

INDEX

- Abitinia, 18
 Abitinian Martyrs, 89
adoratio, 115
 Africa, 13, 59, 105, 127, 161, 163–165, 195, 197, 222, 227; and Christians, 17, 28, 69, 94, 239; and internecine controversy, 132; and the law prohibiting “heretical assemblies” from convening or setting up an altar, 145; bishops called on to resolve the controversy concerning readmission into the Church of the lapsed, 81; entered by Germanic tribes through the straights of Gibraltar, 163; law included rebaptism in its enumeration of “heresies”, 145; proconsuls of, 22, 126, 145, 155, 228; provinces 32, 152; tribunes, 160, 163
 African martyr shrines, 103, 105, *see also* shrines
 African officials, 147, 188
 African petitions, 126
 Alamiliaria (Mauretania), 163–171, **165 f3.5**
Alamiliaria Basilica of Robba, **170 f3.6**
 Alexandria, 45–46, 120, 191, 228
 Algeria, 83, 87, 97–98, **116 f2.8**, 135, 138, 143, 208, 232, 234
 altar, 65–66, 95, 101, 108, 145, 146, 151–152, 173, 181, 184–185; associated with the sacrificial death of both Christ and the martyrs, 65; church, 65, 135; destroyed Catholic, 142; historic, 108; linking sectarian, 43, 66, *see also* church altars; *mensa*
 Ambrose, Bishop of Milan, 198, 198 n94, 228
 Ammianus Marcellinus, 45, 91 n69, 94 n93, 142 n95
 anti-Christian interlocutors, 43
 Antioch, 2, 28, 36, 70, 141
 anti-Vandal bias, 168
 Anullinus, 22
 Aphrodite, 27, 59
 Apollo temples, 101
 apologists, 3, 7; early Christian, 46, 75; rejected the localization of holiness, 42
 Appian, 125
 Arcadius (emperor), **29 f0.2**, 225
 archaeological evidence, 4–5, 7, 8, 10, 11–12, 200, 202, 215, 217, 218
 archaeological excavations, 9, 95
 archaeologists, 4–5, 8–9, 10, 117, 208; early twentieth-century, 205; modern, 89
 architectural dispossession, 26, 33, 34, 124–125, 171–172, 175, 176, 208, 230–231, 236–237; and the discourse of spatial supersession, 192; and the distinction between interiority and exteriority, 151; meets rhetorical supersessionism, 192; phenomenon of, 175, 240; strategy of, 145, 239
 Arian Vandals, 165, 167
 Arians, 167, 171, 230
 aristocracy, 106, 107, 178, 180, 222 n32, 238
 Arles, Council of, 23, 126, 127
 Arnobius, 91–94, 99, 101, 105, 116–117, 184
 Arsacius, 55
 Asclepiodotus, 226–227
 Asclepius-church, 205, 210, **211 f4.3**
 Askariya Shrine, 240–241
 assemblies, 3–4, 46, 75, 78, 79, 80, 118, 122, 145, 147; banning of, 155; blasphemous, 233; heretical, 145; Jewish, 226; non-Christian, 203; public, 230; religious, 1
 assets, 23, 188, 241
 Assuras (Zanfou, Tunisia), 150, 151
 Augustine (Bishop of Hippo), 3–4, 44, 71–72, 95, 102–103, 104–107, 106 n134, 115, 158–159, 178, 179–181, 189–190, 193–195, 196–197, 222, 222 n31; and the Good Friday sermon, 160; and the New Year’s Day sermons, 199; and the providentialist interpretation of Theodosian legislation, 67; and the analysis of memory-retrieval, 62; associates the

