

Index

- Adami, Tobias, 73–74
- Adelung, Johann Christoph, 325
- The Advancement of Learning* (Bacon), 21, 92, 130, 138–142, 297
- body politic and, 142
- desiderata* in, 165–166, 189
- political charlatans in, 143, 164
- true greatness in, 159
- advancing empires, 324
- reason of state and, 131–132
- Advertisements from Parnassus* (Boccalini), 63–64, 65–67, 84
- political charlatans in, 66–67, 143
- Rosicrucian pamphlets and, 68
- Aelius Marcianus, 56, 120
- Agassi, Joseph, 247–248
- agnotology, 25
- Agrippa von Nettesheim, Heinrich Cornelius, 146–147, 307
- alchemy, 57–59
- art and, 101–102
- in *Chrysorrhoeas*, 58
- chymical inventions through, 58–59
- history of, 25
- Alcibiades* (Plato), 146–147
- Aldrovandi, Ulisse, 114, 294
- All in one* (Bampfield), 208–209
- Almeloveen, Theodore Jansson van, 305–311
- The Alphabet of Nature* (Bacon), 153–154
- Alsted, Johann Heinrich, 82–83, 177, 248, 282
- Anthor, Christoph Heinrich, 269–270, 312
- Andreae, Johann Valentin, 28, 107, 117
- Besold and, 76n54, 90
- charlatan's market and, 82–84
- Christian Mythology*, 86, 190–191
- Christianopolis*, 70–71, 87
- Fama Fraternitatis*, 72, 90
- on ideal Christian Republic, 85
- Image of a Christian Society*, 88, 190–191
- interest and, 217
- later political career of, 88–90
- Rosicrucian pamphlets and, 70–71, 75, 95, 126
- on society as marketplace, critique of, 84–88
- The Tower of Babel or a Chaos of Judgments concerning Fraternity of the Rosy Cross*, 70–71, 86–87
- Traveler in the Land of Errors*, 85
- Annals* (Tacitus), 148
- Apollo Calderini, 120
- Apollonius of Tyana, 73–74
- Aristotle, 128, 200
- on intellectual virtues, 138n37
- on *minima* theories, 144n57
- on politics, 100
- art
- alchemy and, 101–102
- changing knowledge of, 51–52
- nature and, value increased by, 39
- scientific ideas and, 99–102
- trade and, 39–42, 110
- transmigration of, 114–118
- artisanal knowledge, 99–102, 122–124
- Ashmole, Elias, 224
- Aubrey, John, 233, 241
- August of Braunschweig-Wolfenbüttel, 89

- Bacon, Francis, 20–21, 28–29, 30, 69, 248.
See also New Atlantis
 on advancement of knowledge, 3,
 10–11, 333
The Advancement of Learning, 21, 92, 130,
 138–142, 159
The Alphabet of Nature, 153–154
 Bampfield's critique of, 208–209
 on body politic, 7
 Bornitz and, 97
compositio for, 144–145
 on correspondence between nature and
 political bodies, 142–149, 158–159
de Augmentis, 273n28
desiderata for, 20–22, 128–129, 130,
 165–166, 302
 as empiricist, 127–128, 129–130, 149–153
 on epistemic empire, 135–138, 136n30, 332
 on future of knowledge, 131–135
 Hartlib and, 29, 185
historia literaria, 260–261, 262, 265, 276,
 287–288
 historiography for, 127–128
The History of Dense and Rare, 154, 325
 initiatory method for, 140–141
On the Interpretation of Nature, 165
 on learning as census, 130n7
 on limits of possibility, 327
Magnalia Naturae and, 154–157, 163, 325
 medical *desiderata* for, 293
mistio for, 144–145
 Mompesson and, 134
 on myth of Orpheus, 16n31
 on natural magic, 149–153
New Organon (Novum Organum), 128,
 153–154, 165–166
New World of Sciences, or Desiderata, 3,
 20–21, 28–29, 135–138, 322–323
oconomia and, 315
optativa for, 149–157
 Pancirolli influenced by, 92, 152–153
 on Persian magi, 143–144, 146–148
 political career of, 137–138
 on political empire, 135–138
 printed *desiderata* of, 302
 on private knowledge, 15
 project for, 131–135
 projectors and, 132–133
 on prudence, 138, 140, 140n45
 public disgrace for, 132–133, 287
 on purpose of method, 140–141
 on query lists, 24
- Ramism and, 138–142, 170, 273n28
 reason of state and, 138–142
 reformation of knowledge by, 214
 scientific method for, 140
 simulation for, 149–153
 on true greatness, 157–163
 wish list of knowledge for, 129, 149–153
- Baglivi, Giorgio, 31, 297
 Balduin, Christian Adolph, 309
 Bampfield, Francis, 207–209
 Barnes, Robin, 69
 Bartholin, Thomas, 256
 Barton, Thomas Smith, 322–323
 Beale, John, 229
 Royal Society of London and, 238–239
 Becher, Johann Joachim, 240, 327
 Berch, Anders, 311–312
 Berger, Johann Gottfried, 309
 Besold, Christoph, 28, 30
 Andreae and, 76n54, 90
 Bornitz as influence on, 91, 95, 125–126
On the Dangers of our Age, 91, 120
Fama Fraternitatis, 72, 90
 on politics, 100
 reason of state and, 90–91
 Rosicrucian pamphlets and, 95
 Biderbach, Wilhelm, 68
 Birch, Thomas, 235–236
 Bisterfeld, Johann Heinrich, 185–186,
 282, 334
 Blair, Ann, 22n46, 26n64, 208n27
 Boccalini, Traiano, 1920n39, 28, 30, 125–126.
See also Advertisements from Parnassus
 Pancirolli and, 63
 Rosicrucian pamphlets and, 67–72
 satires of, 63–65, 325
 Tacitus and, 63–64
 Bodin, Jean, 102–103, 147
 body politic
 advancement of knowledge and, 18
 in *The Advancement of Learning*, 142
 Bacon on, 7
 Bacon on, as correspondence between
 natural bodies, 142–149
 Bornitz on, 7
 in connection to natural and scientific
 bodies, 5–7
 globalization of, 43–44
 interest in, 323
 intersecting interests within, 219
 matter theory and, 145–146
 transmutation and, 113

