

Index

agency goods, 43-44 on democracy, 4-5 Chan on, 77 on economic performance, 6 all under Heaven (tianxia), 197, 220 exam-model of, 5 Ames, Roger T., 3, 37, 61-62 on political meritocracy, 2 on political meritocracy, 3-4 on state, 107 Analects (Confucius), 186-187, 194-195 ben (foundation), 194-195 ancestral seat (pon), 113, 154 benevolence (ren), 35, 146, 172 Angle, Stephen, 43, 206, 244 Confucian ethics in, 146-147 antiperfectionism, 75 Confucius on, 186-187, 191 Aquinas, 36-37, 183 differences in, 187-188 aristocracy, 11 filial piety and, 194-195 Aristotelian ethics, 181 ritual propriety and, 196-197 Confucian ethics and, 37 Schwartz on, 186–187 Aristotle, 10, 36-37, 213-214 benevolent government (renzheng), associational life, 176 6, 222-223 Berman, Sheri, 208 assurance problem, 233-238 bicameral legislature, 5 assurance reason, 177 asymmetry thesis, 76 bicameralism, 60 objections to, 76-77 Bloom, Irene, 216 perfectionism and, 76-77 boundary theory, 102 authoritarianism, 89 Brennan, Jason, 239-240 authority, 20, 63-64 Buddhism, 120-122 Raz on, 21-22 aversion, 188 Callan, Eamonn, 54, 157 Caplan, Bryan, 239-240 Chan, Joseph, 5-6, 9, 20, 26-27, 36, 43-44, badao (hegemonic rule), 95 Bai, Tongdong, 5, 9, 56-57 47, 56, 66, 135, 238-239, 241-242 on Confucian ethics, 42-43 on agency goods, 77 Barber, Benjamin, 17 on citizenship, 234, 237 on citizenship, 208 on civic education, 177 Bell, Daniel, 56-57, 60, 135, 204-205, 228 on civic virtue, 175-176, 179 bicameral legislature of, 5 on civility, 46, 48, 50-51 on China, 2 civility consideration, 51



Chan, Joseph (cont.)	Christiano, Thomas, 11-12
on coercion, 22	on public equality requirement, 65, 87
on comprehensive Confucianism, 53	ch'ulgaoein (outsiders), 141-142
on comprehensive doctrine, 52, 182	circumstances of politics, 13
Confucian perfectionism of, 174–184,	citizenship, 18, 95, 222
201-202	Barber on, 208
Confucianism of, 46	Chan on, 234, 237
on democracy, 58–59	Confucian, 67, 88, 90–91, 110–111
dyadic framework, 54	Confucian democratic, 110, 126
on extreme perfectionism, 52–53	constitutions and, 206–207
on family, 51	Locke on, 235–236
on filial piety, 51	in Mencian Confucianism, 227
on good life, 43-44, 46-47, 77, 180	pluralism and, 95–96
on Grand Union, 90–93	political liberalism and, 83-84
on human rights, 230	in public reason Confucianism, 207
on Jiang Qing, 53, 96-97, 165-166	Rawls on, 83-84
on justification condition, 50	civic education, 179
Li and, 57	Chan on, 177
moderate perfectionism of, 12-13, 44-45,	civic liberalism, 175
139	civic virtue, 187–188
moderate political Confucian	Chan on, 175–176, 179
perfectionism of, 43-52	civic liberalism and, 175
on moral education, 180	definition, 171–173
on moral virtue, 182–183	Galston on, 178, 199
participation argument of, 206	Mencius on, 185
on paternalism, 63	moral virtue and, 171–174
on perfectionism, 38	public reason Confucianism and,
on political participation, 205-206	194-201
on political perfectionism, 43	reaffirmation of, 233-238
on prudential goods, 77	Weithman on, 178-179, 184-185
Raz and, 48–49	civil association
on reciprocity condition, 50	Oakeshott on, 166–167
on republicanism, 179, 182	public reason Confucianism and,
on rituals, 174	166–167
on second chamber, 62	Civil War, 81
on service conception, 61–63	civility
virtue monism of, 29–30, 173	Chan on, 46, 48, 50–51
on ways of life, 77	conceptions of, 54–55
China	Confucianism and, 47
Bell on, 2	consideration, 51
democracy in, 2	duty of, 50, 72-73, 230-231
economy of, 2	political participation and, 175–176
political meritocracy in, 2	Rawls on, 50, 230–231
Cho, Muje, 146, 149-150	Wall on, 50–51
Ch'oe, Chong-yŏng, 147–148	clan organizations (chongjung), 140, 144,
Chŏng, Yagyong, 243	146–147
chongjung. See clan organizations	filial piety and, 147-148
Chosŏn dynasty, 142, 154–155, 197	gender inequality and, 160–161
Chosun Ilbo, 145–146, 151	public equality and, 162
Christianity, 183	public reason Confucianism and, 161–162
habit of heart and, 93	rituals and, 152–153



