, 218, 221,
 239, 245
 Hosea, 151, 153
 Isaiah, 22n23, 39, 50, 88, 131, 140, 179,
 180, 207, 208, 218
 Jeremiah, 219
 John, 4
 I Kings, 151, 155

- Bible (*cont.*)
 II Kings, 151, 155
 Lamentations, 169n63
 Luke, 4, 14, 17, 20, 238
 Malachi, 179
 Mark, 4, 5–14, 17, 19
 Matthew, 4–5, 14–17, 18, 19, 20, 21n2, 58, 219, 238
 New Testament, 3, 4, 6, 19, 48, 80, 95, 98, 100, 102, 129, 133, 158, 175, 183, 186, 188, 220, 224, 239, 240
 Obadiah, 229
 Old Testament. *See* Bible, Hebrew Bible
 Pentateuch. *See* Bible, Torah
 Psalms, 50, 80, 82, 83, 84, 88, 90, 116, 118, 119, 122, 123, 131
 Romans, 28–29, 30–32, 34–36, 38–42, 86, 212, 228
 II Samuel, 207
 Synoptic Gospels, 4–5, 12, 81, *See also* Bible, Luke/Mark/Matthew
 Torah, 6, 43, 161, 162, 163
 Zachariah, 179
 Boyarin, Daniel, 25–26
 Brown, Peter, 78
 Byzantine Empire, 113, 187

 Caesarea, 48–49, 53, 63, 72, 78
 Cain, 82, 83–84, 122
 Caligula, 59, 225
 Cato, 226
 Chazan, Robert
Medieval Stereotypes and Modern Antisemitism, x
 chrism, 56
 Church Fathers, 21, 77, 98, 116, 118, 119, 124, 126, 127, 129, 133, 158, 160, 240, 241, 242, 246, *See also* Augustine; Eusebius
 circumcision, 29, 55, 89, 99, 100, 182–83, 215, 228
 Clermont, 114, 115
 Cohen, Jeremy
Living Letters of the Law, 79–81, 83, 85
 confession, 183
 Constantine, 47, 49, 51, 52, 76, 113
 Constantinople, 197
Constitutio pro Judeis, 247n3
 covenant, 3, 6, 23–24, 86, 111, 133, 152, 180, 181, 203

 new, xiii, 4, 14, 23, 25, 32, 41, 93, 94, 95, 97, 101, 128, 218, 219
 old, xii, xiii, 13, 14, 30, 32, 34, 35, 96, 97, 118, 129, 152, 219
 Crucifixion, 4, 5, 58
 Gospel accounts, 5, 7, 10–11, 12, 15–16, 20, 58, 104, 237–39, 240, 241, 246
 manifestation of Jewish hatred, 190
 punishment of Jews for, vii, 60, 63, 79, 122, 193
 re-enactment in Jewish ‘violence’, 189, 193
 responsibility of Jews for, xiii, 11, 12, 14, 16, 18–19, 61, 72, 84, 92, 103, 115, 118, 119, 121, 164, 177, 220, 224–25, 226, 237–39, 241, 243, 246
 crusading, 112–16, 117, 121, 123, 124, 132, 133
 First Crusade, 114–16, 121, 242, *See also* Rhineland attacks on Jews
 Second Crusade, 116, 120, 124, 242

 David, 9, 17, 84, 96–97, 103, 154, 210, 217, 218, 227
 Deuteronomy Rabbah, 152
 diaspora, 23, 24
 Dominicans, 137, 141, 150, 166
 Donin, Nicholas, 136–37, 138–39, 165, 173, 197n3

 Eber, 69
 Edward I, 194
 Elazar, Rabbi, 161, 162
 Eli the priest, 96–97
 Eliezer, Rabbi, 153, 154
 Enlightenment, 170
 Enoch, 55
 Epicureanism, 226
 Esau, 32–33, 37, 38, 40, 44, 95–96
 Europe
 early modern social change, 201–02, 204, 205–06
 eastern European Jewry, 171
 economic revitalization, 109–10, 111, 132
 Jewish immigration, 109–12, 166, 186–88, 241
 religious homogeneity, 110–11, 132, 187–88, 201, 202, 205, 241
 Eusebius, 20, 21, 47–77, 78, 81, 82, 85, 89, 98, 99, 100, 101, 102, 103, 104, 110,

