

Index

- Acusilaus, 159, 161, 169
 Aeschylus, 17, 159; *see also*
 Prometheus Bound
agroikos, 164–165
aidō's, 77
 Aī Khanum, 29
 Albinus, 106
 Alcaeus, 30
 Alcmaeon, 92
 Alcmaeonids, 28
 Ammonius, 25, 69
 Amphictyones, 23, 28; *see also* Temple
 of Apollo at Delphi
 Anacreon, 240
 Annas, Julia, 32
 modern conception of
 self-knowledge, 3
 self-knowledge as knowledge of
 justice, 32, 49, 103
 self-knowledge in Xenophon, 219
 Antiphon, 229
 Antisthenes (of Rhodes?), 25
apistō, 91, 165–166
 Apollo
 and *gnōthi sauton*, 9, 23, 25–27, 30,
 63, 105
 god of Delphi, 26, 28, 63, 66
 and Homeric epics, 24
 Homeric Hymn to Apollo, 24
aporia, 34, 48, 98, 156
 Aristophanes
 Clouds, 11–13
 connection to *Philebus*, 210
 imagery of mirrors and *mania*,
 168
 imagery of stripping, 84
 memory, 206
 purpose of, xi, 13
 reference to Typhon, 51, 149
 on *sôphrosunê*, 45, 118
 Knights, 17
 Lysistrata, 163
 Peace, 14
 witness to Socrates, x, xiii,
 11, 12, 45
 Aristotle
 De Anima, 2, 92, 94
 De Motu, 92
 Eudemian Ethics, 8
 Magna Moralia, 122
 Metaphysics, 8
 Nicomachean Ethics, 8, 57, 178
 On Philosophy, xi, 7, 8, 9, 16
 Rhetoric, 7, 21, 23
 self-knowledge, x, 9, 21, 178,
 203, 245
 self-motion, 92
 self-seeing, 94
 Sophistical Refutations, 8
 on *sôphrosunê*, 57
 teacher of Klearchos, 29
 witness to Socrates, x, 7–9, 10, 13
 astronomy
 in *Clouds*, 12
 in *Rival Lovers*, 236
 Athens
 and Boreas, 159, 169–170
 citizens challenged by
 Thrasybulus, 46
 conventional myths of which
 accepted by Socrates, 147
 Critias and Charmides destroyed
 because of, 107
 home of Alcibiades, 108–109, 132
 home of Alcmaeonids, 28
 home of Socrates, x, 8
 laws inscribed in Delphi, 24
 likely reaction to *Hipparchus*, 241
 mythic history in funeral
 orations, 171