state intervention in, 158–159	as conceptual traveling, 7-8
as voluntary private associations, 152–161,	defense of, 5–6
164	liberal democracy contrasted with, 8
coercion, 235	normative theory of, 9
Chan on, 22	renaming, 9
Pettit on, 21–22	requirements of, 7–8
political power and, 21–22	Confucian democratic citizens, 110, 126
Cohen, Joshua, 100–101	Confucian democratic perfectionism, 4,
coloniality, 113	27-28, 35-36
common bond, 48–49	comprehensiveness of, 16
common good, 48–49	conditions of, 14–17
common ground, 48-49	definition of, 18
common sense, 82–83	ethics in, 15
comparative philosophy, 47	normative premises of, 23, 67–68
compassion, 188	politics in, 15
Mencius on, 197	role of state in, 14
complex instrumentalist monism, 11-12	Confucian ethics, 3
complicity, 235	Aristotelian ethics and, 37
comprehensive antiperfectionism, 39	benevolence in, 146–147
comprehensive Confucian	Confucian politics and, 2-3, 41
antiperfectionism, 39-40	Jiang Qing on, 42-43
comprehensive Confucian perfectionism,	Tongdong Bai on, 42-43
26-27, 39	virtue ethics and, 36-37
Fan on, 42	Confucian legitimacy, 101–104
comprehensive Confucianism, 139	Confucian meritocracy, 135, 240
Chan on, 53	perfectionism and, 2-3
public reason Confucianism and, 140	stipulations of, 41, 55-56
comprehensive doctrine, 97, 236-237	Confucian meritocratic perfectionism, 3
Chan on, 52, 182	democracy and, 4-5
full, 16, 29	difficulties, 4–14
partial, 16, 29	on government, 60
public reason and, 81	paternalism and, 64
public reason liberalism and, 86	Confucian monarchy, 5-6, 23-24
Rawls on, 43, 52-53, 80, 171	Confucian perfectionism, 1-4, 9
comprehensive liberalism, 37	of Chan, 174–184, 201–202
political liberal perfectionism and, 47	definition, 37
political liberalism and, 90	of Fan, 53
comprehensive perfectionism, 39	state and, 107
public reason and, 20	value paternalism and, 65
conceptual stretching	Confucian rights, 151-152
Confucian democracy, 9	Confucian self, 129–132
innovation and, 7	Confucian society
Sartori on, 7	constitution in, 88
conceptual traveling, 7-8	public reason Confucianism and, 88
Confu-China, 9	Confucianism. See also public reason
Confucian aristocracy, 9	Confucianism; traditional
Confucian citizens, 67, 88, 90–91, 110–111	Confucianism
Confucian constitutionalism, 9, 124	as aesthetic ideal, 3
Jiang Qing on, 53	of Chan, 46
Confucian democracy, 1, 3-4, 70, 90, 240	civility and, 47
conceptual stretching, 9	history of, 25, 242-243



