

INDEX

action see deed; freedom: of action; arbitrium liberum moral worth: of an action; as distinct from arbitrium brutum, phenomenon: free action 204, 261, 293 considered as finite, 205 activity see self-activity finite as pathologically affected, 261 Adickes, Erich, 176-7, 183, 288 infinite, 205 aesthetic of morals, 425, 436 as power of the soul, 239 affection Arendt, Hannah, 454, 475, 490 as distinct from necessitation, 10 argument by analogy by sensuous impulses, 318 Kant's use of, 90, 424-5 towards mankind, 119 autocracy as condition of character, 203 free, 210-14, 330, 385-6 in relation to virtue, 83, 446 moral, 12, 51-2, 293 of practical reason, 154, 427 two points of view account of, See also virtue 13, 198-9 automata spiritualia, 188 See also reciprocity thesis; rational autonomy and the categorical imperative, the agreeable, 274-5, 439, 442 311-15, 317 akrasia, 493. See also evil: frailty as distinct from autocracy, 409-10, angels, 106, 114, 147, 428. See also holy 427, 445-6 and the fact of reason, 371 animals see non-rational animals as mode of causality, 315 anthropology see moral anthropology of practical reason, 385 appearances principle of, 308-9, 340 intelligible cause of, 264, 423 two senses of, 317 See also fact of reason; freedom; laws of, 290 $Wille_1$ as "mere representations," 252, 257 aversion transcendental object as ground of, moral, 425, 436 265, 281 as negative desire, 51 See also phenomenon; transcendental idealism Baumgarten, Alexander Gottlieb apperception, 270-1, 276, 282, 328. on aversion, 75, 77 See also the I: of apperception conception of the soul, 75 arbitrium brutum, 194, 204, 259, 261, definition of ethics, 95-106 291-2, 429, 452 Ethica, 223



Baumgarten, Alexander Gottlieb (cont.)	subjective grounds of, 477
on free will, 73-80	transcendental deduction of, 68, 270,
Initia, 223	272
Metaphysica, 73, 218, 242	See also causality; original acquisition
moral modalities, 158-9	causa noumenon, 392-4
on spontaneity, 76	causality
on superior and inferior faculties,	efficient, 258
74–5, 188, 452	of freedom, 188-9, 240, 258, 262,
on volition, 77–9	313-14, 389, 420-1
the beautiful	of nature, 241, 258, 313, 389, 398,
feeling for, 436, 443	420-1
interest in, 438–42	practical use of category of, 393–4
in nature, 436, 444	pure category of, 391, 420
as symbol of the morally good, 447–9	of reason, 11, 262, 273, 278
beauty	schematized category of, 420
artistic, 443, 450	two-aspect view of, 264–5
judgment of, 437, 441	cause
See also the beautiful	as ground of existence, 30
blame, 51, 196, 206, 217, 498. See also	intelligible, 264–5
imputation; moral responsibility bodies	natural, 201, 275, 277, 330
	transcendental concept of, 282
genesis of, 6–8	"cause sufficiently determined a priori,"
inner principles of, 46, 188	240–2
systematic connection of, 2	certainty
Brandt, Reinhard, 184, 326–7	in mathematics, 45–7
Command Down Bosson	in metaphysics, 45–8
Canon of Pure Reason	in moral philosophy, 86, 92–3, 96–7
account of freedom in, 15, 288–94,	character 202 2
298, 492	in descriptive sense, 202–3
aim of, 286–7, 301	empirical, 201, 267–9
the Canon-Problem, 288–95	empirical as effect of intelligible,
moral theory in, 295–8, 301, 308	279–80
categorical imperative	empirical as schema of intelligible,
assessment of deduction of, 342–9	215–16, 267–8
deduction of, 309, 323, 330, 338–41	empirical as sign of intelligible, 279,
forerunner of, 228–9	293
humanity formulation of, 418	evil, 203
as synthetic a priori proposition, 312	intelligible, 215, 267–8
universal law formulation of, 359	in normative sense, 202–3
See also freedom; maxim; moral law	See also autocracy; Gesinnung
categories	Chignell, Andrew, 63–4, 66
as acquired through reflection, 236	Christian ethic, 105-6, 108-10
as a-temporal, 284	coercion
extension of to unconditioned, 236,	moral, 157–8, 227
238	political, 157
immanent use of, 236	cognition
pure, 391	anthropocentric versus theocentric
schematized versions of, 255, 281	models of, 252



