

Index



- 'experience', Kant's sense of, 139
- 'object'
 - = datum, 64, 137
 - = objective state of affairs, 132, 235
 - = objective substance, 234–7
- 'representation', 57, 108

- a posteriori. *see* a priori
- a priori
 - concepts, 65, *see also* categories
 - intuitions, 64–7
 - judgments, 9–12, 14, 17–20, 26, 43–6, *see also* synthetic a priori
 - weak sense, 20, 171–3
- Analogies of Experience, 175, 193–4
 - first Analogy, 194–217
 - second Analogy, 176, 233–44
 - third Analogy, 193, 236
- analytic
 - v. genetic, 28, 51, 64, 75, 97, 101–4, 108, 119–21, 135, 165–8, 170, 207
 - v. synthetic, 4–12, 14, 17–20, 27, 43–6, 49–51, 87
- appearances, 23, 200, 216, 234, *see also* transcendental idealism
- architectonic, 4, 61–2, 94, 174, 177
- Aristotle, 80, 99, 194
- arithmetic, 49, 54
- Austin, J. L., 231
- Ayer, A. J., 198, 219

- Bennett, J., 92, 171, 173
- Berkeley, G., 32, 58, 106, 133–6, 171, 197–200, 229
- Bird, G., 82
- bodies, 21, 69, 135, 237
- Broad, C. D., 109

- categories, 80, 94–101, 130
 - schemas, 149, 153, 156–62, 177, 196
- cause, concept of, 64, 106, 157–61, *see also* objectivity
 - involves necessity, 19, 162–73
 - is indispensable, 233–44
- Church, A., 49
- combination. *see* synthesis
- concepts. *see also* a priori, categories
 - and judgments, 75–81, 89, 151–6
 - and language, 89–94
 - as mental particulars, 57, 101–4, 134, 157
 - as rules, 56, 107, 129, 132–5, 152–5
 - utility of, 41–3, 210, 220–2
- consciousness, 50
 - self, 93, 109–23, 130, 215–19, 224
 - unity of, 108, 115
- continuity, 182, 187–92
- Copernicus, 167

- Descartes, R., 58, 184, 229–32
- Dialectic, 3, 26, 71, 207, 212

- empirical idealism, 24, 229–32
- Ewing, A. C., 27, 32, 164, 214

- first-person singular, 126, 132, 135, 225
- Flew, A. G. N., 102
- form/matter distinction, 17, 80, 83–5, 175, 182
- Frege, G., 212

- Geach, P. T., 103
- genetic theories. *see* analytic
- geometry. *see also* space
 - and spatiality, 29–31
 - as a priori, 11–15, 28, 181
 - method in, 4
 - non-Euclidean, 30, 33, 44
- Golding, W., 111
- Grice, H. P., 21, 127
- Grünbaum, A., 34

- Hilgard, E. R., 103
 Hume, D., 30, 32, 57, 79, 102–3, 105–8, 133–5, 162–73
- idealism. *see* empirical, transcendental
 imagination, 51, 58, 63, 141–5, 155, 159–61, 241
 intuition, 58, 61, *see also* a priori, sensibility
- judgment, 5, 139, *see also* a priori, concepts and language, 92, 122
 faculty of, 153–5
- Kemp Smith, N.
 commentary, 133, 145
 translation, 55, 117, 171, 200
 Kneale, W. C., 164
 Körner, S., 135, 153, 214
- learning, 96, 102–4
 Leibniz, G. W., 41, 57, 104, 174, 187
 Lewis, C. I., 231
 Locke, J., 21, 57, 103, 106, 114, 118, 134, 150, 197–9
- magnitude
 extensive, 178–82
 intensive, 178–92, 213
 Malcolm, N., 227, 231
 Marquis, D. G., 103
 Martin, G., 30
 matter. *see* form, substance
 Mendelssohn, M., 189–91
 Metaphysical Deduction, 75, 83–8, 130, 196
 Method, Doctrine of, 3
 modality, 81–3, 97, 100, 176, 225
 Moore, G. E., 24, 90
- necessity. *see* a priori, cause, modality
 Newton, I., 213
 noumena, 23–9, 87, 116, 133, 141
 and things in themselves, 62
 negative use, 59–63
- objectivity, 63, 105, 132–7, 197–200, 237–44, *see also* transcendental idealism
 and causality, 40, 222, 233
 and self-consciousness, 137–41, 215–28
 and spatiality, 35–43
 part/whole, 178–82
 Paton, H. J., 214, 233, 240
 phenomena. *see* appearances, noumena
 Popper, K. R., 168
 Postulates of Empirical Thought, 174–7
 Price, H. H., 89
 Prichard, H. A., 214
 privacy, 223, 225–8
Prolegomena, 11, 54, 139
 propositions, 49, 90
- quality, 81, 94, 175
 quantity, 81, 97, 100, 175
 Quine, W. V., 10, 14, 41–3, 95, 97, 126, 211
 Quinton, A. M., 68–70
- Refutation of Idealism, 176, 215–32
 reification
 of capacities, 28, 87, 166
 of sense-data, 31, 47, 108
 relation, 81, 101–4
 relationship with the Metaphysical Deduct, 98–101
 rigorism, Kant's, 173, 211, 230, 234
 Ryle, G., 80
- scepticism, 53, 107, 198, 231
 schematism, 149–61, *see also* categories
 sensibility, 16, 55
 and intuition, 58, 61
 inner sense, 16, 47–55
 outer sense, 16–23, 47, 216
 space. *see also* geometry
 and eyesight, 70, 180, 194–214
 and objectivity, 35–43, 217
 and time, 47, 55, 180, 186
 as infinite, 70
 as singular, 67–71
 as substantial, 212
 auditory, 31, 35–41, 69
 empty, 184–7
 Spinoza, B., 57, 95, 195
 Strawson, P. F., 35–41, 95, 135, 224
 Strawson's theory, 43–6, 48, 65
 substance, 98, 197–214, 216
 material substance, 198, 213
 schema of substance, 159, 177, 196

- synthesis, 112–23, 141–5
 - act v. state, 113
 - empirical, 116, 119–21, 124–5
 - transcendental, 116–23, 127–9, 165–8
- synthetic a priori, 10–12, 18–20, 44, 51, 55, 66, 87, 100, 166, 176
- things in themselves, 61
- time
 - and Analogies, 194
 - and inner sense, 47–55, 62
 - and schematism, 158–61, 177
 - and space, 47, 55, 180, 186
 - as infinite, 71
 - as one-dimensional, 54, 186
 - as singular, 66, 69
 - as unperceivable, 214, 240
 - empty, 186
 - objective/subjective, 53, 56
 - temporal order, 237–44
- Transcendental Deduction, 105–31, 180, 193
 - purpose of, 75, 105–8, 131, 137
- transcendental idealism, xiii, 51–4, 67, 132–6, 176, 189, 232
- understanding, 56–9, 65, 141–5, 153–5
 - as active, 58, 61, 142, 151
 - inventory of its powers, 84–8
- Vaihinger, H., 105, 145
- Walsh, W. H., 165, 214
- Warnock, G. J., 154, 158, 207–9
- Weldon, T. D., 214–15, 233, 237
- Whiteley, C. H., 83
- Whittaker, E., 70
- Wisdom, J., 31
- Wittgenstein, L., xix, 10, 56–7, 102, 136, 217–19, 223–9
- Wolff, R. P., 105, 133