> Index 268

Confucianism (cont.) Chan on, 58-59 Jiang Qing on, 53 in China, 2 liberalism and, 144-152 Confucian democracy contrasted with, 8 Mencian, 220-233 Confucian meritocratic perfectionism and, 4-5 moderate, 140-167 moderate perfectionism and, 45-46 definition of, 18 normative, 36-42 deliberative, 231-232 public reason Confucianism and, 202 Deweyan Confucian, 3-4 virtue ethics and, 181 dualistic account of authority in, 11 Confucius, 187 elections in, 7-8 on benevolence, 186-187, 191 instrumentalist view of, 59, 66 liberalism and, 77-78 on filial piety, 194-195 on Guan Zhong, 193 marriage and, 121 Mencius on, 210 minimal, 6-7 on zheng, 185-186 minimum requirements for, 7-8 congruence thesis, 158 perfectionism and, 2-3, 58 political meritocracy and, 1-2, 5 consensus, 83 consent, 153 postulates of, 9 constitution, 28 public reason Confucianism and, citizenship and, 206-207 representative, 11, 21 in Confucian society, 88 Sartori on, 7 cultural heritage and, 120 Jiang Qing on, 96 in South Korea, 89 South Korea, 117, 119-126 value of, 55-56 constitutionalism, 28-29 democratic constitutionalism, 126 Confucian, 9, 53, 124 democratic perfectionism, 17-19 democratic, 126 cultural values in, 19 dual mode of, 125-126 definition of, 18 liberal, 108-109, 160-161 Gutmann on, 17-19 pluralist, 109 Sher on, 18 democratic pluralism, 172 public reason Confucian, 107-112, 126-137, 140-141 public equality, 138-141 content considerations, 50-51 public reason Confucianism and, 96-97 continuity condition, 15, 242 democratic representation, 6-7 criminal code, 14-15 democratic theory, 102 deontological liberalism, 175 cultural values, 19 customary law (kwansŭppŏp), 154 deontology, 47 despoilers of the Way, 198 Dallmayr, Fred R., 187 Deuchler, Martina, 142 dao (the Way), 37 Deudney, Daniel, 10 Daoism, 121-122 Dewey, John, 162-164 daughter's rebellion, 141-143 Deweyan Confucian democracy, 3-4 dezhi (virtue politics), 37 court decision in, 143-144 Daxue (Great Learning), 185 direct perfectionist commitment, 119-126 de Bary, Theodore, 224-225 dirty hands, 188 democracy, 1, 9, 87. See also Confucian diversity democracy justice and, 156-157 accountability, 59-60 Macedo on, 73-74 alternative conceptual forms of, 7 duan (sprouts), 188, 210 duty of civility, 50, 72-73, 230-231 authoritarianism and, 89 Dworkin, Ronald, 48

