

Cambridge University Press

978-1-107-12510-0 - Passion and Compassion in Early Christianity

Susan Wessel

Index

[More information](#)*Index*

- 83 *Different Questions* (Augustine), 113
- Abraham, 186–187, 188
- Adam and Eve, fall of, 9–10
- aesthetics, 201
- Against the Pelagians* (Jerome), 86
- Allen, Pauline, 75
- Amandus, 66
- Ambrose the bishop of Milan, 20, 21, 67
- Andrew Diptych, 34
- Angela of Foligno, 70–72
- angels, Augustine on emotional life
of, 118–120
- Antony, 13
- apatheia, 8, 14, 23, 194–197
- Arendt, Hannah, 11
- Aristotle, 3–5, 9, 24
on pity, 84
- ascetics, 23
- astrology, 138, 143
- Ateek, Naim, 20
- Atticus, 87
- Augustine, 2, 9, 10, 11–12, 204
contemporary contexts of compassion
and, 128–129
on emotional life of angels and God, 118–120
on emotions of the theater, 111–112
Good Samaritan parable and, 20, 21
on Lazarus, 126–127
legacy of in 5th and 6th century Rome, 130
leprosy of Lazarus and, 35
love and, 11
on martyrs, 126
on memory and emotions, 120–121
new experience of time at Ostia of, 104–105
personal grief of, 100–111
sermons of, 129
sermons of compassion of, 121–128
on the wise man, 113–120
- Austin, J.L., 23
- Basil, 2
- Basil of Caesarea, 2, 5, 9, 12, 13, 201
famine and, 36–38
leprosarium built by, 36–38
- Bélanger, Rodrigue, 163
- Bernard of Clairveaux, 24
- Blowers, Paul, 8, 21, 22, 82, 84
- Boeckl, Christine, 34
- Book of Leviticus, 32
- Booth, Phil, 173
- Boyd, Richard, 28
- Breyfogle, Todd, 112
- Brown, Peter, 11, 107, 133, 142, 143, 169
- Burrows, Mark, 20
- Byers, Sarah, 118
- Canning, Raymond, 114
- Capps, Donald, 107
- Catechizing the Uninstructed* (Augustine),
121–122
- Centuries on Charity* (Maximus the Confessor),
183, 189, 190
- charity. *See also* poor and poverty
Augustinian legacy of, 130
exchange of attributes and, 146–149
historical context of 5th and 6th century
Rome and, 130–135
Maximus the Confessor and, 172
patronage system and, 140–141
- christology, 18–19, 193
- Chrysologus, Peter
apostles as fisherman parable and, 150–151
charity in historical context and, 130–135
Christ calming of the sea sermon of, 150
Lazarus parable and, 151–152
poor and, 151–152
- Chrysostom, John, 15, 17
disgust and, 75–78
on disgust and pity, 84–85
on friendship, 81

Cambridge University Press

978-1-107-12510-0 - Passion and Compassion in Early Christianity

Susan Wessel

Index

[More information](#)

270

Index

- Chrysostom, John (*cont.*)
 images of two tables as social hierarchy and, 81–83
vs. Smith's judicious spectator, 94–97
 unfair judgement and, 92
Church's Mystagogy (Maximus the Confessor), 197
 Cicero, 7, 14
 circle of concern, 41, 48, 128
City of God (Augustine), 116
 Clement of Alexandria, 20
 communicatio idiomatum. *See* exchange of attributes
Confessions (Augustine), 128
 Cooper, John, 88
 Council of Chalcedon, 10, 204
 Critobolus, 87
- Damasio, Antonio, 30–31, 121, 129
 Derrett, Duncan, 33
 differentiation, 188
 disgust, 185
 Angela of Foligno and, 70–72
 Chrysostom on, 75–78, 84–85
 Chrysostom's images of two tables as social hierarchy and, 81–83
 Fabiola's ministry to poor and, 69–70
 as failure of compassion, 74–75, 92
 fear of contagion and disease and, 71, 85
 Jerome on, 78, 86–92
 Nussbaum on, 72–73
 in the Roman world, 79
 sermons on, 28
 distance, social judgments and, 83–85
 Dolan, Jay, 8
 Dudden, Frederick, 155
- Early Christians, 25–31
 compassion and, 16
 Good Samaritan parable and, 19–21
 poor and poverty and, 15–16
 El Salvador, 20
 eleos. *See* Aristotle; pity
 Elizabeth of Hungary, 69
 Ellis, Simon, 81
 envy, Maximus the Confessor on, 190, 191
 equality, human, 185–187
 euergetism, 140, 141
 Eutyches, 147
 Evagrius, 14, 87
 exchange of attributes, 146–149
 Maximus the Confessor and, 192–194
- Fabiola, 78, 91
 ministry to poor and suffering by, 69–70
 penance and transformation of, 65–69
- fall of Adam and Eve, 9–10
 famine, 36–38, 203
 in Cappadocia, 201
 Fanning, Stephen, 154
 fatalism, 143
 Faustus of Riez, 89
First Epistle to Parthe, 124
 Florentius, 18
 Forman-Barzilai, Fonna, 94
 Fowler, Alastair, 57
 Frazer, Michael, 202
 friendship, 81
- Galen, 4, 9
 Ganss, George, 150
 Gaul, southern, 152–154
 Geertz, Clifford, 21
 Genesis
 1:26, 183
 1:27, 9, 183
 gnōmē, 179–180, 182, 199
 Good Samaritan parable, 19–21
 Gospel of John, 17, 124, 125, 181
 Gospel of Luke
 leprosy in, 34
 Gospel of Matthew, 18, 19, 144
 parable of the apostles as fishers of men, 150
 Gourgues, Michel, 19
 Gregory of Nyssa, 2, 5, 9, 15
 background and rhetorical education of, 48–50
 on death of sister Macrina, 34–35
 development of moral psychology of, 56–60
 leprosy and, 34–35, 50–56
 musical metaphors of, 42–44
 Gregory the Great
 diplomacy and military action against Lombards of, 156–157
 healing through shared grief and, 160–164
 Homilies on Ezekiel of, 158
 Lombard invasion and, 154–160
 vs. Maximus the Confessor, 175
 Moralia on Job, 158–160, 170
 papal treasury disbursements and, 156
 pastoral care by bishops and, 164–169
 poor as individuals under, 170–171
 grief
 healing through shared, 160–164
 personal grief of Augustine, 100–111
- Hester, Kevin, 159
 Hilary of Arles, 153
 Hilary of Poitiers, 18
 Hollingworth, Miles, 121