- spatial metaphor for the abstract notion of Church unity, 150, 199; charges dissidents with burning Catholic churches, 157; contrasts “fixed” idols and the “living God”, 196; correspondence with Publicola, 211; description of church attacks, 187; indignation at Optatus escaping punishment, 147; oversees the construction of a martyrdom adjacent to the basilica in Hippo, 106, 222; usage of “consecro”, 105
- Aurelius (Bishop of Carthage), 222 n32
- Axido, 132–133
- Baal shrine, 124
- Babylas (martyr), 28
- Bagāi clergy, 115, 135–136, 138, 143, 149, 154
- banquets, 160, 180, 181
- baptisms, 16, 44, 113, 130
- Barnes, Timothy, 19–20
- Basilica, Lemellef, 142; Maiorem (Hippo), 166; Maiorum/Perpetua Restituta (Carthage), 240; Mappalia, 104, 166; Mensa Cypriani, 166; Novarum, 88; of Servus (Church III), 154, 205, **211 f4.3**, 212, **213 f4.4**; of Thamugadi, 185; Algeria line drawing of sculpted chancel pillar from dissident church, **116 f2.8**; Restituta, 146, 166, 240; term, 84, 87–89
- Basilica plan of Castellum Tingitanum*, **174 f3.8**
- basilicas, **85 f2.1**, 89, 120–122, 128–129, 130–132, 134–136, 138–139, 148–149, 150–152, 170–172, 173–175; captured, 143; cemetery constructed over important tombs, 102; Christian, 46, 94, 121, 164, 194; civic, 229; civil, 107, 202–203; dissident, 25, 33, 89, 126, 127, 129, 155, 160, 171, 185; monumental, 138; newly occupied, 148; seized, 166
- battles, 37, 38, 42, 121, 175, 182, 184–185, 186, 233, 238; apocalyptic, 234; intra-Christian, 181; military, 143; political, 17, 19
- Bauer, Adolph, **29 f0.1**
- Bayliss, Richard, 202
- Black, Joel, 64
- Bonifatius, 160
- Bourdieu, Pierre, 48, 49
- Boyarin, Daniel, 70
- Brennan, Peter, **29 f0.2**
- Brown, Peter, 33, 52, 68, 68 n128, 137
- building dedications, 76, 83, 106
- Burns, J. Patout, 13, 109, 156–157
- Byzacena, 15, 148, 166, 212
- Byzantine church, 10, 208, 212, 230, 240
- Cadenat, Pierre, 235 f5.5
- Caecilianists, 24, 127, 129
- Caecilianus, 19–23, 24, 127, 131
- Caelestis, 197, 198, 200–201
- Caesarea, 164–165
- Calama, Numidia (Guelma, Algeria), 54, 154, 186, 190–191, 228, 241
- Cameron, Alan, 184–185
- Capitolium, 45–46, 212
- Carthage, 11, 15–16, 17–20, 46–47, 148, 163–165, 167–168, 169–171, 195–197, 200–201, 222 n32; African capital of, 32; and Bishop Mensurius, 18, 20; Council of, 104, 114, 171; Jewish community of, 12; Roman defeat of, 125
- Carthaginians, 19, 79, 95; basilicas, 130, 166; Christians, 15, 80; city and ports of, 197, 229
- Catholic baptisms, 144, 157
- Catholic basilicas, 26, 146, 157, 190
- Catholic bishops, 23, 88, 125, 128, 130, 154, 156, 160, 163, 170–171
- Catholic Christians, 44, 64, 71, 139, 163, 179, 191
- Catholic Church, 16, 22, 24, 89, 108, 127, 155
- Catholic clergy, 22, 188
- Catholic jurisdiction, 160
- Catholic lobbying, 153
- Catholic “unity” Church, 156
- Catholic–dissident conflict, 52, 134
- Catholic–dissident violence, 168
- Catholics, 22–123, 24–25, 88–89, 103–104, 112–114, 139–143, 152–153, 158–160, 169–172, 237–238; and required rebaptism, 157; differentiated, 46; fifth century, 173; persecuted, 165; sacraments, 142; state-backed, 126, 128; unity of, 147, 155
- cemeteries, 107
- cemetery basilicas, 102
- Centenionalis (Double) of Usurper Magnentius, **100 f2.4**
- Ceres Temple, 206, 240
- Ceres-church, 205–206, **207 f4.1**
- Chapel of Jucundus, 109
- Chapel of St. Salsa of Tipasa*, **100**
- chapels, 74, 99–101, 107; fourth-century, 109; martyr, 104
- Christ, 14, 23, 65–66, 97, 100, 103, 111, 157, 159, 196, 199, 201; dwelling-place of, 90; name of, 100, 149; spurned, 59; “thread of”, 86; turned to, 14, 233
- Christian, 45, 75, 78, 80, 101, 239; administration and the Roman administrative apparatus, 26; and idolatrous sites, 78; and non-Christian relations, 34; and Roman traditionalist neighbors, 47; and Roman traditionalist notions of place, 93; antagonism, 185; antagonism toward traditional Roman literature, 185; assemblies, 79, 110, 117; audiences, 139, 177, 184; basilicas, 46, 94, 121, 164, 194; bishops, 184, 191; building policies, 87, 100, 112, 116, 212, 240; cemetery