- 165, 167n20, 175, 181–82, 194, 219, 226, 234n18, 239, 240, 241, 242, 243
Chronicon, 50, 51, 54, 55, 65
Demonstration of the Gospel, 50, 70–71, 85, 97
History of the Church, 50–64, 65, 66, 67, 71, 79, 85, 97, 157
Preparation for the Gospel, 50, 64, 66–70
 exodus from Egypt, 27, 91, 96, 151, 189, 220
 expulsion of Jews, 196, 229–31, 244–45
 from England (1290), 171, 194
 from France (1306), 171, 194, 229
 from France (1394), 171
 from French royal domain (1182), 192
 from Palestine, 200n45
 from Spain (1492), 194–95, 205, 230
- Faustus
 Chapters, 97–101
 First Temple period, 160–64
 Franciscans, 137, 173
 Fredriksen, Paula
 Augustine and the Jews, 81–83, 85
 Friedman, Yvonne, 127, 128
- Galilee, 3, 5, 12, 239
 golden calves of Jereboam, 151, 154
 Gregory IX (Pope), 137–38
- Hadrian, 63, 157, 158, 163
 Hagar, 31, 32, 33, 37, 40, 44, 95
 Haggai, 225, 227
 Hasmoneans, 146
 heresy, xi, 52, 76, 82, 85, 97, 103, 126, 132, 174, 175, 181–85, 202, 206, 207, 214, 215, 244. *See also* Manichaeism
 Herod, 7, 8, 48, 57–58, 59, 209, 225
 Holocaust, vi, vii, ix, x, 25, 197, 237, 241
 Holy Sepulcher, 114
 humanism, 170, 201
- Incarnation, 159–60
 Innocent IV (Pope), 138
 Iogna-Prat, Dominique
 Order and Exclusion, 125–26, 131
 Isaac, 31–33, 36, 38, 43, 44, 93, 95, 207
 Isaac, Jules, vii–viii, ix, 19, 45n5
 The Teaching of Contempt, vii
 Isaiah, 22n23, 39, 131
- Ishmael, 33, 38, 95
 Islam, 46n28, 112–13, 114, 115, 117, 121–22, 123, 124, 126, 130, 132, 142, 174, 187, 191, 197, 203, 228, 232, 233. *See also* crusading
 Israel (northern kingdom), 151–55
- Jacob, 32–33, 36, 38, 40, 44, 57, 58, 69, 93, 95–96, 141, 144–50, 209, 227
 Jacob ben Reuben, 129, 135n30
 Jereboam, 151
 Jeremiah, 218
 Jerome, 50
 Jerusalem, 5, 9, 12, 18, 19, 23, 24, 39, 59, 60, 70, 93, 95, 97, 114, 115, 122, 133, 151, 157, 160, 190, 211, 217, 226
 destruction (70 CE), 3, 60, 72, 157, 163, 165, 209, 211, 218, 220
 resettlement as Aelia, 63
 Jewish Revolts. *See also* ‘Bar Cosba’ rebellions
 First (66–70 CE), 3–4, 60–62, 155–58, 200n45, 226–27. *See also* Jerusalem, destruction
 Kitos War in Egypt (115–17 CE), 62
 Second (Bar Kokhba, 132–35 CE), 53, 62–63, 72, 155–58, 200n45, 227
 Jewish ‘violence’ to Christians, 185, 188–95, 196, 204, 229–30, 232, 241, 243, 244, 246
 bubonic plague, 189–90
 Norwich crucifixion, ix, 189
 ritualized murder, 189, 191–93
 John the Baptist, 6
 John XXIII (Pope), vii
 Joseph ha-Kohen
 Emek ha-Bakha, 235n36
 Joseph of Arimathaea, 10, 16
 Josephus, 57, 58, 59, 60, 61, 62, 70, 157, 225
 Joshua, 57
 Judah (son of Jacob), 57, 69, 144–50, 151
 Judas the Galilean, 57
 Judea (southern kingdom), 5, 151, 154–59
 Julian (Emperor), 76, 77
 just war, 113
- Lamentations Rabbah, 157, 169n63
 Langmuir, Gavin I., viii–x, xi
 Toward a Definition of Antisemitism, xvn6

