

Contents

<i>Acknowledgments</i>	<i>page</i> ix
<i>Abbreviations</i>	xi
Introduction: Community and Exclusion	I
1 Paradoxes of Monarchy	17
1 Aristotle's Defense of Kingship	17
2 Normative and Conceptual Problems of Monarchy	30
2 Community, Friendship, and Justice	45
1 The Idea of Community	46
2 Community, Distribution, and Exchange	52
3 Community and Friendship	57
4 The Varieties of Friendship	60
5 Wishing for the Good of the Friend	69
6 The Coextensiveness of Community, Justice, and Friendship	80
7 Community and Justice	83
8 Justice and Friendship	91
3 From the Household to the City	97
1 The Household as a Community	99
2 The Village as a Community	104
3 Self-Sufficiency and Living Well	107
4 Law, Justice, and Self-Sufficiency	114
5 Varieties of Self-Sufficiency	122
6 Living and Living Well	126
4 Rule and Justice in the Household and the City	133
1 Ruling	134
2 Forms of Rule in the Household	141
3 Political Rule	153
4 The Good of Political Rule	157
5 The Justice of Ruling and Being Ruled	174

viii	<i>Contents</i>	
5	Citizenship, Constitutions, and Political Justice	179
1	Citizens and Constitutions: Problems and Proposed Solutions	182
2	Aristotle's Rejection of "Second-Class Citizens"	188
3	Citizens and the Scope of the Common Good	196
4	Justice and the Principle of Nondespotic Rule	205
5	Citizenship and Degrees of Authority	212
6	Citizenship and the Ruling Body	217
7	Degrees of What?	223
8	Justice and the Distribution of Citizenship	228
6	Kingship as Political Rule and Political Community	236
1	Kingship, Tyranny, and the Consent of the Ruled	239
2	Ruling and Being Ruled in Turn	248
3	Kingship and the Rule of Law	253
4	Incomparable Virtue	258
5	Kingship and the Household	269
6	Kingship's Positive and Negative Critical Functions	273
7	Aristotelian Kingship and Platonic Political Knowledge	281
	Conclusion: Ruling and Being Ruled	288
	<i>References</i>	291
	<i>Index</i>	305
	<i>Index Locorum</i>	315