- areas, 99, 117, 200; churches, 76, 161, 182, 186, 205, 208; clergy, 16; community, 15, 43, 53–54, 86, 91, 149, 159, 185; congregations, 95; constructions, 117, 185; discourse, 10, 177; factionalism, 32, 34, 151, 175; historians, 5; historiography, 36; ideology, 49; leaders, 1, 46, 81, 177, 236, 238; liturgy, 181; martyrs, *see* martyrs; morals, 190; narratives, 34, 125; obedience, 121; opinion makers, 197; persecution, 94, 122; practices, 178, 199, 214; preachers in Africa, 186; priests, 221; property, 120, 126; rites, 39, 53, 214; ritual, 85, 108, 175; violence, 228; worship, 78, 89–90, 91–92, 123, 157, 211; writers, 1, 2, 7, 63, 65, 68, 70, 75, 176, 177
- Christianity, 7, 13, 15, 34–35, 43, 45, 158, 184–185, 193–194, 203–204; dissident, 143; growth of, 196, 202; non-Catholic, 144; pre-Constantinian, 46; victory over both Judaism and traditional Roman religion, 214, 235
- Christianization, 1, 5, 34–36, 177, 233; of the healing water, 211; of the population, 184, 214
- Christian-Jewish relationships, 34, 236
- “Christianness”, 69–70, 189–190, 197
- Christian-pagan conflicts, 65
- Christian-pagan relations, 34, 210
- Christians, 12–15, 38–40, 43–44, 74–80, 92–93, 116–119, 121–122, 189–190, 194–195, 235–237; absolving of, 233; association of, 191; attacks against, 123; Carthaginian, 15, 80; Catholic, 44, 64, 71, 139, 179, 191; dissenting, 154; dissident, 163; excommunication of, 182; false, 159; imperially sanctioned, 39; killing of, 194; lapsed, 43; Nicene, 199; non-Catholic, 158; Orthodox, 158; polemicalizing of, 236; schism, 33, 83, 88; schismatic groups, 182; sectarian, 232; sectarian disputes, 126; sects of, 171; self-understanding in opposition to traditional Roman religion, 67; sermons and treatises, 186; sites of, 75, 105, 117, 134, 218; zealous, 191
- Christofle, Marcel, 208
- Chrysostom, John, 28
- church, 52–54, 89–90, 109–110, 122–124, 156–158, 188–190, 205–210, 212–214, 228–229, 233–236; altars, 65, 135; buildings, 2, 82, 103, 119, 135, 137, 148; canons, 108; construction, 183, 208; councils, 156; desecration, 153; destruction, 153; dissident, 9, 88, 115–116, 133, 146–147, 148, 155, 160, 172; elders, 20; unity, 141, 150; universal, 127, 139; walls, 80, 103
- Church III, 205, 212–213, **213 f4.4**
- Church of the Holy Sepulcher, 27, 123
- church property, 18–19, 26, 132
- circumcellions (also in text as “cliff-jumpers”), 32 n145, 114 n162, 132–134, 136, 146 n120, 153, 154, 179 n9, 194 n78
- Cirta (Constantina, Numidia), 18, 25–26, 88, 122
- clergy, 10, 24, 53, 82, 87, 102–103, 105–106, 107, 114 n162, 135, 138, 222; Bagai, 115, 135–136, 138, 143, 149, 154; bishops, 107; Catholic, 22, 188; deacons, 106, 107; non-aristocratic, 107; Roman, 82; wealthy Christian, 208
- co-emperors, 225
- commemorations, martyrological, 96, 208
- Commodianus (poet), 217
- communal places, 74
- communities, 13, 54–55, 66, 73, 75, 79, 91, 95, 107, 131; human, 74; pagan, 199, 203; religious, 238; rival, 36
- conflicts, 15, 24–26, 33, 38–39, 52, 70–71, 125, 139–141, 175; Christian-pagan, 65; civil, 163; dissident, 172; human, 243; identity-based, 60; intangible, 71; internecine, 32, 64, 182, 190; inter-religious, 139, 184, 236; intra-Christian, 64, 172, 239; late fourth-century North African intra-dissident, 153; religious, 10, 30, 51, 57, 143, 242, 243; social, 72; violent, 126
- congregations, 19, 71, 89, 126, 129, 145–146, 147, 177, 180, 217; Christian, 95; dissenting, 129
- Constans (emperor), 98, 132, 135 n73
- Constantine (emperor), 22–26, 27, 32–33, 38, 46, 76–77, 88, 123, 125–129, 132; church-building, 43; involvement in the fourth-century factional disputes, 26; reconfiguration of the Holy Land landscape, 42; reluctance to intervene in internal Church affairs, 23; reunification of the Diocletian tetrarchy, 32; style of Church government, 137
- Constantinople, 126, 191, 225
- Constantius (emperor), 177, 199
- construction, 27, 33, 46, 49, 101, 106, 210–212, 213, 218, 243; basilica, 28; Christian, 117, 185; cultural, 73; of synagogues, 220; rhetorical, 70, 193; second-century, 59
- Conybeare, Catherine, 187–188
- Cornelius (bishop), 81–82
- cosmology, 159
- Council, 16, 18–19, 23, 126, 127, 149, 150, 156, 169, 172–173; ecclesiastical, 22; ecumenical, 18, 148; episcopal, 23, 146, 192, 230; of Arles, 23, 126, 127; of Carthage, 104, 114, 171; of Numidia, 19
- court petitions *see* petitions
- Cyprian, Bishop of Carthage, 16, 43, 44, 46, 81, 82–83, 86–87, 90–92, 95, 113, 158–159; declares “there is no salvation outside the Church”, 16; reminds Cornelius “the church here is not closed to anyone”, 82; splintering of factions into separate worship places, 43