- Athens (*cont.*)
 in *Phaedrus*, 137, 159–160
 possible views of *gnôthi sauton*, 150
 ruled by Hipparchus, 16, 240
 site of richly creative literature, 31
 told to *epanorthousthai* itself, 163
 Augustine, 45
auto to auto, 112, 129
- Belfiore, Elizabeth, 128
 on *Alcibiades*, 101, 108, 128, 134
 on Greek views of vision, 117, 130
 on *Phaedrus*, 150, 167
 on Socrates' *ta erotika*, 98, 101
- belief, 77, 206–207
 and commitment, 40, 41, 107
 articulated in conversation, 43, 74, 113
 avowed, 78–79
 condition of *sôphrosunê*, 187
 consequences of, 134
 consistency of, 39, 75
 constitutive of the self, 32, 36, 58, 59, 129, 177–179, 186
 control over, 21
 false, 88, 97, 158, 189
 inferior to knowledge, ix, 32
 about myth, 173–175, 179
 normative, 72
 object of self-knowledge, 2, 53, 113, 120, 147, 158, 245
 obstacle to self-knowledge, 233
 ownership of, 38
 part of reason, 197, 214
 possessed if understood, 80
 recognizing another's, 43, 76
 reflexive, 92
 responsibility for, 247
 responsive to perception, 74
 tested, 49, 81, 82, 95, 98, 158, 163, 183, 186
 transparent, 72, 105
 worked on in self-constitution, 5, 35, 38, 39, 41–42, 50, 105
- Bias, 119
- Boreas
 cultural significance, 160, 169–170
 myth-rectification, 160–161, 167, 171, 173
 in *Phaedrus*, 137, 147, 159, 174
 relation to Typhon, 167
 Burkert, Walter, 12, 22, 28
- calculation, 10, 187, 208
 centaurs, 147, 150, 161, 171, 173
 Chaerephon, 57, 65
 in *Apology*, 63
 in *Charmides*, 63, 66, 84
 in *Clouds*, 11
 historical figure, 57
- Charmides
 in *Charmides*, 100
 appearance, 65–66, 84, 93
 asked about *sôphrosunê*, 49, 58, 61, 71–81, 99, 113, 118, 193
 audience to Socrates, 83
 character traits, 61, 64
 as title character, 57
 historical figure, 57, 60, 107
 in Xenophon, 220, 229
- Chilon, 16, 25
 Chimera, 148, 150, 161, 171
 Cicero, 45
 Colotes, 9–10, 13, 50, 141, 245
 commitment, *see* belief
 as commitment to truth, 39, 41
 commitment toward, 107
- consciousness and self-consciousness, 4, 35, 53, 58, 73–74, 77, 87, 94, 119, 140, 158, 209, 245, 246
- Cooper, John, 31, 106, 118, 124, 126, 196, 197
- Critias
 in *Charmides*, 54, 56, 65, 102–103
 about Charmides, 65, 72, 73
 discusses self-knowledge, 154, 185
 interpretation of Delphic inscription, 24–25, 48–49, 58, 60–71
 on self-knowledge, 85–99
 on *sôphrosunê*, 58, 81–85, 102
 source of Charmides' definition of *sôphrosunê*, 79, 80–81
 historical figure, 57, 107
- Croesus, 27, 47

- desire, *see* belief
 Diodorus Siculus, 25, 27
 Diogenes Laertius, 8, 16, 25, 106, 118
 Dion, 241
- E (inscription at Delphi), 22, 69
egguê, para d'atê, 23, 26, 28, 71
 Egypt, 27
eikos, 147, 158, 160, 179–181
 elenchus, 54, 183; *see also* examination
 Eleusinian Mysteries, 26
 epistemology
 ancient, 3
 contemporary, x, 2, 244
 and Plato, xii
 and self-knowledge, xiv, 53, 140, 168, 194, 238, 246
- Eudoxus, 30
 Euripides, 13
 Alcestis, 18
 Hippolytus, 134
 Ion, 150
 Eusebius, 123
 examination, 88, 160, 178, 181, 182, 195
 as belief-testing, 78
 and myth-rectification, 161, 169
 and self-knowledge, x, 4, 31–32, 131, 177
 and Socratic practice, 83, 163, 165, 177, 182–183, 217, 232
- eyes, 93, 127–129, 138, 152–153
 and mirrors, 124, 127, 186
 in *Phaedrus*, 138, 151
 self-seeing, 93, 117, 129, 152–153, 186
 in *Alcibiades*, 49, 50, 101–103, 114–125
 and *sôphrosunê*, 77
- first fruits, 16, 23
 Foucault, Michel, 31, 105, 108, 113
 Frankfurt, Harry, 38, 39, 206
 Frede, Dorothea, 189, 190, 199, 214
- Gerson, Lloyd, 3, 6, 17, 32, 35, 40, 42, 111
gignôskein, 19
 as recognizing or acknowledging, xiii, 42, 69, 198
 relation to *epistêmê*, 86
- gnôthi sauton*, ix, 69
 endorsed by the Greeks, xiii
 as greeting, 25, 60–65, 69–71
 and *ide sauton*, 101
 importance in Socratic literature of, xiii
 meaning of, 242, 247
 rhetorical function of, 239
 as Sage wisdom, 16
 see also self-knowledge
- god, 14–15, 69, 103, 145
 Apollo, 24, 25, 54, 63–64, 68–70
 becoming like, 26, 123, 248
 Boreas, 167
 following, 129, 145, 151, 154, 193
 piety towards, 181, 221
 and reason, 104, 112, 122–124, 126, 128, 130, 186
 and soul, 125
 source of poets' verses, 80
 versus humans, 18, 22, 187
- Gosling, J.C.B., 117, 197, 199
 Griswold, Charles
 myth-rectification, 169
 on *Phaedrus*, 139, 166
 on Socrates' inability yet to know himself, 141–144
 on Socratic self-knowledge, 140, 156
 on Typhon, 148, 150
- Harte, Verity, 197, 199
 Hecataeus (of Ephesus), 179
 Heraclides Ponticus, 29
 Heraclitus, 63
 his book, 21, 30
 fr. 101, 9, 17, 18
 fr. 116, 16–17, 20–21, 44, 69
 and self-knowledge, ix
- Heraclitus Homericus, 163
 Heraclitus Paradoxographus, 161, 163, 171
- herms, 24, 136, 240–242
 Herodotus, 23, 159, 169, 170
 Hesiod
 on Boreas, 159, 160, 167
 Critias' citation of, 61, 64
 genealogist, 169
 on the Sphinx, 148
 on Typhon, 148, 160, 167
 works dedicated on tablets, 30