Index

339

- Boeckler, Johann Heinrich, 261–262, 261n57
 Bontekoe, Cornelis, 307
 book lists, 24–25
 Bornitz, Jakob, 17–18, 28, 30, 84. *See also* *On a Sufficiency of Things in a Republic*
 academic legacy of, 124–126
 on artisanal knowledge, 99–102
 Bacon and, 97
 Besold influenced by, 91, 95, 125–126
 on body politic, 7
 Botero as influence on, 125–126
 Calvisius and, 105
Four Books of Political Partitions, 104, 106
 Hartlib influenced by, 172–176, 173n26
 hierarchies of knowledge for, 100–101
 as influential economic thinker, 96–99
 as *Kammerprokurator*, 105–106
 Kepler and, 105
 Leibniz influenced by, 271, 272
 matter theory of politics for, 100–101, 110–111
On Minting and Conserving Coins in a Republic, as suggested by a Political System, 106
 Pancirolli as influence on, 109–110, 125–126
 political education of, 102–106
Political schema, 104
On Procuring Political Prudence, 103, 106–110
 on query lists, 24
 on Ramism, 104–105, 125
 on reason of state, 104–105, 125
 reliance on method, 97–99
On Rewards and Privileges, 110
 on theories of change, 110–114
 on transmigration of arts, 114–118
On the Treasury, 96–97
 wish list of knowledge for, 118–122
 Borro, Giuseppe Francesco, 300
 Botero, Giovanni, 30, 30n70, 137. *See also* *On Reason of State*
 on amplification of empires, 38, 41–42, 44–45
 Bacon influenced by, 92
 Bornitz influenced by, 125–126
 Carlo Emanuele of Savoy and, 46, 47, 50
On the causes of the greatness of cities, 39
 on collective desire, 62–63
 on economic policy, 158, 232
 on economic power of Habsburg empire, 43
 on expansion of dominion, 159–160
 on globalization of polity, 43–44
Greatness of Cities, 39
 on Habsburg Empire, 159–160
 on political charlatans, 66–67
 reason of state for, 35–37
relazioni, 43–44
 on trade, 39–42, 110
Universal Relations, 42
 on value of art, 39–41
 Boulduc, Gilles-François, 245
 Boyle, Robert, 10–11, 30, 227, 228–229, 264, 309
 on curiosity, 328–329
desiderata lists for, 231, 265–266
The General History of the Air, 324
 on knowledge as self-interested, 220–221
optativa and, 326
 Power and, 251–255
 on recovery of knowledge, 329
 on sugar cultivation, as transplanted art, 232
 Towneley and, 248
Of the Usefulness of Experimental Philosophy, 228
 Boyle's Law, 246–254
 Brecht, Martin, 88
 Brisson, Barnabé, 146
 Browne, Thomas, 198, 250, 254, 308
 Bruni, Leonardo, 138n37
 Burggrav, Johann Ernst, 119
 Burke, Peter, 25
 Caesar, Julius, 136, 155156n98
 Calvisius, Seth, 105, 105n44
 Camerarius, Joachim, 45–46
 Campanella, Tomasso, 315
 Canonhiero, Pietro Andrea, 120
 Carcavy, Pierre de, 279
 Cardano, Girolamo, 58, 248, 315
 Casaubon, Meric, 204–205, 308
 on interest, 207–208
 Casselmann, Philipp Christian, 314
Catalog of Inventions (Hartlib), 175–176
 Catholics, reason of state for, 36
 Cato the Elder, 200
 Chambers, Ephraim, 335
 change, theories of, 110–114
 charlatans. *See also* political charlatans
 at the Frankfurt Fair, 83–84
 learned, 263
 medical, 85–86, 142–143, 293, 298–299, 300–302

- charlatans (*cont.*)
 medical claims, 300–302
 philosophers and, 231, 326–327
 philosophical, 154–157, 158
 Rosicrucian pamphlets and, 82–84
Christian Mythology (Andreae), 86, 190–191
Christianopolis (Andreae), 70–71, 87
Chrysorrhoas, 58
 chymical inventions, 58–59
 categories of, 58–59
 Cicero, 136, 146–147
 civic humanism, 25
 civil knowledge, 109
 civil society, sufficiency of things as
 foundation of, 112
 Clapmar, Arnold, 67
 Clarke, Timothy, 255
Clypeum Veritatis (Grick), 77–78
 Coke, Edward, 132–133
 Colie, Rosalie, 154
 collaboration, 194–195
 collaborative knowledge, 321
 collective desire, 62–63
 for knowledge, 62
 in popular literature, 62
 Rosicrucian pamphlets and, 71
Combinatory Art (Leibniz), 281
 Comenius, Jan Amos, 96, 282
 on cataloging of desired knowledge, 184–185
 On the Emendation of Human Things, 180, 181
 after the English Interregnum, 205–207
 Faber Fortunae, 182
 on fallen man, 206
 Hartlib and, 171n17, 173, 176, 178
 on human desire, 180–181
 Labyrinth of the World, 83
 One Necessary Thing, 208
 Pansophia, 182–183
 pansophism and, 176–181, 184, 207
 Patte de Universall Knowledge in a plaine and true Draught or a Diatyposis, or Model, 178
 On the Perpetuum Mobile, 177
 Precursor to Pansophism, 176
 on reformation of society, 205–207
 on society as marketplace, 205–207
 commercial exchange, Christianization of, 193–195
A Comparative Discourse of the Bodies Natural and Politique (Forset), 145
compositio (joining of bodies in without new form), 144–145
 Cowley, Abraham, 329
 Cranach, Lucas, 89
 Cromwell, Oliver, 195, 196
 Croone, William, 255
 Cudworth, Ralph, 37
 Culpeper, Cheney, 193–194
 on collaboration, 194–195
 curiosity, 328–329
 Cutler, John, 223
 dal Pozzo, Cassiano, 286
de Augmentis (Bacon), 273n28
De subtilitate (Cardano), 58
Death of Nature (Merchant), 229
 della Porta, Giacomo, 248
 Descartes, René, 179, 307
 More and, 203–204
 Descendre, Romain, 37
desiderata. *See also* medical *desiderata*
 in academic dissertation, 304–305
 in *The Advancement of Learning*, 165–166, 189
 for Bacon, 20–22, 128–129, 130, 165–166, 302, 323
 Bampfield attacks against, 207–209
 Bisterfeld on, 185–186
 book lists and, 24–25
 in books, 20–22, 20n42
 for Boyle, 231, 265–266
 catalogs of, 171
 contemporary, 20
 Dublin Society and, 243–245
 Dury on, 187–190
 English Interregnum and, 198
 in *Ephemerides*, 168
 etymology of, 19
 exclusivity of, 335
 former meaning of, 18–22
 for Fürstenau, 304–311, 330
 for Hartlib, 167–168, 172–176, 190–193, 230–231, 322
 historical development of, 18–19, 329–331
 historical legacy of, 331–336
 historiographical setting for, 25–31
 history of, 25
 in history of letters, 260–264, 266
 hubris of, 290
 imperial deployment of, 333
 knowledge and, 4–5, 214–217
 legal, 274n33