- Damous El Karita, 209
dancing, 160
Dea Caelestis (festival), 199
death, 61, 110, 113, 137–138, 166, 169, 195, 199, 241, 242; martyrs', 130; of Robba, 169, 171, 172; sacrificial, 65; single Christian, 187
Decian persecution, 43, 90
Decius (emperor), 32, 81 n27, 119 n1
decrees, 25, 39, 134, 145, 177, 193, 228, 230
dedications, 83, 123, 198, 219; bronze, 200; building, 76, 83, 106; church's, 27
dedicatory inscriptions, 139, 171
Delattre, Alphonse J., **224 f5.2**
demonic spaces, 43
dies natalis (also in text as "birthday"), 158
dissident basilicas, 25, 33, 89, 126, 127, 129, 155, 160, 171, 185; bishops, 23, 112, 134, 136, 141–142, 144, 146, 148, 151, 154
dissident Christians, 125, 127, 155–157, 159, 161–163, 168, 169, 182–183, 238, 239; and the process of purification, 114; deterred from abandoning their ancestral churches, 103; formula, 163; intentions of, 114; practices of, 103
dissidents, 88, 112–113, 128–129, 136, 141–143, 146–147, 152–155, 159, 169–171, 172; and feelings of betrayal felt towards Catholics, 129; capitulating to Catholicism, 160; demands that Bishop Felix of Abthugni be investigated for collusion during the Diocletian persecution, 23; prevented from venerating their martyrs, 139; washing the walls of basilicas seized from Catholics, 131
Djebel Oust, 205, 210–212, **211 f4.3**
domus dei, 76
domus ecclesiae, 76–77
"Donatist Schism", 17–26, 121, *see also* dissident Christians
"Donatist", 9 n35, 71 n143, 89, 144, *see also* dissident Christians
Donatist-Catholic controversy, 17–26, 119–175, 156
Donatus (bishop), 38
Dossey, Leslie, 53, 133, 136–137
Drake, Harold, 20, 126
Drawing of Church III Excavation at Sufetula, **213 f4.4**
drinking (wine), 181
Dulcitius, 157
Duval, N., *Chapel of St. Salsa of Tipasa*, **101 f2.5**, **102 f2.6**, **140 f3.1**, 171, **174 f3.8**
Duval, Yvette, 100, 163, **164 f3.4**, 169
ecclesia, 76, 82, 84, 86, 89–90, 153, 217
Egypt, 39, 120, 225, 242
elders, 103
Elvira, 182
Emmel, Stephen, 51
encyclical letters, 222
Ennabli, Liliane, 104 n124
Epitaph of St. Salsa of Tipasa, **102 f2.6**
epitaphs, 60, 95, **102 f2.6**, 169, 172, 223; Jewish, 218; Latin, 96; Robba basilica, 169–172, **172 f3.7**; Vandal period, 166
Eraclius, Deacon of Hippo, 106
eucharist, 160, 180 n16
Euodius, Bishop of Uzalis, 222, 222 n29
Eusebius, 24, 27, 120, 123–124, 126–127, 182
excavations, 10, 161, 164, 229, **230 f5.3**, **231 f5.4**; archaeological, 9, 95; careless, 10; rescue, 10
Fasir, 132–133
Faustus of Milevus, 3
Felicitas (martyr), 146
Felix (bishop of Abthugni), 23–24, 88
Felix (martyr of Nola), 103, 105
Felix, Minucius, 13–14, 44
Fentress, Elizabeth, 36
Ferguson, James, 72–73
Fifth-century reconstruction of southern side-room of Severan basilica, Lepcis Magna, **231 f5.4**
Fine, Steven, 46, 219
Firmus, 32, 143, 144, 235
Fisher, Ronald, 70
Flower, Harriet, 59
Fortunatus (bishop), 15, 81
Fowden, Garth, 8
Fredriksen, Paula, 221
Frend, W. H. C., 158 n178
Friedland, Roger, 56
Fronto (Numidian lawyer), 13
Gaddis, Michael, 32
Galla, 222
Gallienus (emperor), 33
Gammarth Catacomb Lamp, **224 f5.2**
Gammarth necropolis, 11
Gaudentius (bishop), 156–158, 161
Geiseric, 163, 166
gentiles, 3, 55, 156, 177, 188, 216, 232; schism of the, 178
Germanic tribes, 163
Gibbons, Michael, 8, 9
Gildo, 32, 153
God, 32–33, 39, 78–79, 123, 124, 129–130, 157, 194–196, 198, 201–202; a holy temple of a holy, 27; house of, 78; pagan, 211
Gotter, Ulrich, 51
Greek language, 16, 61, 76
group identifications, 2, 4, 7, 69, 72, 74, 90, 180; amorphous, 176; contesting, 53; exclusive, 71; religious, 55
Gsell, Stéphane, 169–170
Gupta, Akhil, 73

- Hachlili, Rachel, 229
 Hadrian, (emperor), 52 n63, 206,
 Hahn, Johannes, 51
 Halbwachs, Maurice, 56
 Hammam Lif, 47, 217; mosaic, **219 f5.1**, *see also*
 Naro synagogue
 Hanson, R. P. C., 205
 healing, 222 n32
 Hecht, Richard D., 56
 Heidegger, Martin, 41, 243
 Hellenic religion, 55
 heretics, 60–61, 62, 89, 90, 145, 147, 154, 155,
 158, 159–160
 Hippo (Numidia), 3, 54, 63, 67, 71, 103,
 106–107, 166, 216, 222; and Basilica
 Maiorem, 166; and the dispute divides the
 congregation, 102; visiting bishop appeals to
 his Carthaginian audience's familiarity with
 city's landscape, 201
 historians, 4, 7–8, 9, 11–12, 42, 117; art, 9, 107;
 Christian, 5; encouraged by Garth Fowden
 to take all archaeological evidence into
 account, 8; Josephus, 124; Mircea Eliade, 47;
 Paul-Albert Février, 208
 Holum, Kenneth, 27, 28
 Holy Cross (relics), 97
 “Holy Fighters”, 136, *see also*
 circumcellions
 Holy Ghost, 52 *see also* Holy Spirit
 Holy Land, 43
 “holy places”, 76, 103, 105
 “holy spaces”, 215
 Holy Spirit, 216
 Honorius (emperor), 39, 153, 187, 192–193, 196,
 225, 240
 house-tombs: Roman, 99, 117

 identification: Christian, 45, 75, 78, 80, 101, 239;
 social, 69, 70
 identifications, 9–10, 44–45, 46, 47, 64, 65,
 68–69, 72–73, 180, 237; collective, 53, 69, 176,
 241; group, 2, 4, 69, 74, 90, 180; religious,
 1, 15, 36, 44, 46, 56, 74, 158, 237, 240
 identities, 2, 69; multiple, 69; religious, 70, *see*
also identifications
 identity, 2, 68–70, 73, 180; conflicts, 70;
 collective, 72; sociocultural, 52, *see also*
 identifications
 idols, 39, 67, 78, 79–80, 182, 193–194,
 195–196, 200–201, 204–205, 213; fixed, 196;
 serpent-headed, 232; stone, 200; temple of,
 121; town's bronze serpentine pagan, 143
 Illyricum, 225–226, 227
 images, 14, 28, 67, 97, 122, 152, 158,
 177; abstract, 110; anthropomorphic, 12;
 biblical, 129; cultic, 179; temple, 219;
 topographical, 200; triumphal, 239
 imperial decrees, 21, 59

 Innocentia, *primaria* of Carthage, healed,
 222 n32
 inscriptions: basilica funerary, 2, 47, 86–87, 96,
 100, 117, 163, 168–169, 171, 218–219; church,
 19; commemorative, 130; dedicatory, 139,
 171–172; dilapidated, 200; dissident,
 239; martyr, 163, 171; *memoria sancta*, 97;
 rededication, 184; suburban cemetery
 church, 87; votive, 100
 interlocutors, anti-Christian, 43
 internecine spatial contestation, 161
 intra-Christian, relations 34; characterized, 229;
 disturbances, 32
 Isayev, Elena, 8
 Italy, 16, 59, 103, 105, 225–226