- Hipparchus
 character in *Hipparchus*, 16, 53,
 239–244, 246
 patron of Homer and poets, 24, 240
 tyranny reinterpreted, 241
- Hippias of Elis, 30
- Homer, 23
 on Boreas, 160
 and Delphi, 23–24
 performance of, 240
 quoted in *Charmides*, 64, 77–78
 quoted in *Gorgias*, 148
- horses
 form of Boreas, 160
 horse-buying as analogous to
 self-knowledge, 168, 217–218,
 225–228
 importance of improving, 220,
 222, 237
 in the Palinode of *Phaedrus*,
 150, 176
- Iamblichus, 16, 106
- Ibycus, 159
- Ion of Chios, 8, 14–15, 20–21
- Isaeus, 164
- Isocrates, 164–165
- jellyfish, 208
- Jeremiah, Edward, 12, 21, 43
- Johnson, David
 on self-knowledge in *Alcibiades*, 3,
 32, 110, 113, 123, 127–129
 on self-knowledge in Xenophon,
 216, 218
- justice
 in *Alcibiades*, 104, 107, 110, 133
 and Athens, 46
 a Form, 155
 and Glaucon, 165
 in *Gorgias*, 165
 in *Hipparchus*, 240, 243–244
 in Pindar's paeans, 24
 and self-knowledge, 104, 131,
 175, 235
 as impersonal, 33
 irrelevance for gods, 100
 in *Rival Lovers*, 237–239
 supposedly equivalent, 32, 50, 103
 in Xenophon, 53, 157, 217, 221,
 223–225, 230, 232
 and Simonides, 166
 and Socrates, 178, 184, 194
 and Socratic intellectualism, 177
 in Xenophon, 223–225
- Klearchos, 29, 30
- knowledge, 15
 as object of self-knowledge, 48
 as truth-directed, ix
 and universals, 32; *see also*
 self-knowledge
- Korsgaard, Christine, 2, 38, 244
- Kosman, Aryeh, 70, 74, 94
- Lysias, 137, 139, 154–156, 159, 163,
 166–167, 171, 178–183
- mania*
 in *Clouds*, 168
 and *erôs* and Boreas, 159
 and *sôphrosunê*
 in *Phaedrus*, 45, 51, 140, 154–156
 in *Philebus*, 192–193
- Marcus Aurelius, 245
- McCabe, M.M.
 on *Charmides*, 68, 95
 on *Philebus*, 213
 on seeing that I see, 94
 on self-knowledge, 6, 35, 42,
 95, 100
- mêden agan*
 connected to *sôphrosunê* in
 Philebus, 191, 210
 one of several Delphic precepts, 23,
 25, 240
 distinct from *gnôthi sauton*, 26, 71
 in *Hipparchus*, 240, 242, 244
 in *Prometheus Bound*, 18
 on Sosiades' list of Sage precepts,
 28; *see also* *egguê*, *para d'atê*
- metaphysics, 50
 ancient, 3
 in *Philebus*, 196
 and Plato, xii
 and self-knowledge, xiv, 103,
 194, 238
- Miletopolis, 29
- mirrors, 27, 93, 110, 117, 119
 in *Alcibiades*, 115, 120, 125, 138
 and Aristotle, 122
 and optics, 117

