

Index



- Absolute, the, 14, 41, 45; and contradiction, 45; as subject, 22–30; *see also Geist*
 absolute freedom, *see* radical freedom
 alienation: and atomism, 91; Hegel, 86–9, 124; Marx, 138–41, 143–4
 Althusser, L., 146
 Anglo-Saxon philosophy, 157–9
 animals, 18–19, 28
 antinomies, Kantian, 60
 Aquinas, Thomas, 66
 Aristotelianism, 2, 23, 82, 151; freedom, 151; hylomorphism, 18; living things, 16, 18
 Athenian *Sittlichkeit*, 87, 90, 98, 122
 atomism: and alienation, 91; prejudices of, 85; in social philosophy, 1–2, 67; and voting, 86
Aufhebung (abrogation or suppression), 48
 autonomy, *see* freedom
 Avineri, S., 97 n 15
- 'bad infinity', 13, 99
 being, concept of, 60
 Berlin, I., 151 n 8
 burghers, 107
- Caesar, Julius, 96
 caprice (*Willkür*), 93
 Cartesianism, 17–18, 20
 categorial concepts, 60–1, 65
 categorial imperative, 4
 causal necessity, 31–2, 73
 changeability (*Veränderlichkeit*), 45
 China, 68
 Christian dogmas, 37
 Christianity, 39, 98
 circular arguments, 34–5
 civil society, 105–7, 126–7
 communism, 112–13, 140, 142; Soviet, 146–7; transition to, 144; *see also* Marx; Marxism
- community: and language, 85, 87; man and, 82–4; as organism, 84; *see also Sittlichkeit*; state
 Comte, A., 132
 Concept (Idea), 33, 53, 63, 78; and conceptual (rational) necessity, 33, 52, 161; and empirical sciences, 133; and the state, 90, 107, 115
 concepts, 47; categorial, 60–1, 65
 conceptual necessity, 29, 31, 33, 161; *see also* rational necessity
 conflict and contradiction, 40–5
 consciousness: and dialectic, 60; and *Geist*, 26–8; linguistic, 158
 contingency, 30–1, 51
 contingent necessity, 31
 contradiction, 22, 34; and the Absolute, 45; and conflict, 40–5; determinate outcome, 59, 94; Kantian antinomies, 60; source of movement, 43, 45, 53; *see also* dialectics; opposition
 cunning of reason, 96–7, 119
- Darwin, C., 27 n 10, 132, 142
Dasein (determinate being), 65
 death, 51, 90; of civilizations, 51
 decentralization, 105, 113
 Descartes, R., 16
 desires, 100, 152; and freedom, 3, 152–3
 determinate being (*Dasein*), 65
 determinism, 148
 dialectical thinking, 15–16, 34, 53–66; validity of, 65–6
 dialectics: ascending and descending, 34–6, 45, 52–3, 55, 59; and consciousness, 60; historical, 56–7, 59, 61–4; interpretative, 63–4; ontological, 56–8; strict, 63–4
 differentiation in society: and absolute freedom, 104–5; and 'estates', 105–9; and French Revolution, 101, 118; and Hegel's ontology, 101, 105, 107; modern society, 127–9, 132