 Jerusalem, 111, 196, 221
 Jesus Christ *see* Christ
 Jewish, aggression, 228; assemblies, 226; burial
 and funerary practices, 223; Christian
 relations, 49, 214–215, 223, 228; community,
 234; houses, 224; synagogues, 7, 26, 226, 238;
 temples, 123; worship space, 215
 Jews, 3–4, 16, 47, 155, 214–215, 216–217,
 220–223, 227–229, 230–233, 236–237; and
 Christian heretical groups, 177; considered
 faithless, 227; grouped together “with those
 whom the state had already depicted as
 enemies”, 228; literal vs. figurative, 232;
 North African, 218, 219, 223, 231
 Jones, A. H. M., 72
 Josephus, 124
 Judaism, 1, 49, 70, 233, 235, 239
Judeo-Berber Menorah Capital, **235 f5.5**
 Juergensmeyer, Mark, 63, 64
 Julian (emperor), 112, 155, 163, 171
 Julianus, 163
 Justinian (emperor), 230

 Kingsley, Sean, 167

 Lactantius, 97, 122–124
 late antiquity, 1, 4–5, 11, 12, 26, 52, 197, 202,
 210, 213
 late Roman, 7, 34, **162 f3.3**, 208; Christian
 rhetoric, 196, 221; Emperors, 225; North
 Africa, 7, 215
 Lavan, Luke, 4
 laws, 39, 145, 149, 151, 153–154, 155–156, 158,
 191, 194, 223–228; Christian Council,
 95 n92; concerning property, 146, 151, 155,
 188; personal injury, 155; Roman, 158:
Codex Theodosianus 16.5.12, 146 n116;
Codex Theodosianus 16.5.14, 145 n115;
Codex Theodosianus 16.5.4, 145 n113;
Codex Theodosianus 9.17.6, 104 n121;
 synagogue protection, 225, 227, *see also*
 Theodosian Legal Code

- Lefebvre, Henri, 35–36, 41–42, 48–49, 243
 Leone, Anna, 5–6, 31, 199, 208
 Lepcis Magna, 12, 217, 229, **230 f3.3**, 239
 Lepellet, Claude, 183, 213
 Leroux, Ernest, **165 f3.5**, **170 f3.6**, **219 f5.1**
 letters, 22–23, 24–25, 82, 84–85, 127–128,
 160, 204, 221, 225, 227–228; bishop's, 157;
 encyclical, 222; imperial, 22, 120; large
 bronze, 198; of Gaudentius, 157
 Lieu, Judith, 70
 Linder, Amnon, 226, 228
Lord Marcus Memoria, **141 f3.2**
- Macarius, 38, 134–135
 Macrobius, 184–185
 Madauros episode, 185–186
 Magnentius (imperial usurper), 98
 Maiorinus (Numidan anti-bishop), 19, 21–22,
 24, 127
 Mandouze, André, 65 n117
 Manicheans, 177
 Mappalian Basilica and cemetery
 church, 104
 Marcellinus (tribune and notary), 156, 161
 Marcus (bishop and martyr), 137–138
 Marcus Aurelius (emperor), 200
 Markus, Robert, 75, 106
 martyr churches, 104, 121
Martyr Dedication from Mascula, **164 f3.4**
 martyrdom, 14, 16, 67, 82, 121, 129, 168–169,
 171, 232, 234–235
 martyria (basilicas, shrines, chapels), 34, 103,
 137, 139, 175, 237; individual; of Marcus,
 in Vegesela (Donatist), 104; of Stephen, in
 Hippo, 106, 107
 martyrriums, 106, 107, 163, 169, 172
 martyrological commemorations, 96, 208
 martyrology, 143, 232, 234–235
 martyrs, 13, 14, 15, 18, 20, 46, 54, 58, 61–62,
 65–66, 89, 95, 95 n91, 95 n92, 96, 97, 101–102,
 105, 114, 115, 121, 127, 130, 134, 137–139, 146,
 158–159, 168, 180, 199, 222, 232; Babylas,
 28; communion of saints, 145; Felicitas, 146;
 Felix, 103; individual; Cyprian, 158; Stephen,
 222; Marcus, 137–138; Perpetua, 146; Salsa,
 100, 143–144, 234
 Mascula, Numidia (Khenchela, Algeria),
 171, 239
 Matthews, John, 34 n154
 Mauretania, 15, **165 f3.5**
 Mauretania Caesariensis (Algeria), 83, 87, 97
 Maxentius (emperor), 18, 126
 Maximianists, 39, 148, 149–150, 151; basilicas,
 150; Bishop Felicianus, 152; Bishop
 Praetextatus, 151; Bishop Salvius, 150
 Maximus of Madauros, 179
 Membressa, Proconsularis (Medjez al-Bab,
 Tunisia) 150, 151
- memorials, 61, 97, 117, 139, 176, 209, 237
 memory, 31, 56–61, 62, 96–97, 129, 138, 172, 175,
 179; collective, 6, 57, 99; retrieving of, 60,
 61–62; sanctions, 59, 62
 “memory palace”, 56
mensa (martyr table), 82, 97, **98 f2.2**,
 134, 138
 Mensurius (bishop), 17–21, 88
 Merleau-Ponty, Maurice, 84
 Mermet, Gilles, **110 f2.7**
 Milan, 141, 198
 Minorca, 221–222
 miracles, 144, 200, 222, 222 n29, 222 n32
 Mohrmann, Christine, 76
 Molholt, Rebecca, 84
 Monceaux, Paul, 65 n117
 monuments, 59, 60–61, 62, 95–96, 101, 107, 184;
 circular, 167; commemorative, 62; funerary,
 179; porticoed, 212
Mosaic in the Basilica of Reparatus, 83–86, **85 f2.1**
 Musti (El Krib/Hr. Mest: Tunisia), 150, 152
- Naro synagogue, 217–218, **219 f5.1**, 219–220
 Nasrallah, Laura, 6
 Nectarius (Calama noble), 188, 190, 241
 New Temple-church (Tipasa), 205
New York Times, 240
 Nicene Christians, 199
 Nicomedia, 122
 Nola, 103, 105
 non-Catholics, 158, 159, 190
 non-Christians, 2, 3, 38, 40, 117, 175–176, 177,
 182, 189–190
 non-demonic spaces, 43
 North Africa, 1, 2, 9, 10–11, 12–13, 16,
 139–140, 203, 215, 221; ancient, 49;
 archaeology of, 10; attacks on religious
 buildings and Christian writers' depiction
 of, 65; building restoration inscriptions, 203;
 Catholics, 128; Christian assets, 21; Christian
 reaction to the miracles associated with the
 newly imported relics, 222; Christianity,
 12–13, 14, 46, 67, 71, 83, 175, 176, 236,
 240; Church leaders, 181; conflicts plague
 Romans in, 160; imperial, 202; Jewish
 conflicts in, 10, 218; Jewish inscriptions,
 218; Jewish perceptions of worship space
 as expressed in archaeology, 215; Jews using
 regional cultural vocabularies to construct
 sacred places dedicated to deity, 47;
 landscape revolutionized by the construction
 of churches in rural, 53; literature of, 27, 90;
 spatialization of Christian identifications, 75
 Nova Petra, 137, 138
 “Novatianists”, 39
 Numidia, 15–16, 18, 19–20, 23, 128, 131, 135,
 138, 163, 165–166; bishops of, 18–19, 131–132;
 Council of, 19; dissidents, 18