Index

341

- for Leibniz, 274, 281–282
optativa and, 21–22, 330
 Oxford Philosophical Society and,
 243–245
 pansophism and, 176–185
 for Petty, 233, 242, 244n43
 political, 215–217
 printed, rarity of, 302
problemata and, 22–24
 query lists and, 24
 reformation of knowledge and, 214–217
 Royal Society of London and, 214–217,
 230–231, 235–240, 264–266
 scope of, 22
 as social technology, 169–172
 time frame for, 237–238
 transfer of research and, 238
Desiderata (Ehrmann), 20
Desiderata Medicinæ. *See* *Dream of*
Vindicianus or Medical Desiderata
Desiderata Oeconomica (Fürstenau),
 27–28, 314
 desire. *See also* collective desire
 for Comenius, 180–181
 instrumentalization of, 14–15
 for knowledge, 221
 Devereux, Robert, 132
 dialectical method, 140n45
 Dickson, Donald, 69
 Digby, Kenelm, 248, 256, 270–271
 Dircks, Henry, 226
 disinterest, 1112n21, 217–221
 persona of, 219
 dissimulation, 25
 Distelmeyer, Christian, 105
 Dithmar, Justus Christoph, 311–312
 Draud, Georg, 106
Dream of Vindicianus or Medical Desiderata
 (Welsch), 30, 31, 283–285, 297
 Fürstenau influenced by, 305
 public reception of, 295–297
 Drebbel, Cornelis, 79, 81, 105n44, 119,
 154, 298
 Comenius and, 177
 Du Chesne, Joseph, 248
 Dublin Society, 243–245
 Dürer, Albrecht, 89
 Dury, John, 167, 170–171, 195
 on *desiderata*, 187–190
 on logic, 187–188
 on public and private interest, 221
 reformation of knowledge for, 317
- Ebn Diabi, Peter, 287
 Edighoffer, Roland, 68–69
 Ehrmann, Max, 20
 empires. *See also* epistemic empire;
 Roman Empire
 advancing, 131–132, 324
 amplification of, 38, 41–42, 44–45
desiderata within, deployment of, 333
 Habsburg, 38–39, 43, 159–160
 Ottoman, 38–39
 political, 135–138
 empiricism
 Bacon and, 127–128, 129–130, 149–153
 Scientific Revolution and, 324–326
 English Interregnum, concepts of interest
 during, 195–198
 Comenius during, 205–207
desiderata and, 198
 reason of state during, 196n88
Ephemerides (Hartlib), 167–168
desiderata in, 168
 epistemic empire
 for Bacon, 135–138, 136n30, 332
 gender of, 228–230
 geopolitics of, 230–233
 political empire and, 136
 Power and, 247–254
 Scientific Revolution and, 321–322
 epistemic skepticism, 201
 Estienne, Henri, 83–84
 Etmüller, Michael, 307–308
 Evans, R. J. W., 101–102
 Evelyn, John, 219, 225, 226, 232, 242,
 243, 268
 on advancement of knowledge, 327
 political *desiderata* and, 215–217
 experimental philosophy, 254
Experimental Philosophy in Three
Books, containing New Experiments
Microscopical, Mercurial, Magnetical
(Power), 252, 253
- Faber, Johann Matthias, 287–288
Faber Fortunæ (Comenius), 182
Fama Fraternalitatis (Hess, Andreae and
 Besold), 72, 90
 fame, 45, 326
 Faust, Maximilian, 116n84
 Fausto, Sebastiano, 102–103
 Fehr, Michael, 295–296
 Felgenhauer, Paul, 125–126