- Dilthey, W., 160
 dualism, 16–18, 46
 duty, 78
- ecological crisis, 163
 efficiency, 67
 emanationism, 39
 embodiment, 14–22, 25–8, 159; and *Geist*, 24–33, 40, 42, 47; and language, 17–18, 159–60, 162
 empiricism, 17
 English Poor Law (1834), 99
 Enlightenment, 1–2, 67, 98–9; and Christianity, 98; and free-enterprise economy, 103; and French Revolution, 98, 117; and general will, 100, 126; Hegel as heir of, 70; and Kant, 6, 80; Marx as heir of, 137–8, 145; and modern society, 68, 126, 131; and Romanticism, 68, 70, 130–2; and *Sittlichkeit*, 120–1; and traditional society, 102; utilitarianism of, 1–2, 67, 99; view of man, 1, 3, 67; view of nature and society, 67, 126
 ‘estates’ (*Stände*), 78, 101, 104–9
 ethical substance, 82–92; and *Sittlichkeit*, 90
 existentialism, 28
 expression: and freedom, 1–14, 67, 75, 111; and scientism, 146
- Fascism, 69, 134, 137
 Fichte, J. G., 5, 7, 13, 25, 38, 140, 165
 finite spirits, 25–6, 32, 71
 freedom: Aristotle, 151; and caprice, 93; and desires, 3, 151, 153, 156; and expression, 1–14; of *Geist*, 28, 30; Kant, 3–5, 77, 79, 149, 152; and self-awareness, 24; as self-dependence, 5, 151; situated, 150–62; and the state, 50; and will, 74, 76–7; *see also* radical freedom
 free enterprise, 102, 125
 Frege, G., 160
 French Revolution, 6; and differentiation of society, 100, 118; and Enlightenment, 117; Hegel’s analysis, 77, 98–101, 115–19, 126
 Freud, S., 38, 132, 142, 157, 160
- Geist* (Spirit), 15, 61; basic aim of, 29, 40, 93; and consciousness, 25, 28; and embodiment, 32, 40, 71; freedom of, 28–30; and Romanticism, 47; self-positing, 36–9; and the state, 71–2, 78; as subject, 22–31; and will, 78; *see also* *Volksgeist*
 general will, 76, 100, 102–4
 generic being (*Gattungswesen*), 69, 119, 124, 139–40
 goals of history, 92–7
 God, 11, 46, 93; Aquinas’ proofs, 66; self-positing, 36–40; *see also* *Geist*
 Goethe, J. W. von, 7, 135
 Greek synthesis, 7–8, 49, 62, 82, 88–9, 98
- Hegelianism, end of, 131–5
 Hegelians, Young, 137, 162
 Heidegger, M., 159–60, 163 n 13
 Herder, J. G. 19, 69, 135; and expressivism, 1–3, 111; and Kant, 6; and language, 17, 160, 162
 hierarchy: of being, 19; of modes of thought, 20; of society, 78
 historical dialectics, 57, 59, 61–4
 history: and logic, 95; philosophy of, 51, 63–4, 93; stages of, 97
 Hobbes, T., 72–3
 Hoffmeister, J., 9
 Hölderlin, J. C. F., 6–7, 135, 163 n 14, 165
 homogenization of society, 112–13, 128–9; *see also* differentiation in society
 Humboldt, W. von, 68, 160
 Husserl, E., 157
 hylomorphism, 18
- Idea, *see* Concept
 identity: and opposition, 15, 21–2, 41; private and public, 89, 91
 immediacy, 42
 infinity, 13; ‘bad’, 13, 99
 ‘instinct’, 96
 interpretative dialectics, 63–4
 irony, 12–13
- Kant, I., 25, 111; antinomies, 60; conception of reason, 75–6, 80; and Enlightenment, 80; freedom, 3–5, 77, 149, 152; and Herder, 6; moral philosophy, 74–81, 116; necessity, 32; and Rousseau, 76–7; things-in-themselves, 46
 Karamazov, Ivan, 51
 Kierkegaard, S., 28, 154
 knowledge, 56–7, 60, 154