- O'Donnell, James J., 158 n179
- Opatatus, Bishop of Milevis 113–114, 142; and his Catholic perspective, viewing those he calls “Donatists” as schismatics, 88; charges the Numidian bishops with collaborating with the imperial edicts to turn over church property, 18; debt riots and the “agnostic circumcellions”, 133; describes the dissidents washing the walls of basilicas seized from Catholics, 131; presentation of the circumcellions as the guerrilla arm of the dissident Church, 133; ridicules the dissidents for having purified houses of worship, 112; the first North African to mention that a church contained a bishop's seat, or *cathedra episcopatus*, 107
- Orosius (Spanish priest) 153, 195
- Orthodox Christians, 158, *see also* Catholics
- pagan sanctuaries, 217
- pagans *see* traditional Roman religion
- Palestine, 31, 221–222
- Palestinian synagogues, 227
- Palmer, Anne-Marie, 115 n163
- Papyrus Goleniscev, **29 fo.1**
- Parmenian (bishop), 21 n100, 23, 107, 112, 114
- Passio Sanctae Salsae*, 27, 143, 231
- patronage, 26, 136; Christian, 106; civic, 106; Jewish, 219–220; public, 22; Roman, 106
- Paul (apostle), 44, 134, 205, 216
- Paulinus (bishop), 105 n130; 115 n163
- Peregrinus (bishop), 152
- Perpetua (martyr), 146
- petitions, 7, 22, 24, 37–38, 126, 134, 148, 150–152, 154–155, 189; African, 126; post–Calama, 188
- Petrus (bishop), 173
- Pharisees (polemical term), 11, 130
- pictures, 115, 115 n163, 115 n164
- place attachment, role of, 50, 52, 78, 116, 119, 188, 220, 242
- “place meanings”, 2, 62, 75, 242
- “place memories”, 58–59
- Placidia, Augusta, 199
- Plan of Temple of Asclepius-church*, **211 f4.3**
- Plan of Thamugadi*, **162 f3.3**
- Pollini, John, 171
- pollution, 112–113, 118, 131
- Porphyry, 94, 99, 117; argues that Christians imitate pagans by building churches, 92; comparison of Christian construction projects, 117; suggests that Arnobius was responding to the philosopher's defense of pagan piety, 91
- Possidius, 154
- Praetextatus (bishop), 151, 152 n145
- pre-Christian temples, 34
- pre-Roman migrations, 16
- pre-Vandal period, 6
- Primianist bishops, 149, 151
- Primianist Church, 149
- Primianists, 147, 150, 152–153
- Primianus (bishop), 147, 148–149
- Privatianus (bishop), 104
- Proconsularis, 14, 165, 203, 206
- property laws, 146, 151, 155, 188
- proto-martyr Stephen, 221
- Prudentius (poet), 115 n163
- Publicola (noblewoman), 204, 211
- Quintilianus (bishop), 222
- Quodvultdeus (bishop), 191 n68, 193, 197–201
- Raven, Susan, 168
- Rebillard, Éric, 14, 69, 79, 239
- relics, 54, 67, 97, 102, 105–107, 163, 221–222; newly imported, 222; private martyr, 20; proto-martyr's, 221; Stephen, 222
- religious: buildings, 46, 47, 53, 55, 63, 65, 89, 239, 241, 242; groups, 3, 26, 28, 30, 40, 52, 62, 73, 120, 241; identifications, 1, 15, 36, 44, 46, 56, 74, 158, 237, 240; space, 94, 127, 132, 204; violence, 32, 33, 62–63, 64–66, 67
- Reparatus (bishop), 83, 173
- Restitutus (bishop), 150
- Revue Archéologique. La Mosaïque de Hammam-Lif. Inscription de la grande salle, 1884*, **219 f5.1**
- ritual behaviors, 112
- Robba Basilica, 169–171, 172
- Robba Martyr Dedication*, **172 f3.7**
- Roman, 35, 91, 124, 212; architecture, 4; aristocrats, 178; army, 129; attacks on churches, 186; authorities, 15, 121, 139, 147, 219; camps, 164; capitolium, 94; cavalry, 143, 235; citizens, 37, 38; civilization, 4, 62; coins, 28; court system, 71, 132; empire, 1, 2, 31, 35, 36–37, 42, 52, 120, 196, 215; families, 89; funerary practices, 95; gods, 15, 179; government, 149; harbortown of Tipasa, 232; house–tombs, 99, 117; law, 5, 17, 63, 223–225, 233; legislation, 213, 220, 223; literature, 124, 185; mausolea, 34; military camps, 120, 163; noblewoman, 124; North Africa, 10, 16, 38, 47, 50, 71, 76, 217, 223; officials, 88, 186, 188; Palestine, 12, 31; patronage, 106; religion, 181; ritual of bathing, 85; sensibilities, 201; shrines, 238; society, 5; temples, 26, 45, 51, 54, 76, 92, 94, 105, 117, 119; traditionalist dedications, 105; traditionalist neighbors, 47; traditionalists, 93, 116, 181, 237, 239, 243; urbs, 145
- Rome, 15–16, 46, 81, 82, 163–165, 184, 194–195, 225, 235; Episcopal Council of, 23, 126