- felicity, 14–15, 36, 38–39, 44–45, 46, 51, 59, 60–61, 62, 83, 199, 201, 216, 219, 223–224, 275–279, 322, 336
- Fellows of the Royal Society. *See* Royal Society of London
- Ferber, Johann, 286
- Fontana, Biancamaria, 202–203
- Forset, Edward, 145
- Fortalium Scientiae* (Grick), 76–77
- Four Books of Political Partitions* (Bornitz), 104, 106
- France, mercantile project for knowledge for, 279–280
- Francke, August Hermann, 316
- Frederick I (King), 314
- Friedrich, Carl, 122
- Friedrich Wilhelm I, 102
- From Oikonomia to Political Economy* (Maifreda), 8–9
- Furck, Sebastien, 53, 53n64
- Fürstenau, Johann Hermann, 30, 264, 269–270, 297, 303, 307
- Almeloveen and, 305–311
- desiderata* for, 304–311, 330
- Desiderata Oeconomica*, 27–28, 314
- dissertation and *desiderata* within, 304–305
- oekonomia for, 310, 311–315
- Welsch as influence on, 305
- Galen, 291–293
- Galenic medicine, 189
- Garzoni, Tommaso, 181–182
- a Gehema, Abraham, 307
- gender
- of advanced epistemic empire, 228–230
 - science and, 229
- The General History of the Air* (Boyle), 324
- Geoffroy, Joseph, 245
- German scholarship
- Bacon as influence on, 260–263
 - cameral theorists within, 269–270
 - desiderata* in, 260–264, 266
 - history of letters and, 260–264
 - method and, 271–275
 - politicization of knowledge and, 267–271
 - reason of state and, 268–269
- Germany, mercantile project for knowledge for, 279–280
- Gesner, Conrad, 286
- Gesta Grayorum*, 143
- Gilbert, William, 248
- Gilly, Carlos, 68
- Glanville, Joseph, 204–205, 220, 256–257, 259
- on interest, 207–208
- Glauber, Johan Rudolph, 300
- Goelicke, Andreas Ottomar, 308
- Goldgar, Anne, 69–70, 92
- Gott, Samuel, 218, 221
- Grafton, Anthony, 1314n26, 22n46, 26n64, 151n87, 153n92
- Greatness of Cities* (Botero), 39
- Greville, Fulke, 139, 148
- Grick, Friedrich, 71, 72, 77–78
- on curricular reform, 76–77
 - Rosicrucian pamphlets and, 74–82, 95
- Gryphiander, Johannes, 116n84
- Guttman, Aegidius, 72, 125–126
- Habsburg Empire
- amplification of, 38–39
 - Botero on, 159–160
 - economic power of, 43
 - expansion of, 159–160
- Hale, Thomas, 243
- Hall, John, 191
- Hall, Marie Boas, 248–249
- The Happy Future State of England* (Pett), 2039
- Harkness, Deborah, 127–128
- Harrington, James, 8, 37
- Harris, Jonathan Gill, 116
- Harrison, Thomas, 195
- Hartlib, Samuel, 21–22, 29, 95–96, 97, 195, 310, 334
- Bacon as influence on, 185
 - Bornitz as influence on, 172–176, 173n26
 - Catalog of Inventions*, 175–176
 - on cataloging of desired knowledge, 184–185
 - Comenius and, 171n17, 173, 176, 178
 - desiderata* for, 167–168, 172–176, 190–193, 230–231, 322
 - Dury and, 167, 170–171
 - Ephemerides*, 167–168
 - Hall and, 191
 - Hübner and, 181–185
 - on public and private interest, 221
 - Ramism and, 170
 - reformation of knowledge for, 317
 - Royal Society of London and, 238
 - on social technology, 193–195
 - On a Sufficiency of Things in a Republic* and, 173–175

Index

343

- Hartmann, Johann, 80–81
 Harvey, William, 291–292
 Belmont, Jan Baptist van, 300
 Hero of Alexandria, 154
 Hesse-Butzbach, Philipp, Landgraf of, 76
 Hesse-Kassel, Möritz of, 80
 Hesychius, 201–202
 Hirschberg, Balthasar Exner de, 101–102,
 114n72
 Hirschman, Albert, 12–13
The History of Dense and Rare (Bacon),
 154, 325
History of Human Folly (Adelung), 325
A History of the Modern Fact (Poovey), 219n18
History of the Royal Society (Sprat), 230
 Hoefnagel, Georg, 114
 Hofmann, Caspar, 291–292
 Hofmann, Friedrich, 297
 Hollis, Thomas, 24–25
 Hooke, Robert, 218n15, 222–223, 227, 251
 shipping diagrams, 242
 Horne, Joannes van, 256
 Horst, Johann Daniel, 256
 Hottinger, Johann Heinrich, 286
 Howard, Charles, 236–237
 Hubert, Etienne, 292
 Hübner, Joachim, 181–185
 on cataloging of desired knowledge,
 184–185
 critique of pansophism, 182–183
 Silhon and, 200
 Hughes, J. Trevor, 247
*Humanism, Machinery, and Renaissance
 Literature* (Wolfe), 169n7
 Hunter, Michael, 221–222
- illiberal arts, 100–101
Image of a Christian Society (Andreae), 88,
 190–191
 initiatory method, 140–141
 innovation
 as disturbance of social order, 61
 in *On Reason of State*, 61, 148–149
The Inscriptions of Oriental Literature
 (Faber), 287–288
 intellectual virtues, 138n37
 interest. *See also* disinterest; public interest;
 self-interest; shared interests
 Andreae and, 217
 in body politic, 323
 within body politic, 219
 for Casaubon, 204–205, 207–208
 for Glanville, 204–205, 207–208
 for Hirschman, 12–13
 knowledge and, 6
 for la Mothe le Vayer, 207–208
 for More, 207–208
 naturalization of, 199–200
 for Petty, 207–208
 reason of state nothing more than, 37
 reason reconceptualized as, 37–38
 science and, 8–12
 for Silhon, 207–208
 interest theory, 234
 inventions
 conceptualization of, for historian of
 letters, 264
 lost and found things and, 61
 Major on, 259
 Mögling on, 78
- James I (King), 64
 Jardine, Lisa, 140
 Jeschke, Martin, 274n33
 Jonson, Ben, 143
 Jonston, John, 256, 294
*Journey to a New World Without a Ship or A
 Sail* (Major), 256–257, 259
 Jungermann, Ludwig, 289
 Jungius, Joachim, 181–182
- Kahn, Didier, 68, 69
 Kaufmann, Thomas DaCosta, 101–102
 Kepler, Johann, 105
 Kinner, Cyprian, 173n26
 Kircher, Athanasius, 84
 knowledge
 as aggregate of human desires, 4–5
 art and, 51–52
 artisanal, 99–102, 122–124
 Bacon on, 3, 10–11, 131–135, 149–153,
 214–217, 333
 body politic and, 18
 for Bornitz, 118–122
 cataloging of, 184–185
 civil, 109
 collaborative, 321
 collective desire for, 62
 conceptualization of, 4
 as credit, 190–191
desiderata and, 4–5
 desire for, 221
 Evelyn on, 327
 felicity influenced by, 275–278