formal and material principles of, 48, 87–90	as critic of theodicy, 39–40 on free will, 14, 22–4
practical, 88–91, 394	on ideal and real grounds, 17
theoretical, 13, 91, 330	as indeterminist, 78
Wolffian-analytic conception of, 14	Kant's response to in An attempt at
common human understanding, 346,	some reflections on optimism, 40–3
436	Kant's response to in <i>New</i>
compatibilism	Elucidation, 26–33
as compatible with incompatibilism,	as voluntarist, 22–4
498	culture
Kant's break with, 12–13, 187–9, 232, 378, 498	as condition of attainment of final end of nature, 432–4
Kant's early adherence to, 11–12, 20,	of discipline, 433–4
28–33, 43	of skill, 433–4, 447
Wolffian, 20–2	01 3Km, 433 4, 447
See also Crusius, Christian August: as	deduction of freedom,
critic of compatibilism	324–32, 387–9
complaisance, 120–2	deed
compulsion	intelligible versus sensible, 480
moral, 226–7	definition
objective, 226	in mathematics, 46–7
pathological, 227	in metaphysics, 46, 130
subjective, 226	nominal, 46, 58, 221, 335
conceptual analysis	real, 46
as method of rational psychology, 220	Dennett, Daniel, 262
in Prize Essay, 85	desire
in <i>Religion</i> , 481	as lacking intrinsic motivational
conditioned-condition relation, 254	weight, 211, 386, 429
conscience, 104, 139-45, 158, 494	manifold of, 394
contingency, 71-2, 75, 208, 385. See	object of, 358
also modality; necessity; possibility	rational, 74–5
contradiction	for recognition, 469-70, 491
logical, 59, 160	sensuous, 340
practical, 360-1	determination
within the will, 159, 161–2	of a concept, 19, 41, 64
See also principle: of contradiction	non-causal, 44
cosmogony	of sensible by supersensible, 214,
in Theory of the Heavens, 4–8	419–20
cosmology	versus pre-determination, 44
rational, 236, 253	of the will, 378, 394, 400
in Theory of the Heavens, 2–4	See also determination: principle of
creation	thoroughgoing
final end of, 433	determinism
final purpose of, 24, 422, 431	at the phenomenal level, 285
of the universe, 7, 67–70, 405	versus predeterminism, 212–14
Crusius, Christian August	as self-refuting, 301
as critic of compatibilism, 14, 20,	diabolical will, 474, 490–1, 493–4
24-6	Diogenes, 428



> 518 divine will Epicureanism, 39, 245 contradiction within, 157, 160 ethics as distinct from divine intellect, 67 chimerical, 85-114, 158, 484 as distinct from divine imperfect, 112-13 Kant's criticism of Baumgarten's understanding, 67 as free, 68-71 definition of, 95-106 harmony of with divine intellect, natural, 109-10 eudaemonism, 296, 298, 320, 365, 487 See also holy will evil doctrine of original sin, 112, 484-5 as frailty, 493-5 Kant's version of, 479-80 as impurity, 493-5 dualism see occasionalism; preas moral weakness, 493 established harmony as wickedness, 493-4 See also character; radical evil; duty self-deception action in accordance with, 120, 425, experience action from, 120, 425, 427 conditions of, 63, 232, 345 of beneficence, 53, 157-8 as empirical cognition, 293 ethical, 158 as ground of empirical psychology, imperfect, 157-8, 298 218 - 19indirect, 426, 436 inner, 47, 53, 271 juridical, 158, 228 possible, 346, 480 negative, 157-8 unity of, 209, 212, 249 perfect, 157-8, 228 use of ideas within, 259, 416 strict, 119 of virtue, 429 fact of reason, 368-72, 377 as consciousness of autonomy, 371 education, 135, 231, 428 as consciousness of the moral law, emotivism, 91 370, 503 empiricism incentivizing role of, 381 place of in practical philosophy, 397 sense of 'fact', 372-3 pure, 246, 248, 250 See also deduction of freedom; moral as target of first Critique, 350 law faculty of desire final, 24, 43, 421-2, 433 Baumgarten's accont of, 74 in itself, 9, 86, 418 distinctively human form of, 452 of nature, 140, 431 as domain of reason, 414 of practical reason, 417 objects of, 439 of the understanding, 417 in relation to will, 323, 330, 337 ultimate, 93-4, 295 superior versus inferior, 452 ens realissimum, 41, 65-6, 190 faith enthusiasm moral, 174-5, 287, 297 as clarified by the Religion, 485-6, rational, 299 feeling definition of, 484 communicability of, 436, 438, 440 sentimentalism as instance of, 485-6 as faculty of experiencing the good, Stoicism as instance of, 113, 485 as lacking cognitive content, 90, 92 entropy, 5–6



