

Luther's Legacy

In this new account of the emergence of a distinctive territorial state in early modern Germany, Robert von Friedeburg examines how the modern notion of state does not rest on the experience of a bureaucratic state-apparatus. It emerged to stabilize monarchy from dynastic insecurity and constrain it to protect the rule of law, subjects, and their lives and property. Against this background, Lutheran and neo-Aristotelian notions on the spiritual and material welfare of subjects dominating German debate interacted with Western European arguments against 'despotism' to protect the lives and property of subjects. The combined result of this interaction under the impact of the Thirty Years War was Seckendorff's *Der Deutsche Fürstenstaat* (1656), constraining the evil machinations of princes and organizing the detailed administration of life in the tradition of German *Policey*, and which founded a specifically German notion of the modern state as comprehensive provision of services to its subjects.

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> Luther's Legacy: The Thirty Years War and the Modern Notion of 'State' in the Empire, 1530s to 1790s

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CAMBRIDGE UNIVERSITY PRESS

University Printing House, Cambridge CB2 8BS, United Kingdom

Cambridge University Press is part of the University of Cambridge.

It furthers the University's mission by disseminating knowledge in the pursuit of education, learning and research at the highest international levels of excellence.

www.cambridge.org

Information on this title: www.cambridge.org/9781107111875

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First published 2015

Printed in the United Kingdom by Clays, St Ives plc

A catalogue record for this publication is available from the British Library

Library of Congress Cataloguing in Publication data

Friedeburg, Robert von, author.

Luther's legacy: the Thirty Years War and the modern notion of 'state' in the empire, 1530s to 1790s / Robert von Friedeburg.

Cambridge, United Kingdom: Cambridge University Press, 2015.

LCCN 2015026754 | ISBN 9781107111875 (hardback)

LCSH: Germany – History – 16th century. | Germany – History – 17th century. | Germany – History – 18th century. | State, The – History. | Thirty Years' War,

1618–1648 – Influence. | Luther, Martin, 1483–1546 – Influence. |

Reformation – Influence. | Europe – Politics and government – 1648–1715. | Power (Social sciences) – Europe – History. | Balance of power – History. |

HISTORY / Europe / General.

LCC DD175.F75 2015 | DDC 943/.03-dc23

LC record available at http://lccn.loc.gov/2015026754

ISBN 978-1-107-11187-5 Hardback

ISBN 978-1-107-53067-6 Paperback

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Acknowledgments

This book has had a long gestation. From findings at Marburg archives in 1999 on knights addressing themselves as 'patriots' of their territorial fatherland, the book took its first preliminary shape at the School of Historical Studies, Institute for Advanced Study, Princeton, during spring 2002. Many thanks to Jonathan Israel, on many counts. Research invitations to the Sorbonne's Chaire Dupront (2009) and to Wolfenbüttel's research library (2010), coupled with the moderate teaching load at Erasmus University's School of History and a further two-year grant for research leave from the Dutch grant institution (NWO), allowed me to widen the scope of the sources and of the argument. The findings of Luise Schorn-Schütte and our conversation about them proved most important for this study. I do thank her sincerely. Ronald Asch, Lucien Bely, Jim Collins, Volker Leppin, John Morrill, Paul Rahe, Michael Seidler, Anselm Steiger and two anonymous reviewers for CUP provided me with many a stimulating argument and invaluable pieces of critique. Conal Condren and Mark Greengrass read the evolving manuscript and helped me to stay on course. Many, many thanks. The book is dedicated, however, to my wife and my daughter, Marta and Clara, for the life they have given me.

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