- knowledge (*cont.*)
 future of, 131–135
 institutionalization of, 205–207
 interest and, 6
 as marketplace, 190–193
 natural, 279
 nature and, 51–52
optativa and, 21–22
 Pancirolli and, 45–51
 philosophy as elevation of, 5–6
 private, 15
 privileged, 49–50
 public treasury of, 276–278
 recovery of, 329
 reformation of, 214–217, 317
 in Rosicrucian pamphlets, 95–96
 Royal Society of London and, 205–207, 328–329
 during Scientific Revolution, 16–18
 self-interest and, 220–221, 223
 wish lists as, 3–4, 5, 18–22, 118–122, 129, 149–153
 Kosciellecki, Stanislaw, 42
 Küffler, Johann Sibbert, 175
 Kuhn, Thomas, 17, 323
- la Mothe le Vayer, François
 on interest, 207–208
 Montaigne as influence on, 202
 skepticism of, 201
 on superiority of philosophy over politics, 202–203
 on utility, 200
Labyrinth of the World (Comenius), 83
 Lather, Hermann, 75, 101–102
 learning, as census, 130n7
 legal *desiderata*, 274n33
 Leibniz, Gottfried Wilhelm, 30, 97, 267, 271, 272, 281, 326
 Bacon as influence on, 274
 Bornitz as influence on, 271, 272
Combinatory Art, 281
desiderata for, 274, 281–282
 on jurisprudence, 272–273
 knowledge as influence on human felicity, 275–278
 mercantile project for knowledge, 279–280
 method for, 271–275
A New General Science for the Instauration and Advancement of the Sciences for Public Felicity, 326
- A New Method for Learning and Teaching Jurisprudence*, 267, 271, 272
 on politicization of knowledge, 267–271
 on public treasury of knowledge, 276–278
 recombination of knowledge and society, 281–282
 Weigel and, 268–270, 274
 wisdom defined by, 275–276
 L'Estrange, Hamon, 133
Leviathan and the Air-pump (Shapin and Schaffer), 219n18
 Libavius, Andreas, 81, 263, 263n66
 liberal arts, 100–101
 Link, Alfons, 291–292
 Linus, Franciscus, 251
 Lipen, Martin, 297
 Lipsius, Justus, 317
 Lister, Martin, 243
 literary technology, 169n7
 logic
 Dury and, 187–188
 method and, 188–189
 London, William, 232
 Lorini, Buonaiuto, 118n91
 lost and found things
 doubt and, 59–60
 invention and, 61
 in Roman Empire, 55–56, 57–59
 Salmuth on, 59–60
 Lucretius, 136
 luxury goods, body politic and, 113–114
- Machiavelli, Niccolò, 35, 36
 magic
 at the Frankfurt Fair, 114–115
 freedom from, 8–9
 natural, 13–14, 21–22, 28, 50, 145, 147–148
 new, 77–78
 Persian, 28–29, 142–143, 146–147
 in wish lists, 119
 magistral method, 140–141
Magnalia Naturae, 154–157, 163, 325
 Magnus, Albertus, 73–74
 Magnusson, Lars, 12
 Maifreda, Germano, 8–9
 Major, Johann Daniel, 254–260, 264, 308, 310
 as critique of learned society, 263
 Oldenburg and, 255–256
 response to Glanville, 256–257
 Mamino, Sergio, 50

Index

345

- Mandeville, Bernard, 125
 market
 defined, 62–63
 Rosicrucian, 82–84
 society as, 62–63, 84–88, 205–207
 Martin, Julian, 137, 158
 policy as law for, 138n36
 Massinger, Philip, 134
Mathematicall Magick (Wilkins), 197
 Mather, Cotton, 20, 31
 matter theory
 body politic and, 145–146
 method and, 99
 of politics, 100–101, 110–111, 323
 medical *desiderata*, 288–291
 for Bacon, 293
 contemporary, 334
 Dream of Vindicianus or Medical Desiderata and, 30, 31, 283–285
 genesis of, 288
 popularity of, 297
 medicine. *See also* Galenic medicine
 and body politic, 65–66
 Meerveld, Nicolaus, 123n108
 Meisner, Daniel, 53n64
 Menapius, I. G., 76–77
 Mencken, Otto, 261n57
 Merchant, Carolyn, 229
 method. *See also* scientific method
 Bornitz' interest in, 97–99
 Dury's criticism of, 188–189
 Hübner's criticism of, 181–185
 initiatory, 140–141
 for Leibniz, 271–275
 magistral, 140–141
 natural, 140n45, 273
 prudential, 140n45
Micrographia (Hooke), 222–223
minima theories, 144n57
Minister of State and the True use of Modern Politics (de Silhon), 200
 Miranda, Giovanni Pico della, 147
Miscellaneous Catalogue of Mean, Vulgar, Cheap and Simple Experiments (Petty), 243–244
mistio (joining of bodies in new forms), 144–145
 Mitcham, Carl, 124
 Mitchell, Francis, 132–133
Model of a Christian Society (Hall), 191
 Mögling, Daniel, 72, 77, 81–82, 92
 on curricular reform, 76–77
 on lost inventions of ancients, 78
 pseudonyms for, 76
 Rosicrucian pamphlets and, 74–82
 Moller, Daniel Georg, 308
 Molther, Georg, 82
 Mompesson, Giles, 132–133, 134, 148–149
 Montaigne, Michel de, 202–203
 reason of state for, 202–203
 moral universe, 269
 Moray, Robert, 237, 251
 More, Henry, 203–204
 on interest, 207–208
 Morhof, Daniel Georg, 262, 308
 Nagel, Paul, 125–126
Natural History (Pliny the Elder), 136
 nature
 art and, value increases through, 39–41
 Bacon on, as correspondence between
 political bodies, 142–149
 body politic and, 5–7
 changing knowledge of, 51–52
 in New World, 52–53
 policy and, in interpretation of, 153–154
 Naudé, Gabriel, 73–74, 74n43
 Neostoicism, 8, 25, 31, 202, 220, 274–275, 310, 317
 Neumann, Johann Friedrich, 313
New Atlantis (Bacon), 154, 157, 163, 218–219, 263
Magnalia Naturae in, 154–157, 163, 325
A New General Science for the Instauration and Advancement of the Sciences for Public Felicity (Leibniz), 326
A New Method for Learning and Teaching Jurisprudence (Leibniz), 267, 271, 272
New Organon (Novum Organum) (Bacon), 128, 153–154, 165–166
New Solyma (Gott), 218
A New Way to Pay Old Debts (Massinger), 134
 New World
 curiosities from, 50
 fame for conquest, 45
 Habsburg iconography and, 135
 image of, 53
 as metaphor for future knowledge, 3–4, 28–29, 130, 257–258, 279–280, 297, 323–324, 327–328, 329
 nature in, new forms of, 52–53
 as newly found object, 52
 secrets of, 83
 wealth, source of, 40