of pleasure and displeasure, 50, 70,	misuse of, 138, 150, 155, 186, 465
435	moral, 148-9, 220, 408, 460
self-interested versus disinterested,	in negative sense, 388-9, 457
103–4	outer, 9, 204, 427
of sympathy, 84, 120-3, 422-46	in positive sense, 305, 341, 364, 455
as vehicle for nature-freedom	as a power, 239, 250
transition, 435–6	practical, 259-60, 265, 272-3,
See also the beautiful; respect for the	289–92, 298, 300–1
moral law	psychological concept of, 243, 293
fictionalism	as ratio essendi of the moral law, 351,
as reading of Kant, 400	353
fine art, 447, 450	regulative use of transcendental idea
first beginning, 187–91	of, 262, 398
in causality, 187, 244, 247	relation between transcendental and
merely relative, 188, 190, 244	practical, 289–93
in time, 249	as self-mastery, 147, 153, 155
force	as self-sufficiency, 135
attractive and repulsive, 3, 5, 104,	sentiment of, 142
165, 188	speculative concept of, 300
psychic, 106, 165	Stoic conception of, 460
formalism, 359, 366	as sufficient condition of morality,
Frankena, William, 89	314
free will	transcendental idea of as ground of
as capacity to initiate a first	practical concept of, 222, 259
beginning, 187–90	as transcendental predicate, 397-8
as necessarily subject to moral laws,	voluntaristic elements in Kant's
461	conception of, 463–4
problem of, 13	See also autonomy; causality; free
and reason, 198	will; idea: of reason; laws; moral
and self-consciousness, 152	law; normativity; rational being;
two tracks of Kant's thought on,	Wille ₁ ; Wille ₂ ; Willkür
9–11	future life
freedom	faith in, 174, 288
of action, 9	1 11 40=
as autonomy, 319, 341, 456	general will, 137
capacity for versus state of, 228	Gesinnung
of choice, 78, 162, 212, 268, 460	as condition of imputation of deeds,
as coming in degrees, 12, 77, 227–8	496–7
as condition of moral evil, 52, 150	as distinct from propensity, 485
as conflicting with itself, 17, 429	as earned, 495–6
definitions of, 183–4	as a maxim, 502
divine, 57, 68–9, 83, 191–2	in relation to intelligible character,
incalculable gulf between nature and	499
freedom, 412, 416	in relation to propensity to evil,
incomprehensibility of, 191–2, 398	499–503
inner, 427, 429	as subjective condition of adoption
internal, 204	of maxims, 496–7. See also radical
logical, 208–9	evil



520

Cambridge University Press 978-1-107-14511-5 — Kant's Conception of Freedom Henry E. Allison Index More Information

> God habitus, 214, 231 as all-sufficient, 69-70 happiness divine command, 110-11, 116 of others as an end, divine foreknowledge, 32-3, 199 365, 417-18, 431 as ground of essences of things, 66-7 principle of, 358-9 as ground of possibility, 18-20 heautonomy, 415, 435. See also power Kant's criticism of Leibniz's account of judgment Hegel, Georg Wilhelm Friedrich, moral proof of the existence of, 174-5 135-6, 359, 366, 469 ontological argument for existence of, 57 Henrich, Dieter, 89, 99, 208-9, 223, 322 as subject to ethical rules, 106, 147 heteronomous moral theories as subject to the moral law, 225, 333, based on empirical principles, 311 345. See also divine will based on rational principles, 311 the good heteronomy concept of, 90-2, 394 of choice, 357-8 feeling of, 90-2 as contrary of autonomy, 311 freedom as faculty for willing, 183-5, as mode of causality, 314-15 465 two senses of, 315 good will highest good absolutely, 332-8 as end, 110 development of taste as preparation as object of hope, 359 for, 449 as object of pure practical reason, as free in a positive sense, 341 110, 298 non-consequentialism inherent in holiness concept of, 156 as distinct from virtue, goodness 106, 427, 484 as distinct from virtue, 427 holy will, 106, 147, 333-4, 452, 462 of God, 138, 144 Home, Henry, 95 moral, 155, 225 hope as perfection, 21 moral, 297, 304 "Great Chain of Being," 2, 4, 37 as principium executionis, 297, 299 the "Great light," 177-8, 183, 267 rational, 501 Green, Thomas Hill, 356 See also highest good Grier, Michelle, 167, 237. See also human beings transcendental illusion artifical drives of, 130 ground as both active and passive, 194 antecedently versus consequently natural drives of, 117, 130-1 determining, 16-17 place of in nature, 2, 9-12, 139 circularity of Wolff's definition of, 16 social nature of, 440, 442, 469-501 determining, 17, 356-7 See also common human inner, 224-5 understanding; human nature; logical, 53, 255 humankind real, 53 human nature sufficient, 16–17 beauty and dignity of, 120-1

INDEX

of truth versus of existence, 17, 24-5

See also cause; laws; principle: of

determining ground

Guyer, Paul, 150, 155

unflattering view of, 431-2

486 - 7

as lacking propensity to good,

place of self-love within, 382



in relation to moral law, 426–7	moral, 225
See also human beings; humankind;	pragmatic, 225
Gesinnung; predisposition; radical	problematic, 225
evil; Rousseau, Jean-Jacques	impossibility
humankind	absolute, 61
affection for, 119	absolute versus hypothetical, 58
corruption of, 129	formal, 62
as ultimate purpose of nature, 9, 422	material, 62
See also human beings; human nature	moral, 79, 158–9
Hume, David, 90, 99, 171, 273, 473	real, 247
Hutcheson, Francis	imputation
on exciting versus justifying reasons,	dilemma of, 267–8
92–3	as presupposing transcendental
influence on Kant, 85, 89–91, 93–4,	freedom, 232–3
104, 122	subjectively unconditioned power of
Kant's objections to, 104–5	choice as condition of, 190–1
See also moral sense theory;	incentive
sentimentalism	for morality, 308, 348
Schtimentansin	of pure practical reason, 380–1
the I	in relation to interest, 347, 386–7
	in relation to interest, 347, 386–7
of agency, 282 of apperception, 282	two senses of, 380–1
in broad sense, 221	
	See also moral incentive; respect for the moral law
as empirical concept, 218	inclination
as object of inner sense, 219	
qua human being, 219	incorporation of into maxims, 275–7
qua intelligence, 219	objects of versus genesis of, 358
as simple concept, 222	as product of sensible nature, 276
in strict sense, 221	as subjective ground of constraint,
systematic elusiveness of, 271	226
See also apperception	virtue as control over, 153
idea	See also incorporation thesis
as acquired, 236	incompatibilism
indeterminate objective validity of, 263	in Kant's account of Gesinnung,
as inferred, 236	497–9
of lawfulness as such, 361	incorporation thesis, 429, 489
non-temporality of, 284	as a conceptual claim, 277-8
regulative employment of,	as a non-empirical claim, 278
262–3, 398–9, 416	See also rational agency; reasons for
symbolic exhibition of, 448	action
transcendental, 236	indemonstrable proposition, 48–9. See
of the unconditioned, 236	also Kant's works: Prize Essay
See also reason	influx physicus, 149
immortality	innateness
idea of, 351, 408	of Gesinnung, 496
imperative	of predisposition to personality,
as application-condition of principle,	477-8
355	of temperament, 202