- Lipton, Sara
Dark Mirror: The Medieval Origins of Anti-Jewish Iconography, x–xi
- Louis IX, 138, 141
- Louis VII, 120, 124, 125
- Luther, Martin, 139, 196, 201–33, 245–47
 1543 anti-Jewish writings, 203, 204, 207, 210, 211, 215, 216, 221, 231, 233
Against the Sabbatarians, 202, 215–21, 222, 223, 224, 228
On the Jews and Their Lies, 204, 221–32
 proposals for treatment of Jews, 231, 246
 ‘That Jesus Christ Was Born a Jew’, 202, 203, 206–15, 216, 217, 218, 220, 221, 222, 223, 224, 228, 230, 235*n*64
- Manichaeism, 77, 80, 82, 97–101, 102
- martyrdom, 51, 52, 53, 113
- Massacre of the Innocents, 58
- Matthew, 237
- Mesopotamia, 94, 109
- Mishnah. *See* Talmud
- moneylending, xi, 111, 117–18, 123, 124, 188, 191, 194, 214, 230, 231, 232, 241, 244, 246
- Moore, R. L., x
- Moses, 6, 27, 39, 44, 55, 56, 57, 69, 70, 99, 100, 137, 152, 158, 177, 178, 217, 218, 219
- Moses ben Nahman, 140–41, 145–47, 148, 150
- Moses ha-Darshan, 179
- Muslims. *See* Islam
- Nazis, vi–vii, viii, ix, 241
- Netanyahu, Benzion, 173–74, 179
- New Christians. *See under* Spain
- Nicaea, Council of, 49, 52
- Noah, 55
- O’Donnell, James J., 78
- Oberman, Heiko, 203, 204, 221
- olive tree (Pauline analogy), 41–42, 86, 212
- Oral Torah. *See* Talmud
- Origen, 48–49
Hexapla, 49, 50
- paganism, 24, 48, 85, 103, 126, 132
 Christian conversion, 47, 72, 113
 criticism of Christianity, 47, 64, 66–70, 85, 100, 102, 103
 cultural debt to Judaism, 71
 hostility to Judaism, 66–70, 98, 99
 inferiority to Judaism, 35–36, 37, 42, 44, 91–92, 101, 124, 240
 Luther’s praise of pagan virtue, 226
 religious tolerance, 111
 restoration under Julian, 76
- Pamphilus, 49
- Paris, 136, 137, 138, 141
- Parkes, James, vi–vii
- Passover, 62, 189
- Paul, xiv, 4, 12, 14, 18, 20, 21, 23–44, 56, 59, 63, 69, 70, 72, 73, 74*n*12, 80–81, 82, 85–87, 89, 90, 91, 93, 95, 97, 101, 102, 103, 104, 105*n*33, 109, 110, 118, 119, 124, 127, 128, 131, 133, 134, 139, 160, 195, 212, 213, 224, 228, 239, 240, 241, 242, 243, 245, 246
- Paul Christian (Friar Paul), 139–41, 142, 143, 144, 145–47, 148, 150, 173, 179, 197*n*3
- Peter of Bruiis, 126
- Peter the Hermit, 115
- Peter the Venerable, 113, 119–32, 133–34, 136, 137, 139, 176, 181, 185, 193, 204
Against the Inveterate Obtuseness of the Jews, 125–32
- Pharisees, 7, 8, 24, 26, 43
- Philip Augustus, 192–93, 194
- Philip IV, 194
- Philo, 59, 60, 70
- Pilate, 7, 10, 11, 15–16, 18, 58, 60
- Plato, 70, 89
- Porphyry, 48
- Quirinius, 57
- Quran, 130
- Raymond Martin (Friar Raymond)
Pugio fidei, 141, 142–45, 147–66, 170, 171, 173, 174, 179, 234*n*18, 235*n*59, 243
- Rebecca, 33, 36, 44, 95–96
- Resh Lakish, 161–62
- Resurrection, 11, 16–17, 26, 121, 238

- Rhineland attacks on Jews (1096), 115, 116, 118, 120–21, 122, 124
- Rigord, 192, 193
- Roman Empire, 5, 49, 51, 52, 56, 77, 78, 81, 94, 205, 239, 241, *See also* Jewish Revolts
- Christian conversion, 12, 21, 47, 109
- paganism, 92, 102, 103
- Palestine, 3, 6, 7, 8, 11, 20, 48, 60, 61, 62, 63, 102, 149, 154, 166, 194, 237, 238
- persecution of Christians, 52, 53, 113
- restoration of paganism, 76
- sack of Rome (410 CE), 77, 91
- Sadducees, 7, 225–26
- Samuel, 96–97
- Sarah, 31–32, 33, 36, 40, 44, 95
- Saul (King), 84, 96–97
- ‘scepter and staff’ dispute, 144–50, 155, 179, 209
- Scholasticism, 141, 142
- scribes, 7, 8, 9
- Second Temple period, 146, 148, 149, 160–64, 166, 180, 225–26
- Second Vatican Council
Declaration on the Relationship of the Church to Non-Christian Religions, viii
- Sennacherab, 154
- Shiloh, 144, 145, 209, 210, 225
- Sinai, 27, 32, 44
- Solomon, 151, 210, 225
- Spain, 194–95
 forced conversion of Jews (1391), 171–72
 inquisitorial courts, 184
- Jewish population, 171, 175, 176, 180, 194–95, 196, 197, 244
- Jewish ‘violence’ to Christians, 190
- Muslim conquest, 191
- New Christians, 172–74, 175, 177–78, 180, 181, 182–84, 194, 195, 196, 244
- Stephen (martyr), 58–59
- ‘Suffering Servant’, 140
- Talmud, 129–30, 131–32, 133, 136–66, 174, 175, 179, 180, 185, 195, 226, 235*n*34
- Sanhedrin, 148, 152, 157
- Yoma, 160–62
- Targumim, 148
- Ten Commandments, 219
- Terence, 226
- Tiberius, 59
- Titus, 154, 163, 211
- Toledo, 112
- Trier, 115
- Trinity, 159
- Urban II (Pope), 112, 114, 115, 116
- usury. *See* moneylending
- Vespasian, 60, 154, 163
- Vincent of Beauvais
Speculum historialis, 192, 193
- vineyard (parable of), 12–14, 17
- Virgin Mary, 10, 206–08, 212, 213, 215, 229
- Yohanan, Rabbi, 161–62
- Yosippon*, 157