- New World of Sciences, or Desiderata* (Bacon), 3, 20–21, 28–29, 135–138, 322–323
- New-Found Politicke* (Vaughan), 65
- Niccoli, Niccolò, 24–25
- Nollius, Heinrich, 80–81, 81n70
- Nostitz, Otto von, 104, 106n49
- Novum Organum*. See *New Organon*
- Numismata* (Evelyn), 243
- Obrecht, Georg, 101–102
- Observations* (Welsch), 289–291
- Occult Philosophy* (Agrippa), 146–147
- oeconomia*, as academic discipline
 Bacon and, 315
 development history of, 314, 315, 316–317
 for Fürstenau, 310, 311–315
- Oeconomicorum Legalium* (Gryphiander), 116n84
- Of the Usefulness of Experimental Philosophy* (Boyle), 228
- Of True Happiness* (Gott), 218
- Oldenburg, Henry, 255–256
- On a Sufficiency of Things in a Republic* (Bornitz), 96–97, 106, 108, 111, 120
 artisanal knowledge in, 122–124
 Hartlib's use of, 173–175
 Leibniz influenced by, 271, 272
 state control of knowledge in, 129
- On Medical Practice* (Baglivi), 31
- On Minting and Conserving Coins in a Republic, as suggested by a Political System* (Bornitz), 106
- On Procuring Political Prudence* (Bornitz), 103, 106–110
 Ramism in, 106–108
 reason of state in, 108
- On Reason of State* (Botero), 27–28, 39, 44–45, 106, 120
 artisans in, role in trade, 110
 expansion of dominion in, 159–160
 fame in, 326
 innovation in, 61, 148–149
- On Rewards and Privileges* (Bornitz), 110
- On the causes of the greatness of cities* (Botero), 39
- On the Census* (Lather), 75
- On the Dangers of our Age* (Besold), 91, 120
- “On the Education of Children” (Montaigne), 202
- On the Emendation of Human Things* (Comenius), 180, 181
- On the Interpretation of Nature* (Bacon), 165
- On the Kingdom of the Persians* (Brisson), 146
- On the Law of Nature and Peoples* (Pufendorf), 274–275
- On the Origin of Mirrors* (Weihe), 98
- On the Perpetuum Mobile* (Comenius), 177
- On the Treasury* (Bornitz), 96–97
- On the Vanity of Sciences* (Fürstenau), 307
- One Necessary Thing* (Comenius), 208
- optativa*, 21–22
 in Bacon's works, 149–157
 in Boyle's works, 326
desiderata and, 21–22, 330
- Oration on the Dignity of Man* (Mirandola), 147
- Organon* (Aristotle), 128
- Orientalism, 332
- Orpheus, myth of, 163n31, 223
- Ottoman empire, 38–39
- Oxford Philosophical Society, 243–245
- Panciroli, Guido, 30, 46. See also *Two Books of Things Lost and Things Found*
 on alchemy, 57–59
 Bacon influenced by, 92, 152–153
 Boccalini as student of, 63
 Bornitz influenced by, 109–110, 125–126
 on New World, as bridge between past and present, 52–55
 on Pliny the Elder, 56
 on privileged knowledge, 49–50
 on Roman Empire, lost things in, 55–56, 57–59
 Rosicrucian pamphlets and, 67–72
 Royal Society of London and, 224–228
 states of knowledge and, 45–51
- Pansophia* (Comenius), 182–183
- pansophism
 Comenius and, 176–181, 184, 207
 defined, 177
 Descartes on, 179
desiderata and, 176–185
 Hübner's critique of, 182–183
 possibilities of, for Comenius, 178–179
- Pasch, Georg, 297
- passion, interest compared to, 12–13
- passion, science and, 12–16
- The Passions and the Interests: Political Arguments for Capitalism before its Triumph* (Hirschman), 12–13
- Patin, Guy, 256

Index

347

- Patterne of Universall Knowledge in a plaine and true Draught or a Diatyposis, or Model* (Comenius), 178
- Peacham, Henry, 60, 226
- pedagogical method. *See* magistral method
- Pegel, Magnus, 264
- Pell, John, 238
- Peltonen, Markku, 158
- Pepys, Samuel, 242, 255
- Persian magi, 143–144, 146–148
- Peter of Aichspelt, 293
- Peter of Albano, 23–24
- Petraeus, Heinrich, 81n70
- Pett, Peter, 20n39
- Petty, William, 192, 197–198, 225, 233, 243–244
desiderata and, 233, 242, 244n43
 on interest, 207–208
 invention of double-hulled ship, 240–242
 on utility, 203–204
- Philomathetica* (Welsch), 299–302
- Philosophical Transactions*, 245
- philosophy
 as elevation of knowledge, 5–6
 experimental, 254
 grandeur of, 201–202
 for la Mothe le Vayer, 202–203
 politics compared, 202–203
 utility and, 203–204
- Piazza Universale* (Garzoni), 181–182
- Pignoria, Lorenzo, 51
- Plato, 14–15, 146–147, 157, 200
- Pliny the Elder, 56, 136
- Plot, Robert, 243
- Plus Ultra: or the Progress and Advancement of Knowledge since the Days of Aristotle* (Glanville), 256
- policy, as dissimulatory, 133, 137–138
- political charlatans
 in *The Advancement of Learning*, 143, 164
 in *Advertisements from Parnassus*, 66–67, 143
 Botero on, 66–67
 in literature, 64–65, 143
 reason of state and, 142–143, 202
- political *desiderata*, 215–217
- political empire, 135–138
 epistemic empire and, 136
- political relations. *See* relations, political
- political satire, 63–65, 67n20. *See also* *Advertisements from Parnassus*
 reason of state and, 67
- Rosicrucian pamphlets compared to, 75
- Political schema* (Bornitz), 104
- politics. *See also* body politic
 as architectonic, 99–102, 108, 111–112, 124
 Aristotle on, 100
 Besold on, 100
 matter theory of, 100–101, 110–111, 323
 natural knowledge and, 279
 philosophy as superior to, 202–203
 sufficiency of things in, 112
- polity. *See* body politic
- Poovey, Mary, 219n18
- Power, Henry, 228, 248, 252, 253, 327–328
 Boyle and, 251–255
 Boyle's Law and, 247–254
 Browne as mentor for, 250, 254
 epistemic empire and, 247–254
 Royal Society of London and, 249–250
- Pownall, Thomas, 322–323
- Precursor to Pansophism* (Comenius), 176
- Priestly, Joseph, 322–323
- Primerose, James, 308
- private interest, public interest compared to, 221
- private knowledge, 15
- probabilism, 323
- probabilistic reasoning, 11
- problemata*, 22–24
- Prodromus rhodostauroticus* (Mögling), 81–82
- project
 for Bacon, 131–135
 for Bornitz, 134
 meaning of, 134–135
 political context for, 133–134
- projectors, 132–133
- Promised and Hidden Library* (Almeloveen), 305–306
- A Proposition for the Advancement of Experimental Philosophy* (Cowley), 329
- Protestants, 36
- prudence, 138, 140, 140n45
- prudential method, 140n45
- Pseudodoxia Epidemica* (Browne), 198
- public interest, 217–221
 debates over, 199–200
 private compared to, 221
 Wren on, 223
- public law, in Roman Empire, 55
- public sphere, 25
- Pufendorf, Samuel, 274–275