)==	. 2.1
inner sense	Metaphysics of Morals, 425-6, 458,
as distinct from inner intuition, 200	476
as distinct from intellectual intuition,	Negative Magnitudes, 55, 104, 466
200	New Elucidation, 1, 20, 43, 57, 75
See also the I; time	Observations on the Feeling of the
interaction	Beautiful and Sublime, 49, 118-23
of mind and body, 11-12, 54	Prize Essay, 49, 85-97, 129
of substances, 180, 182	Religion within the Boundaries of
See also influx physicus	Mere Reason, 371, 451, 467, 488,
interest	495
empirical, 439-40, 443-4	Remarks in the Observations on the
immediate, 428, 443	Feeling of the Beautiful and
intellectual, 443-4, 446-7	Sublime, 125, 148-62
mediate versus immediate, 347-8	Review of Schulz, 303
moral, 347-8, 385-6, 442-4	Theory of the Heavens, 1-12, 32, 129
pure, 345-7, 385	Vorarbeiten to the Metaphysics of
in relation to incentive and maxim,	Morals, 452, 454-5, 489
347, 386–7	knowledge
	a priori, 252
judgment	of actions, 199
as an act, 272	freedom, 200, 303-5, 399
moral, 104, 182, 296	pursuit of, 117
as taking as, 272	
See also power of judgment	Lambert, Johann Heinrich, 168, 182
	latitudinarianism, 489, 491, 503
Kant's works	laws
Anthropology from a pragmatic point	of benevolence, 166
of view, 202	of determining grounds, 198-9
Beweisgrund, 45, 55, 57, 67, 71	form of, 363
Critique of the Power of Judgment,	of matter, 6
414	of obligation, 166
Critique of Practical Reason, 174,	pneumatic, 163-4, 167
350-2, 373, 378, 385, 390, 464	practical, 316-17, 355-6, 359, 363,
Critique of Pure Reason, 295	407
Dreams of a Spirit-Seer, 162	legality, 472
Groundwork for the Metaphysics of	as distinct from morality, 106
Morals, 14, 120, 223, 309-49,	legislation
352–4	external, 14, 106
Inaugural Dissertation, 12, 213, 393,	internal, 106
416	Leibniz, Gottfried Wilhelm
Lectures on the Philosophical	on innate ideas, 476–7
Doctrine of Religion, 70	on optimism, 35, 38–9
M. Immanuel Kant's Announcement	Leibnizian school
of the Program of His Lectures for	equation of goodness and perfection,
the Winter Semester, 1765–1766,	21
97	on free action, 21
Metaphysic Mrongovius, 299, 303–8,	on freedom, 11–12
318	on spontaneity, 21



"liberty of indifference," 11, 14, 75, 212,	method
347, 386, 464	analytic, 47-8, 60, 63, 86, 129
Lisbon earthquake, 33, 39, 127	analytic as inspired by Newton, 46
Locke, John, 141, 144, 372	in mathematics, 46–7
logical space of causes, 331, 338	in philosophy, 47-8
logical space of reasons, 319, 338, 384,	synthetic, 46-7, 312, 372
430, 440	See also conceptual analysis;
Lord Kames see Home, Henry	metaphysics
	mind
magnitude	cast of, 399, 402, 429
extensive, 77, 256	as distinct from brain, 10-11
intensive, 77, 391	divine, 66-7
negative, 50–2	essential powers of, 67
malicious lie example, 213, 285-6, 398,	higher powers of, 414
499	human, 67, 73, 405
matter	as immaterial, 54, 173
density of, 10–11	mind-body problem
dynamical theory of,	relation to free will problem, 173
10–11, 165, 170	modality
origin of world from, 5-7	Kant's view of in first <i>Critique</i> , 62–3
maxim	moral, 79–80, 158–9
in accordance with duty, 120	See also necessity; possibility
evil, 493–4	modus operandi, 269, 278, 333-4, 391
form of, 352, 360–1	moral anthropology, 119, 125, 425-7,
from duty, 120	471, 490
higher-order, 493	moral feeling
as logically distinct from law, 359	in <i>Prize Essay</i> , 90–4
as product of power of choice,	as putative basis of morality, 111
276	as putative ground of obligation,
supreme, 480, 501–3	94–5
supreme versus first-order, 500	role of education in cultivating, 231
supreme versus higher-order, 502	transition from sensory enjoyment
See also Gesinnung; incorporation	to, 444
thesis; Willkür	weakness of in human nature, 123-4
mechanics	See also respect for the moral law
Newtonian, 2, 106, 178	moral health
Meier, Georg Friedrich, 112–13	Kant and Schiller's views of, 487–8
Mendelssohn, Moses, 163, 168	moral incentive
metaphysics	in Groundwork and second Critique,
advantages of, 169–70	347
division of, 236	as inextirpable, 494
limits of, 167–8	Kant's view of in the Canon, 298
of morals, 287	See also highest good; respect for the
possibility of, 181	moral law
proper method of, 45–8, 178	moral law
in relation to epistemology, 179	and concept of a rational being, 334
in relation to wisdom, 171	as a credential, 389–90
value of, 169–70	deduction of, 335-7, 368



