

CONTENTS

<i>Foreword</i>	<i>page</i> ix
<i>Acknowledgments</i>	xiii
1 <i>Wen Ding</i> : Gaging the Weight of Political Power	1
The Primary Symbols of Kingship in Early China	1
The Ritualization of Power	4
Structure of the Book	19
2 Frames of Reference: Multiple Classifications of Space	22
The Classification of Physical Landscape	22
The Cultural Historical Classification of Space	25
Archaeological Classifications: Multiregional Paradigm and Interaction Sphere	29
Conclusion	41
3 Before the Central Plains: The Pinnacle of Neolithic Development	42
The Rise of the Liangzhu Society	43
Lowland Society in the Huai River Basin and the Middle Yangzi	59
The Divergence of Highland Society	69
Conclusion	78
4 The Longshan Transition: Political Experimentation and Expanding Horizons	82
The Changing Frame of the Longshan World	83
The Convergence of Three Interaction Spheres in Highland Longshan Society	95
Political Experimentation in Highland Longshan Society	115
Growth and Decline in the Lowlands	152
Conclusion	172
5 The Rise of the Luoyang Basin and the Production of the First Bronze <i>Ding</i> Vessels	175
The Collapse of Longshan Society and the Rise of Erlitou	176
Forging a New Cultural Tradition	193

viii CONTENTS

	Becoming the Central Plains: A Luoyang-Centered Political Landscape	215
	Conclusion	225
6	The Rise of the Henei Basin and the Limit of Shang Hegemony	230
	The Rise of a Highland Confederation in Henei	231
	Political Change in the Luoyang Basin and the Early Shang Expansion	237
	The Return to Henei and the Anyang-Centered Political Landscape	257
	Religious Communication and the Ritual Significance of Bronze <i>Ding</i> Vessels	274
	The Limit of Shang Hegemony	291
	Conclusion	309
7	The Rise of the Guanzhong Basin and the Birth of History	312
	A Highland Confederation in the Guanzhong Basin	313
	<i>Sandai</i> Historical Landscape in the Zhou State Formation Process	322
	Social Memory and the Ritualization of the Past	365
	The Central Domain under Siege: Challenging the Zhou Political Order	382
	Conclusion	394
8	The World of Yu's Tracks: A Blueprint for Political Experimentation	396
	The Imagined World of Yu's Tracks and its Nonary Division	397
	Religious Responses to Climatic Change	408
	Divergent Legacies of the Ritual Tradition	446
	The <i>Wen Ding</i> Narrative as a Palimpsest of World Orders	459
	Conclusion	467
9	Conclusion: The Emergence of the Classical Tradition	469
	Emergence and Transformation	469
	The <i>Wen Ding</i> Legacy in Warring States and Early Imperial China	471
	Methodological Reflections	482
	<i>Notes</i>	487
	<i>Bibliography</i>	497
	<i>Index</i>	561