- Rothman, Jay, 71
rural martyr shrines, 54
- sacred spaces, 47, 185, 188, 214, 237, 238, 240, 242, 243
- sacrifices, 53, 121, 185, 204–205; abominable, 232; infant, 13; required, 15; traditional Roman, 14, 81, 181
- Salafi group Ansar Dine, 242
- Salsa (martyr), 100, 143–144, 234
- Salvius (bishop), 150
- Salzman, Michele, 35 n154, 64 n112, 177, 178 n7
- sanctuaries, 31, 49, 130, 197–198, 199, 242;
defunct Roman, 240; pagan, 217; traditional Roman, 34; western, 210
- Sandwell, Isabella, 70
- Saunier, Charles, **85 f2.1**
- Saxer, Victor, 95 n91, 222 n29, 222 n30
- Sbeitla (Tunisia) *see* Sufetula.
- schism, 3, 16, 17–19, 22, 66, 82, 90; Christian, 33, 83, 88; internal, 185; intra-Christian, 17; origins of, 18
- schismatic conventicles, 33
- schismatics, 16, 22, 43, 62, 88, 113, 139, 147, 155, 238
- Scillitan martyrs, 13, 14–15
- scriptures, 18, 20, 31, 83, 92, 121, 122–123, 139, 160, 219
- Sear, David R. (*Double Centenialis of Usurper Magnentius*), **100 f2.4**
- Sears, Gareth, 161–162, 203, 205
- sectarian conflicts, 138, 152–153, 175, 241
- sectarians, 88, 91, 108, 112, 121, 144–145
- sects, 3, 161, 173–175
- Septimius Severus (emperor), 229
- Serapeum (Alexandria), 45–46
- sermons, 37, 104, 106, 110, 112, 158, 160, 180, 194, 196; dissident, 129–130, 132; guest, 196; hearing of, 60; longest, 180; recently-identified Donatist, 90
- Severan Basilica, **231 f5.3**
- Severan Forum and Basilica of Lepcis Magna*, **230 f5.3**
- Severus of Minorca, 28, 221–222
- Shaw, Brent, 17, 19–20, 24, 132, 133, 148, 153, 154, 185, 186
- Shepardson, Christine, 2, 36
- shrines (martyria), 34, 43, 102–103, 104–107, 132, 137–138, 139, 144, 183, 186; African martyr, 103, 105; Baal, 124; central, 200; Christian cemetery, 117; destroyed, 242; expropriated dissident Christian, 127; of Sufi saints, 242; Roman, 238; St. Felix (Nola), 105; third century, 120
- Sicca, 91, 93
- Sicilibba Basilica, 131, 238
- Silvanus (bishop), 88, 122
- Simpliciola (consecrated virgin), 222
singing, 160
- Sirmondian constitution, 63, 189
- Sizgorich, Thomas, 33
- slaves, 16
- Smith, Jonathan Z., 41, 45, 46, 48
- Soja, Edward, 28
- Solidus of Arcadius, Ravenna mint, AD 402–408*, **28 fo.2**
- space, 41–42, 48–50, 56, 78, 175, 179–180, 201–202, 237–238, 242, 243; dissident, 238; non-Christian, 238; public, 183, 202; religious, 94, 127, 132, 204; ritual, 160, 238; sacred, 47, 185, 188, 214, 237, 238, 240, 242, 243; schismatic, 46; social, 36, 49
- spatial conflict, concept of, 2, 4, 10, 30, 52, 62, 70, 72, 150, 191
- spatial supersession, 26–27, 28, 34, 163, 167, 171, 172, 175–177, 212, 240
- spatial violence, 62–63, 153, 242, *see also* vandalism
- St. Salsa, 99–102
- St. Stephen, 16, 54, 106, 221–222
- Stern, Karen, 10, 12, 47, 218, 223
- Stilicho (Roman General), 153, 187, 189, 195
- Strzygowski, Josef, **29 fo.1**
- Sufetula (Sbeitla, Tunisia), 39 n176, 109, 205, 212–213, **213 f4.4**
- symbolic violence, 63, 65
- synagogues, 1, 10, 27, 47, 215–218, 219–220, 223, 226–228, 229–236, 239; excavated, 218; fire-damaged, 221; Hammam Lif, 217–220; isolated, 10; Jewish, 7, 26, 226, 238; Lepcis Magna, 229–231; Palestinian, 227; protection of, 223; sacred, 47, 219; worship, 219
- Temple of Ceres-church plan at Thurburbo Maius*, **207 f4.1**
- temples, 27–28, 92–93, 124–125, 182–184, 192–194, 195–196, 197–199, 202–207, 210–214, 232–233; abandoned, 199; abandonment of, 1; active, 124; church conversions, 203, 205; classical, 203; closures of, 4, 177; construction of, 179; constructions, 94; conversions, 202, 205; cults, 186; derelict, 200; desacralized, 191; destruction of, 12, 30, 124, 192, 201; hillside, 197; idol, 204; images of, 219; Jerusalem, 47, 216, 219; Jewish, 123; of Apollo, 101; pagan, 53, 167, 186, 195, 232–233, 234; pre-Christian, 34; preserved and maintained, 184; processional, 210; restoring of, 195, 214; Roman, 26, 45, 51, 54, 76, 92, 94, 105, 117, 119; serpent-dragon, 232; sites of, 205, 212; structures of, 191, 210; symbolism of, 47; third-century, 212; tombs 99