524

Cambridge University Press 978-1-107-14511-5 — Kant's Conception of Freedom Henry E. Allison Index More Information

> moral law (cont.) motivation as distinct from categorical moral, 11, 112, 185, 381 imperative, 333-4 prudential, 11, 154, 185, 226, 381 as a fact of reason, 366-77, 408, 503 motive as a law of causality, 390-1 Baumgarten's accunt of, 74-5 as necessary product of reason, consciousness of, 77 as determining free choice, 76, 81 as object of respect, 380 as distinct from stimuli, as ratio cognoscendi of freedom, 341, 81, 219-20 352, 398, 451 moral, 484 as restricting self-love, 382, 430, 474 as a reason, 358 standing under versus obeying, See also incorporation thesis mundus intelligibilis, 164, 173. See also as supreme principle of practical world: intelligible reason, 354-66 validity of, 296-7, 317, 326 naturalism See also fact of reason; normativity; in Kant's early philosophy, 12, 54, respect for the moral law 104, 114, 122-3 moral progress, 463, 486 moral psychology lawfulness of, 8, 11, 211, 250 a priori, 384-5 mechanistic account of, Kant's early naturalistic account of, 55, 128, 140 50-3, 106 place of agency within, 210-11 moral responsibility supersensible substrate of, 420, as coming in degrees, 12 See also imputation See also appearances; nature-freedom moral sense theory transition; purposiveness: of Hutcheson's version of, 91-7 nature in Prize Essay, 91-7 nature-freedom transition, taxonomy of, 89 413, 418-25, 430-44. See also pure See also sentimentalism; sympathy judgment of taste; virtue moral worth necessitarianism see Spinoza, Baruch of an action, 54, 92, 379 necessitas legalis, 100 comparative, 53 necessitas problematica, 100 as dependent on respect, 472 necessitatio of a maxim, 120 in Baumgarten, 79, 219 morality two senses of, 219 chimerical forms of, 111-13 necessitation as enhanced by religion, 110-11 cognitive, 378 ordinary understanding of, 145, 311 external, 188-9 as prior to religion, 111 ideal external, 82 transcendental freedom as condition intellectual, 219 of, 233, 285, 289 moral, 484 pathological, 220, 292 motion

> > practical, 220

real external, 81

of the will, 336

by sensuous impulses, 291, 305

INDEX

origins of, 139-40

of the planets, 3, 8

universal laws of, 7

motiva intellectualia, 200



necessity	in positive sense, 266, 281–2
absolute, 19, 24, 59, 64-5	in third sense, 282
de dicto, 62-4, 190	See also causa noumenon;
de re, 62-4, 190	phenomenon; thing in itself;
hypothetical, 20, 25	transcendental object
moral, 79–80, 83	transcendental espect
	Obarat Michael 242
practical, 86, 98, 107–8, 304	Oberst, Michael, 343
prudential, 96	objective reality
subjective, 175, 295, 305	of the categories, 393
unconditional, 59	as distinct from actuality, 391
need	occasionalism, 11
acquisition of, 134, 430	openness of the future, 283, 285
for approval, 135	opposition
of the imagiantion, 249	logical versus real, 49, 490
natural, 166, 428	real, 49-51, 53-4, 490
of reason, 245, 268, 396	optimism
Neuhouser, Frederick, 134	Kant's defense of, 40-3
Newton, Isaac, 4-5, 10, 14, 45-6, 126-8	Kant's interest in question of, 33
Kant's criticism of in <i>Theory of the</i>	Pope's version of, 35–7
Heavens, 8	See also theodicy
Optics, 167	original acquisition, 495
*	
See also entropy; mechanics; motion	of categories and forms of sensibility,
non-cognitivism, 89, 91–2, 94	477
non-rational animal	of Gesinnung, 500
actions of as determined by <i>stimuli</i> ,	of a moral propensity,
81	477, 480, 485
as automata spiritualia, 188	ought claims
as distinct from machine, 80	grounds versus objects of, 275
as incapable of virtue, 52	See also categorical imperative;
as lacking self-consciousness, 151-2	imperative
as necessitated by sensory stimuli,	
219	Papish, Laura, 499-500
See also arbitrium brutum	passion
normative constraints	degrees of, 53–4
on ends, 316	as distinct from affection, 220
on interests, 385	as inflamed sentiment, 134
on pursuit of science, 117–18	passivity
normative force	
	of the subject, 194–7
of dictates of reason, 274	perfection
feeling as lacking, 121	as completeness, 5–37
normativity	as degree of reality, 41
of the moral law, 377	as harmony, 21
necessary universality as ground of,	inner, 155–6
121	moral, 108, 182
of the pure judgment of taste, 444-5	noumenal, 182
noumenon	of oneself as an end, 417
application of categories to, 392-4	See also perfectionism
in negative sense, 281–2	perfectionism, 15, 37, 51, 87
	1