Cambridge University Press

978-1-107-12510-0 - Passion and Compassion in Early Christianity

Susan Wessel

Index

[More information](#)

Index

271

- Holman, Susan, 37, 50
Homilies on Ezekiel (Gregory the Great), 158
 Horace, 14, 79
 Horden, Peregrine, 42
Human, All too Human (Nietzsche), 202
 Hume, David, 25, 26, 30
 humoral theory of medicine, 55
 Hunnic invasion, 16, 131–132
 Huns, 203
- idiotēs, 189
 imperfection, Jerome's theology of, 86–90
 Incarnation, 9, 192
 Irenaeus, 9, 20, 137
 Irwin, T.H., 7, 9
 Israeli-Palestinian conflict, 20
- Jankowiak, Marek, 173
 Jerome, 17, 185
 on disgust, 78
 on Fabiola, 65–69
 letter to Ctesiphon of, 89
 letter to Demetrias of, 89
 letter to Oceanus, 66
 vs. Peripatetics, 87–89
 vs. Rousseau, 90–91
 on suffering of others, 89–92
 theology of imperfection of, 86–90
- Jesus
 emotional life of, 119
 Good Samaritan parable and, 19–21
- John the Chamberlain, Maximus the Confessor's letter to, 184, 186
- Josephus, 20
 judgment, compassion and, 83–85, 92, 95
 judicious spectator, 27, 92–97, 161
 vs. Chrysostom, 94–97
- Kant, Emmanuel, 29
 Kaster, Robert, 21, 79
 Kim, David, 73
 Konstan, David, 44
- Lactantius, 8, 9
 language, Maximus on, 191
 Larchet, Jean-Claude, 173
 Lazarus, 17, 35
 Augustine on, 126–127
 Peter Chrysologus and, 151–152
- Leo the Great, 17, 172
 care of the poor by, 142–146
 charity in historical context and, 130–135
 Christ as model and, 146
 exchange of attributes and, 146–149
 Hunnic invasion and, 131–132
- laws and decrees of divine justice in
 Roman see, 138–140
 Peter and justice in Rome and, 136–138
- lepers and leprosy, 32, 203
 Angela of Foligno and, 70–72
 Basil of Caesarea and, 36–38
 Christ's suffering and, 60–64
 Gospel of Luke in, 34
 Gregory of Nazianzen and, 15, 36, 40–48
 Gregory of Nyssa and, 34–35, 50–56
 in Hebrew Bible, 32–33
 Lazarus and, 35
 Nazianzen on Christ's suffering and, 60–64
- Leyerle, Blake, 95
 Libanius, 49
- logos
 defined, 181
 Maximus the Confessor and, 181–185
- Lombard invasion, 131, 154–160
- love
 apatheia and, 194–197
 Augustine and, 11
 Maximus the Confessor, 10–11
 Maximus the Confessor and logos and, 181–185
 Maximus the Confessor *vs.* Schopenhauer, 197–199
 Maximus the Confessor's love of God and neighbor, 176–177
 perfect love, 178–181, 190, 192
 self-love, 186
- Ludi Apollinares, 142
- Macrina, 5, 34–35, 49, 56, 57, 58
 Martyr, Justin, 181
- martyrs
 Augustine on, 126
- Maximus the Confessor, 10–11, 13
 on Abraham, 186–187
 apatheia and, 194–197
 charity and, 172
 differentiation, 188
 education of, 173
 on envy, 190, 191
 exchange of attributes and, 192–194
 gnōmē and, 179–180, 182
 vs. Gregory the Great, 175
 human equality and, 185–187
 on language and morals, 191
 love and logos and, 181–185
 love of God and neighbor and, 176–177
 on perfect love, 178–181
 persecution of, 174
 vs. Schopenhauer on love, 197–199
 on wisdom and goodness, 189