Bell on, 4-5



Index 269

Confucius on, 194-195 elections, 9, 57 Fan on, 42 in democracy, 7-8 elitism, 3, 13, 71, 204-205 public expression of, 70 perfectionism and, 12-13 traditional Confucianism and, 195 ethical liberalism, 48, 75 foundation (ben), 194-195 ethical monism, 184-194 freedom of association, 159-160 ethics. See also Aristotelian ethics; freedom of expression, 98-99 Confucian ethics; virtue ethics friendship, 47 full comprehensive doctrine, 16 in Confucian democratic perfectionism, 15 Rawls and, 29 perfectionism and, 37 role, 37 Galston, William A., 109, 244 exam-model, 5 on civic liberalism, 175 extreme perfectionism, 44-45, 52-55 on civic virtue, 178, 198-199 on liberalism, 39 Chan on, 52-53 Murphy on, 178 Shils on, 52 on political liberalism, 85 fair play, 235 on Rawls, 41, 85 family, 100-101, 127 Gaus, Gerald, 85 Chan on, 51 gender inequality, 25, 97, 119-120, 140, Fan on, 42 150-151, 158 clan organizations and, 160-161 public reason Confucianism and, 132-133 family-head system and, 118 Family Rituals (Zhu Xi), 115-116, public reason Confucianism and, 97, 141-142, 197 family-head system (hojuje) general participation principle, 56-57 abolition of, 112-119 Li on, 57-58 gentleman (junzi), 146, 214-215 children in, 116-117 court decision, 117-119 good life, 61, 76 demands of, 119 Chan on, 43-44, 46-47, 77, 180 discrimination in, 118 moderate perfectionism and, 44 gender inequality and, 118 in public reason perfectionism, 87 justifications of, 119–120 Rawls on, 180 in South Korea, 111 Grand Union, 90-93 Great Learning (Daxue), 185 women in, 115-116 Zhu Xi on, 133 Guan Zhong, 190-193 Confucius on, 193 family-registry system (hojŏk), 127–128 Fan, Ruiping, 5, 9, 42, 53, 135 gui (honorable), 216 Gutmann, Amy, 234 on comprehensive Confucian perfectionism, 42 on democratic perfectionism, 17-19 Confucian perfectionism of, 53 gyroscopic representation, 59 on family, 42 on filial piety, 42 Habermas, Jürgen, 74, 90 on ritual, 42 habit of heart, 67 Christianity and, 93 feminism, 113, 123, 128 traditional Confucianism and, 144-145 pluralism and, 90-93 Hahm, Chaibong, 90 filial piety (xiao), 14-15, 35, 50-51, 92, 97, 148, 151, 172 on household system, 128 benevolence and, 194-195 Hahm, Chaihark, 110, 116-117, 123 Chan on, 51 Hall, David L., 3, 61-62 on political meritocracy, 3-4 clan organizations and, 147-148



270

harmony (he), 146 Li on, 62-63 he. See harmony head of family (hoju), 114 Heaven, 95 hegemonic rule (badao), 95 Hobbes, Thomas, 80-81 hojŏk (family-registry system), 127-128 hoju (head of family), 114 hojuje. See family-head system Hong Kong, 94 honorable (gui), 216 households (ka), 113, 117-131 Chaibong Hahm on, 128 civil society and, 135 definition, 128 Huan (Duke), 190-191 human dignity, 228 Mencius on, 214-217 human nature, teleological views of, 37

ideal interests, 229
Im, Yunjidang, 147
inclusive view, 81
indigenous inhabitants, 94
indirect perfectionist commitment, 119–126
individual identification system, 116–117
inequality, 56
inheritance, women and, 141–143
intelligibility condition, 242
Ivanhoe, P. J., 120, 146, 211

human rights, 230

Hume, David, 100–101 Hyeryŏnggong, 142–143

Jiang, Qing, 5, 9, 55, 60, 135 Chan on, 53, 96-97, 165-166 on Confucian constitutionalism, 53 on Confucian ethics, 42-43 on Confucianism, 53 constitutionalism of, 96 on monarchy, 95 junzi (gentleman), 146, 214-215 justice, 76 consensus on, 82 disagreements about, 80 diversity and, 156-157 moderate perfectionism and, 44 Rawls on, 49, 78-79 justification condition, 49-50 Chan on, 50

Index

ka. See households Kang, Chongildang, 147 Kang, Xiaoguang, 6 Kant, Immanuel, 111-112 Kantian deontology, 47 Kateb, George, 89 Kim, Hyo-Chong, 129-130 Kim, Marie, 125 King, Martin Luther, Jr., 81 Kingly Way (wangdao), 95 kings, 214 Mencius on, 188-189, 220-221 Ko, Hyŏn-chŏl, 145 Korea Legal Aid Center for Family Relations, 144 Kramer, Larry, 239-240 Krause, Sharon, 100-101 kwansŭppŏp (customary law), 154 Kwark, Bae-hee, 144 Kymlicka, Will, 69 on multiculturalism, 103