- in *Phaedrus*, 138, 140, 153
 - and Socrates, 118
- Moore, G.E., 199
- Moran, Richard, 2, 38–39, 72
- Mueller, Gustav, 139
- myth-rectification, 51, 137, 141–142, 146–147, 156–176
- Nightingale, Andrea, 31, 34
- Nilsson, Martin, 12, 22
- Oceanus, 17–20, 21
- Oenopides, 30
- Olympiodorus, 14, 27, 106, 121
- opsis*, 102; *see also* eyes
- Oreithuia, 137, 159–161, 169; *see also* Boreas
- ownership, 78–81, 83, 129–130, 132
- Palaephatus, 161, 163, 171
- Palinode of *Phaedrus*, 139, 150, 154–155
 - and knowledge, 146
 - and love, 152
 - and *mania*, 51, 140, 154–155
 - mirror scene, 51, 129, 138, 151–153
 - persuasive function, 155
 - and philosophy, 150, 163
 - and self-knowledge, 144–145, 181
 - and *sôphrosunê*, 156
 - and soul, 150, 176–177
- Parke, Herbert and Donald Wormell, 22
- Pausanias, 27
- Phaedo of Elis, xi
- Pheidippides, 11–13
- philosophy
 - ancient, 3, 13, 36, 245
 - and Aristotle, 9
 - and Charmides, 84
 - contemporary, xiv, 2, 36, 72, 244–247
 - Delphic precept about, 29
 - and happiness, ix, 4, 33
 - in *Hipparchus*, 242
 - history of, 4, 13, 45, 244, 247
 - origins of, 29
 - in *Phaedrus*, 6, 50, 52, 136, 145, 146, 151, 152, 154, 155, 163, 183, 184
 - and Plato, 106
 - and psychoanalysis, 3
 - in *Rival Lovers*, 165, 236–238
 - and selfhood, 194
 - and self-knowledge, ix, xv, 2, 33–34, 50, 53, 140, 238, 246
 - and Socrates, x, 9, 64–67, 118
 - and Sparta, 23
 - in Xenophon, 224
- phronêsis*, 198–204, 206, 215
- Pindar
 - connection to Delphi, 24
 - paean, 23–24, 28
 - quoted in *Phaedrus*, 166
 - on Typhon, 148
- Pittacus, 16
- Plato
 - and Aristophanes, 149
 - and Aristotle, 8
 - consistency among works, xiii
 - and epistemology, xii
 - and *gnôthi sauton*, 28, 46, 216, 245
 - and imagery, 148
 - and knowledge, 3, 6, 32, 42, 50, 86, 140
 - and metaphysics, xii, 203
 - and mirrors, 118
 - and myth-rectification, 170
 - question of authenticity, xii, 68, 106, 236, 239
 - and score-settling, 168
 - and self-knowledge, 3, 6, 26, 35, 53, 94, 103, 189
 - and Seven Sages, 16
 - and Socrates, xi–xii, 8, 13, 195, 247
 - and *sôphrosunê*, 57, 155
 - and soul, 128
 - and Thrace, 170
 - witness to Socrates, x
 - and Xenophon, 216
- Platonic dialogues
 - Alcibiades*, xii–xiii, 21, 27–28, 45, 84, 101–139, 141, 185–187, 191–192, 211, 237
 - Apology of Socrates*
 - and Apollo, 22, 54
 - and Delphi, 64
 - and horses, 225
 - and knowledge of ignorance, 13, 31, 34, 88, 98, 100
 - and mortality, 247
 - and *phronesis*, 203