person	power see power of choice; power of
concept of, 192-3	judgment
as homo noumenon, 341	power of choice
personal identity, 144-5	as cause and effect of itself, 279
personality see predisposition: to	higher, 206–7
personality	human, 194, 196, 239, 264
petitio principii, 326, 336, 349	intellectual, 186-7, 211, 305
phenomenon	pathologically affected versus
as distinct from noumenon, 282	pathologically necessitated, 10,
free action considered as, 201, 204	291–2
philosophy	spontaneity of, 276, 301-2
boundary of practical, 345	subjectively unconditioned, 191
first principles of, 48	two-aspect theory of, 269
possibility of definitions in, 48	power of judgment
transcendental, 286-8	determinative, 414–15
universal practical, 98-9, 107	need for a critique of, 415-16
See also metaphysics; method	reflective, 414, 422, 435-6
Pistorius, Hermann Andreas, 353,	practical point of view, 321, 324, 328,
392-4	499
pleasure	predisposition
artificial, 147	to animality, 469
desire for, 358	to humanity, 472–501
faculty of feeling, 74	to personality, 472-3
in free action, 104	See also Gesinnung; propensity
in the welfare of others, 102-3	pre-established harmony, 11, 76, 82,
pneumatology, 55, 167, 170, 173, 182	150
Pope, Alexander, 37	preference
An Essay on Man, 11, 35	consciousness of grounds of, 82-3
on self-love, 37	freedom as capacity to act on, 76-7,
See also optimism	82-3, 189
positing	human versus animal, 80-1
absolute, 58	principium cognoscendi, 365
of a predicate, 15	principium diiudicationis, 228, 296-7,
of a thing, 25, 58	299, 310, 378, 388, 472
possibility	principium executionis, 296-9, 348, 371
absolute, 57–8	principle
formal conditions of, 57	causal, 242, 248, 266, 280
hypothetical, 57–8	of cognition, 48
internal, 59-61, 66	of contradiction, 13, 15
logical, 57, 173, 345, 407	of determining ground, 13, 75, 199
material conditions of, 58, 64-5	of happiness, 338, 358-9
moral, 79–80	of identity, 13-15
real, 18–19	of the identity of indiscernibles, 20
sum-total of, 60-1	material practical, 94-5, 355
See also God; modality; necessity	that ought implies can, 113, 425
postulate	practical, 355
freedom as, 174, 203-4, 387, 407-9	of self-love, 356, 365
of practical reason, 203-4, 498	subjective versus objective, 355



of sufficient ground, 13, 20-1, 24-5,	radical evil
242, 314, 347, 377	as distinct from unsocial sociability,
of sufficient reason, 13, 15, 242	471–2
of thoroughgoing determination, 19,	as imputable, 454-500
64	See also evil; Gesinnung;
problem of circularity	predisposition; propensity
in the <i>Groundwork</i> , 309, 324–32, 365–6	rational agency
proof	in relation to transcendental
of the antithesis of the Third	idealism, 317
Antinomy, 245–8	unconditioned practical spontaneity
apagogic, 240, 245	as condition of, 275-7, 302
physico-theological, 39	See also incorporation thesis; reasons
theoretical, 232	for action
of the thesis of the Third Antinomy,	rational being
240-3	as end in itself, 9
propensity	finite, 317, 347, 385, 472
definition of, 467	freedom as presupposition of, 320
to evil, 472, 482, 489	freedom as restricted to, 320
to evil as universal, 492	as such, 334-5
to good, 478	rational egoism, 360-1
to good as ruled out for humans, 483,	rational nature
486	as an end in itself, 9
imputability of, 468, 476-8, 481-2	of human beings, 263, 333, 337, 461,
moral, 476–8	486
physical versus moral, 468	rationalism
versus disposition, 499-500	deductive, 122
versus predisposition, 467	dogmatic, 244
See also Gesinnung; radical evil	Kant's commitment to, 43, 94, 190,
providence, 34, 122–3	306-7
psychology	moral, 473
empirical, 218	See also Leibnizian school
rational, 220-3, 294-5	realities
relation between empirical and	comparison of, 41
rational, 218	as positive predicates, 19
role of real opposition in, 50-1	sum total of, 19, 64
transition from empirical to	reason
transcendental, 222	causality of, 262, 279-82, 496-7
pure judgment of taste, 436-8, 444-5,	common, 256, 370, 376
449	correlate to logical maxim of, 237
purposiveness	as distinct from understanding,
generic definition of, 415	235–6
logical, 415–17	as faculty of principles, 121, 235-6
moral, 445, 450	as fundamental to character
of nature, 39, 416–17, 432	formation, 214
practical, 424	logical maxim of, 235, 237
principles of, 425	logical versus real use of, 235–6 motive of, 166
Quinn, Phillip, 501–3	practical use of, 11, 349, 374, 395, 412