Larmore, Charles, 74 The Law of Peoples (Rawls), 85-86 Learning of the Way (Daoxue), 142, 242-243 Lee, Seung-gwan, 144-145 li. See rituals Li, Chenyang, 5, 55-56 Chan and, 57 on Confucianism, 57 on general participation principle, 57-58 on harmony, 62-63 liberal constitutionalism, 160 Macedo on, 108-109 traditional Confucianism and, 161 liberal cosmopolitanism, 102 liberal democratization, 89 liberal fundamentalism, 53-54 liberal perfectionism, 12-13, 20, 70 liberal pluralism, 157-159 liberal political theory, 38-39 liberalism, 3, 39-40, 244. See also political liberalism civic, 175 comprehensive, 37, 47, 90 Confucianism and, 144-152 democracy and, 77-78 deontological, 175 ethical, 48, 75 Galston on, 39

normative, 39



> Index 271

perfectionist critique of, 77-78 political power and, 72-73 public reason and, 72-78 public reason liberalism, 82-87 of Rawls, 41 traditional Confucianism and, 161 Locke, John, 225, 236-237 on citizenship, 235-236 on pluralism, 236 love, 47 Macedo, Stephen, 109, 156 on diversity, 73-74 on liberal constitutionalism, 108-109 Mandate of Heaven (tianming), 214, 227 Mansbridge, Jane, 58-59 marriage, democracy and, 121 maximalist pluralism, 167 Mencian Confucianism citizenship in, 227 political participation and, 226-233 reconstructing, 220-226 Mencius, 30-31, 183, 208-209, 213, 216 on compassion, 197 on Confucius, 210 developmental model of, 211 on human dignity, 214-217 on kings, 188-189, 220-221 on moral and civic virtues, 185 on moral equality, 209-214 on Ox Mountain, 211-212 on political equality, 95, 217-219 on tyranny, 95 virtue ethics of, 190, 216-217 virtue monism of, 188-189 Yi Yin and, 189–190 Michelman, Frank, 73-74 Mill, J. S., 37, 129 minimal democracy, 6-7 mixed regimes definition, 10 purposes of, 11 in United States, 10 moderate Confucianism, 140-167 moderate perfectionism, 52-55, 78 of Chan, 12-13, 44-45, 139 Confucianism and, 45-46 constitutive elements of, 44 good life and, 44 justice and, 44

moderate political Confucian perfectionism caveats of, 47-48 of Chan, 43-52 monarchy, 95 Jiang Qing on, 95 Montesquieu, 10 moral conception, 139 moral disagreement, 61-62, 235 moral education, 179 Chan on, 180 moral equality, 209-214 moral pluralism, 196-198 moral virtue, 189-190, 236-237 Chan on, 182-183 civic virtue and, 171-174 definition, 172-173 Mencius on, 185 morality, 3, 63 public equality proposition and, public reason Confucianism and, 200 Weithman on, 179-180 motivation reason, 177 Mozi, 183 Mulhall, Stephen, 83-84 multiculturalism, 103 Munro, Donald, 210-211 Murphy, James B., on Galston, 178 Nam Yun, In-soon, 144-145 negarchy, 10 negative perfectionism, 109 negative values, 238 neorepublicanism, 180 noncoercive perfectionism, 22 nondiscrimination, 183 normal justification thesis (NJT), 20-21 normative Confucianism conceptual space of, 39-40 mapping, 36-42 types of, 39 Oakeshott, Michael, 53 on civil association, 166-167 maximalist pluralism of, 167

one person one vote (OPOV), 5-6, 9 opportunity reason, 177 outsiders (ch'ulgaoein), 141-142 Ox Mountain, 211-212