- Platonic dialogues (*cont.*)
 and poets, 80
 and self-knowledge, 9, 89, 245
 and Socratic practice, 89, 165
Charmides, xiii, 24–25, 45, 48–49,
 54–100, 121, 141, 166,
 185–186, 192, 195, 207
 contrast with *Alcibiades*, 101–103
 dream in, 196
Clitophon, 153
Cratylus, 248
Critias, 165
Euthydemus, 164, 166
Euthyphro, 164, 190
Gorgias, 57, 128, 164, 165,
 245, 247
Hipparchus, xii, xiii, 16, 24, 53,
 239–244
Hippias Major, 30, 165
Ion, 80, 84
Laws, 46, 57, 149, 163, 164
Letters, 46, 68–69
Menexenus, 84
Meno, 166
Parmenides, 194
Phaedo
 doubtfulness in, 166
 and mortality, 247
 and self-knowledge, 6, 194
 and soul, 128
 two types of virtue in, 52, 156
 use of *parakeleuesthai*, 67
Phaedrus, xiii, 8, 9, 32, 45, 84,
 92, 101, 128, 129, 136–184,
 206, 225
Philebus, xiii, 75, 185–215
Protagoras, 84, 164
 and doubt, 165
 and gentleness, 149
 and *gnôthi sauton*, xiii, xiv, 15,
 16, 23, 25, 30
 imagery of stripping, 84
 and pleasure, 187, 207
 and rectification, 164
 and Socratic practice, 195
Republic, 164, 241
 and comedy, 210
 and horses, 225
 and justice, 32, 165, 166, 242
 and knowing the good, 96
 and knowledge, 94
 and mirrors, 117
 and mortality, 247
 and rectification, 163, 164
 and self-knowledge, xiv, 6, 245
 and *sôphrosunê*, 57
 and soul, 128, 148, 150
 and Thrace, 170
 versus *Hipparchus*, 241
Rival Lovers, xii, xiii, 45, 53, 154,
 236–239
Sophist, 64, 149
Statesman, 57, 64, 75, 164
Symposium, 57, 164, 169, 182, 245
Theaetetus, 148
 the digression, 148
 dream in, 196
 and gentleness, 148
 imagery of stripping, 84
 knowing one's name, 225
 on knowledge and
 perception, 116
 on leisure, examination, and
 virtue, 182
 and rectification, 164
 and self-identity, 194
 and self-knowledge, xiv, 9, 89,
 94, 183
Timaeus, 46, 180
 playwright, 80
 Plutarch
 Against Colotes, 8, 9–10, 141
 on Chimaera, 171
 on Delphi, 22–25, 28
 On Garrulity, 23, 24, 28
 On the E at Delphi, 23, 25, 69
 source of *Ion of Chios* fr. 55, 14
 Porphyry, 25
 Proclus
 Commentary on Plato's Alcibiades,
 9, 26–27, 33, 106, 121
 Prodicus
 distinguishes types of pleasure, 187
 Heracles' choice of lives, 119
 Prometheus
 character in *Prometheus Bound*, 14,
 17–20, 21, 45
 Promethean method, 195–196
Prometheus Bound, 17–20, 45,
 51, 148