- Tertullian of Carthage, 14, 15, 44, 46, 78–80, 95, 101, 109, 182, 184; as apologist, 78; assault on the cardinal sin of idolatry, 79; bemoans raids on Christians, 79; characterization of the Christian meeting space as a “house of God”, 78; contrasts “workshops of the adversary” with “house of God”, 78; portrayal of Christian assembly places and burial sites, 79; portrays synagogues as lacking the divine presence, 217
- Thamugadi (Timgad, Algeria), 146, 161, 185, 205, 208
- Thamugadi Necropolis Church*, **209 f4.2**
- Theodosian Legal Code, 182, 225, 227
- Theodosian period, 141
- Theodosius I (emperor) 145, 153, 185
- Theodosius II (emperor) 225, 227
- Thuburbo Maius (El Fahs, Tunisia), 205–206, **207 f4.1**, 240
- Thuburbo temple–church, 208
- Tiberius (emperor), 124
- Tilley, Maureen, 180 n16
- Timgad *see* Thamugadi
- Tipasa (Tipaza, Algeria), 99–102, 143, 165, 205, 232, 234
- “tomb and-picture-worshippers”, 178
- Tomb mosaic from Tabarka*, **110 f2.7**
- tombs, 59, 60, 94, 100–102, 112, 114, 144, 169, 171, 178–179; housed Cyprian’s, 105; martyr, 101; monumental, 95
- traditional Roman religion, 1, 4, 31, 34–35, 39, 44, 45–46, 65, 70, 72, 81, 112, 116, 235, 237, 239, 240, 243; communities, 79; sanctuaries, 7, 34, 75, 79, 93, 105, 238; temples, 26, 53–54, 76, 94, 117, 119, 176–214, 226, 238; worship, 14, 15
- tribunes, 122, 129, 156, 198, 202; African, 160, 163; Dulcitius, 157; Marcellinus, 156, 160 n185; Ursus, 199, 200, 201
- Trigg, Dylan, 56, 57
- Tuan, Yi-Fu, 50–51
- Tunisia, 109–110, 122, 129, 150, 206, 212, 217
- Turner, Harold, 75
- Turner, Michael, **29 f0.2**
- Ursus, 198–201
- Uzalís (Proconsularis), 54, 105, 222
- Vaes, Jan, 214
- Valens (emperor), 145
- Valentinian (emperor), I: 143, 145; II: 145; III: 166, 199
- Valerian (emperor), 16, 32, 80, 81, 117, 120
- Vandal period, 167–168, 172, 208; and war, 163–165, 167, 238, 239; assault on sacred places, 166; epitaphs, 166; intolerance of Catholics, 240; King Huneric, 171
- vandalism, 62–63, 242
- Vandals, 16, 161, 165–168, 208, *see also* Arian Vandals
- Vegeſela Basilica, 104, 239
- Vegeſela Basilica plan*, **140 f3.1**
- veneration, 95, 97, 114–115, 134, 137, 144; martyr, 46; prohibition of, 20; public, 97; rituals, 119
- “Via Caelestis”, 167
- Victor, Bishop of Vita, 166–168, 240 n4
- violence, 32, 33–34, 35, 129, 142, 143, 152–154, 168, 176, 187–189; acts of symbolic, 63, 65; and gangs, 128; anti-Christian, 121; Catholic-dissident, 168; Christian, 228; dissident, 154–155; mob, 37; pre-Constantinian, 32; real, 63; religious, 32, 33, 62–63, 64–66, 67; religiously motivated, 62; spatial, 62–63, 153, 242; synagogue, 64
- Vitruvius (Roman architect), 108
- Von Harnack, Adolf, 12
- women, consecrated, 3 n3, 168, 169, 222
- worship, 78–79, 89, 91–92, 102, 155, 157, 177, 179, 198, 201; Donatists attacking Catholic, 228; “one catholic”, 155; pagan, 192, 194, 200; religious, 34; synagogue, 219; traditional, 203
- worship spaces, 30, 83, 215, 218–219, 242; non-residential, 90; replaced Jewish, 236
- Wright, Nicholas L., **29 f0.2**
- Yasin, Ann Marie, 102, 117
- Zama, 88, 122