272 Index

partial comprehensive doctrine, 16 Rawls on, 49, 85-86 Rawls and, 29 reasonable, 49-50, 167 participation argument, 206 ritual, 196-197 paternalism, 21, 63-64 state and, 231-232 Chan on, 63 value, 48, 71, 91-92, 229-230, 237-238 Confucian meritocratic perfectionism, 64 vicissitudes of, 99 public reason Confucianism and, 94 Waldron on, 49 pluralist constitutionalism, 109 state, 94 state value, 94 plurality path, 78 political antiperfectionism, 39 patriarchy, 140 public reason Confucianism and, 128-129 political Confucian antiperfectionism, 39-41 traditional Confucianism and, 163 political Confucian perfectionism, 39-41 patrilineal clan law (zongfa), 141-142, 152, political equality, 9, 204-205, 222 Mencius on, 95, 217-219 195 perfectionism. See also specific popular sovereignty and, 227-228 perfectionisms political liberal perfectionism, 47 agents of, 55-56 political liberalism, 38-39 asymmetry thesis and, 76-77 citizenship and, 83-84 Chan on, 38 comprehensive liberalism and, 90 Confucian meritocracy and, 2-3 external conception of, 84 definition, 36-37 Galston on, 85 democracy and, 2-3, 58 internal conception of, 84-85 dilemma, 3-4 pluralism and, 156 elitism and, 12-13 public reason and, 83 liberalism critiqued by, 77-78 Quong on, 84 political meritocracy and, 4 of Rawls, 82-83 Political Liberalism (Rawls), 16, 80-81, political theory and, 48 public reason and, 72-78, 81 85-86 public reason Confucianism and, 100 political meritocracy, 9 of Rawls, 49 Bell on, 2 virtue ethics and, 36-37 in China, 2 Wall on, 11-12, 38 definition of, 2 democracy and, 1-2, 5 perfectionist political theory, 41-42 personal autonomy, 48 Hall and Ames on, 3-4 personhood, self-identity and, 110 perfectionism and, 4 Pettit, Philip, 175 representative democracy compared to, 11 on coercion, 21-22 political participation, 6, 9, 223-224 pity, 188 Chan on, 205-206 pluralism, 13, 23-24, 27-28, 56 civility and, 175-176 citizenship and, 95-96 Mencian Confucianism and, 226-233 democratic, 96-97, 138-141, 172 public reason Confucianism and, 226-233 in East Asia, 61-62, 101-104 right to, 204 experience of, 176 political perfectionism, 70 Chan on, 43 habit of heart and, 90-93 liberal, 157-159 political power Locke on, 236 coercion and, 21-22 maximalist, 167 liberalism and, 72-73 moral, 196-198 public reason and, 21-22 political liberalism and, 156 Rawls on, 72-73 public reason and, 82 restraint and, 80-81 public reason perfectionism and, 78-82 state and, 75



```
political realism, 199-200
                                                 democratic pluralism and, 96-97
political theory
                                                 family and, 132-133
  liberal, 38-39
                                                 gender inequality and, 97, 164
  perfectionism and, 48
                                                 moderate Confucianism and, 140-167
  perfectionist, 41-42
                                                 morality and, 200
pon (ancestral seat), 113, 154
                                                 normative premises of, 87-88
popular election, 6
                                                 paternalism and, 94
                                                 patriarchy and, 128–129
popular sovereignty, 6, 9, 204-205,
                                                 perfectionism and, 100
    223-224
  political equality and, 227-228
                                                 political participation and, 226-233
positive liberal perfectionism, 109
                                                 public equality and, 93-96
private voluntary associations, 152-161,
                                                 public equality proposition and, 24
                                                 relevance of, 244-245
    164
prudential goods, 43-44
                                                 sociological premises of, 23-24
  Chan on, 77
                                                 stipulations of, 138-139
public equality, 163
                                                 tempered virtue monism and, 193-194
  clan organizations and, 162
                                                 traditional Confucianism and, 140, 162,
  democratic pluralism, 138-141
                                                   165
  intrinsic value of, 65
                                                 way of life and, 88-90
  public reason Confucianism and, 94-96
                                              public reason liberalism
                                                 comprehensive doctrine and, 86
public equality proposition, 30-31
  morality and, 25
                                                 public reason perfectionism and, 82-87
  public reason Confucianism and, 24
                                              public reason perfectionism, 19-20
  stipulations of, 24
                                                 good life in, 87
                                                 pluralism and, 78-82
public equality requirement, 65, 87
public reason, 156-157
                                                 public reason liberalism and, 82-87
  competing interpretations of, 80-81
                                              public sphere, 162-164
  comprehensive doctrine and, 81
  comprehensive perfectionism and, 20
                                              Qiu (Prince), 191
  inclusive view of, 81
                                              qualification principle, 57
  liberalism and, 72-78
                                              quasi-constitutional values, 123
  perfectionism and, 72-78, 81
                                              Quong, Jonathan, 20-21, 47, 73-74
  in pluralist society, 82
                                                 on liberal political theory, 38-39
  political liberalism and, 83
                                                 on political liberalism, 84
  political power and, 21-22
  Rawls on, 73-75, 79-80, 86
                                               Rawls, John, 3, 15-16, 44, 48-49, 61-62,
  Wall on, 73-74
                                                   66, 71, 74, 76, 83-84, 90, 156-157,
public reason Confucian constitutionalism,
                                                 antiperfectionism of, 75
    107-112, 126-137, 140-141
public reason Confucianism, 4, 19-26,
                                                 on citizenship, 83-84
    28-29, 69-72, 98-101, 104, 162, 225,
                                                 on civility, 50, 230-231
    241, 244
                                                 comprehensive doctrine, 43, 52-53, 80,
  citizens in, 207
                                                   171
  civic virtue and, 194-201
                                                 on disagreements, 79-80
  civil association and, 166-167
                                                 full comprehensive doctrine, 29
  clan organizations and, 161-162
                                                 Galston on, 41, 85
  comprehensive Confucianism and, 140
                                                 on good life, 180
  Confucian legitimacy and, 101-104
                                                 on inclusive view, 81
  Confucian society and, 88
                                                 on justice, 49, 78-79
  Confucian virtues and, 202
                                                 liberalism of, 41
  democracy and, 104
                                                 partial comprehensive doctrine, 29
```