reason (cont.)	Second Discourse, 133–5, 471
primacy of practical, 232, 407	on temptation, 100, 429
pure use of, 301, 350, 367, 492	rules
regulative use of, 263–4, 412	for attainment of moral goodness,
as source of ends, 308	225
spontaneity of, 215	of prudence, 225, 371
as theoretically and practically self-	versus principles, 235-6
determining, 261	Ryle, Gilbert, 271
unity of, 166, 352-3, 395	
reasons for action, 210-11. See also	schemata
incorporation thesis; logical space	of the categories, 393
of reasons; motivation	of intelligible character,
Reath, Andrews, 358-9, 383	215, 267
reciprocity thesis, 312-14, 321-2,	schematism, 215-16, 267-8, 283-4
332-3, 348-9, 361-6, 464	Schiller, Friedrich
Reinhard, Adolf Friedrich, 33, 40-1	On Grace and Dignity, 487
Reinhold, Karl Leonhard, 456-60,	See also moral health
463-4	Schmucker, Joseph, 125-6
religion	Schneewind, J. B., 14
in relation to morality, 109–11	Schönecker, Dieter,
respect for the moral law	289–92, 298
as effect of the moral law, 379	Schopenhauer, Arthur, 241, 247, 366,
as a feeling, 379	462-3
as incentive to morality, 308, 356,	Schulz, Johann Heinrich, 16, 300,
377, 380–1	302–3
intellectual component of, 379	self see apperception; the I; soul
in relation to moral interest, 385–7	self-activity
in relation to self-conceit, 382-3	ascription of to embodied beings,
in relation to self-love, 382–3	191–2
as source of self-worth, 384-5	pure, 207
susceptibility to, 472, 478	of substance, 189
rigorism, 501	self-conceit, 381-5, 471
act rigorism, 490	self-consciousness, 383
agent rigorism, 490	of pure practical reason, 363
Kant's argument for, 489–90, 499	See also apperception
Rousseau, Jean-Jacques	self-deception
"Confession of the Savoyard Vicar,"	in development of propensity to evil
138–45	494–5
First Discourse, 116, 450	self-interest, 102–4, 111, 160, 475,
on freedom of the will, 131–48	482-3
fundamental maxim, 135–6	self-love
on human nature, 131–3	amour de soi -même, 134, 358-83
influence of on Kant, 100, 102–18	amour-propre, 117, 134-5, 382-3
La Nouvelle Héloïse, 115	not imputable, 473
letter to Voltaire, 128	rational, 382
on moral education, 146–7	See also human nature; Pope,
On the Social Contract, 137, 150, 428	Alexander; principle: of self-love
on origins of inequality, 133–4, 151	Sellars, Wilfrid, 322–3, 330–1, 358



sensation	transcendental, 205
object of as real, 391	unconditioned, 14, 209, 232-3, 244,
universal communicability of, 441	344-6
sensibility	of the will, 277, 386
alternative course of, 211–12,	See also Leibnizian school; power of
216–17, 277	choice; rational agency; reason
determination of by reason, 215-16	standpoint
radical separation of from	first-person, 271, 343
understanding, 12, 283	practical, 232, 301, 498, 503
a priori forms of, 178-80, 368	third-person, 159, 340
as source of <i>a priori</i> cognitions, 12	universal, 449
See also the "Great Light"	of the world of sense, 338
sensus communis, 436, 444	of the world of understanding, 328,
sentimentalism	341
Hutchesonian, 15, 85, 121, 153, 274,	stimuli see motive: as distinct from
486	stimuli
Sidgwick, Henry, 451, 460–4, 467	Stoicism see enthusiasm: Stoicism as
Silber, John, 474–5, 490–1	instance of; freedom: Stoic
the "Silent Decade," 183, 209–10,	conception of
217–18, 224, 232–3, 244, 272	the sublime, 447
skeptical idealism, 251–2	subreption, 187. See also subreptive
skepticism	axioms
impossibility of acting on, 301	subreptive axioms, 181–2
Kant's response to Humean, 411	substance
moral, 297–8	created, 404–5
as self-refuting, 302	nominal definition of, 221–2
See also skeptical idealism	spontaneity as ground of alteration
sophisma figurae dictionis, 255	of, 76
soul	soul as simple, 21, 23
as immaterial, 54, 141, 149	Swedenborg, Emanuel, 163, 167–9
transcendental predicates of, 221–2,	syllogism
397	cosmological, 255
	dialectical, 255–6
space Leibnizian account of, 177–8	symbol
Newtonian account of, 177–8, 403	as contrasted with schema,
as subjective form of sensibility, 12,	447–8
178, 252, 368	in relation to symbolized, 447–50
Spinoza, Baruch, 41, 73, 75, 343, 403.	sympathy
See also Spinozism	as beautiful and lovable, 119
Spinozism, 70, 404	as distinct from true virtue,
spontaneity	119–20
absolute, 223, 241, 243, 261, 275, 411	indirect duty to cultivate, 426, 436
of derivative beings, 192	as supplement to virtue, 122, 426
epistemic, 272, 276, 302–3	synthesis, 254–5
isomorphism of practical and	Synthesis, 254-5
epistemic, 275	taste
in New Elucidation, 29	development of as preparation for
relative, 13, 191	morality, 434, 437–8, 450