- Protarchus, 52, 187–191, 193–194,
 196–199, 201, 203, 206,
 208–210, 214
 psychoanalysis, 3, 27, 246
 Pythagoras
 and the origins of philosophy, 29
 Pythagorean maxims, 16
 Pythian priestesses, 30
 Phanothea, 25
 Phemenoê, 25

 Rappe, Sara, 34–35, 40
 reflexivity, 120
 paradoxes of, 70, 115
 and selfhood, 111, 113, 116, 208
 and self-knowledge, 48, 52, 54, 56,
 59, 115, 121, 186, 189, 244
 and Socrates, x
 visual, 49, 55, 117
 Robert, Louis, 29
 Rowe, Christopher, 3, 31, 50, 136, 138,
 140, 145, 150, 151, 154–156,
 166, 168, 170, 174, 183

 Schapiro, Tamar, 37, 39
 Schleiermacher, Friedrich, 16, 106
 Scott, Dominic, 52, 155
 selfhood, 103, 104, 105, 112, 113,
 116, 139, 189, 193, 244, 246
 and agency, 38
 basic idea, ix
 and comedy, 214
 contemporary approaches to, 4
 impersonal form of, 50, 133, 186
 and knowledge, 32
 and knowledge of the good, 41, 42
 normative, 52
 paradoxes of, 195
 and pleasure, 191, 192
 and responsibility, 43
 and self-constitution, 36, 37,
 39, 40, 99
 and self-knowledge, 32, 35, 41, 70,
 72, 104, 189
 and Socrates, x
 and unity, 194, 214, 239
 self-knowledge
 contemporary approaches to, 1–2,
 244–246
 defined by *gnôthi sauton*, xiv
 double focus of, 238
 as easy, ix, 14–15, 17, 21, 111, 225
 in Greek tragedy, 17–21
 and happiness, ix, 4
 as hard, 16
 as impossible, 32, 89–92, 141–144
 as introspection, 58, 73–75
 as knowledge of justice, 32, 103
 and knowledge of others, 6, 43–44,
 88, 152, 221, 230, 237
 paradoxes of, ix
 as preliminary, 33
 reasons for studying, xiv
 as self-constitution, 5, 36–43
 and Socrates, ix, xii, 1, 6–13, 34–35
 and *sôphrosunê*, 44–45
 in Xenophon, 46–47, 53, 216–235
 self-motion, 92; *see also* reflexivity
 Seven Sages, 17, 23, 26, 28; *see also*
 Bias; Chilon; Pittacus; Thales
 Simonides
 in *Hipparchus*, 240
 quoted in *Republic*, 166
 song about Boreas, 159
 song to Scopas, 16, 164
 view about herms, 240
 sincerity, 83
 Socrates
 historical figure, x, 6–9
 literary figure, xi
 and self-knowledge, ix, 247–248
 Socratic intellectualism, 35
 Socratic problem, xi–xiii
 Solon, 14
 sophists, 63, 142, 171, 179, 242
 Sophocles
 Ajax, 210
 Antigone, 159
 Electra, 18
 fr. 870, 159
 Oedipus Tyrannos, 20–21
 sophoi, 160, 169, 170, 175
 sôphrosunê, 44–45, 129
 in *Alcibiades*, 45, 50, 132
 as always good, 85, 97
 Aristotle's definition of, 57
 in *Charmides*, 45, 48–49, 57, 61–63,
 72–84, 102
 in *Clouds*, 45
 definitions of, 44, 57, 61