- language: Anglo-Saxon philosophy, 157–9; and community, 85, 87; and consciousness, 159; and embodiment, 17, 159; Herder, 17, 160, 162
- 'legitimacy', 122–3
- Leibniz, G. W., 26, 148
- Lenin, V. I., 143, 146
- Lessing, G. E., 135
- liberalism, 152
- 'liberation', 152
- life-functions, 23
- linguistic consciousness, 158
- living thing(s), 26; Aristotle on, 16; community as, 84
- logic and history, 95
- Lukács, G., 148 n 7
- Mach, E., 160
- Marx, K., 62, 110, 118–19, 127, 137–50; *1844 Manuscripts*, 138, 142; *Capital*, 143–4; expressivism and scientism, 146; heir of Enlightenment, 137–8, 145
- Marxism, 69, 124, 137–50; Soviet, 143
- Marxist Leninism, 143, 146–7
- matter, 44
- May 1968, events of, 69, 101, 150
- meaning, 157–8
- mechanism, 16 n 6, 18, 156
- mediacy, 42
- Merleau-Ponty, M., 157
- Mills, J. S., 68, 133
- Montesquieu, Baron de, 82, 115
- Moralität* (morality) and *Sittlichkeit*, 81–2, 87, 90
- Munchausen, Baron, 38
- 'myth', 110
- Napoleon, 118, 120, 166
- nationalism, 112, 114, 136
- necessity: causal, 31, 73; conceptual, 31, 33, 161; contingent, 31; Kant, 32, 36; ontological, 36; rational, 29–36, 52–3
- 'New Left', 69
- Nietzsche, F., 133 n 1, 154–5
- Novalis (F. L. F. von Hardenberg), 7, 12, 135
- objective spirit, 87, 123
- ontological dialectics, 56, 58–9
- ontological necessity, 36
- opposition: finite and infinite, 46; and identity, 15, 21–2, 41; and reconciliation, 14–15, 21–2, 40, 48–9; state and individual, 50; world and *Geist*, 40; *see also* contradiction; dialectics
- organism(s): Aristotle on, 16, 18; community as, 84
- panentheism, 39
- pantheism, 9, 23, 25, 39
- peasantry, 106; collectivization of, 147
- 'penurious rabble', 127
- phenomenology, 16 n 6, 157
- Plato, 58, 72, 79
- Plotinus, 39
- Polanyi, M., 159
- polis*, Greek, 62, 82; expressive unity of, 92; and modern world, 87, 90, 105, 114, 122; and *Sittlichkeit*, 87, 90, 98, 122
- Poor Law, English (1834), 99
- posit (*setzen*), 38
- privacy, 89–90, 108; and Romanticism, 69, 130, 132
- proletariat, 105
- property, 104, 139
- purpose, ontological status of, 54
- radical (absolute) freedom, 98–108, 110, 112; and differentiation in society, 104–5; Kant on, 75, 77, 99, 149, 152
- rationality, *see* reason
- rational necessity, 29–36, 52; *see also* conceptual necessity
- reason: cunning of, 13, 71–4, 96–7, 119; different conceptions of, 71–4; Kant, 75–6, 80; Rousseau, 73; *Vernunft* and understanding, 13, 22, 100
- reconciliation (*Versöhnung*), 14–15, 21–2, 40, 48
- representation, 105
- Republic* (Plato), 58
- Romanticism, 9, 11–13, 23, 47, 69–70, 132; and Enlightenment, 68, 70, 130–2; freedom and expression, 1–14, 75; and *Geist*, 11; Irony, 12–13; and modern society, 68–70, 132; and private life, 69, 130, 132; Schelling, 9, 11
- Romantic protest, 133–5; later forms, 136–50

- Rousseau, J.-J., 76–7, 110, 152; conception of reason, 73; decentralization, 105; and Kant, 76–7; principle of the state, 75; property, 104; representative institutions, 104; social contract, 104
- Sartre, J.-P., 28
- Schelling, F. W. J. von, 7, 9, 11, 27 n 10, 165
- Schiller, F., 7
- Schlegel, F., 7, 12
- Schleiermacher, F. E. D., 7
- Schopenhauer, A., 154, 157
- science, modern, 133
- self-dependence, 5, 152
- Sittlichkeit* (ethics): Athenian, 90, 98, 122; and Enlightenment, 120–1; and ethical substance, 82; and individuality, 92; and *Moralität*, 81, 87, 90; post-industrial, 121–30; Spanish, 120
- situated freedom, 150–62
- social contract, 104
- social structures, *see* ‘estates’
- society: of absolute freedom, 101, 103, 150; free-enterprise, 102, 125; homogenization of, 111, 113, 128–9, 132; structures of, 101, 104; *see also* community; differentiation in society; state
- Socrates, 58, 89
- Sorel, G., 133
- Soviet communism, 143, 147
- Soviet Marxism, 143
- Soviet Union, 68
- Spain, 88, 120
- Spinoza, B., 7, 23
- spiral view of history, 8, 14
- Spirit, *see* *Geist*
- spirits, finite, 25–6, 32, 71
- Stalinism, 134, 146–7
- Stände*, *see* ‘estates’
- state, the: and Concept, 90, 107, 115; and embodiment of *Geist*, 71, 79; and freedom, 50; and individual, 50, 83; as organism, 84; Rousseau, 75; *see also* community; society
- Stoics, 50, 90
- strict dialectics, 62, 65
- structuralism, 159
- Sturm und Drang*, 1, 23, 135
- subjectivity and *Geist*, 22–31
- substance, ethical, 82–92
- teleology, 24, 84
- theism, 37
- theodicy, 50–1
- things-in-themselves, 46
- Tocqueville, A. de, 68, 106, 115, 133
- totalitarian societies, 143
- transcendental arguments, 32
- understanding (*Verstand*) and reason, 22, 48, 100
- utilitarianism, 109–10; of Enlightenment, 1–2, 67, 99; in modern society, 68–9, 110, 132
- Versöhnung* (reconciliation), 48
- Volksgeist* (spirit of a people), 83–4, 91, 94–7
- voting, 86
- Weltschmerz*, 137
- will: and freedom, 74, 76–7; and *Geist*, 78; general, 76, 102–4
- Wittgenstein, L., 159
- work, 49, 88
- world-historical individuals, 97 n 15
- Young Hegelians, 137, 162