- query lists, 24
 for Royal Society of London, 230–231
Questions on Tacitus (Canonhiero), 120
- Raitenau, Wolf Dietrich von, 35–36
- Raleigh, Walter, 137n31
- Ramée, Pierre de la. *See* Ramus, Petrus
- Ramism
 Bacon and, 138–142, 170, 273n28
 charts and, 104, 107, 108, 139, 141, 169–170, 187, 242, 273, 282, 304–305
 dichotomous organization of, 141n48
 Hartlib and, 170
 magistral method and, 140–141
 reason of state and, 106–108, 125, 169–171
 technology and, 169–172
- Ramus, Petrus, 97, 102–103, 273
- Rawley, William, 163
- reason, interest and, 37–38
- reason of state, 35–42
 advancing empires and, 131–132
 Bacon and, 138–142
 Besold and, 90–91
 for Bornitz, 104–105, 125
 for Botero, 35–37, 38–39
 for Catholics, 36
 charlatans and, 142–143
 definitions of, 35, 36
 during English Interregnum, 196n88
 epistemic boundaries for, 38–39
 evil type of, 108
 in German university curricula, 268–269
 for Machiavelli, 35, 36
 for Montaigne, 202–203
 political boundaries for, 38–39
 political perfection and, 39–42
 political satire and, 67
 in *On Procuring Political Prudence*, 108
 for Protestants, 36
 Ramism and, 106–108, 125, 169–171
 scientific reason and, 35–38, 42
 Tacitus on, 148–149
 trade and, 39–42
 true, 108
- Rega, Henrik Josef, 297
- Reimann, Jacob Friedrich, 262
- relations, political
 Botero on, 43–44
 historical development of, 43–44
- republicanism, 25
- republics, types of, 201–202
- research, *desiderata* and, 238
- Restoration, Royal Society and lost things
 in, 197
- Revelation of Divine Majesty* (Guttman), 72, 125–126
- Robinson, Reuben, 249–250
- Rollos, Peter, 123–124, 123n108
- Roman Empire
 lost grandeur of, 224–228
 lost things in, legal sources of, 55–56
 public law in, 55
 tax law in, 56
- Rosa Florescens* (Mögling), 77, 92
- Rosenkreutz, Christian, 72–74
- The Rosicrucian Enlightenment*
 (Yates), 69, 92
- Rosicrucian pamphlets, 67–72
 Andreae and, 70–71, 75, 95, 126
 Besold and, 95
 Boccalini and, 75, 84
 charlatan's market and, 82–84
Clypeum Veritatis, 77–78
 collective desire and, 71
 Grick and, 74–82, 95
 ideological issues with, 71n33
 market for, criticisms of, 84–88
 Mögling and, 74–82
 political authorities in, 75
 as political survey, 70–72
Prodromus rhodostauroticus, 81–82
 reformation of knowledge in, 95–96
Rosa Florescens, 77
- Rossi, Paolo, 9n10
- Royal Society of London, 205
 advancement of knowledge and, 205–207, 328–329
 on advancing epistemic empire, 224–228
 Beale and, 238–239
desiderata and, 214–217, 230–231, 235–240, 264–266
 Dublin Society and, 243–245
 German scholarship and, 260–264
 Hartlib and, 238
 institutionalization of knowledge by, 205–207
 Oxford Philosophical Society and, 243–245
 Pancirolli and, 224–228
 Power and, 249–250
 query lists for, 230–231
 shared interests and, institutionalization of, 221–224