- sôphrosunê* (cont.)
 as doing one's own things, 61,
 78–81, 85, 113
 as doing what's good, 61, 85
 as greeting, 60, 70
 in Heraclitus, 17, 21, 44
 ignorance about, 70
 and justice, 104, 239
 as knowing what's good, 83, 129
 as modesty, 118
 in *Phaedrus*, 45, 51, 140, 154–156
 in *Philebus*, 190–193
 Plato's definitions of, 57
 in *Prometheus Bound*, 45
 as quietness, 74, 85, 118
 as rational ideal, 131
 and reflexivity, 70
 in *Rival Lovers*, 45, 237–238
 and self-knowledge, 24, 44, 60,
 70, 71, 85, 86, 88, 98, 100,
 187, 239
 as shame, 77–78, 85
 as source of pleasure, 190–193
 versus moderation, 71
 in Xenophon, 228
 Sisiades, 28, 29
 soul, 32, 128, 166, 176
 in *Alcibiades*, 108, 118, 127
 and body, 112, 114
 as a book, 205
 caring for, 114, 166, 183
 in *Charmides*, 75, 84
 and divinity, 124
 and god, 125
 immortality of, 35, 166
 knowability of, 141
 monstrousness of, 150
 nature of, 109, 146
 in *Phaedrus*, 50, 138, 146, 151,
 154, 176
 and pleasure, 68, 192, 201
 in Plutarch, 10
 and reason, 123, 124, 131, 138,
 186, 214
 reflective, 153
 and selfhood, 32, 36, 139
 and self-knowledge, x, 34, 114, 115,
 118, 121, 122, 126, 140, 152,
 156, 176, 195, 211
 and self-motion, 92
 and self-unification, 130, 203, 215
 and Socrates, 248
 and *sôphrosunê*, 73, 156
 structure of, 123, 128, 143, 183,
 238, 241, 245
 Sphinx, 21, 148
 stage-actor, 80
 Stobaeus, 16, 25, 28, 119, 123
 Stoics, x, 42, 45
 Strepsiades, 11–13, 149
 Suda, 16
 Temple of Apollo at Delphi, 22, 24, 27
 battles depicted on, 150
 in *Charmides*, 48, 58, 63
 E inscribed on, 69
 early temple, 28
 gnôthi sauton inscribed on,
 x, 7, 23
 later temple, 30
 in Xenophon, 218
 Temple of Artemis at Delos, 24
 Temple of Leto at Delos, 8
 Thales, ix, 16
 Theaetetus, 64
 Thebes, 170
 theology, 123
 connected to self-knowledge,
 50, 103
 Thera, 28
 Thrace, 170
 Thucydides
 epanorthousthai, 163
 myth-rectification, 160, 170, 171
 transparency thesis, 2, 42, 72
 Tsouna, Voula, 35, 41
 Tuozzo, Thomas
 on *Charmides*, 54, 55, 57, 62, 64,
 66, 68, 74, 77, 86, 88, 94, 136
 on pleasure in the *Philebus*, 203,
 205, 212
 Typhon
 in *Clouds*, 51
 contrasted with Boreas, 160
 in *Phaedrus*, 51, 140, 147–150,
 162, 167
 in *Prometheus Bound*, 20
 related to *gnôthi sauton*, 150

virtue, 44, 166, 190, 195, 211
 aristocratic, 242
 and divinity, 125
 ignorance of one's, 47, 188, 198
 imparting, 126, 132, 165
 knowing one's, 193
 and knowledge, 166
 and leisure, 166
 paradoxes of, 195
 pleasure exercising, 190, 193
 and self-knowledge, xiii, 45, 132,
 228, 238
 of soul, 124, 130
 two types, 52
 unity of, 104, 195 *see also* justice;
 sôphrosunê

wealth, 47, 108, 198, 201–203,
 211, 222

Xenophon
 Apology of Socrates, 221
 On the Art of Horsemanship, 226
 Cyropedia, 47, 171
 Hellenica, 46–47
 Memorabilia, x, xiii, 131, 163,
 216–235, 238
 witness to Socrates, xi, 53, 234

Zeus, 11, 20
 challenged by Typhon, 20, 51,
 148, 150
 in *Clouds*, 11
 in Ion of Chios fr. 55, 14–15
 in *Phaedrus*
 followed by philosophers, 145,
 150, 163
 namer of “desire,” 138, 151
 in *Prometheus Bound*, 19, 20