Cambridge University Press

978-1-107-12510-0 - Passion and Compassion in Early Christianity

Susan Wessel

Index

[More information](#)

272

Mayer, Wendy, 75
Memoria (Angela of Foligno), 70
 memory, and emotions, 120–121
 Menninghaus, Winfried, 72
 Meredith, Anthony, 49
 Metz, Johann Baptist, 28
Microcosm and Mediator (Thunberg), 177
 Miles, Margaret, 109
Moralia on Job (Gregory the Great),
 158–160, 170
 Moses, 58
 musical metaphors, of Gregory of Nyssa, 42–44

 narrative script theory, 21
 natural, 28
 Nazianzen, Gregory, 2, 18, 185
 leprosy and, 15, 36, 40–48, 60–64
 musical imagery of, 201
 upbringing and rhetorical education
 of, 38–40
 Neil, Bronwen, 142
 Nemesius, 4, 6
 Nestorius, 147
 neuroscience, 121
 Nietzsche, Friedrich, 90, 200–203
 Nussbaum, Martha, 25, 30, 41, 48, 96, 128
 compassion's spectatorial nature and, 94
 disgust and, 72–73

 O'Connell, Maureen H., 28
On Christian Doctrine (Augustine), 21
On Human Nature (Nazianzen), 46
On Love of the Poor (Nazianzen), 40, 41, 63, 185
On the Making of Humanity (Gregory
 of Nyssa), 59–60
On the Morals of the Catholic Church
 (Augustine), 112
On the Soul and Resurrection (Gregory
 of Nyssa), 50, 56
On the True Religion (Augustine), 114
 Origen of Alexandria, 20
 Osborne, Robin, 141

 Pachomius, 13
 Paffenroth, Kim, 107
 pagan almsgiving, 14, 141
 Parkin, Anneliese, 14, 141
Pastoral Rule (Gregory the Great), 164–165, 175
 pathos, 4–5
 patronage, 140–141
 Paul (Apostle), 17
 Pelagians, 86–90
 Pelagius, 135–136
 perfect love, 178–181, 190, 192
 Peripatetics, 87–89

Index

Peter
 Leo the Great and justice in Rome and, 136–138
 Philoctetes, 61
 pity, 4–5, 7, 15, 24
 Aristotle on, 84
 Plato, 57, 58
 Platonic-Aristotelians. *See* Peripatetics
 Plotinus, 6
 poor and poverty. *See also* charity
 Chrysostom and, 84–85
 Chrysostom's images of two tables as social
 hierarchy and, 81–83
 Early Christians and, 15–16
 Fabiola's ministry to poor, 69–70
 Gregory the Great's pastoral care by bishops
 and, 164–169
 Leo the Great and, 142–146
 Peter Chrysologus and, 151–152
 poor as individuals under Gregory the Great
 and, 170–171
 Valerian and, 152–154
 visibility in sermons of, 91
 prescriptive narratives, 23, 42
 of Augustine, 129
 Proclus, 6

Questions to Thalassius (Maximus
 the Confessor), 181

 Radde-Gallwitz, Andrew, 37
 Radford Ruether, Rosemary, 39
 Rapp, Claudia, 12
 Rawcliffe, Carole, 34, 35, 71
 redemptive almsgiving, 142
Retractions (Augustine), 114
 Rist, John, 115
 Rogers, A.K., 200
 Roukema, Riemer, 21
 Rousseau, Jean-Jacques, 26–28, 74
 vs. Jerome, 90–91
 Rozin, Paul, 73
 Rufus of Ephesus, 32

schadenfreude, 27
 Schatz, Klaus, 137
 Schopenhauer, Arthur, 29–30, 197–199
 self-love, 186
 Seneca, 7, 14, 24, 185
 sermons, 201
 of Augustine, 121–128, 129
 on disgust, 28
 visibility of poor and poverty in, 91
 slave mentality, 200, 202
 Smith, Adam, 27, 28, 30, 161
 judicious spectator and, 92–97

Index 273

- Smith, J. Warren, 57
- Sobrinho, Jon, 20
- social hierarchy
 - distance from poor and, 83–85
- Socrates, 6, 58
- Sophronios, 173
- speech-act theory, 23
- splanchna, 17, 79
- Stoics, 7–9, 14–15
 - apatheia and, 194–197
 - Jerome and, 87–88
 - Maximus the Confessor and, 188
- Straw, Carol, 160
- Tertullian, 68
- theater, Augustine on emotions of, 111–112
- Theodosius I, 67
- Theological Orations* (Nazianzen), 62
- Thucydides, 54
- Thunberg, Lars, 177, 179, 188, 190
- time, Augustine’s new experience of, 104–105
- Trobisch, David, 82
- Tweed, Roger, 168
- Ukpong, Justin, 34
- Valerian, 152–154
- Wesch, Kenneth, 62
- Wetzel, James, 105, 116, 120
- Williams, Rowan, 3, 6
- wise man, 113–120