Index

349

- slavery and, 232–233
 society at large and, 240–243
 Rudolf II (Emperor), 89, 101–102, 105–106,
 115, 119, 262, 264
- Sachs von Leuvenhaimb, Philipp Jakob, 256
 Said, Edward, 332
 Sala, Angelus, 248
 Salmuth, Heinrich, 45–46, 51, 52, 106
 on lost things, doubt in, 59–60
 Sandys, Edwin, 137n31
 Sargeant, Rose-Mary, 213
 satire
 Advertisements from Parnassus as, 63–64,
 65–67
 in Boccacini works, 63–65, 325
 political, 63–65, 67, 67n20, 75
 Savoy, Carlo Emanuele of, 46, 47, 50
 Savoy, Emanuele Filiberto of, 46, 47, 50
 Saxe-Gotha-Altenburg, Ernst the Pious of,
 268–271
 Saxe-Gotha-Altenburg, Friedrich I of, 270–271
 Scaliger, Joseph, 105
 Schaffer, Simon, 214, 219n18, 328
 on persona of disinterested gentleman
 philosopher, 219
 Schonbrunn, Johann Phillip von, 271
 Schröder, Wilhelm von, 269–270
 Schroeck, Lucas, 285, 302
 Schulze, Winfried, 125
 Schumpeter, Joseph, 122
 Schweighardt, Theophilus, 76
 Schwenckfeld, Caspar, 114n72
 science
 Aquinas on, 321n1
 artisanal knowledge and, 99–102
 gendered view of, 229
 interest and, 8–12
 passion and, 12–16
 Scientific Citation Index, 333–334
 scientific method, 140
 scientific reason, reason of state and,
 35–38, 42
 Scientific Revolution, 8
 as academic term, 10, 16–17
 advancement of knowledge during, 16–18
 Bacon during, 8, 14
 civilization as process and, 14
 economic self-interest and, 13
 empiricism and, 324–326
 epistemic empire and, 321–322
 in *From Oikonomia to Political Economy*, 8–9
 Seckendorf, Veit Ludwig von, 269–270
 Seignette, Elie, 244–245
 Seignette, Jean, 244–245
 Seignette, Pierre, 244–245
 self-interest, 217–221
 knowledge and, 220–221, 223
 Serjeantson, Richard, 141n48
 Settala, Ludovico, 315
 Severinus, Marco Aurelio, 289–290
 Shapin, Steven, 214, 219n18, 328
 on persona of disinterested gentleman
 philosopher, 219
 Shapiro, Barbara, 10–11, 43–44, 217n7
 shared interests, institutionalization of, 221–224
 Shaw, Peter, 330
 Shortgrave, Richard, 236, 236n6
 Silhon, Jean de, 184, 200
 Hübner and, 200
 on interest, 207–208
 on utility, 200
 simulation, 149–153
 slavery, 232–233
 Sloane, Hans, 245
 Smith, Adam, 8
 social magnetism, 41
 social skepticism, 25, 201
 social technology, 193–195
 society
 as marketplace, 62–63, 84–88, 205–207
 reformation of, 205–207
 Royal Society of London and, 240–243
 Socrates, 200
 Solomon, Julie, 152
 Sprat, Thomas, 15–16, 220, 230, 234,
 283–284
Spring of the Air (Boyle), 247–248
 Stagl, Justin, 24n55
 Stewart, Larry, 219
 Stillman, Robert, 205
 stoicism. *See* Neosticism
 Stolleis, Michael, 96–97
 Streso, Caspar, 171–172
The Structure of Scientific Revolutions
 (Kuhn), 17, 323
 Stubbes, Henry, 205, 262, 283–284
 sufficiency of things, 112
 sugar cultivation, as transplanted art, 232
 Sydenham, Thomas, 297
- Tacitus, 192on39, 133, 137, 148
 Boccacini and, 63–64
 on reason of state, 148–149

- Tassius, Johannes Adolphus, 185
 tax law, in Roman Empire, 56
 ten Broeck, Ernst, 114
 textile trade, 116–117
Theological Technology (Streso), 171–172
 Thirty Years' War, 167
 Thomas Aquinas, 321n1
 Thomasius, Christian, 270, 307
 Thomasius, Gottfried, 307
 Thomasius, Jakob, 270–271
 Tiberius, 133
Timaeus (Plato), 14–15, 157
 Tortelli, Giovanni, 55
Towards an Introduction to the History of the Letters of the Germans (Reimann), 262
The Tower of Babel or a Chaos of Judgments concerning Fraternity of the Rosy Cross (Andreae), 70–71, 86–87
 Towneley, Richard, 247
 Boyle and, 248
 trade
 artisans and, 39–42, 110
 of textiles, 116–117
 Tradescant, John, 173
 transmutation, 113
Traveler in the Land of Errors (Andreae), 85
Treasure of Selected Things (Pegel), 264
 Treutler, Hieronymus, 105
 true greatness, 157–163
 in *The Advancement of Learning*, 159
 Tschirnhaus, Ehrenfried Walther von, 316
 Tubero, Orosius. *See* la Mothe le Vayer, François
 Tuck, Richard, 99
Tulipmania (Goldgar), 69–70
Two Books of Things Lost and Things Found (Pancirolli), 27–28, 45–46, 47–51, 57–59, 234
 collective desire in, for knowledge, 62
 doubt in, 59–60

Universal Relations (Botero), 42
 utilitarianism, 323
 utility
 More on, 203–204
 Petty on, 203–204
 philosophy and, 203–204
 social value of, 203–204

 Valentini, Michael, 308
Valley of Varietie (Peacham), 226
 Vaughan, William, 65

 Vaux, Theodore de, 232
 Velleius Paterculus, 261
 Vernatti, Philiberto, 230
 Villiers, George, 132
 Vives, Ludovico, 23–24
 Vockerodt, Gottfried, 262–263, 269–270
Volpone (Jonson), 143

 Wakefield, Andre, 36n5, 315
 Ward, Seth, 196–197
 Wasse, Joseph, 24–25, 330
 Weber, Immanuel, 274n33
 Webster, Charles, 247
 Weigel, Erhard
 Leibniz influenced by, 268–270, 274
 moral universe for, 269
 Weihe, Eberhard à, 75, 98
 Weinberger, Jerry, 158
 Welsch, Georg Hieronymus, 240–241, 289–291, 299–302. *See also* medical *desiderata*
 critique of Galen, 291–293
 Dream of Vindicianus or Medical Desiderata, 30, 31, 283–285, 295–297
 life history for, 285–288
 visit to Italy, 286–287
 Wernher, Friedrich, 274n33
 Wilkins, John, 196–197
 Winthrop, John, Jr., 31
 wisdom, 138n37. *See also* knowledge
 for Leibniz, 275–276
 wish lists. *See also* knowledge
 academic legacy of, 331–336
 for Bacon, 129, 149–153
 for Bornitz, 118–122
 expansion of, 326–329
 for medical *desiderata*, 297–300, 334
 Wither, George, 134
 Wolfe, Jessica, 169n7
 Wolff, Christian, 313
 Wormald, Brian, 137, 138n36
 Wren, Christopher, 16n31, 197–198, 234, 264
 on public interest, 223
 Wren, Dean Christopher, 198

 Yates, Frances, 68, 69, 92
 Ylikoski, Petri, 234

 Zerbst, early academic reason of
 state in, 268n2
 Zwinger, Theodor, 24, 315