> 530 transcendental object teleology dimension of in Kant's ethical analogy of with transcendental cause, theory, 431 280 - 2in Theory of the Heavens, 9 emptiness of concept of, 281 temperament, 201-2 as ground of appearances, 265 as transcendental concept of an as distinct from character, 202 four kinds of, 202 object, 280 transcendental realism, 251-3, 257, 286 temptation failure to resist as act of freedom, 142 transcendental subject, 499 See also autocracy; virtue tropism, 321 theodicy truth in "Confession of the Savoyard grounds of, 24 Vicar," 138-44 negative versus positive, 14, 51 Kant's defense of, 39-43 principles of, 13-15 in New Elucidation, 32 the unconditioned, 235-8, 253, 255. See thing in itself, 265-6, 400. See also also idea; reason noumenon; transcendental idealism; transcendental object understanding Third Antinomy as faculty of rules, 235 antithesis of, 245-70 legislative function of, 235, 415 thesis of, 245 moving force of, 230 time See also categories; common human first, 244, 248-9 understanding as form of appearances, universality 252, 266 of a priori cognition, 207 as form of sensibility, 284, 368 as form of a maxim, 360 transcendental determination of, as form of practical law, 363 284 of human propensity to evil, transcendental deduction 491 - 2regressive reading of, 63 of judgments of the beautiful, 415 See also categories: transcendental of moral principles, 139 deduction of of a principle, 121 transcendental idealism two senses of, 360 as condition of regulative use of idea unsociable sociability, 469, 471-2, of freedom, 262–3 490 - 1formulation of in Groundwork, 327-8, 342-4 Vaihinger, Hans, 263, 288, 302. See also indirect argument for, 257 fictionalism: as reading of Kant as key to reolution of Third vice abhorrence of, 230-1 Antinomy, 250-2 metaphysical readings of, 343 bestial, 469 consciousness of the moral law as methodological readings of, 343 two-aspect readings of, 343 condition of, 52 two-world readings of, 343 of culture, 470 diabolical, 470, 479, 491 See also appearances; transcendental realism as grafted onto predispositions, transcendental illusion, 236, 251, 256, 468 - 70390. See also Grier, Michelle imputability of, 470



virtue	$Wille_1$
as autocracy, 83, 153-4	as distinct from Wille2, 451-2
as condition of nature-freedom	as equivalent to autonomy, 455
transition, 430–1	Wille ₂
as distinct from goodness, 147	as distinct from Wille ₁ , 451-2
as distinct from holiness, 106	as legislative for Willkür, 454
doctrine of, 99	as neither free nor unfree, 455
freedom as supreme condition of,	Wille-Willkür distinction, 453-5
150-5	clarificatory role of, 453-4
freedom as supreme principle of,	Reinhold's criticism of, 460-501
150	Willkür
as highest moral perfection for	human, 452
humans, 478	negative versus positive freedom of,
as presupposing inner struggle, 83,	455
106	See also power of choice;
as self-mastery, 83, 426-7	Wille-Willkür distinction
as sublime, 119	wisdom
See also autocracy; holiness; virtue	of God, 4, 42, 141
ethics	as simplicity, 171-2
virtue ethics, 427	Wittgenstein, Ludwig, 271
volition	Wolff, Christian
as distinct from cognition, 209, 303,	on desire, 21-2
319	on free will, 21-2
faculty of, 454	on freedom, 21
of known evil, 453-66	on perfection, 88
matter versus form of, 359	on the soul, 21
object of, 310	See also cognition: Wolffian-analytic
as requiring a determining ground,	model of; ground: circularity of
43	Wolff's definition of; volition:
Wolffian conception of,	Wolffian conception of
21–2, 320	Wood, Allen, 360, 366, 472, 490-1, 498
Voltaire, 33, 128	world
voluntarism	first state of, 248–9
Kant's rejection of, 96, 298	form of, 13, 179
	idea of, 237-8
Ware, Owen, 372	intelligible, 12, 214
White Beck, Lewis, 4, 455	origin of, 5
will	as presupposing an intelligent
alien, 162, 166	designer, 140
as fundamental power of the soul,	sensible, 12, 193-4, 214, 240, 328,
22	346, 389, 418
general, 156-7, 159-61	transcendentally realistic conception
private, 160	of, 256
See also divine will; faculty of desire;	of understanding, 325, 328, 331,
holy will; Wille ₁ ; Wille ₂	336-7, 339-41