274

Rawls, John (cont.) perfectionism of, 49 on pluralism, 49, 85-86 on plurality path, 78 political liberalism of, 82-83 on political power, 72-73 on public reason, 73-75, 79-80, 86 on reasonable pluralism, 49-50 on reasonableness, 84 on self-discipline, 74 on stability, 82 Wall on, 51 on wide view, 81 Raz, Joseph, 20-21, 37, 48, 53-54, 81, 244 on authority, 21-22 Chan and, 48-49 reasonable pluralism, 167 Rawls on, 49-50 reasonableness, 83, 85 Rawls on, 84 rebellion, 217-218, 224-225 reciprocity condition, 49-50 Chan on, 50 regulative ideals, 111-112 ren. See benevolence renzheng. See benevolent government representative democracy, 21 political meritocracy compared to, ŢΙ republicanism Chan on, 179, 182 Weithman on, 178-180 restraint, political power and, 80-81 rightness (yi), 189-190, 212, 215-216 ritual pluralism, 196-197 rituals (li), 25, 97, 189-190, 196-197 benevolence and, 196-197 Chan on, 174 clan organizations and, 152-153 Fan on, 42 public expression of, 70 role ethics, 37 Rosemont, Henry, Jr., 37 Rosenblum, Nancy L., 176 Rousseau, Jean-Jacques, 21, 207-208, 232 sacrificial rites, 153 sagehood, 61, 208–209, 214–215, 221–222

Index

Sandel, Michael, 175 Sartori, Giovanni on conceptual stretching, 7 on democracy, 7 Schumpeter, Joseph, 6-7 Schwartz, Benjamin I., 186-187 second chamber, 60, 62 sectarianism, 85 self-determination, 21, 67, 69-71, 81, 87, 102-104, 108, 217, 227, 231, 233 self-discipline, 74 self-identity, 90 personhood and, 110 service conception, 61-63 Shamanism, 121-122 shame, 188 Shang dynasty, 189-190, 218-219 shared reason, 48-49 Sher, George, 47, 67, 212 on democratic perfectionism, 18 Shils, Edward, 46 on extreme perfectionism, 52 Shklar, Judith N., 109 Smith, Rogers M., 123 societal culture, 69 sociological premises, 226-227 Song dynasty, 142 soulcraft, 185-186 South Korea, 23 Civil Code in, 113, 116, 129-131 Constitution Articles, 119-126 constitutional nonconformity, 117 criminal code in, 14-15 family-head system in, 111 liberal democracy in, 89 traditional Confucianism in, 127 United States and, 125 value systems in, 91-92 women in, 163 sprouts (*duan*), 188, 210 stability, 82 state Bell on, 107 clan organizations intervened by, 158-159 in Confucian democratic perfectionism, 14 Confucian perfectionism and, 107 paternalism, 94 pluralism and, 231-232

Samaenggong, 142-143



political power and, 75	vicissitudes of pluralism, 99
value paternalism, 94	virtue ethics, 47, 192, 213-214
statecraft, 185-186	Confucian ethics and, 36-37
Strauss, Leo, 225	Confucianism and, 181
Sungkyunkwan committee, 144–145	of Mencius, 190, 216–217
Sungmoon Kim, 128	perfectionism and, 36-37
Sunstein, Cass, 175	virtue monism, 192, 202–203
Swift, Adam, 83-84	of Chan, 29-30, 173
, , , , , ,	of Mencius, 188–189
Taiwan, 23, 92	tempered, 184-194
Tan, Sor-hoon, 4	virtue politics (dezhi), 37
Tang (King), 189-190, 218-219	virtues, 42, 202. See also civic virtue; moral
tempered virtue monism, 184–194	virtue
public reason Confucianism and,	
193–194	Waldron, Jeremy, 13, 62
thermometer analogy, 223	on pluralism, 49
Thompson, Dennis, 234	Wall, Stephen, 53–54
tianming (Mandate of Heaven), 214,	on civility, 50–51
	on perfectionism, 11–12, 38
tianxia (all under Heaven), 197,	on public reason, 73–74
220	on Rawls, 51
Tiwald, Justin, 220	
Tocqueville, Alexis de, 135, 208	Walzer, Michael, 159 Wan Zhang, 189–190
Tonghak, 121–122	wangdao (Kingly Way), 95
traditional Confucianism, 29, 68, 111	Warren, Mark, 176
feminism and, 144–145	the Way (dao) , 37
filial piety and, 195	ways of life
in Korea, 127	Chan on, 77
liberal constitutionalism and, 161	public reason Confucianism and,
liberalism and, 161	88–90
patriarchy and, 163	Weber, Max, 229
public reason Confucianism and, 140,	Weithman, Paul, 177
162, 165	on civic virtue, 178–179, 184–185
transforming, 155	on morality, 179–180
tricameralism, 5	on republicanism, 178–180
tyrannicide, 218–219, 222–225	Western culture, 19–20
tyranny	wide view, 81
of the many, 11	Wisconsin v. Yoder, 17
Mencius on, 95	women
	in family-head system, 115–116
United States	inheritance and, 141–143
mixed regimes in, 10	in South Korea, 163
South Korea and, 125	Wong, David, 56
	Wu (King), 218–219
value paternalism, 63-64	
value pluralism, 3-4, 13, 24, 27, 31, 36-37,	Xiang (Duke), 191
46, 48, 53–56, 58, 61–66, 70–71,	xiao. See filial piety
77, 80, 91–92, 94, 101, 109, 140,	Xiaobai (Prince), 191
165, 167, 178, 181, 196, 198-200,	xing-shan thesis, 214-217
206, 209, 219, 226, 228–230,	Xunzi, 186–187, 190, 192–193, 216,
236–238	222-223



276

Yan Yuan, 213 Yang, Hyunah, 113 Yangzi, 183 *yi* (rightness), 189–190, 212, 215–216 Yi Yin, 189–190, 192–193 Yu, Chi-tam, 146–149, 152 Yurim, 113, 243 Index

Zhao Qi, 195 Zhou dynasty, 195, 208–209, 217–218, 220, 227 Zhu Xi, 115–116, 141–142, 197 on family-head system, 133 zongfa (patrilineal clan law), 141–142, 152,